



**Fairmont Presbyterian Church
Kettering, Ohio
February 7, 2021**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

February 7, 2021

10:30am

5th Sunday after Epiphany

Welcome and Announcements

Rev. Brian Maguire

Prelude

Let All Things Now Living

Wayne Wold

Call to Worship (*Psalm 147*)

Jerry Mahn

Leader: Praise the Lord! How good it is to sing praises to our God; for the Lord is gracious, and a song of praise is fitting.

People: The Lord builds up Jerusalem; gathering the outcasts of Israel;

Leader: Healing the brokenhearted and binding up their wounds.

People: The Lord determines the number of the stars; giving to all of them their names.

Leader: Great is our Lord, and abundant in power with understanding beyond measure. Come let us worship the Lord.

Hymn 37

Let All Things Now Living

Ash Grove

1 Let all things now living
a song of thanksgiving
to God our Creator triumphantly raise;
who fashioned and made us,
protected and stayed us,
by guiding us on to the end of our days.
God's banners are o'er us;
pure light goes before us,
a pillar of fire shining forth in the night:
till shadows have vanished,
all fearfulness banished,
as forward we travel from light into light.

2 By law God enforces,
the stars in their courses,
the sun in its orbit obediently shine;
the hills and the mountains,
the rivers and fountains,
the depths of the ocean proclaim God divine.
We too should be voicing
our love and rejoicing;

with glad adoration, a song let us raise,
till all things now living
unite in thanksgiving:
to God in the highest, hosanna and praise!

Prayer of Confession (in unison)

Rev. Kelley Shin

Holy God, we confess that we are in bondage to sin and cannot free ourselves. Although you humbled yourself for our sake we refuse to humble ourselves for you. Although you grant us the gift of freedom, we fail to use that gift to share your reconciling love with our world. We desire your blessings and your healing but avoid your call to discipleship. Forgive us our sin and grant to us the wisdom and strength to change our ways and proclaim your Gospel in all we do...(silent prayer)...Amen

Assurance of Pardon

Gloria Patri No. 581

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Anthem

Panis Angelicus
Megan Rehberg, *soprano*

Caesar Franck

Prayer for Illumination

Reading

Mark 1:29-39

As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told [Jesus] about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

How to Exorcise a Demon (Part Two)

Rev. Brian Maguire

Hymn 522

I Am the Bread of Life (verses 1-3)

I Am The Bread

1 "I am the bread of life.
You who come to me shall not hunger,
and who believe in me shall not thirst.
No one can come to me
unless the Father beckons."

Refrain

"And I will raise you up,
and I will raise you up,
and I will raise you up on the last day."

2 "The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live forever;
you shall live forever." (Refrain)

3 "Unless you eat of the flesh
of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you." (Refrain)

Affirmation of Faith

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Sacrament of the Lord's Supper

We Call Upon the Lord

We Give Thanks to God for all that God Has Done

We Remember Christ's Sacrifice for Us

We Ask God to be Present with Us in the Sharing of this Meal

We Remember How Jesus Instituted this Meal:

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

Holy God, even when all of this is over, may we never forget how you held us together while we

were apart, how you built a table across the miles, and how you call us to continue the work of inviting everyone to come to your table. We ask this in the name of Christ Jesus. Amen.

Hymn 796

We Come to You for Healing, Lord
(verses 1, 3 & 5)
Jerry Mahn, *pianist*

Land of Rest

1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole.

3 You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer.

5 We come to you, O loving Lord,
in our distress and pain,
in trust that through our nights and days
your grace will heal, sustain.

Charge and Benediction

Postlude

Arise, My Soul, Arise!

Dale Wood

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Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

The Annual Meeting will take place today on Zoom immediately today's service.

No Kidz Korner or PYC today.

CONNECTIONS IN FEBRUARY: Come join us on Wednesday nights at 7:00 p.m. on Zoom as we learn about luminaries from our tradition who have guided our path.

February 10: Abraham Heschel
Torah for Today

February 17: No Connections, Ash Wednesday Worship

Connections: Wednesday, 7:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/84170790852>

Zoom Meeting ID: 841 7079 0852

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Mark 1:40-45. Watch for Fairmont's weekly *Beside Still Waters* email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 0477

WOMEN, WORD, AND WINE All women of Fairmont church are invited to "Women, Word, and Wine" on **Friday, February 12, 2020 at 8:00 p.m.** via Zoom. Pastor Kelley will lead a short time of spiritual direction, we will share faith conversations together, and share a glass of wine. BYOW (bring your own wine) and join us as we share faith, hope, and love together in this time of social distancing. Watch for the Zoom link in our weekly *Beside Still Waters* email and at www.fairmontchurch.org.

Lenten School: The 24 Hours That Changed the World

Come and join us every Wednesday night in Lent, February 24, March 3, 10, 17 & 24 at 7:00 p.m. on Zoom as we explore the final day of Jesus's ministry in Jerusalem and what it means for every day before and after. Using Adam Hamilton's Book, *The 24 Hours That Changed The World*, we will be exploring what happened, why, and what it means for us and for our world. Each class will include a short video presentation, comparative Bible study and discussion led by Pastor Kelley and Pastor Brian. This course is intended for adults as well as teenagers and older elementary age children. Come and join us, bring your friends.

There are two ways you can participate in this course and you can do both. First, please simply come. For those who do not wish to do any preparation the Wednesday courses will provide more than enough to stir your imagination. Second, if you want to go deeper in your understanding, we invite you to follow along with the companion book, *The 24 Hours That Changed The World*, available from Amazon and other booksellers for around \$9.00. Additionally, there are age-appropriate books for children as well. If you would like the church to order any of these for you, please contact the church office.

3rd Sunday Mission Project for February...Community Safety Helpers!

For this month's project of sharing our Love and Appreciation, we are recognizing our local Fire and Police Community Helpers. We would like folks to send a note or card to your local safety helpers. What a great Valentine's Day project for children to be involved!

Certainly, you can send to whatever local station you desire but here are addresses for those closest to church:

Kettering Fire Station #32
3484 Far Hills Ave.
Kettering OH 454529

Kettering Police Department
3600 Shroyer Rd.
Kettering, OH 45429

Worship Staff

Pastor/Head of Staff

Associate Pastor

Children's Ministry Coordinator

Director of Music

Praise and Worship Leader

Church Organist

3705 Far Hills Avenue

Dayton, Ohio 45429

office@fairmontchurch.org

Facebook: Fairmont Presbyterian Church, Kettering, OH

Brian Maguire: bmaguire@fairmontchurch.org

Kelley Wehmeyer Shin: kshin@fairmontchurch.org

Loralei Harding: lharding@fairmontchurch.org

Vicki Ramga: vramga@fairmontchurch.org

Jerry Mahn: JerryMahn@gmail.com

Judy Bede: JMusic122@gmail.com

Phone: 937-299-3539

Fax: 937-299-5974

www.fairmontchurch.org

twitter: [@fairmontchurch](https://twitter.com/fairmontchurch)

37 Let All Things Now Living



1 Let all things now liv - ing a song of thanks-giv - ing
 2 By law God en - forc - es, the stars in their cours - es,



to God our Cre - a - tor tri - um - phant - ly raise;
 the sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us,
 the hills and the moun - tains, the riv - ers and foun - tains,



by guid - ing us on to the end of our days.
 the depths of the o - cean pro - claim God di - vine.

Harmony G E Am D

God's ban - ners are o'er us; pure light goes be - fore us,
 We too should be voic - ing our love and re - joic - ing;

G Em D A7 D

a pil - lar of fire shin - ing forth in the night:
 with glad ad - o - ra - tion, a song let us raise,

Written for an easy-to-sing folk melody familiar in England as well as Wales, this 20th-century North American text bears many resemblances to both Psalm 148 and the traditional canticle *Benedicite, omnia opera Domini* (Bless the Lord, all you works of the Lord).

CREATION AND PROVIDENCE

till shad-ows have van-ished, all fear-ful-ness ban-ished,
till all things now liv-ing u-nite in thanks-giv-ing:
as for-ward we trav-el from light in-to light.
to God in the high-est, ho-san-na and praise!

G D G Am D
G C G D G

The musical score is written on two staves in G major (one sharp). The first staff contains the first two lines of lyrics, and the second staff contains the last two lines. Chords are indicated above the notes: G, D, G, Am, D in the first staff; G, C, G, D, G in the second staff. The melody consists of quarter and eighth notes.

LORD'S SUPPER

522 I Am the Bread of Life

Leader or All A F#m A C#m

1 "I am the bread of life. You who
 2 "The bread that I will give is my
 3 "Un - less you eat of the
 4 "I am the res - ur - rec - tion;
 5 Yes, Lord, I be - lieve that

D Esus E

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the

A C#m D E/D A C#m

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for -
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, who has

F#m F#m/E Bm7 E

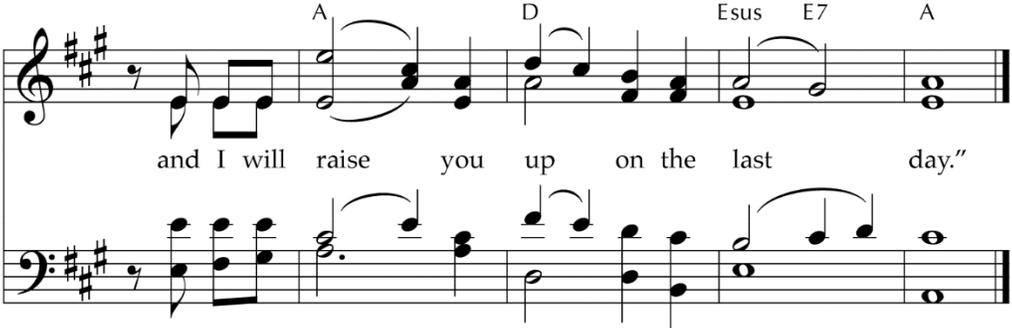
me un - less the Fa - ther beck - ons."
 ev - er; you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world.

Refrain All A E A D E

"And I will raise you up, and I will raise you up,

As the quotation marks suggest, the first four stanzas and refrain are quoted from Jesus (John 6:35, 44, 51, 53; 11:25), while the fifth stanza draws on the words of Martha (John 11:27), voicing our response also. Being mindful of these differences allows more prayerful singing.

LORD'S SUPPER



and I will raise you up on the last day."

A D Esus E7 A

We Come to You for Healing, Lord 796

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 Through nights of pain and wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, we know you come a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with power to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Unlike many hymns on the theme of healing, this text appropriately includes the ministry of medical personnel as instruments of God's healing activity. It also acknowledges that illness is not limited to physical symptoms, but involves mental, emotional, and spiritual dimensions.