



**Fairmont Presbyterian Church
Kettering, Ohio
February 21, 2021**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

February 21, 2021

10:30am

1st Sunday in Lent

Welcome and Announcements

Rev. Brian Maguire

Prelude

Lord, Who Throughout These Forty Days

Sharon Elery Rogers

Call to Worship (Psalm 25)

Leader: People of the covenant: God does not remember us according to our sins and transgressions.

People: God remembers us according to God's own steadfast love!

Leader: The God of our salvation teaches us right paths and leads us in truth.

People: All the paths of the Lord are steadfast love and faithfulness.

Leader: Come, let us worship God in whom we put our trust.

Hymn 394

Christ Is Made the Sure Foundation

Westminster Abbey

1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and our confidence alone.

2 To this temple, where we call you,
come, O Lord of hosts, and stay;
come, with all your loving-kindness;
hear your people as we pray,
and your fullest benediction
shed within these walls today.

3 Here bestow on all your servants
what they seek from you to gain;
what they gain from you, forever
with the blessed to retain;
and hereafter in your glory
evermore with you to reign.

4 Laud and honor to the Father,
laud and honor to the Son,

laud and honor to the Spirit,
ever three and ever one:
one in might and one in glory
while unending ages run!

Prayer of Confession (unison)

God of mercy, we begin this Lenten season in confession. We do not live according to your ways, but according to our own. We claim to follow Jesus but have not taken his path of sacrificial love. We profess to be disciples, but we are not willing to bear the cost of discipleship. We affirm the virtues of self-denial, but we indulge our selfish desires and seek earthly gain. Forgive us, we pray, when we are tempted to follow paths other than those you set before us. In covenantal love, remember us, we pray, and be for us, once more and always, our savior and redeemer...*(silent confession)*...Amen.

Assurance of Pardon

Gloria Patri No. 581

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Loralei Harding

Anthem

Holy Ground
Sharon Kohnle, *pianist*

by Mark Hayes

Prayer for Illumination

Reading

Mark 12:1-11

Then he began to speak to them in parables. "A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watchtower; then he leased it to tenants and went to another country. ²When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. ³But they seized him, and beat him, and sent him away empty-handed. ⁴And again he sent another slave to them; this one they beat over the head and insulted. ⁵Then he sent another, and that one they killed. And so it was with many others; some they beat, and others they killed. ⁶He had still one other, a beloved son. Finally he sent him to them, saying, 'They will respect my son.' ⁷But those tenants said to one another, 'This is the heir; come, let us kill him, and the inheritance will be ours.' ⁸So they seized him, killed him, and threw him out of the vineyard. ⁹What then will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. ¹⁰Have you not read this scripture:

'The stone that the builders rejected
has become the cornerstone;
¹¹this was the Lord's doing,
and it is amazing in our eyes?'"

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

The Rejected One

Rev. Kelley Shin

Hymn 442

Just as I Am, without One Plea

Woodworth

1 Just as I am, without one plea
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come; I come!

2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come; I come!

3 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come; I come!

4 Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come; I come!

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology

*Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Hymn 450

Be Thou My Vision

Slane

1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art;
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my soul's shelter, and thou my high tower;
raise thou me heavenward, O Power of my power.

3 Riches I heed not, nor vain, empty praise;
thou, mine inheritance, now and always;
thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.

4 High King of Heaven, my victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Charge and Benediction

Postlude

Litany

Rosalie Bonighton

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Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Kidz Korner Online: Sunday 11:45am. Fairmont's online children's time provides important opportunities for children Pre-Kindergarten - 5th grade. Join us after worship on Sundays for a mixed-age Sunday School class. Watch for links in our weekly Beside Still Waters and Kids Korner emails or here:

Kidz Korner Online (PreK-5th grade): Sunday, 11:45am

Zoom Meeting Link: <https://us02web.zoom.us/j/86575832345>

Zoom Meeting ID: 865 7583 2345

PYC Fairmont Youth: Sunday 1:30pm Fairmont's Youth meet every Sunday at 1:30 p.m. via Zoom for a time of Bible Study, Fellowship, and Fun.

PYC Fairmont Youth (6th – 12th grade): Sunday, 1:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/85978434870>

Zoom Meeting ID: 859 7843 4870

Lenten School: The 24 Hours That Changed the World: Come join us on Monday or Wednesday nights at 7:00 p.m. on Zoom as we learn about luminaries from our tradition who have guided our path.

Connections: Monday or Wednesday, 7:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/84170790852>

Zoom Meeting ID: 841 7079 0852

Using Adam Hamilton's Book, *The 24 Hours That Changed The World*, we will be exploring what happened, why, and what it means for us and for our world. Each class will include a short video presentation, comparative Bible study and discussion led by Pastor Kelley and Pastor Brian. This course is intended for adults as well as teenagers and older elementary age children. Come and join us, bring your friends.

There are two ways you can participate in this course and you can do both. First, please simply come. For those who do not wish to do any preparation the Monday and Wednesday courses will provide more than enough to stir your imagination. Second, if you want to go deeper in your understanding, we invite you to follow along with the companion book, *The 24 Hours That Changed The World*, available from Amazon and other booksellers for around \$9.00. Additionally, there are age-appropriate books for children as well. If you would like the church to order any of these for you, please contact the church office.

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Mark 12:13-27. Watch for Fairmont's weekly *Beside Still Waters* email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 0477

Fourth Friday Family Pizza: It's time for our February Fourth Friday Pizza Dinner meeting on Zoom! Friday, February 26th at 6:00 p.m. Order pizza to be delivered to your home, make your own pizza, or pop a frozen pizza in the oven! However you get your pizza just be ready to go by 6:00 p.m. Watch for the Fourth Friday Pizza Dinner Zoom link in *Besides Still Waters* and *Fridays from Fairmont* emails or contact Pastor Kelley at kshin@fairmontchurch.org.

Presbyterianism & Modern Challenges: Mass Incarceration

Film Screening of the Netflix documentary 13th*: Friday, February 26th (7pm)

Film Discussion: Friday, March 5th (8pm)

Please join us on **Friday, March 5th at 8:00pm** for an evening of discussion via Zoom on the Netflix documentary **13th***, a 2016 film by director Ava DuVernay that chronicles the history of race, justice, and mass incarceration in the U.S. It is titled after the Thirteenth Amendment to the U.S. constitution, which abolished slavery and ended involuntary servitude except as a punishment for conviction of a crime. We will utilize breakout rooms to have small group reflections on the film and discussions of how the

Presbyterian faith can help inform our response as Christians. Breakout room discussions will be facilitated by Pastor Brian, Pastor Kelley, and Reverend Lisa Hess.

In Preparation: We ask that to prepare for this discussion, you attend the documentary screening via Zoom on **Friday, February 26th from 7:00-9:00pm** OR watch the documentary on your own if you have a Netflix account. Please watch for the Zoom links for both of these events, which will be included in the Tuesday “Beside Still Waters” and “Fridays at Fairmont” emails.

**This documentary is rated as mature and contains violence and adult content.*

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Christ Is Made the Sure Foundation 394



1 Christ is made the sure foun - da - tion, Christ the head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come, with all your lov - ing - kind - ness;
 you to gain; what they gain from you, for - ev - er
 to the Son, laud and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as we pray, and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er, and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Guitar chords do not correspond with keyboard harmony.

Although this ancient text has often been used at church dedications, the first stanza clearly refers to the people of God and the second to the place where they meet. The stately and soaring tune is aptly named for the edifice where the composer served as organist and is buried.

FORGIVENESS

442 Just as I Am, without One Plea

1 Just as I am, with - out one plea but that thy
 2 Just as I am, though tossed a - bout with man - ya
 3 Just as I am, thou wilt re - ceive, wilt wel - come,
 4 Just as I am, thy love un-known has bro - ken

blood was shed for me, and that thou biddest me
 con - flict, man - ya doubt, fight - ings and fears with -
 par - don, cleanse, re - lieve; be - cause thy prom - ise
 ev - ery bar - rier down; now to be thine, yea,

come to thee,
 in, with - out,
 I be - lieve, O Lamb of God, I come; I come!
 thine a - lone,

SPANISH

1 *Tal como soy de pecador,
 sin más confianza que tu amor;
 a tu llamada vengo a ti,
 ¡Cordero de Dios, heme aquí!*

KOREAN

1 큰-죄에 빠-진 날 위해
 주보-혈 흘려주시고
 또-나를 오-라하시니-
 주께로 거-저 갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

THE WORD

450

Be Thou My Vision

Capo 1: (D) (G) (D/F#) (A7) (D)
 Eb Ab Eb/G Bb7 Eb

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) (D) (G) (A)
 Bb Eb Ab Bb

naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) (D) (F#m7) (G) (A)
 Ab Eb Gm7 Ab Bb

thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) (D/F#) (G) (D)
 Cm Eb/G Ab Eb

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav - en - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.