



**Fairmont Presbyterian Church
Kettering, Ohio
November 6, 2022**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

November 6, 2022

10:30am

All Saints' Day

Welcome and Announcements

Rev. Brian Maguire

Minute for Mission

Sue Stewart

Prelude

"Domine Deus"

Antonio Vivaldi

Call to Worship (Psalm 4)

Leader: Answer when we call, O God of our right!

People: How long, you people, shall God's honor suffer shame? How long will you love vain words, and seek after lies?

Leader: Instead, know that the Lord has set apart the faithful for; the Lord hears when we call.

People: There are many who say, "O that we might see some good! Let the light of your face shine on us, O Lord!"

Leader: You, O Lord, have put gladness in my heart more than when grain and wine abound. I will both lie down and sleep in peace. Come let us worship the Lord.

Hymn 326

For All the Saints
(verses 1-3)

Sine Nomine

1 For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

2 Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!

3 O blest communion, fellowship divine!
We feebly struggle; they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!

Prayer of Confession (in unison)

Resurrecting God, we hide from you and yet you come for us. We barricade ourselves with fear, doubt, and despair, yet you cross through all our defenses. The life you offer is abundant and eternal, but we turn away if you do not come on our terms. We confess that we too are failed and fearful disciples. We confess our sin. But out of such disciples as us you build your

church. Touch our inward hearts and change us, leading us from our hiding places to the light and the love of your Kingdom...(time for silent confession)...Amen.

Assurance of Pardon

Congregational Response #581

Glory Be to the Father

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: And also with you.

Time with Children

Loralei Harding

Litany of Remembrance

Leader: Blessed be the Lord, the source of all mercy and the God of all consolation.

People: **Thanks be to God!**

Leader: When we were baptized in Christ Jesus, we were baptized into his death.

People: **We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we, too, shall live a new life.**

Leader: For if we have been united with him in a death like his,

People: **Then we shall certainly be united with him in a resurrection like his.**

Recognition of Those Who Have Entered the Church Triumphant:

Joe Hood

Raymond Johnson

Lillie Harris

Gerald Draut

Jean Bartlett

William Hibbs

Richard Sherwood

Kenneth Guise

Hymn 326

For All the Saints
(verses 4-5)

Sine Nomine

4 And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.
Alleluia! Alleluia!

5 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost,
Alleluia! Alleluia!

Prayer of Thanksgiving

Anthem

Hope of the World
Chancel Choir

V. Earle Copps

Prayer for Illumination

Leader: Blessed are you Eternal One our God, sovereign of the world.
People: In ancient days you spoke and created your people.
Leader: Today let your Word and words come alive in us.
People: So that we can live into your story with meaning, purpose, and hope.
Leader: We ask this in the name of Jesus, our teacher. Amen.

Scripture Reading

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Leader: The Word of the Lord.
People: Thanks be to God.

Sermon

God Had Other Plans

Rev. Brian Maguire

Hymn 360

Christ Is Coming

Unser Herrscher

1 Christ is coming! Let creation
from its groans and labor cease;
let the glorious proclamation
hope restore and faith increase:
Christ is coming! Christ is coming!

Come, O blessed Prince of peace.

2 Earth can now but tell the story
of your bitter cross and pain;
we shall yet behold your glory,
Lord, when you return to reign:
Christ is coming! Christ is coming!
Let each heart repeat the strain.

3 With that blessed hope before us,
flutes are tuned and harps are strung;
let the mighty advent chorus
onward roll from tongue to tongue:
Christ is coming! Christ is coming!
Let each heart repeat the song.

4 Long your exiles have been pining
for your promised rest and home,
but in heavenly glory shining,
soon the risen Christ shall come.
Christ is coming! Christ is coming!
Joyful, shout the victory psalm.

Affirmation of Faith (in unison)

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Sacrament of Holy Communion (*unison responses in bold*)

Invitation to the Table

We Call Upon the Lord
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We Give Thanks to God for all that God Has Done

. . . Therefore we praise you, joining our voices with choirs of angels and with the faithful of every time and place, who forever sing to the glory of your name:

Holy, Holy, Holy Lord, God of Power and Might, heaven and earth are full of your Glory. Hosanna in highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We Remember Christ's Sacrifice for Us

. . . Great is the Mystery of our faith:
Christ has died, Christ is risen, Christ will come again.

We Ask God to be Present with Us in the Sharing of This Meal

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from

evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

We Remember How Jesus Instituted this Meal

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

We thank you O God that through Word and Sacrament you have shared with us life and belonging in your Covenant through Jesus Christ our Risen Lord. Strengthen us by these your gifts so at that we may courageously live into the fullness of our identity as your children. Amen

Hymn 286

Breathe on Me, Breath of God

Trentham

1 Breathe on me, Breath of God;
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

2 Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do and to endure.

3 Breathe on me, Breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

4 Breathe on me, Breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.

Charge and Benediction

Postlude

Toccata on "O God, Our Help in Ages Past"

Gordon Young

(Music and words are used with permission of CCLI License #930368.)

Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Stewardship Sunday: Next week in worship, we will be giving thanks for your pledges of financial support for the new year. Please bring in or mail your pledge cards by next Sunday.

Eyes on the Prize, America's Civil Rights Movement

Did you know that in the mid to late 1960's Fairmont Presbyterian Church directly participated in the struggle for civil rights, hosting and supporting the Student Nonviolent Coordinating Committee (SNCC)? Come on Zoom at 7:00 on Wednesday nights in November as we learn more about the history of the civil rights movement and the church's role in it as we together watch the Emmy and Peabody award winning documentary *Eyes on the Prize, America's Civil Rights Movement*. After each one-hour episode we will discuss its significance and meaning for our society today.

Wednesday, November 9 Fighting Back 1957-62
Wednesday, November 16 Ain't Afraid of You Jails 1961-62
Wednesday, November 23 NO CONNECTIONS HAPPY THANKSGIVING
Wednesday, November 30 No Easy Walk 1961-63

Wednesdays, 7:00pm

Zoom Link: <https://us02web.zoom.us/j/82945327813>

Meeting ID: 829 4532 7813

Bible Study on Thursday evenings at 7:00 p.m. on Zoom we will be prayerfully considering the text for the following Sunday morning. You do not need any preparations and everyone is welcome. We read through a few different translations together, talk about funny words and contexts, and then consider what it may mean both to people long ago and for us today. Most of all, questions are invited. In fact, the questions are the best part! This week we will be reflecting on Nehemiah 8:1-8. You are invited.

Thursdays, 7:00pm

Zoom Link: <https://us02web.zoom.us/j/82002536057>

Meeting ID: 820 0253 6057

The 2022 Art, Antique and Craft Show is this Saturday, November 12: We need your help to make the 2022 Art, Antique and Craft Show a success. The show is scheduled for **this** Saturday, November 12, 9:00-3:00 and you can help us raise money for the Hunger Missions in our area. This year we are also giving to World Food Kitchen. Here are some ways you can help:

Volunteer your time:

- Help move sale items from the basement to the Choir Room on **Monday, November 7**. We will start

around 9 A.M. and work until the job is finished. **Please contact Carolyn Wimer at (937)705-6451 to volunteer for this task.** The more help we get, the less time it will take!

- Volunteers are needed the **day of the Show, this Saturday, November 12**, starting at 9am. **Please contact Kathy Akers (937) 298-5598 or Carol Lamberger (937) 298-8567 to sign up.** It is a fun and fulfilling day!

Giving Opportunities:

- Bake Sale:** We need your holiday treats! Please plan to bring in your bake sale donations on Friday, November 11. We will be getting together for dipping Buckeyes and other goodies on Monday, November 7 starting at 9am in the church kitchen. Look for a sign-up sheet in Fellowship Hall or reach out to **Christy Maynard at (937) 232-2757 or Kelly Coan (937) 470-3427** with questions.
- Luncheon:** Pie bakers needed! The luncheon will include the sale of pie (by the slice). Contact Karan Bowden at (937) 307-6532.
- Silent Auction Items needed:** Please consider donating a higher valued item for the Silent Auction. Contact Kerri Miles at (937)829-0276 if you have an idea or questions. Be creative -the item could be a service that you can provide or something that you can teach. Time of the Silent Auction is 9:00am-1:00pm.

Worship Staff

Pastor/Head of Staff
Associate Pastor
Children's Ministry Coordinator
Director of Music Ministries
Church Organist
3705 Far Hills Avenue
Dayton, Ohio 45429
office@fairmontchurch.org
Facebook: Fairmont Presbyterian Church, Kettering, OH
Instagram: fairmontpresbyterianchurch

Brian Maguire: bmaguire@fairmontchurch.org
Kelley Wehmeyer Shin: kshin@fairmontchurch.org
Loralei Harding: lharding@fairmontchurch.org
Coleman Clark: cclark@fairmontchurch.org
Judy Bede: JMusic122@gmail.com
Phone: 937-299-3539
Fax: 937-299-5974
www.fairmontchurch.org
twitter:@fairmontchurch

THE CHURCH

326

For All the Saints



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might;
3 O blest com - mu - nion, fel - low - ship di - vine!
4 And when the strife is fierce, the war - fare long,
5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
thou, Lord, their cap - tain in the well - fought fight;
We fee - bly strug - gle; they in glo - ry shine; yet
steals on the ear the dis - tant tri - umph song, and
gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
all are one in thee, for all are thine.
hearts are brave a - gain, and arms are strong.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

THE CHURCH

Harmony, stanza 3

3 O blest com - mu - nion, fel - low - ship di - vine!

We fee - bly strug - gle; they in glo - ry shine; yet

all are one in thee, for all are thine.

Al - le - lu - ia! Al - le - lu - ia!

to stanza 4

360

Christ Is Coming!

1 Christ is com - ing! Let cre - a - tion from its groans and
 2 Earth can now but tell the sto - ry of your bit - ter
 3 With that bless - ed hope be - fore us, flutes are tuned and
 4 Long your ex - iles have been pin - ing for your prom - ised

la - bor cease; let the glo - rious proc - la - ma - tion
 cross and pain; we shall yet be - hold your glo - ry,
 harps are strung; let the might - y ad - vent cho - rus
 rest and home, but in heaven - ly glo - ry shin - ing,

hope re - store and faith in - crease: Christ is com - ing!
 Lord, when you re - turn to reign: Christ is com - ing!
 on - ward roll from tongue to tongue: Christ is com - ing!
 soon the ris - en Christ shall come. Christ is com - ing!

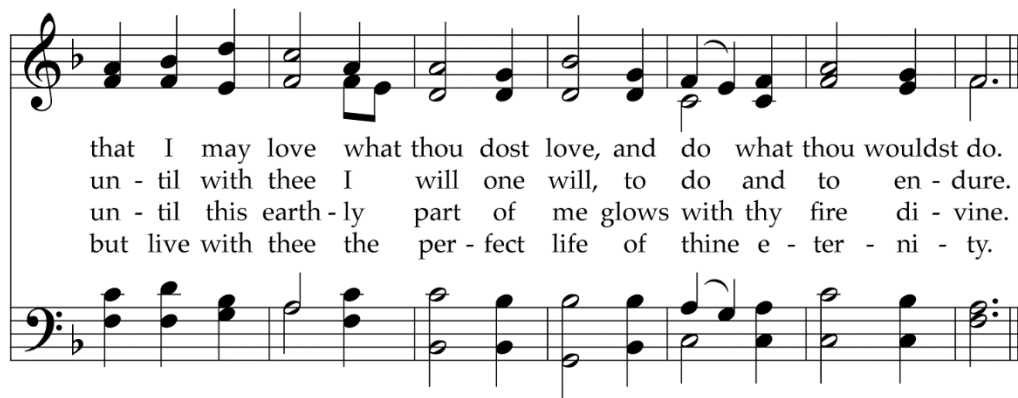
Christ is com - ing! Come, O bless - ed Prince of peace.
 Christ is com - ing! Let each heart re - peat the strain.
 Christ is com - ing! Let each heart re - peat the song.
 Christ is com - ing! Joy - ful, shout the vic - tory psalm.

This hymn by a 19th-century Scottish pastor is specifically based on Revelation 1:7 and 22:20, with allusions to several other New Testament passages. Unlike medieval hymns that focused on judgment, this text understands the Second Coming as an occasion of triumph and joy.

Breathe on Me, Breath of God 286



1 Breathe on me, Breath of God; fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die,



that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do and to en - dure.
un - til this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

TEXT: Edwin Hatch, 1878
MUSIC: Robert Jackson, 1888

TRENTHAM
SM