



**Fairmont Presbyterian Church
Kettering, Ohio
October 4, 2020
World Communion Sunday**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

October 4, 2020

10:30am

World Communion Sunday

Welcome and Announcements

Rev. Brian Maguire

Prelude

Brethren, We Have Met to Worship

Dale Wood

Call to Worship (Psalm 105)

Rev. Lisa M. Hess

Leader: O give thanks to the LORD, call on God's name, make known God's deeds among the peoples.

People: Sing to the LORD, sing praises; tell of all the wonderful works.

Leader: Glory in the LORD's holy name; let the hearts of those who seek the LORD rejoice.

People: Seek the LORD's strength; seek God's presence continually.

Leader: Remember the wonderful works the LORD has done. Come let us worship God.

Hymn 396

Brethren, We Have Met to Worship

Holy Manna

Verses 1, 2 and 4

1 Brethren, we have met to worship
and adore the Lord our God.
Will you pray with all your power
while we try to preach the word?
All is vain unless the Spirit
of the holy One comes down.
Brethren, pray, and holy manna
will be showered all around.

2 Sisters, will you come and help us?
Moses' sister aided him.
Will you help the trembling mourners
who are struggling hard with sin?
Tell them all about the Savior.
Tell them that he will be found.
Sisters, pray, and holy manna
will be showered all around.

4 Let us love our God supremely;
let us love each other, too.
Let us love and pray for sinners
till our God makes all things new.
Christ will call us home to heaven;

at his table we'll sit down.
Christ will gird himself and serve us
with sweet manna all around.

Prayer of Confession (in unison)

Rev. Kelley Shin

Almighty God, we are like Israel in our quickness to complain. We grumble that we do not receive what we want, and we always want more. We complain that the blessings we receive this day are not enough and ignore the needs of our brothers and sisters around us. We are quick to claim the unfairness of life and forget both the bounty you offer and the justice you demand. Forgive us our gluttony, our envy, and our sloth. Forgive us our sin. Temper our lives with the wisdom of your abundance and enflame our hearts so that we too may labor all the day long with glad hearts as your disciples spreading your reconciling love...*(silent confession)*...Amen.

Assurance of Pardon

Congregational Response

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Loralei Harding

Anthem

Let Us Talents and Tongues Employ
Lisa Hess, voice and Darryl Collier, drums

Linstead

Prayer for Illumination

Reading

Exodus 16:2-15

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴ Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." ⁶ So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" ⁸ And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD."

⁹ Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they

looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹ The LORD spoke to Moses and said, ¹² "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

Leader: The Word of the Lord.

People: Thanks be to God.

Sermon

But I don't like quail

Rev. Brian Maguire

Hymn 65

Guide Me, O Thou Great Jehovah

CWM Rhondda

1 Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty.
Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more;
feed me till I want no more.

2 Open now the crystal fountain,
whence the healing stream doth flow.
Let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield;
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside.
Death of death, and hell's destruction,
land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to thee;
I will ever give to thee.

Affirmation of Faith

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Sacrament of the Lord's Supper

We Call Upon the Lord

We Give Thanks to God for all that God Has Done

We Remember Christ's Sacrifice for Us

We Ask God to be Present with Us in the Sharing of this Meal

We Remember How Jesus Instituted this Meal:

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

Gracious and Loving God, you feed us on the bread of heaven and the cup of salvation. As this meal is Christ's body for us, send us out to make whole all whose lives are broken and afraid, until our Lord comes again and we shall all feast together in your glory. Amen.

Praise Band Hymn

O The Deep Deep Love Of Jesus

Buinessan

O the deep deep love of Jesus
Vast unmeasured boundless free
Rolling as a mighty ocean
In its fullness over me

O the deep deep love of Jesus
Love of every love the best
'Tis an ocean vast of blessing
'Tis a haven sweet of rest

Underneath me all around me
Is the current of Thy love
Leading onward leading homeward
To Thy glorious rest above

O the deep deep love of Jesus
'Tis a heav'n of heav'ns to me
And it lifts me up to glory
For it lifts me up to Thee
For it lifts me up to Thee

CCLI Song # 5206083

Jack Schrader | Samuel Trevor Francis

© Words: Public Domain

Music: 1989 Hope Publishing Company

For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com

CCLI License # 930368

Charge and Benediction

Postlude

Tocatta

Gordon Young

(Music and words are used with permission of CCLI License #930368.)

Within the Fellowship

Today we welcome Lisa Hess as Fairmont's new Parish Associate. A Parish Associate is a minister of word and sacrament whose serves out her call at another institution, but who seeks to enter more deeply into the life of a particular congregation respecting the Presbyterian rule that ministers are not permitted to join congregations as members. Rev. Dr. Lisa M. Hess serves as a professor at United Theological Seminary where she prepares students for ministry. Lisa is a very familiar face and voice in our worship and adult education programs and looks forward to sharing her gifts with the Fairmont community.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact: Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Kids Korner Online: Sunday 11:45am. Fairmont's online children's time provides important opportunities for children Pre-Kindergarten - 5th grade. Join us after worship on Sundays for a mixed-age Sunday School class. Watch for links in our weekly Beside Still Waters and Kids Korner emails or here:

Kidz Korner Online (PreK-5th grade): Sunday, 11:45am

Zoom Meeting Link: <https://us02web.zoom.us/j/85778268480>

Zoom Meeting ID: 857 7826 8480

Connections: Healing Our Pain - Wednesday nights at 7:00 p.m. on Zoom we will be sharing together in Resmaa Menakem's work on trauma and race. Each class will include video presentations and discussion. If you want to go deeper, copies of Menakem's companion book, *My Grandmother's Hands*, are available for purchase in the church office for \$16.00. Additional copies are available for borrowing in the church library. Please join us for this important work so that we can all be a part of the healing.

Connections: Wednesday, 7:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/81271879988>

Zoom Meeting ID: 812 7187 9988

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Exodus 17:1-7. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86541370912>

Zoom Meeting ID: 865 4137 0912

Women, Word, and Wine: All women of Fairmont church are invited to “Women, Word, and Wine” on **Friday, October 9, 2020 at 8:00 p.m.** via Zoom. Pastor Kelley will lead a short time of spiritual direction, we will share faith conversations together, and share a glass of wine. BYOW (bring your own wine) and join us as we share faith, hope, and love together in this time of social distancing. Watch for the Zoom link in our weekly *Beside Still Waters* email and at www.fairmontchurch.org.

Women’s Writing Circle Sitting with Our Suffragette Ancestors: A Writing Circle

[in Holy Shift, LLC & Women Writing for (a) Change, Central Ohio]

This year marks the Centennial of the ratification of the 19th Amendment, so shall we gather by this River? Join a circle to encounter the wisdom of suffragette ancestors in poetry and word, to deepen your own citizenship in the practices of community in today’s fragile democracy, ultimately to open our hearts to one another in the civic and faith struggles we are facing today. Open to women and men of Fairmont Church, ages 16 and older.

When: Monday, October 12, 7-9 p.m.

Where: A quiet, confidential space in your own home, Zoom link sent to those who RSVP

Led By: Rev. Dr. Lisa Magdalena Hess and Rev. Marcy Bain

RSVP: Reserve your space in the circle by emailing womenwriting.centralohio@gmail.com or text/call (937) 269-3024 (leave your name and email)

Fairmont’s 75th Anniversary Celebration Picnic: Fairmont Presbyterian Church is celebrating its 75th anniversary this fall and YOU are invited to celebrate with us! Join us on Sunday, October 25th at 12:30 p.m. for an **Outdoor Parking Lot Tailgate Picnic** as we celebrate God’s gracious love shown through 75 years of ministry at Fairmont. We will observe all COVID-safe practices (social distancing, cleansing of hands, masks) as we tailgate every-other parking spot in the lower and the upper parking lots of the church. Staff and Session Team volunteers will be on hand to maintain safe practices in this time of social distancing.

The church will be providing a boxed lunch for everyone who RSVPs with the church at jmason@fairmontchurch.org or by calling (937) 299-3539. We MUST have an RSVP for each person who is planning to attend so that we can order the boxed lunches. Even if you do not want to eat or if you want to bring your own lunch PLEASE RSVP by October 20th so that we can plan accordingly.

Join us for a wonderful time outdoors on Sunday, October 25th as we celebrate the 75th anniversary of Fairmont Presbyterian Church! Remember to RSVP at jmason@fairmontchurch.org or (937) 299-3539 and let us know if you are coming and if you want a boxed lunch.

Worship Staff

Pastor/Head of Staff

Associate Pastor

Children’s Ministry Coordinator

Director of Music

Praise and Worship Leader

Church Organist

3705 Far Hills Avenue

Dayton, Ohio 45429

office@fairmontchurch.org

Facebook: Fairmont Presbyterian Church, Kettering, OH

Brian Maguire: bmaguire@fairmontchurch.org

Kelley Wehmeyer Shin: kshin@fairmontchurch.org

Loralei Harding: lharding@fairmontchurch.org

Vicki Ramga: vramga@fairmontchurch.org

Jerry Mahn: JerryMahn@gmail.com

Judy Bede: JMusic122@gmail.com

Phone: 937-299-3539

Fax: 937-299-5974

www.fairmontchurch.org

twitter: [@fairmontchurch](https://twitter.com/fairmontchurch)

Brethren, We Have Met to Worship 396



1 Breth-ren, we have met to wor-ship and a - dore the Lord our God.
 2 Sis - ters, will you come and help us? Mo-ses' sis-ter aid - ed him.
 3 Is there here a trem-bling jail-er, seek-ing grace and filled with fears?
 4 Let us love our God su - preme-ly; let us love each oth - er, too.



Will you pray with all your pow - er while we try to preach the word?
 Will you help the trem-bling mourn-ers who are strug-gling hard with sin?
 Is there here a weep-ing Mar - y pour-ing forth a flood of tears?
 Let us love and pray for sin - ners till our God makes all things new.



All is vain un - less the Spir - it of the ho - ly One comes down.
 Tell them all a - bout the Sav - ior. Tell them that he will be found.
 Breth-ren, join your cries to help them; sis-ters, let your prayers a - bound!
 Christ will call us home to heav - en; at his ta - ble we'll sit down.



Breth - ren, pray, and ho - ly man - na will be show-ered all a-round.
 Sis - ters, pray, and ho - ly man - na will be show-ered all a-round.
 Pray, O pray, that ho - ly man - na will be scat-tered all a-round.
 Christ will gird him-self and serve us with sweet man-na all a-round.

This hymn comes out of the early 19th-century southern camp meeting experience, where believers were invited to pray for new converts, often likened to biblical characters such as Paul's jailer (Philippians 1:12-13). As its name shows, the five-note tune was created for this text.

Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
 stream doth flow. Let the fire and cloud - y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.
 be thou still my strength and shield; be thou still my strength and shield.
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

