



**Fairmont Presbyterian Church  
Kettering, Ohio  
October 30, 2022**

# FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

*Fairmont Presbyterian Church nurtures and guides people to live inspired lives.*

October 30, 2022

10:30am

Reformation Heritage Sunday

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**Welcome and Announcements**

Rev. Brian Maguire

**Minute for Mission**

Daybreak

**Prelude & Procession**

Scotland the Brave, Wings, *Wha' Saw The 42nd*  
Miami Valley Pipes & Drum Band

Cliff Hanley

**Call to Worship (Psalm 46)**

Leader: God is our fortress and strength, a very present help in trouble.

People: **Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea;**

Leader: though its waters roar and foam, though the mountains tremble with its tumult.

People: **There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of the city; it shall not be moved; God will help it when the morning dawns.**

Leader: The Lord makes wars cease to the end of the earth; breaks the bow, and shatters the spear, burning the shields with fire. "Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth." Come, let us worship God.

**Hymn 275**

*A Mighty Fortress Is Our God*

Ein' Feste Burg

1 A mighty fortress is our God,  
a bulwark never failing.  
Our helper he, amid the flood  
of mortal ills prevailing.  
For still our ancient foe  
doth seek to work us woe.  
His craft and power are great,  
and armed with cruel hate,  
on earth is not his equal.

2 Did we in our own strength confide,  
our striving would be losing,  
were not the right man on our side,  
the man of God's own choosing.  
Dost ask who that may be?  
Christ Jesus, it is he.

Lord Sabaoth his name,  
from age to age the same,  
and he must win the battle.

3 And though this world, with devils filled,  
should threaten to undo us,  
we will not fear, for God hath willed  
his truth to triumph through us.  
The Prince of Darkness grim,  
we tremble not for him.  
His rage we can endure,  
for lo, his doom is sure.  
One little word shall fell him.

4 That word above all earthly powers,  
no thanks to them, abideth.  
The Spirit and the gifts are ours  
through him who with us sideth.  
Let goods and kindred go,  
this mortal life also.  
The body they may kill;  
God's truth abideth still.  
His kingdom is forever.

**Prayer of Confession (in unison)**

Rev. Kelley Shin

**God of the everlasting covenant, you invite us into new life, abundant and eternal. Yet we hide from you, content with our fears and anxieties, lost in our wilderness of sin. We fail to heed your life-changing Word and reform our lives and our world in conformity to its truth. Forgive us our foolishness. Forgive us our sin. Through the living Word of love change our hearts and reform our lives that our commitments may mirror our faith, so that we might grow into the fullness of your children...*(silent prayer)*...Amen.**

**Assurance of Pardon**

**Congregational Response #581**

*Glory Be to the Father*

Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now,  
and ever shall be, world without end. Amen, amen.*

**Passing of Christ's Peace**

We ask you to remain in place and share Christ's peace through your words and your eyes, not your hands and hugs.

Leader: The peace of Christ be with you.

People: And also with you.

**Time with Our Children**

Loralei Harding

**Anthem**

*Highland Cathedral*  
Miami Valley Pipes & Drum Band

Rover and Korb

**Prayer for Illumination**

Leader: Blessed are you Eternal One our God, sovereign of the world.  
**People: In ancient days you spoke and created your people.**  
Leader: Today let your Word and words come alive in us.  
**People: So that we can live into your story with meaning, purpose, and hope.**  
Leader: We ask this in the name of Jesus, our teacher. Amen.

**Scripture Reading**

Jeremiah 32:1-3, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Leader: The Word of the Lord.  
**People: Thanks be to God.**

**Sermon**

Real Estate Closings and Other Acts of Faith

Rev. Brian Maguire

**Hymn 385**

*All People That on Earth Do Dwell*

Old Hundredth

1 All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with mirth, his praise forth tell.  
Come ye before him and rejoice.

2 Know that the Lord is God indeed;  
without our aid he did us make;  
we are his folk; he doth us feed,  
and for his sheep he doth us take.

3 O enter then his gates with praise;  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.

4 For why? The Lord our God is good;  
his mercy is forever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

**\*A Confession of Faith for Reformation Sunday (bold in unison)**

We believe in one holy catholic and apostolic Church,

*Nicene Creed*

**the holy catholic Church; the communion of saints.**

*Apostles' Creed*

This Kirk is catholic, that is, universal, because it contains the chosen of all ages, of all realms, nations, and tongues, be they of the Jews or be they of the Gentiles, who have communion and society with God the Father, and with the Son, Christ Jesus, through the sanctification of the Holy Spirit.

*Scots' Confession*

**We believe that, from the beginning to the end of the world, and from among the whole human race, the Son of God, by his Spirit and his Word, gathers, protects, and preserves for himself, in the unity of the true faith, a congregation chosen for eternal life.**

*Heidelberg Catechism*

The Church is an assembly of the faithful called or gathered out of the world; a communion of all saints, namely, of those who truly know and rightly worship and serve the true God in Christ the Savior, by the Word and Holy Spirit, and who by faith are partakers in all the benefits which are freely offered through Christ.

*Second Helvetic Confession*

**The visible Church, which is also catholic or universal under the gospel, consists of all those throughout the world that profess the true religion, together with their children; and is the Kingdom of the Lord Jesus Christ; the house and family of God.**

*Westminster Confession of Faith*

The church confesses its faith when it bears a present witness to God's grace in Jesus Christ. The life, death,

*Confession of 1967*

resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

**With believers in every time and place we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord.**

*Brief Statement of Faith*

**\*Doxology**     *Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

**Pastoral Prayer** (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

**Anthem**

*How Great Thou Art*  
Chancel Choir

arr. Courtney

**Invitation and Prayer of Discipleship**

We will not be passing the offering plates to collect tithes and offerings today. There is a basket by each exit door for the collection of tithes and offerings. (Loose coins go to Children and Youth Ministries.)

**Hymn 329**

*God Is Our Refuge and Our Strength*

Winchester Old

1 God is our refuge and our strength,  
our ever-present aid,  
and therefore, though the earth be moved,  
we will not be afraid;

2 Though hills amid the seas be cast,  
though foaming waters roar,  
yea, though the mighty billows shake  
the mountains on the shore.

3 Where God abides a river flows;  
that city will rejoice.  
But nations fear and kingdoms shake  
before God's thundering voice.  
4 Since God is in the midst of it,  
the city walls shall stand,  
secure and safe with God's sure help,  
when trouble is at hand.

**Charge and Benediction**

**Postlude**

*Green Hills of Tyrol, When the Battle's O'er*  
Miami Valley Pipes & Drum Band

Trad.

*Music and words are used with permission of CCLI License #930368*

**Within the Fellowship**

Today in worship we welcome members of the Miami Valley Pipe and Drum Band.

Today's flowers at the 10:30 service are given by Pat Goss and her family in memory of Don Goss.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:  
Rev. Kelley Shin at [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org).

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

**Announcements**

**Join today after worship for our Reformation Sunday High Tea.** Enjoy tea, cookies, sandwiches, and Scottish specialties.

**Next Sunday, November 6th** Daylight Savings Time ends. Remember to set your clocks back an hour before you go to bed.

**Connections: Eyes on the Prize, America's Civil Rights Movement**

Did you know that in the mid to late 1960's Fairmont Presbyterian Church directly participated in the struggle for civil rights, hosting and supporting the Student Nonviolent Coordinating Committee (SNCC)?

Come on Zoom at 7:00 on Wednesday nights in November as we learn more about the history of the civil rights movement and the church's role in it as we together watch the Emmy and Peabody award winning documentary *Eyes on the Prize, America's Civil Rights Movement*. After each one-hour episode we will discuss its significance and meaning for our society today.

Wednesday November 2 Awakening 1954-56

Wednesday November 9 Fighting Back 1957-62

Wednesday November 16 Ain't Afraid of You Jails 1961-62

Wednesday November 23 NO CONNECTIONS HAPPY THANKSGIVING

Wednesday November 30 No Easy Walk 1961-63

**Bible Study on** Thursday evenings at 7:00 p.m. on Zoom we will be prayerfully considering the text for the following Sunday morning. You do not need any preparations and everyone is welcome. We read through a few different translations together, talk about funny words and contexts, and then consider what it may mean both to people long ago and for us today. Most of all, questions are invited. In fact, the questions are the best part! This week we will be reflecting on Ezekiel 37:1-14. You are invited.

**Thursdays, 7:00pm**

**Zoom Link: <https://us02web.zoom.us/j/82002536057>**

**Meeting ID: 820 0253 6057**

**Theology on Tap** will meet in person at The Brewery at Carillon Park at 5:00 p.m. this Friday, November 4th. We will be on the back patio if the weather is nice, and inside if the weather is not cooperative. Hope to see you there!

**Do you like to sing? Try the Choir!** If you like to sing (no experience, training, or notation reading necessary) then come and try our chancel choir. The choir meets to practice every Thursday night from 7:15 to 8:30 p.m. in the choir room downstairs. Come and experience the shared beauty of raising our voices together in song. Everybody is welcome!

**FIT 4 YOU**-Do you find yourself reaching for the pew in front of you when standing to sing in church? Then, you may want to consider joining Fairmont's wellness program, FIT 4 YOU. This program is a progressive strength, balance, and flexibility exercise program for adult men and women of all levels of ability. FIT 4 YOU meets every Tuesday and Friday from 11:00 am to 12:00 pm, and in addition to exercise, the group instruction fosters social interaction, fellowship, and support. We have a great time. Join us!

**Your donations** have fulfilled our expectations for this year! Thank you for all your donations to the Art, Antique & Craft Show. At this time, please save your items for next year.

**The 2022 Art, Antique and Craft Show is Saturday, November 12:** We need your help to make the 2022 Art, Antique and Craft Show a success. The show is scheduled for Saturday, November 12, 9:00-3:00 and you can help us raise money for the Hunger Missions in our area. This year we are also giving to World Food Kitchen. Here are some ways you can help:

**Volunteer your time:**

- Help move sale items from the basement to the Choir Room on **Monday, November 7**. We will start around 9 A.M. and work until the job is finished. **Please contact Carolyn Wimer at (937)705-6451 to volunteer for this task.** The more help we get, the less time it will take!
- Volunteers are needed the **day of the Show, Saturday, November 12**, starting at 9am. **Please contact Kathy Akers (937) 298-5598 or Carol Lamberger (937) 298-8567 to sign up.** It is a fun and fulfilling day!

**Giving Opportunities:**

- Bake Sale:** We need your holiday treats! Please plan to bring in your bake sale donations on Friday, November 11. We will be getting together for dipping Buckeyes and other goodies on Monday, November 7 starting at 9am in the church kitchen. Look for a sign-up sheet in Fellowship Hall or reach out to **Christy Maynard at (937) 232-2757 or Kelly Coan (937) 470-3427** with questions.
- Luncheon:** Pie bakers needed! The luncheon will include the sale of pie (by the slice). Contact Karan Bowden at (937) 307-6532.
- Silent Auction Items needed:** Please consider donating a higher valued item for the Silent Auction.

Contact Kerri Miles at (937)829-0276 if you have an idea or questions. Be creative -the item could be a service that you can provide or something that you can teach. Time of the Silent Auction is 9:00am-1:00pm.

### **Reformation Heritage Sunday**

So what's with the bagpipes? The Presbyterian Church was founded in the United States by Scottish settlers who brought their particular Reformed theology and the Presbyterian form of church governance of the Church of Scotland with them when settled in British North American colonies in the eighteenth century. We look to the Church of Scotland as our ancestral parent and partner in ministry. The first General Assembly of the Presbyterian Church in the United States was organized by a Scottish minister, John Witherspoon, who was also the only clergy person to sign the Declaration of Independence. We continue to honor the traditions of our ancestors while we seek to give it contemporary expression to meet the needs of God's people today. And in case you might be wondering, the blue and black tartans you see in the sanctuary are "Clergy Ancient," the traditional tartan pattern associated with the Scottish Kirk and its ministers.

## 275 A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a bul-wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat-en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing. Our help - er he, a - mid the flood of  
 los - ing, were not the right man on our side, the  
 do us, we will not fear, for God hath willed his  
 bid - eth. The Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe doth  
 man of God's own choos - ing. Dost ask who that may be? Christ  
 truth to tri - umph through us. The Prince of Dark-ness grim, we  
 him who with us sid - eth. Let goods and kin - dred go, this

seek to work us woe. His craft and power are great, and  
 Je - sus, it is he. Lord Sab - a - oth his name, from  
 trem - ble not for him. His rage we can en - dure, for  
 mor - tal life al - so. The bod - y they may kill; God's

Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns.

JESUS CHRIST: ASCENSION AND REIGN

armed with cru - el hate, on earth is not his e - qual.  
age to age the same, and he must win the bat - tle.  
lo, his doom is sure. One lit - tle word shall fell him.  
truth a - bid - eth still. His king - dom is for - ev - er.

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in common time. The lyrics are written below the top staff, corresponding to the melody. The score includes various musical markings such as quarter notes, eighth notes, and rests, as well as dynamic markings like forte and piano.

## GATHERING

# All People That on Earth Do Dwell 385

(Psalm 100)

1 All peo - ple that on earth do dwell, sing to the  
 2 Know that the Lord is God in - deed; with - out our  
 3 O en - ter then his gates with praise; ap - proach with  
 4 For why? The Lord our God is good; his mer - cy

Lord with cheer - ful voice; him serve with mirth, his  
 aid he did us make; we are his folk; he  
 joy his courts un - to; praise, laud, and bless his  
 is for - ev - er sure; his truth at all times

praise forth tell. Come ye be - fore him and re - joice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.

In a pairing that began in 1561, this paraphrase of Psalm 100 by a Scot is set to a tune that a French composer originally created for Psalm 134 in the Genevan Psalter of 1551. They have appeared together in nearly every comprehensive English-language hymnal since then.

THE LIFE OF THE NATIONS

## 329 God Is Our Refuge and Our Strength (Psalm 46)

1 God is our refuge and our strength, our  
2 Though hills a - mid the seas be cast, though  
3 Where God a - bides a riv - er flows; that  
4 Since God is in the midst of it, the

ev - er - pres - ent aid, and there - fore, though the  
foam - ing wa - ters roar, yea, though the might - y  
cit - y will re - joice. But na - tions fear and  
cit - y walls shall stand, se - cure and safe with

earth be moved, we will not be a - fraid;  
bil - lows shake the moun - tains on the shore.  
king - doms shake be - fore God's thun - dering voice.  
God's sure help, when trou - ble is at hand.

The first two stanzas of this very condensed paraphrase of Psalm 46 were created early in the 20th century, and the last two stanzas were prepared near its end. The text is set to a late 16th-century psalm tune that comes from the first such collection to give tunes names.

