



**Fairmont Presbyterian Church
Kettering, Ohio
April 11, 2021**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

April 11, 2021

10:30am

2nd Sunday of Easter

Welcome and Announcements

Rev. Kelley Shin

Prelude

Fanfare on "Mit Freuden Zart"

Brenda Portman

Call to Worship (Psalm 118)

Jerry Mahn

Leader: This is the day that the Lord has made!

People: Rejoice and be glad.

Leader: Heaven and earth will never be the same!

People: Rejoice and be glad.

Leader: Christ is risen! Alleluia!

Hymn 248

Christ Is Risen! Shout Hosanna!

Hymn To Joy

1 Christ is risen! Shout Hosanna!
Celebrate this day of days!
Christ is risen! Hush in wonder:
all creation is amazed.
In the desert all-surrounding,
see, a spreading tree has grown.
Healing leaves of grace abounding
bring a taste of love unknown.

2 Christ is risen! Raise your spirits
from the caverns of despair.
Walk with gladness in the morning.
See what love can do and dare.
Drink the wine of resurrection,
not a servant, but a friend.
Jesus is our strong companion.
Joy and peace shall never end.

3 Christ is risen! Earth and heaven
nevermore shall be the same.
Break the bread of new creation
where the world is still in pain.
Tell its grim, demonic chorus:

"Christ is risen! Get you gone!"
God the First and Last is with us.
Sing Hosanna everyone!

Responsive Prayer of Confession

Leader: Gracious God, we heard the good news: how on the third day, Christ rose again.
People: Still, we look for the living among the dead.
Leader: You rolled away the stone from the tomb.
People: Still, we look for the living among the dead.
Leader: You were faithful to your promise.
People: Still, we look for the living among the dead.

(silent confession)

Leader: Forgive us, Lord, we pray. Teach us to trust your promise.
Unison: Christ is alive; Jesus is risen from the dead. Amen.

Assurance of Pardon

Congregational Response

Alleluia!

Celtic Alleluia

Passing of Christ's Peace

Leader: The peace of Christ be with you.
People: And also with you.

Time with Our Children

Loralei Harding

Anthem

Shalom

Dan Forrest

Rachel Watts, *soprano*; Aaron Gouge, *bass*; Kent Shin, *violin*; and Judy Bede, *piano*

Prayer for Illumination

Reading

Mark 2:1-12

When he returned to Capernaum after some days, it was reported that he was at home. ²So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. ³Then some people came, bringing to him a paralyzed man, carried by four of them. ⁴And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay.⁵When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." ⁶Now some of the scribes were sitting there, questioning in their hearts, ⁷"Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?" ⁸At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, "Why do you raise such questions in your hearts? ⁹Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Stand up and take your mat and walk'?" ¹⁰But so that you may know that the Son of Man has authority on earth to forgive sins" —he said to the paralytic— ¹¹"I say to you, stand up, take your mat and go to your home." ¹²And he stood up, and immediately took the mat and went out before

all of them; so that they were all amazed and glorified God, saying, "We have never seen anything like this!"

Leader: The Word of the Lord.
People: **Thanks be to God.**

Sermon

Through the Roof

Rev. Kelley Shin

Hymn 258

A Hymn of Glory Let Us Sing

Deo Gracias

1 A hymn of glory let us sing!
New songs throughout the world shall ring:
Christ, by a road before untrod,
ascends unto the throne of God.

2 The holy apostolic band
upon the Mount of Olives stand,
and with his followers they see
their Lord ascend in majesty.

3 To all, the shining angels cry,
"Why stand and gaze upon the sky?
This is the Savior!" thus they say;
"this is his glorious triumph-day."

4 "You see him now, ascending high
up to the portals of the sky.
Hereafter you shall Jesus see
returning in great majesty."

5 O risen Christ, ascended Lord,
all praise to you let earth accord.
You are, while endless ages run,
with Father and with Spirit one.

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we

forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Hymn 250

In the Bulb There Is a Flower
Jerry Mahn, *pianist*

Promise

1 In the bulb there is a flower;
in the seed, an apple tree;
in cocoons, a hidden promise:
butterflies will soon be free!
In the cold and snow of winter
there's a spring that waits to be,
unrevealed until its season,
something God alone can see.

2 There's a song in every silence,
seeking word and melody;
there's a dawn in every darkness,
bringing hope to you and me.
From the past will come the future;
what it holds, a mystery,
unrevealed until its season,
something God alone can see.

3 In our end is our beginning;
in our time, infinity;
in our doubt there is believing;
in our life, eternity.
In our death, a resurrection;
at the last, a victory,
unrevealed until its season,
something God alone can see.

Charge and Benediction

Postlude

The Strife is O'er

Roger Wilson

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Worship Companion." Copyright 2014.*

*Bulletin Cover: Wynne, David, 1926-. River God Tyne, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library,
Nashville, TN.*

Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact: Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Women of Fairmont Cookie Drive-By pick-up is today from 12:00pm-1:00pm. We will meet you at your car in the church parking lot with your cookies. Payment for cookies may be made by cash or check at the time of pick up. Please follow CDC guidelines by wearing a mask.

Please note, that the boxes will contain an assortment of homemade cookies, and we are not able to provide ingredients for allergy consideration.

If you would prefer to support the Cookie Drive-By by making a donation, those will be gratefully accepted by mailing them to the church office and referencing Women of Fairmont Cookie Drive-By.

Kidz Korner Online: Sunday 11:45am. Fairmont's online children's time provides important opportunities for children Pre-Kindergarten - 5th grade. Join us after worship on Sundays for a mixed-age Sunday School class. Watch for links in our weekly Beside Still Waters and Kids Korner emails or here:

Kidz Korner Online (PreK-5th grade): Sunday, 11:45am

Zoom Meeting Link: <https://us02web.zoom.us/j/86575832345>

Zoom Meeting ID: 865 7583 2345

Fairmont Youth: Sunday 1:30 p.m. Join us for an easy hike this Sunday. We will be hiking at Sweet Arrow Reserve. Let's meet at 1:30 p.m. at the entrance to Sweet Arrow (789 Little Sugarcreek Road, Sugarcreek Township). Watch for your weekly email from Pastor Kelley!

Post-Lenten Connections: 24 Hours that Changed the World, Epilogue

Join us for our final post-Lenten, Lenten School as we examine the resurrection accounts of all four Gospels in detail.

Connections: Monday or Wednesday, 7:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/84170790852>

Zoom Meeting ID: 841 7079 0852

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Mark 2:13-22. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 047

Theology on Tap: Join us for Theology on Tap this Friday, April 16th at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual “Theology on Tap.” Watch for the link in our weekly Beside Still Waters email or here:

Theology on Tap: Friday, April 16th at 5:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/89247878247>

Zoom Meeting ID: 892 4787 8247

“A Study of Six New Testament Women”: Join us for Connections on Wednesday evenings at 7:00 p.m. beginning April 21st via Zoom as we begin a new study of six New Testament women of faith, unnamed but not forgotten.

April 21: The Woman Who Anointed Jesus (Mark 14:3-9)

April 28: The Bent-Over Woman (Luke 13:10-17)

May 5: The Canaanite Woman (Matthew 15:21-28)

May 12: The Woman Who Touched Jesus' Cloak (Mark 5:25-34)

May 19: The Woman Caught in the Act of Adultery (John 7:53-8:11)

May 26: The Woman at the Well (John 4:1-30, 39-42)

The Zoom link can be found in Fairmont's weekly Beside Still Waters email or on the church website at www.fairmontchurch.org.

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Christ Is Risen! Shout Hosanna! 248

1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!
 2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
 3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
 Walk with glad - ness in the morn - ing. See what love can do and dare.
 Break the bread of new cre - a - tion where the world is still in pain.

In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
 Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
 God the First and Last is with us. Sing Ho - san - na ev - ery - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."

258 A Hymn of Glory Let Us Sing!

1 A hymn of glo - ry let us sing! New songs through-
 2 The ho - ly ap - os - tol - ic band up - on the
 3 To all, the shin - ing an - gels cry, "Why stand and
 4 "You see him now, as - cend - ing high up to the
 5 O ris - en Christ, as - cend - ed Lord, all praise to

out the world shall ring: Christ, by a road be -
 Mount of Ol - ives stand, and with his fol - low -
 gaze up - on the sky? This is the Sav - ior!"
 por - tals of the sky. Here - af - ter you shall
 you let earth ac - cord. You are, while end - less

fore un - trod, as - cends un - to the throne of God.
 ers they see their Lord as - cend in maj - es - ty.
 thus they say; "This is his glo - rious tri - umph - day."
 Je - sus see re - turn - ing in great maj - es - ty."
 a - ges run, with Fa - ther and with Spir - it one.

These stanzas have been crafted from various English translations of a much longer Latin hymn preserved in an 11th-century manuscript in the British Museum. This text celebrating Christ's majesty is well set to a 15th-century English tune commemorating a military victory.

TEXT: The Venerable Bede, 7th–8th cent.; trans. *Lutheran Book of Worship*, 1978, alt. DEO GRACIAS
 MUSIC: "The Agincourt Song," c. 1415; harm. Alfred V. Fedak, 2012 LM
 Text © 1978 Lutheran Book of Worship (admin. Augsburg Fortress) (alternate tune: LASST UNS ERFREUEN with "Alleluias," 15)
 Music Harm. © 2012 Alfred V. Fedak (alternate harmonization, 189)

In the Bulb There Is a Flower 250

Hymn of Promise

Capo 3: (D) (Em)
F Gm

1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;
3 In our end is our be - gin - ning; in our time, in - fin - i - ty;

(A7) (D)
C7 F

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

(D7) (G) (Em) (D) (Bm) (Em) (F#) (Bm)
F7 B^b Gm F Dm Gm A Dm

In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture; what it holds, a mys - ter - y,
In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

(G) (Em) (D) (Bm) (Em) (A7) (D)
B^b Gm F Dm Gm C7 F

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

The writing of this hymn was spurred by a line from the poet T. S. Eliot: "In my end is my beginning."
Shortly after this piece was completed, the author/composer's husband was diagnosed with what proved to be a terminal malignancy, and the original anthem version of this hymn was sung at his funeral.