



**Fairmont Presbyterian Church
Kettering, Ohio
July 3, 2022**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

July 3, 2022

10:30am

4th Sunday after Pentecost

Welcome and Announcements

Rev. Kelley Shin

Prelude

Finlandia

Sibelius, arr. Kohlmann

Call to Worship (Psalm 62)

Leader: For God alone my soul waits in silence; from God comes my salvation.

People: **God alone is my rock and my salvation, my fortress; I shall never be shaken.**

Leader: For God alone my soul waits in silence, for my hope is from him.

People: **On God rests my deliverance and my honor; my mighty rock, my refuge is in God.**

Leader: Trust in God at all times, O people; pour out your heart before him; God is a refuge for us.

Hymn 331

God of the Ages, Whose Almighty Hand

National Hymn

1 God of the ages, whose almighty hand
leads forth in beauty all the starry band
of shining worlds in splendor through the skies,
our grateful songs before thy throne arise.

2 Thy love divine hath led us in the past.
In this free land by thee our lot is cast.
Be thou our ruler, guardian, guide, and stay:
thy word our law, thy paths our chosen way.

3 From war's alarms, from deadly pestilence,
be thy strong arm our ever sure defense.
Thy true religion in our hearts increase.
Thy bounteous goodness nourish us in peace.

4 Refresh thy people on their toilsome way.
Lead us from night to never-ending day.
Fill all our lives with love and grace divine,
and glory, laud, and praise be ever thine.

Prayer of Confession (in unison)

Almighty God, you love us, but we have not loved you. You call, but we have not listened.

We walk away from neighbors in need, wrapped in our own concerns. You call us to sabbath rest and jubilee, but we continue in paths of evil, prejudice, warfare, and greed. God of grace, forgive our sin. Come to us in mercy, that we might repent, turn to you, and receive sabbath healing and forgiveness...*(silent confession)*...Amen.

Assurance of Pardon

Congregational Response #581 *Glory Be to the Father* Gloria Patri
*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now,
and ever shall be, world without end. Amen, amen.*

Passing of Christ's Peace

Leader: The peace of Christ be with you.
People: And also with you.

Time with Children Loralei Harding

Anthem *Battle Hymn of the Republic* Steffe, arr. Smith and Hustad
Judy Bede, organist and Sharon Kohnle, pianist

Prayer for Illumination

Leader: Blessed are you Eternal One our God, sovereign of the world.
People: In ancient days you spoke and created your people.
Leader: Today let your Word and words come alive in us.
People: So that we can live into your story with meaning, purpose, and hope.
Leader: We ask this in the name of Jesus, our teacher. Amen.

Scripture Reading Leviticus 25:1-24

The Lord spoke to Moses on Mount Sinai, saying: ²Speak to the people of Israel and say to them: When you enter the land that I am giving you, the land shall observe a sabbath for the Lord. ³Six years you shall sow your field, and six years you shall prune your vineyard, and gather in their yield; ⁴but in the seventh year there shall be a sabbath of complete rest for the land, a sabbath for the Lord: you shall not sow your field or prune your vineyard. ⁵You shall not reap the aftergrowth of your harvest or gather the grapes of your unpruned vine: it shall be a year of complete rest for the land. ⁶You may eat what the land yields during its sabbath—you, your male and female slaves, your hired and your bound laborers who live with you; ⁷for your livestock also, and for the wild animals in your land all its yield shall be for food.

⁸You shall count off seven weeks of years, seven times seven years, so that the period of seven weeks of years gives forty-nine years. ⁹Then you shall have the trumpet sounded loud; on the tenth day of the seventh month—on the day of atonement—you shall have the trumpet sounded throughout all your land. ¹⁰And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and every one of you to your family. ¹¹That fiftieth year shall be a jubilee for you: you shall not sow, or reap the aftergrowth, or harvest the unpruned vines. ¹²For it is a jubilee; it shall be holy to you: you shall eat only

what the field itself produces. ¹³In this year of jubilee you shall return, every one of you, to your property. ¹⁴When you make a sale to your neighbor or buy from your neighbor, you shall not cheat one another. ¹⁵When you buy from your neighbor, you shall pay only for the number of years since the jubilee; the seller shall charge you only for the remaining crop years. ¹⁶If the years are more, you shall increase the price, and if the years are fewer, you shall diminish the price; for it is a certain number of harvests that are being sold to you. ¹⁷You shall not cheat one another, but you shall fear your God; for I am the Lord your God. ¹⁸You shall observe my statutes and faithfully keep my ordinances, so that you may live on the land securely. ¹⁹The land will yield its fruit, and you will eat your fill and live on it securely. ²⁰Should you ask, What shall we eat in the seventh year, if we may not sow or gather in our crop?

²¹I will order my blessing for you in the sixth year, so that it will yield a crop for three years. ²²When you sow in the eighth year, you will be eating from the old crop; until the ninth year, when its produce comes in, you shall eat the old. ²³The land shall not be sold in perpetuity, for the land is mine; with me you are but aliens and tenants. ²⁴Throughout the land that you hold, you shall provide for the redemption of the land.

Leader: The Word of the Lord.

People: Thanks be to God.

Sermon

Jubilee

Rev. Kelley Shin

Hymn 850

In a Deep, Unbounded Darkness

Divinum Mysterium

1 In a deep, unbounded darkness,
long before the first light shone,
you, O God, beyond all merit
worked a wonder faith makes known:
in your mercy, in your mercy,
you embraced us as your own,
evermore and evermore.

2 Though our world is ever-changing,
you are constant, firm, and sure,
faithful to your covenant promise.
Trusting you, we live, secure:
singing praises, singing praises,
long as heart and breath endure,
evermore and evermore.

3 Joy transforms our lips to boasting
only in your matchless grace,
sending Christ to dwell among us,
Word made flesh in time and space:
Friend and Savior, Friend and Savior,
in whose life we glimpse your face,

evermore and evermore.

4 God of Hagar, God of Sarah,
God of nomad Abraham;
God of Miryam, God of Moses,
Fiery Pillar, great I am:
lead us homeward, lead us homeward,
to the love-feast of the Lamb,
evermore and evermore.

Affirmation of Faith

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Sacrament of Holy Communion (*unison responses in bold*)

Invitation to the Table

We Call Upon the Lord
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We Give Thanks to God for all that God Has Done

. . . Therefore we praise you, joining our voices with choirs of angels and with the faithful of every time and place, who forever sing to the glory of your name:

Holy, Holy, Holy Lord, God of Power and Might, heaven and earth are full of your Glory. Hosanna in highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We Remember Christ's Sacrifice for Us

. . . Great is the Mystery of our faith:
Christ has died, Christ is risen, Christ will come again.

We Ask God to be Present with Us in the Sharing of This Meal

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

We Remember How Jesus Instituted this Meal

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

We thank you O God that through Word and Sacrament you have shared with us life and belonging in your Covenant through Jesus Christ our Risen Lord. Strengthen us by these your gifts so at that we may courageously live into the fullness of our identity as your children. Amen

Hymn 772

Live into Hope

Truro

1 Live into hope of captives freed,
of sight regained, the end of greed.
The oppressed shall be the first to see
the year of God's own jubilee!

2 Live into hope! The blind shall see
with insight and with clarity,
removing shades of pride and fear,
a vision of our God brought near.

3 Live into hope of liberty,
the right to speak, the right to be,
the right to have one's daily bread,
to hear God's word and thus be fed.

4 Live into hope of captives freed
from chains of fear or want or greed.
God now proclaims our full release
to faith and hope and joy and peace.

Charge and Benediction

Postlude

America, the Beautiful

Ward, arr. Rex Koury

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Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org

For emergencies, contact Rev. Kelley Shin at (937) 751-0752.

Announcements

The church office will be closed Monday, July 4, 2022 in observance of Independence Day.

Theology on Tap will be Friday, July 15 @ 5pm at Carillon Brewery. Outside or inside depending on the weather.

Thank You to Our Youth! Thank you to the Fairmont and Southminster youth who prepared a meal for the Ronald McDonald House last Sunday! Your labor of love is a sign of God's presence in our Dayton community.

Fairmont July Hike. For the hot days of July, we will be hiking in the shade of Clifton Gorge in Yellow Springs! Join us on Saturday, July 16, 2022, at 11:00 a.m. for a 3-mile hike through Clifton Gorge. **The first mile of the hike is flat and appropriate for children and families.** The remainder of the hike has some elevation and stairs.

WHERE: Clifton Gorge Parking Lot
169 Jackson Street
Yellow Springs, OH 45387

NOTE: We are meeting at the parking lot at 169 Jackson Street **NOT** the parking lot on OH-343. Use Google Maps to search 169 Jackson Street, Yellow Springs, Ohio. **(Use GOOGLE maps for search NOT Apple Maps)**

Fairmont Youth Gathering to Young's Jersey. Fairmont Youth will be joining with the youth from Southminster, Sugarcreek, and Covenant Springboro for a fun day of Ice Cream and Miniature Golf at Young's Dairy! We will meet at Fairmont's parking lot at 3:00 p.m. on Sunday, July 17, 2022, and will return to Fairmont by 7:00 p.m.

Pastor Kelley's Camino de Santiago Presentation. Pastor Kelley will be sharing her journey from the Camino de Santiago on Sunday, July 24, following the second service of worship in the Fellowship Hall. There will be light snacks for all as we celebrate the Feast of St. James. (Pastor Kelley will also be sharing her Camino journey with the Women of Fairmont for the Fall Gathering on October 1.)

Dayton Dragons game is re-scheduled for Saturday, August 6th at 7:05pm!

Join us for a fun evening of fellowship as the Dayton Dragons baseball team takes on the Peoria Chiefs on Saturday, August 6th at 7:05pm at Day Air Field. I have reached out to everyone that ordered tickets for the May game regarding exchanges for the new date. **There is still time to join us!** You may visit www.fairmontchurch.org and find the link or reach out Carl Hertzberg, our Dragons ticket representative at (937) 228-2287 EXT 160 to order tickets. If you have questions about exchanging or just general questions about the outing, reach out to Kelly Coan at (937) 470-3427.

We, your committee, are collecting items for the fall Art, Antique and Craft show. If you are willing to sort out your jewelry, seasonal items, Christmas trees and ornaments, lamps, collectibles, pottery, canning jars (quarts & pints), antiques, and other items to go in our vintage room, we would be so grateful. We have been working since the first of the year and are a bit behind. This year we are adding World Food Kitchen to our donation list as the need seems to be extreme there. Blessings and thanks.

Fairmont AV Team - Volunteers Needed!

Do you enjoy technology? Do you desire to learn how to use our sound system? Do you have an eye for camera angles? Volunteer to be on our AV team rotation! We are seeking several individuals to learn these skills for both service times. No prior skills required! As long as you're willing to learn, we're willing to train. Contact Loralei Harding if you have any interest at all - let's chat!

Our own Megan Rehberg will be starring as Marian the Librarian in Epiphany Lutheran Church's production of *The Music Man*. The show is double cast and her production dates are July 15th, 17th, 21st and 23rd. Tickets and more information are available at <https://elc.booktix.com> and discounts are available for groups of 10 or more.

You may continue give to The World Central Kitchen through Fairmont's online Portal of Giving at www.fairmontchurch.org (note Ukraine in the "Other" box) or by mailing a check to Fairmont Presbyterian Church with "Ukraine" in the memo line. Thank you for your compassion and generosity.

Worship Staff

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THE LIFE OF THE NATIONS

331 God of the Ages, Whose Almighty Hand

(optional)

1 God of the a - ges, whose al-might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil-some

hand leads forth in beau - ty all the star - ry band
 past. In this free land by thee our lot is cast.
 lence, be thy strong arm our ev - er sure de - fense.
 way. Lead us from night to nev - er - end - ing day.

of shin - ing worlds in splen - dor through the skies,
 Be thou our rul - er, guard - ian, guide, and stay:
 Thy true re - li - gion in our hearts in - crease.
 Fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 Thy boun - teous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

This hymn was generated by 19th-century centennial celebrations: the words by the Declaration of Independence and the music by the adoption of the United States Constitution. Despite these origins, no specific nation is mentioned in this hymn of praise and prayer for peace.

TRUSTING IN THE PROMISES OF GOD

850 In a Deep, Unbounded Darkness



1 In a deep, un-bound-ed dark - ness, long be - fore the first
 2 Though our world is ev - er - chang-ing, you are con-stant, firm,
 3 Joy trans-forms our lips to boast - ing on - ly in your match-
 4 God of Ha - gar, God of Sa - rah, God of no - mad A -



light shone, you, O God, be - yond all mer - it worked a
 and sure, faith - ful to your cov-enant prom - ise. Trust - ing
 less grace, send - ing Christ to dwell a - mong us, Word made
 bra - ham; God of Mir - yam, God of Mo - ses, Fi - ery



won - der faith makes known: in your mer - cy, in your
 you, we live, se - cure: sing - ing prais - es, sing - ing
 flesh in time and space: Friend and Sav - ior, Friend and
 Pil - lar, great I AM: lead us home - ward, lead us



mer - cy, you em-braced us as your own,
 prais - es, long as heart and breath en - dure,
 Sav - ior, in whose life we glimpse your face,
 home - ward, to the love - feast of the Lamb,



ev - er - more and ev - er - more.

Setting this translation of a Chinese hymn to Western plainsong enhances the universal context of the opening stanza. The familiar pattern of creation, covenant, and incarnation in the first three stanzas leads to a far-reaching final stanza that looks both backward and forward.

772

Live into Hope



1 Live in - to hope of cap - tives freed, of sight re -
 2 Live in - to hope! The blind shall see with in - sight
 3 Live in - to hope of lib - er - ty, the right to
 4 Live in - to hope of cap - tives freed from chains of



gained, the end of greed. The op-pressed shall be the
 and with clar - i - ty, re - mov - ing shades of
 speak, the right to be, the right to have one's
 fear or want or greed. God now pro - claims our



first to see the year of God's own ju - bi - lee!
 pride and fear, a vi - sion of our God brought near.
 dai - ly bread, to hear God's word and thus be fed.
 full re - lease to faith and hope and joy and peace.



This text on Luke 4:16-20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.