



**Fairmont Presbyterian Church  
Kettering, Ohio  
August 7, 2022**

# FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

*Fairmont Presbyterian Church nurtures and guides people to live inspired lives.*

August 7, 2022

10:30am

9<sup>th</sup> Sunday after Pentecost

---

## To safeguard the health of everyone:

1. Wearing of protective masks are recommended but not required at Fairmont Church. Masks are available at all entrances.
2. If you are currently experiencing flu-like symptoms, we invite you to stay home and join us online.

## Welcome and Announcements

Rev. Brian Maguire

## Prelude

*Joshua Fit the Battle of Jericho*

Mark Hayes

## Call to Worship (Psalm 47)

Leader: Clap your hands, all you nations; shout to God with cries of joy.  
People: **How awesome is the LORD Most High, the great King over all the earth!**  
Leader: The Lord subdued nations under us, peoples under our feet, and chose our inheritance for us, the pride of Jacob, whom God beloved.  
People: **God has ascended amid shouts of joy, the LORD amid the sounding of trumpets.**  
Leader: Sing praises to God, sing praises; sing praises to our King, sing praises. For God is the King of all the earth; sing therefore a psalm of praise.

## Hymn 393

*O Day of Rest and Gladness*

Es Flog Ein Kleins Waldvögelein

1 O day of rest and gladness,  
O day of joy and light,  
O balm for care and sadness,  
most beautiful, most bright;  
on you, the high and lowly,  
through ages joined in tune,  
sing "Holy, holy, holy"  
to the great God triune.

2 On you, at earth's creation  
the light first had its birth;  
on you, for our salvation  
Christ rose from depths of earth;  
on you, our Lord victorious  
sent Spirit forth from heaven.  
And thus on you, most glorious,

a triple light was given.

3 On you, God's people, meeting,  
the Holy Scripture hear,  
Christ's living presence greeting,  
through bread and wine made near.  
New graces ever gaining  
from this our day of rest,  
we reach the rest remaining  
to spirits of the blest.

#### Prayer of Confession (in unison)

**God of justice and mercy, you claim us as your people to live into your love and law. But so often we claim you as our personal deity to fulfill our desires serving our needs alone. We forget the scope of your redeeming work and our calling within your mission. Forgive our presumption and pride. Forgive our selfish motives. Forgive our sin. Open our hearts to the full breadth of your compassion. Teach us to love all people as you love us... (time for silent prayer) ...Amen.**

#### Assurance of Pardon

**Congregational Response #581**      *Glory Be to the Father*      Gloria Patri  
    *Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now,  
    and ever shall be, world without end. Amen, amen.*

#### Passing of Christ's Peace

Leader: The peace of Christ be with you.  
People: And also with you.

#### Time with Children

Loralei Harding

**Anthem**      *Panis Angelicus*      arr. by M. Thomas  
    Dan Dault, *pianist*, Nicole Dault, *flutist*, James Dault, *cellist* & Maya Dault, *flutist*

#### Prayer for Illumination

Leader: Blessed are you Eternal One our God, sovereign of the world.  
People: **In ancient days you spoke and created your people.**  
Leader: Today let your Word and words come alive in us.  
People: **So that we can live into your story with meaning, purpose, and hope.**  
Leader: We ask this in the name of Jesus, our teacher. Amen.

#### Scripture Reading

Joshua 6:1-5, 15-21

Now Jericho was shut up inside and out because of the Israelites; no one came out, and no one went in. The Lord said to Joshua, "See, I have handed Jericho over to you, along with its king and soldiers. You shall march around the city, all the warriors circling the city once. Thus you shall do for six days, with seven priests bearing seven trumpets of rams' horns before the ark. On the seventh day you shall

March around the city seven times, the priests blowing the trumpets. When they make a long blast with the ram's horn, as soon as you hear the sound of the trumpet, then all the people shall shout with a great shout, and the wall of the city will fall down flat, and all the people shall charge straight ahead."

On the seventh day they rose early, at dawn, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, "Shout! For the Lord has given you the city. The city and all that is in it shall be devoted to the Lord for destruction. Only Rahab the prostitute and all who are with her in her house shall live because she hid the messengers we sent. As for you, keep away from the things devoted to destruction, so as not to covet and take any of the devoted things and make the camp of Israel an object for destruction, bringing trouble upon it. But all silver and gold and vessels of bronze and iron are sacred to the Lord; they shall go into the treasury of the Lord." So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpets, they raised a great shout, and the wall fell down flat, so the people charged straight ahead into the city and captured it. Then they devoted to destruction by the edge of the sword all in the city, both men and women, young and old, oxen, sheep, and donkeys.

Leader: The Word of the Lord.

People: **Thanks be to God.**

**Sermon**

The Stories We Tell

Rev. Brian Maguire

**Hymn 758**

*Why Do Nations Rage Together*

Ebenezer

1 Why do nations rage together;  
why in vain do they conspire?  
Rulers of earth's vast dominions  
light the skies with martyrs' fire.  
Truth mistaken, God forsaken,  
banes of righteousness arise;  
yet shall they reap sore displeasure,  
sure defeat before God's eyes.

2 To the children of the promise  
God shall give the throne this day.  
With a scepter forged of iron,  
they shall dash their foes as clay:  
faith revealing, humbly kneeling,  
quench the fire and sheathe the sword,  
for God's wrath is quickly kindled;  
blest are they who serve the Lord.

**Affirmation of Faith (in unison)**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,

The Nicene Creed

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Doxology**      *Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

### **Invitation and Prayer of Discipleship**

#### **Sacrament of Holy Communion (unison responses in bold)**

#### **Invitation to the Table**

We Call Upon the Lord  
The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We Give Thanks to God for all that God Has Done

. . . Therefore we praise you, joining our voices with choirs of angels and with the faithful of every time and place, who forever sing to the glory of your name:

**Holy, Holy, Holy Lord, God of Power and Might, heaven and earth are full of your Glory. Hosanna in highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We Remember Christ's Sacrifice for Us

. . . Great is the Mystery of our faith:  
**Christ has died, Christ is risen, Christ will come again.**

We Ask God to be Present with Us in the Sharing of This Meal

**Pastoral Prayer** (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

We Remember How Jesus Instituted this Meal

**The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.**

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

**We thank you O God that through Word and Sacrament you have shared with us life and belonging in your Covenant through Jesus Christ our Risen Lord. Strengthen us by these your gifts so at that we may courageously live into the fullness of our identity as your children. Amen**

**Hymn 756**

*O God of Every Nation*

Llangloffan

1 O God of every nation,  
of every race and land,  
redeem the whole creation  
with your almighty hand.

Where hate and fear divide us  
and bitter threats are hurled,  
in love and mercy guide us  
and heal our strife-torn world.

2 From search for wealth and power  
and scorn of truth and right,  
from trust in bombs that shower  
destruction through the night,  
from pride of race and station  
and blindness to your way,  
deliver every nation,  
eternal God, we pray.

3 Lord, strengthen those who labor  
that all may find release  
from fear of rattling saber,  
from dread of war's increase;  
when hope and courage falter,  
your still small voice be heard;  
with faith that none can alter,  
your servants undergird.

4 Keep bright in us the vision  
of days when war shall cease,  
when hatred and division  
give way to love and peace,  
till dawns the morning glorious  
when truth and justice reign  
and Christ shall rule victorious  
o'er all the world's domain.

### **Charge and Benediction**

**Postlude**

*Joyful, Joyful We Adore Thee*

David Cherwien

*(Music and words are used with permission of CCLI License #930368.)*

### **Within the Fellowship**

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:  
Rev. Kelley Shin at [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org)

For emergencies, contact Rev. Kelley Shin at (937) 751-0752.

## Announcements

**Fairmont at the Valley Vineyard:** this Friday, August 12th at 6:00pm.

**Children's Ministry** Looking forward, we will come together for a **Summer Send-Off Spectacular** on

**Sunday, August 14<sup>th</sup> at 12pm!** Celebrate the end of summer with hot dogs, ice cream, games, and bounce house fun! Add this to your calendar and please let Loralei know if you plan to attend!

**Save the date for Sunday, September 11, 2022!** Make plans to join us for our Kickoff Sunday! There will be a Single Service that day. After the service, let the fun begin! Watch for more details to come!

**The sanctuary flower sign up calendar is back!** Members can choose a Sunday to designate flowers in honor or memory of someone, or to commemorate a special occasion such as an anniversary, birthday, etc. Once a member has chosen a date, they will be contacted by a Deacon who will assist them with the flower arrangement and bulletin dedication. Two identical arrangements are ordered and the member is billed by the florist. The calendar is posted by the cloak room upstairs. It begins with September 2022 and ends with August 2023. For further information, please contact Wynn Adam or Sara Grillot.

**The Art, Antique, & Craft Show committee** is collecting items for the fall Art, Antique and Craft show. If you are willing to sort out your jewelry, broken gold chains, seasonal items, Christmas trees and ornaments, lamps, collectibles, pottery, canning jars (quarts & pints), antiques, and other items to go in our vintage room, we would be so grateful. We have been working since the first of the year and are a bit behind. This year we are adding World Food Kitchen to our donation list as the need seems to be extreme there. Blessings and thanks.

**Fairmont AV Team - Volunteers Needed!** Do you enjoy technology? Do you desire to learn how to use our sound system? Do you have an eye for camera angles? Volunteer to be on our AV team rotation! We are seeking several individuals to learn these skills for both service times. No prior skills required! As long as you're willing to learn, we're willing to train. Contact Loralei Harding if you have any interest at all - let's chat!

## Worship Staff

Pastor/Head of Staff

Brian Maguire: [bmaguire@fairmontchurch.org](mailto:bmaguire@fairmontchurch.org)

Associate Pastor

Kelley Wehmeyer Shin: [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org)

Children's Ministry Coordinator

Loralei Harding: [lharding@fairmontchurch.org](mailto:lharding@fairmontchurch.org)

Director of Music Ministries

Coleman Clark: [cclark@fairmontchurch.org](mailto:cclark@fairmontchurch.org)

Church Organist

Judy Bede: [JMusic122@gmail.com](mailto:JMusic122@gmail.com)

3705 Far Hills Avenue

Phone: 937-299-3539

Dayton, Ohio 45429

Fax: 937-299-5974

[office@fairmontchurch.org](mailto:office@fairmontchurch.org)

[www.fairmontchurch.org](http://www.fairmontchurch.org)

Facebook: Fairmont Presbyterian Church, Kettering, OH

[twitter:@fairmontchurch](http://twitter:@fairmontchurch)

Instagram: [fairmontpresbyterianchurch](http://fairmontpresbyterianchurch)

## GATHERING

## 393 O Day of Rest and Gladness

1 O day of rest and glad - ness, O day of joy and light,  
 2 On you, at earth's cre - a - tion the light first had its birth;  
 3 On you, God's peo - ple, meet - ing, the Ho - ly Scrip - ture hear,

O balm for care and sad - ness, most beau - ti - ful, most bright;  
 on you, for our sal - va - tion Christ rose from depths of earth;  
 Christ's liv - ing pres - ence greet - ing, through bread and wine made near.

on you, the high and low - ly, through a - ges joined in tune,  
 on you, our Lord vic - to - rious sent Spir - it forth from heaven.  
 New grac - es ev - er gain - ing from this our day of rest,

sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.  
 And thus on you, most glo - rious, a tri - ple light was given.  
 we reach the rest re - main - ing to spir - its of the blest.

In this text the first day of the week represents a threefold commemoration of Creation, Resurrection, and Pentecost—each an encounter with Trinitarian activity centered on one of the Three Persons. The tune name recalls the secular German song adapted for use with several hymns.

# 758 Why Do Nations Rage Together

(Psalm 2)

1 Why do na-tions rage to - geth - er; why in vain do  
 2 To the chil-dren of the prom-ise God shall give the

they con-spire? Rul-ers of earth's vast do - min - ions light  
 throne this day. With a scep - ter forged of i - ron, they

the skies with mar - tyrs' fire. Truth mis - tak - en, God for -  
 shall dash their foes as clay: faith re - veal-ing, hum-bly

sak - en, banes of righ - teous - ness a - rise; yet shall  
 kneel - ing, quench the fire and sheathe the sword, for God's

In this concise paraphrase of Psalm 2, the first stanza describes a political struggle from a human perspective, while the second stanza describes how the matter is resolved through God's power. The frequent three-note figures in this Welsh tune help to convey a sense of turmoil.

## JUSTICE AND RECONCILIATION



## O God of Every Nation 756

1 O God of ev - ery na - tion, of ev - ery race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en those who la - bor that all may find re - lease  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand.  
 from trust in bombs that show - er de-struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

Where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and sta - tion and blind-ness to your way,  
 when hope and cour - age fal - ter, your still small voice be heard;  
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray.  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

If we truly believe that God cares for all people, we cannot limit our prayers and songs for peace to the welfare of our own nation, no matter how much we may love it. This challenging text is set to a stirring Welsh tune, named for a hamlet with a prominent Baptist chapel.