

## St. Luke's Episcopal Church

Holy Eucharist  
The Third Sunday after Pentecost  
June 26, 2022  
9:30 A.M.

Welcome to St. Luke's Episcopal Church. Whoever you are, wherever you're from, wherever you're headed: you have a place at St. Luke's.

This bulletin contains everything you need to participate in the service except for the hymns, which can be found in the red *Hymnal 1982*. A few other notes about today's service:

- Masks are optional. You are welcome to wear one if you like.
- Please volunteer to read a lesson or carry our offerings of bread, wine, and money forward before communion. To do so, select one of the cards from the table in the entryway.
- At the beginning of the service, we offer blessings for birthdays, anniversaries, travel, and any cause for celebration or prayer. When the president calls for blessings, please come forward and share your name and what you're celebrating.
- The service is live-streamed to our Facebook page: [facebook.com/StLukesMN](https://facebook.com/StLukesMN)
- After worship, please join us for coffee and treats.

Thanks for joining us this morning!

# Gathering

Welcome, Announcements, and Blessings

## Opening Acclamation

*The assembly stands, in body or in spirit.*

Blessed be God: most holy, glorious, and undivided Trinity.  
**And blessed be God's reign, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known. . .  
. . .magnify your holy name, through Christ our Lord. **Amen.**

## Hymn

“Christ is made the sure foundation”

*The Hymnal 1982, 518*

## Collect of the Day

The Lord be with you.  
**And also with you.**  
Let us pray.

*When the prayer concludes, the assembly joins in saying,*  
**Amen.**

*The assembly sits.*

# Liturgy of the Word

Reading

1 Kings 19:15–16,19–21

A reading from First Kings

The Lord said to Elijah, “Go back through the desert to Damascus and anoint Hazael as king of Aram. Also anoint Jehu, Nimshi’s son, as king of Israel; and anoint Elisha from Abel-meholah, Shaphat’s son, to succeed you as prophet.

So Elijah departed from there and found Elisha, Shaphat’s son. He was plowing with twelve yoke of oxen before him. Elisha was with the twelfth yoke. Elijah met up with him and threw his coat on him. Elisha immediately left the oxen and ran after Elijah. “Let me kiss my father and my mother,” Elisha said, “then I will follow you.”

Elijah replied, “Go! I’m not holding you back!” Elisha turned back from following Elijah, took the pair of oxen, and slaughtered them. Then with equipment from the oxen, Elisha boiled the meat, gave it to the people, and they ate it. Then he got up, followed Elijah, and served him.

The Word of the Lord.

**Thanks be to God.**

*Silence follows the reading.*

Psalm

16

Protect me, O God, for I take refuge in you; \*  
I have said to the Lord,  
“You are my Lord, my good above all other.”

**All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**

But those who run after other gods \*  
shall have their troubles multiplied.

**Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**

O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.

**My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**

I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.

**I have set the Lord always before me; \*  
because you are at my side I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

**For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**

You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your hand are pleasures for evermore.

*Silence follows the Psalm.*

## Hymn

“Jesus calls us; o’er the tumult”

*The Hymnal 1982, 550*

*The assembly stands, in body or in spirit.*

## Gospel

Luke 9:51–62

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

As the time approached when Jesus was to be taken up into heaven, he determined to go to Jerusalem. He sent messengers on ahead of him. Along the way, they entered a Samaritan village to prepare for his arrival, but the Samaritan villagers refused to welcome him because he was determined to go to Jerusalem. When the disciples James and John saw this, they said, “Lord, do you want us to call fire down from heaven to consume them?” But Jesus turned and spoke sternly to them, and they went on to another village.

As Jesus and his disciples traveled along the road, someone said to him, “I will follow you wherever you go.”

Jesus replied, “Foxes have dens and the birds in the sky have nests, but the Human One has no place to lay his head.”

Then Jesus said to someone else, “Follow me.”

He replied, “Lord, first let me go and bury my father.”

Jesus said to him, “Let the dead bury their own dead. But you go and spread the news of God’s kingdom.”

Someone else said to Jesus, “I will follow you, Lord, but first let me say good-bye to those in my house.”

Jesus said to him, “No one who puts a hand on the plow and looks back is fit for God’s kingdom.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The assembly sits.*

## Sermon

## Nicene Creed

*The assembly stands, in body or in spirit.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
\* who proceeds from the Father and the Son.  
\* Who with the Father and the Son is worshiped and glorified.  
\* Who has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People, Confession, and Absolution

In peace, let us pray to God, who is merciful and full of grace.

*Please lead a petition, as the Spirit moves you.*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

Shape our community more and more into the image of your Christ.  
**Send us out in witness to your Spirit's power.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority  
in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Let us pray for our own needs and those of others.

*Please speak aloud your own prayer concerns.*

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**



We lift to you those observing birthdays, especially Evan, Susan, Melanie, Julie, Oscar and Nancy; and those observing anniversaries, especially James and Judy, and John and Karen. Give your grace to those who celebrate.

**Pour out your blessing upon them.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Please name aloud the dead for whom you wish to pray.*

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We pray to you also for the forgiveness of our sins.

*The assembly kneels, in body or in spirit. A period of silence is kept.*

Have mercy upon us,

**most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins. . .

. . . by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The assembly stands, in body or in spirit.*

Peace

The Peace of the Lord be always with you.  
**And also with you.**

## Liturgy of the Table

Offertory Sentence

Hymn

“My song is love unknown”

*The Hymnal 1982*, 458, vs. 1, 2, 6, 7

The Great Thanksgiving

Eucharistic Prayer 2

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

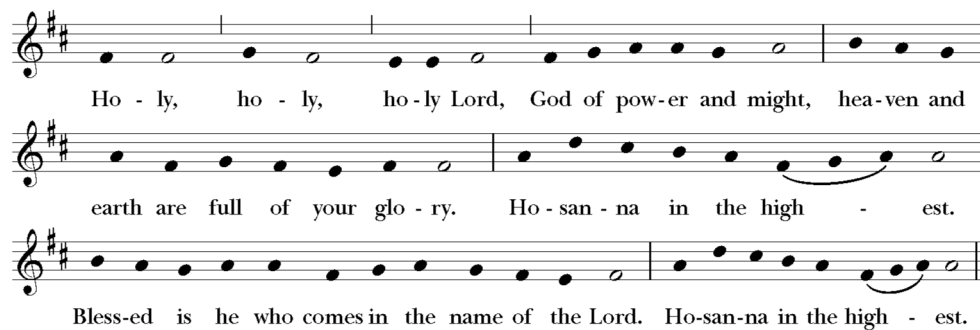
**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

**You made us in your image,  
and taught us to walk in your ways.**

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called

us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son:

### **Jesus the holy child of God.**

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life.

### **Your made your glory known in Jesus.**

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come:

**We offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth.

**Make us your new creation,  
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And, now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

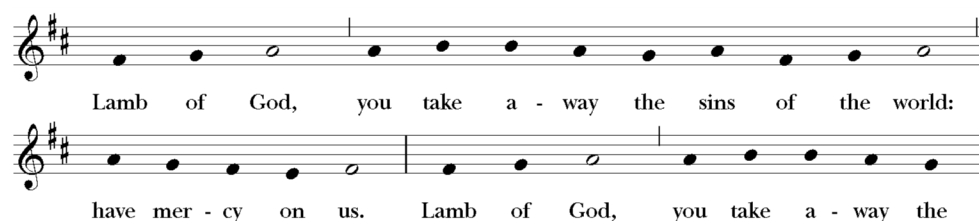
**And forgive us our trespasses,**

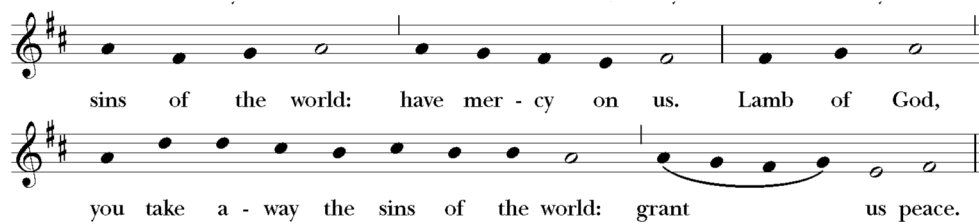
**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## Breaking the Bread





### Invitation to Communion

The gifts of God for the people of God.  
This is Christ's table and so all are welcome.  
You have a place here at St. Luke's.

### Act of Reception

*If you're watching the livestream, please share communion with us in prayer:*

**In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly all the members of St. Luke's, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your nativity, life, death and resurrection, for the means of grace and hope of glory.**

**I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

### Hymn

"He who would valiant be 'gainst all disaster"

*The Hymnal 1982, 564*

# Sending

## Prayer after Communion

Let us pray.

*The assembly stands, in body or in spirit.*

Loving God,  
**we give you thanks**  
**for restoring us in your image**  
**and nourishing us with spiritual food**  
**in the Sacrament of Christ's Body and Blood.**  
**Now send us forth**  
**a people, forgiven, healed, renewed;**  
**that we may proclaim your love to the world**  
**and continue in the risen life of Christ our Savior. Amen.**

## Blessing

*The presider blesses the assembly, concluding,*  
...and remain with you always. **Amen.**

## Dismissal

Let us go forth in the name of Christ.  
**Thanks be to God.**

## Hymn

"O Jesus, I have promised"

*The Hymnal 1982, 655*

## Postlude

Altar Flowers are Given to the Glory of God  
by Dr. & Mrs. Robert Phyliky  
in loving memory of her parents, Mr. & Mrs. Peter Petersen Sr.  
her brother, Peter Petersen Jr.  
and his parents, Dr. & Mrs. Harold Phyliky.

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### St. Luke's Vestry

#### Officers

Amy Caucutt, Senior Warden  
Diane O'Mara, Junior Warden  
Gary Whicker, Treasurer  
Cathy Botz, Clerk

#### Members

Andrew Altrichter  
Doug Butler  
Cathryn Manduca  
Barbara McLeod  
Kit Muellner  
Harold Solbrig

### St. Luke's Staff

The Rev. Justin P. Chapman, Rector  
Karen Gould, Parish Administrator

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The Psalm comes from *A Liturgical Psalter: General Synod 2016 Edition*, Anglican Church of Canada (no copyright).

Sanctus and Fraction Anthem (S 124 and S 161 in *The Hymnal* 1982) from *New Plainsong* by David Hurd.

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