



St. Luke's Episcopal Church

Holy Eucharist
The Seventeenth Sunday after Pentecost
October 2, 2022
9:30 A.M.

Welcome to St. Luke's Episcopal Church. Whoever you are, wherever you're from, wherever you're headed: you have a place at St. Luke's.

This bulletin contains everything you need to participate in the service except for the hymns, which can be found in the red *Hymnal 1982*. A few other notes about today's service:

- Masks are optional. You are welcome to wear one if you like.
- Please volunteer to read a lesson or carry our offerings of bread, wine, and money forward before communion. To do so, select one of the cards from the table in the entryway.
- At the beginning of the service, we offer blessings for birthdays, anniversaries, travel, and any cause for celebration or prayer. When presider calls for blessings, please come forward and share your name and what you're celebrating.
- The service is live-streamed to our Facebook page: facebook.com/StLukesMN
- After worship, please join us for coffee and treats.

Thanks for joining us this morning!

Gathering

Prelude

Welcome, Announcements, and Blessings

Opening Acclamation

The assembly stands, in body or in spirit.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known. . .

. . .magnify your holy name, through Christ our Lord. **Amen.**

Hymn

“Glory to God in the highest”

The Hymnal 1982, S 280

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

When the prayer concludes, the assembly joins in saying,

Amen.

The assembly sits.

Liturgy of the Word

Reading

Habakkuk 1:1–4, 2:1–4

A reading from Habakkuk.

The oracle that Habakkuk the prophet saw.
LORD, how long will I call for help and you not listen?
I cry out to you, “Violence!”
but you don’t deliver us.
Why do you show me injustice and look at anguish
so that devastation and violence are before me?
There is strife, and conflict abounds.
The Instruction is ineffective.
Justice does not endure
because the wicked surround the righteous.
Justice becomes warped.

I will take my post;
I will position myself on the fortress.
I will keep watch to see what the Lord says to me
and how he will respond to my complaint.
Then the LORD answered me and said,
Write a vision, and make it plain upon a tablet so that a runner can read it.
There is still a vision for the appointed time;
it testifies to the end; it does not deceive.
If it delays, wait for it; for it is surely coming; it will not be late.
Some people’s desires are truly audacious;
they don’t do the right thing.
But the righteous person will live honestly.

The Word of the Lord.

Thanks be to God.

Silence follows the reading.

Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

**For they shall soon wither like the grass, *
and like the green grass fade away.**

Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.

**Take delight in the Lord, *
who shall give you your heart's desire.**

Commit your way to the Lord and put your trust in the Holy One *
who will bring it to pass.

**God will make your righteousness as clear as the light *
and your just dealing as the noonday.**

Be still before the Lord and wait patiently for God. *
Do not fret yourself over the one who prospers,
the one who succeeds in evil schemes.

**Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.**

For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.

**In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.**

Silence follows the Psalm.

Hymn

“Awake, my soul, and with the sun”

The Hymnal 1982, 11

The assembly stands, in body or in spirit.

Gospel

Luke 17:5–10

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The apostles said to the Lord, “Increase our faith!”

The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Would any of you say to your servant, who had just come in from the field after plowing or tending sheep, ‘Come! Sit down for dinner’? Wouldn’t you say instead, ‘Fix my dinner. Put on the clothes of a table servant and wait on me while I eat and drink. After that, you can eat and drink’? You won’t thank the servant because the servant did what you asked, will you? In the same way, when you have done everything required of you, you should say, ‘We servants deserve no special praise. We have only done our duty.’”

The Gospel of the Lord.

Praise to you, Lord Christ.

The assembly sits.

Sermon

Nicene Creed

The assembly stands, in body or in spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

With all our heart and with all our mind, let us pray to the Lord.

Please lead a petition, as the Spirit moves you.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Governor, elected representatives, the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For St. Luke's and Calvary, as we strive to fulfill Christ's mission; for perseverance, unity, and love, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who are celebrating birthdays, especially William, Mary, Carmen and Eric, and for those celebrating anniversaries, especially Lance and Janet, and Bernell and Carmen, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection and for all the departed, especially those we name now. . . let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

Lord, have mercy.

In the communion of Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

The intercessions conclude with a collect. The assembly responds,
Amen.

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

The assembly kneels, in body or in spirit. A period of silence is kept.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins. . .
. . . by the power of the Holy Spirit keep you in eternal life. **Amen.**

The assembly stands, in body or in spirit.

Peace

The Peace of the Lord be always with you.

And also with you.

Liturgy of the Table

Offertory Sentence

Hymn

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

The Great Thanksgiving

Eucharistic Prayer 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God;

You are the source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; You have redeemed us in Jesus Christ and knit us into one body.

**Through your Spirit you replenish us
and call us to fullness of life.**

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image
and you called us to dwell in your infinite love.

You gave the world into our care;
**that we might be your faithful stewards
and show forth your bountiful grace.**

But we failed to honor your image in one another and in ourselves; we
would not see your goodness in the world around us;
**We violated your creation,
abused one another,
and rejected your love.**

Yet you never ceased to care for us, and prepared the way of salvation for all
people. Through Abraham and Sarah you called us into covenant with you.
**You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.**

Then, in the fullness of time, you sent your eternal Word, made mortal
flesh in Jesus. Born into the human family, and dwelling among us, he re-
vealed your glory.
**Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.**

On the night before he died for us, our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his
friends, and said: "Take, eat: This is my Body which is given for you. Do
this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given
thanks, he gave it to them, and said: "Drink this, all of you: This is my
Blood of the new Covenant, which is poured out for you and for all
for the forgiveness of sins. Whenever you drink it, do this for the remem-

brance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons,
that with all your saints, past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And, now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Breaking the Bread



Invitation to Communion

The gifts of God for the people of God.
This is Christ's table and so all are welcome.
You have a place here at St. Luke's.

Act of Reception

If you're watching the livestream, please share communion with us in prayer:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in this sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my

heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Hymn

“Strengthen for service”

The Hymnal 1982, 312

Sending

Prayer after Communion

Let us pray.

The assembly stands, in body or in spirit.

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

The presider blesses the assembly, concluding,
...and remain with you always. **Amen.**

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Hymn

“Rise up, ye saints of God!”

The Hymnal 1982, 551

Postlude

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Altar Flowers are Given to the Glory of God

By Dr. Robert and Julie Phyliky
in thanksgiving for the many blessings
shared in their 62 years of marriage.

St. Luke's Vestry

Officers

Amy Caucutt, Senior Warden
Diane O'Mara, Junior Warden
Gary Whicker, Treasurer
Cathy Botz, Clerk

Members

Andrew Altrichter
Doug Butler
Cathryn Manduca
Barbara McLeod
Kit Muellner
Harold Solbrig

St. Luke's Staff

The Rev. Justin P. Chapman, Rector
Karen Gould, Parish Administrator

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