



St. Luke's Episcopal Church

Holy Eucharist
The Thirteenth Sunday after Pentecost
September 4, 2022
9:30 A.M.

Welcome to St. Luke's Episcopal Church. Whoever you are, wherever you're from, wherever you're headed: you have a place at St. Luke's.

This bulletin contains everything you need to participate in the service except for the hymns, which can be found in the red *Hymnal 1982*. A few other notes about today's service:

- Masks are optional. You are welcome to wear one if you like.
- Please volunteer to read a lesson or carry our offerings of bread, wine, and money forward before communion. To do so, select one of the cards from the table in the entryway.
- At the beginning of the service, we offer blessings for birthdays, anniversaries, travel, and any cause for celebration or prayer. When presider calls for blessings, please come forward and share your name and what you're celebrating.
- The service is live-streamed to our Facebook page: facebook.com/StLukesMN
- After worship, please join us for coffee and treats.

Thanks for joining us this morning!

Gathering

Prelude

“Give me Jesus”

Richard Billingham

Welcome, Announcements, and Blessings

Opening Acclamation

The assembly stands, in body or in spirit.

Blessed be God: most holy, glorious, and undivided Trinity.

And blessed be God’s reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known. . .

. . .magnify your holy name, through Christ our Lord. **Amen.**

Hymn

“All creatures of our God and King”

The Hymnal 1982, 400

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

When the prayer concludes, the assembly joins in saying,

Amen.

The assembly sits.

Liturgy of the Word

Reading

Deuteronomy 30:15–20

A reading from Deuteronomy.

Moses said to all Israel, “Today I’ve set before you life and what’s good versus death and what’s wrong. If you obey the LORD your God’s commandments that I’m commanding you right now by loving the LORD your God, by walking in his ways, and by keeping his commandments, his regulations, and his case laws, then you will live and thrive, and the LORD your God will bless you in the land you are entering to possess. But if your heart turns away and you refuse to listen, and so are misled, worshipping other gods and serving them, I’m telling you right now that you will definitely die. You will not prolong your life on the fertile land that you are crossing the Jordan River to enter and possess. I call heaven and earth as my witnesses against you right now: I have set life and death, blessing and curse before you. Now choose life—so that you and your descendants will live—by loving the LORD your God, by obeying his voice, and by clinging to him. That’s how you will survive and live long on the fertile land the LORD swore to give to your ancestors: to Abraham, Isaac, and Jacob.”

The Word of the Lord.

Thanks be to God.

Silence follows the reading.

Psalm

1

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the Lord, *
and on this law they meditate day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgement comes, *
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Silence follows the Psalm.

Hymn

“Will you come and follow me”

Wonder, Love, and Praise, 757

The assembly stands, in body or in spirit.

Gospel

Luke 14:25–33

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Large crowds were traveling with Jesus. Turning to them, he said,
“Whoever comes to me and doesn’t hate father and mother, spouse and
children, and brothers and sisters—yes, even one’s own life—cannot be
my disciple. Whoever doesn’t carry their own cross and follow me cannot
be my disciple.

“If one of you wanted to build a tower, wouldn’t you first sit down

and calculate the cost, to determine whether you have enough money to complete it? Otherwise, when you have laid the foundation but couldn't finish the tower, all who see it will begin to belittle you. They will say, 'Here's the person who began construction and couldn't complete it!' Or what king would go to war against another king without first sitting down to consider whether his ten thousand soldiers could go up against the twenty thousand coming against him? And if he didn't think he could win, he would send a representative to discuss terms of peace while his enemy was still a long way off. In the same way, none of you who are unwilling to give up all of your possessions can be my disciple."

The Gospel of the Lord.

Praise to you, Lord Christ.

The assembly sits.

Sermon

Nicene Creed

The assembly stands, in body or in spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
* who proceeds from the Father and the Son.
* Who with the Father and the Son is worshiped and glorified.
* Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People, Confession, and Absolution

In peace, let us pray to God, who is merciful and full of grace.

Please lead a petition, as the Spirit moves you.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Episcopal churches everywhere, especially for St. Luke's and
for Calvary: Mold our communities into the image of Christ;
That we stand as your faithful witnesses.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority
in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Let us pray for our own needs and those of others.

Please speak aloud your own prayer concerns.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We lift to you those observing birthdays, especially Bernie; and those ob-
serving anniversaries. Give your grace to those who celebrate.
That they may receive your abundant blessing.

We pray for all who have died, especially Joe, that they may have a place
in your eternal kingdom.

Please name aloud the dead for whom you wish to pray.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray to you also for the forgiveness of our sins.

The assembly kneels, in body or in spirit. A period of silence is kept.

Have mercy upon us,
most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins. . .
. . . by the power of the Holy Spirit keep you in eternal life. **Amen.**

The assembly stands, in body or in spirit.

Peace

The Peace of the Lord be always with you.
And also with you.

Liturgy of the Table

Offertory Sentence

Hymn

“Praise the Lord through every nation”

The Hymnal 1982, 484

The Great Thanksgiving

Eucharistic Prayer 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

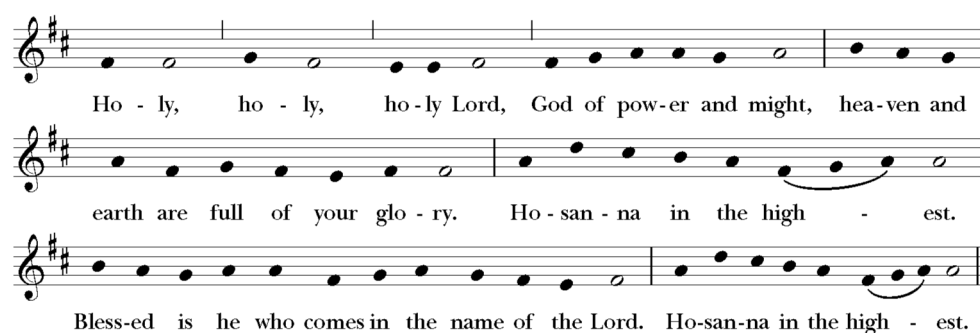
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

**You made us in your image,
and taught us to walk in your ways.**

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

**Time and again you called us
to live in the fullness of your love.**

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant, that she might conceive and bear a son:

Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life.

Your made your glory known in Jesus.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come:

**We offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth.

**Make us your new creation,
the Body of Christ given for the world you have made.**

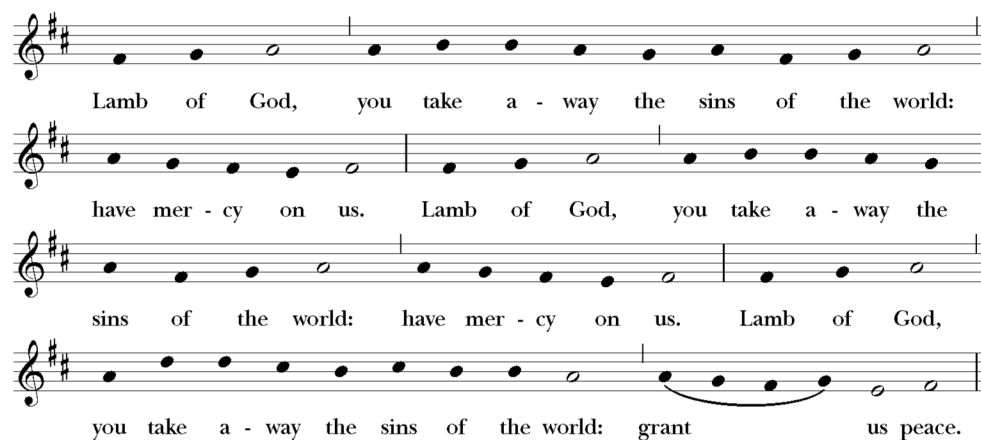
In the fullness of time bring us, with all your saints, from every tribe and language and people and nation;

**Let us feast with you
at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And, now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

Breaking the Bread



Invitation to Communion

The gifts of God for the people of God.
This is Christ's table and so all are welcome.
You have a place here at St. Luke's.

Act of Reception

If you're watching the livestream, please share communion with us in prayer:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in this sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Hymn

“Come, Gracious Spirit, heavenly Dove”

The Hymnal 1982, 512

Sending

Prayer after Communion

Let us pray.

The assembly stands, in body or in spirit.

Loving God,
**we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

The presider blesses the assembly, concluding,
...and remain with you always. **Amen.**

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Hymn

“God of grace and God of glory” *The Hymnal 1982, 594*

Postlude

“God of Grace and God of Glory” Paul Manz

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Altar Flowers are Given to the Glory of God
by Charlotte Clugston and Family
in memory of Richard Clugston.

St. Luke's Vestry

Officers

Amy Caucutt, Senior Warden
Diane O'Mara, Junior Warden
Gary Whicker, Treasurer
Cathy Botz, Clerk

Members

Andrew Altrichter
Doug Butler
Cathryn Manduca
Barbara McLeod
Kit Muellner
Harold Solbrig

St. Luke's Staff

The Rev. Justin P. Chapman, Rector
Karen Gould, Parish Administrator

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Sanctus and Fraction Anthem (S 124 and S 161 in *The Hymnal* 1982) from *New Plainsong* by David Hurd.

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