



The Seventh Sunday of Easter

May 12, 2024

9:30 A.M.

Alleluia! Christ is risen!

Welcome to St. Luke's Episcopal Church! Whoever you are, wherever you're from, wherever you're headed: you have a place at St. Luke's.

This bulletin contains everything you need to participate in the service except for the hymns, which can be found in the red *Hymnal 1982* or green *Wonder Love and Praise*. A few other notes about today's service:

- Please volunteer to read a lesson or carry our offerings of bread, wine, and money forward before communion. To do so, select one of the cards from the table in the entryway.
- At the peace, we offer blessings for birthdays, anniversaries, travel, and any cause for celebration or prayer. When presider calls for blessings, please come forward and share your name and what you're celebrating.
- The service is live-streamed to our Facebook page: facebook.com/StLukesMN
- After worship, you're invited to move to the Fellowship Hall (down the hall to your right as you leave the worship space) for coffee and treats.

Thanks for joining us this morning!

Gathering

Prelude

“Thy Word”

J. Carter

Welcome, Announcements, and Blessings

Hymn

“Hail the day that sees him rise”

The Hymnal 1982, 214

The assembly stands, in body or in spirit.

Opening Acclamation

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known. . .
 . . .magnify your holy name, through Christ our Lord. **Amen.**

Hymn of Praise

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

Amen.

The assembly sits.

Liturgy of the Word

Reading

Acts 1:15–17, 21–26

A Reading from Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And

they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

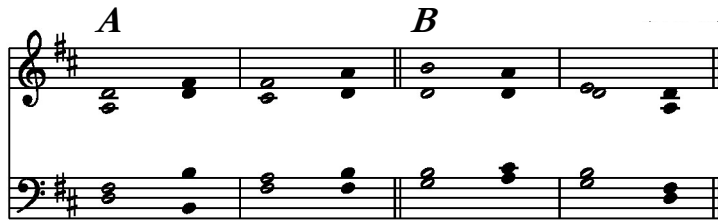
The Word of the Lord.

Thanks be to God.

Silence follows the reading.

Psalm 1

Each verse is sung on the reciting tone until the last word or syllables of the half-verse, which is underlined.



- A* Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scorn-ful!
- B* Their delight is in the law of the Lord, *
and on this law they meditate day and night.
- A* They are like trees planted by streams of water, *
bearing fruit in due season,
with leaves that do not wither; *
everything they do shall pros-per.
- B* It is not so with the wicked; *
they are like chaff which the wind blows a-way.
- A* Therefore the wicked shall not stand upright when judgement comes, *
nor the sinner in the council of the right-eous.
- B* For the Lord knows the way of the right-eous, *
but the way of the wicked is doomed.

Reading

1 John 5:9–13

A Reading from First John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

Thanks be to God.

Silence follows the reading.

Hymn

“Through North and South”

Wonder, Love, and Praise, 822

The assembly stands, in body or in spirit.

Gospel

John 17:6–19

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have giv-

en to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The assembly sits.

Nicene Creed

The assembly stands, in body or in spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
he became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us pray for the church and for the world,

Please lead a petition, as the Spirit moves you.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

Hear our prayer.

Stir up your power in the Episcopal Church in Minnesota and in Rochester at St. Luke's and Calvary; guide us with your Holy Spirit that we may show forth your love, your justice, and your healing power in the world.

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Help us to join with you in creating a more beautiful, whole, resilient world. Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

Hear our prayer.

Give your grace to those who celebrate birthdays this week, especially Amy, Jan, Cathy and Barbara; and to those who celebrate anniversaries, especially Elson and Judy, Lord, in your mercy,

Hear our prayer.

Refresh, rejuvenate, and renew our Rector, Justin, in body, mind, and spirit during this time of Sabbatical. Fill him, Katie, and Elizabeth with your love and life giving presence as they journey through this holy time together. Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially those we name now. . . Give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died especially those we name now. . . May your will for them be fulfilled; we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

Hear our prayer.

The presider concludes with a collect.

Peace

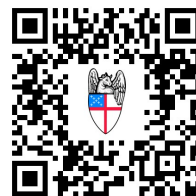
The Peace of the Lord be always with you.

And also with you.

Liturgy of the Table

Offertory Sentence

Your generous gift helps to support St. Luke's ministry throughout the year. Place your gift in the offering plate or give online: scan the code at right or go to https://bit.ly/stlukes_offering



Hymn

“Come, we that love the Lord”

The Hymnal 1982, 392

The Great Thanksgiving

Eucharistic Prayer D

Presider *People*
The Lord be with you. And al - so with you.

Presider *People*
Lift up your hearts. We lift them to the Lord.

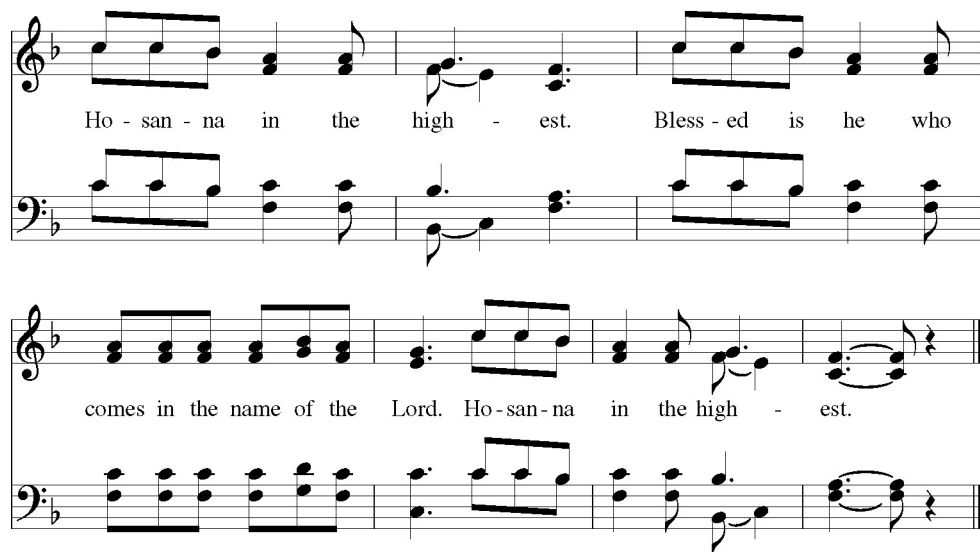
Presider
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks. . . .
. . . we acclaim you, and glorify your name as we sing.

Ho - ly,
Ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might, heav - en and earth are full of your glo - ry.



We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.

You formed us in your own image, giving the whole world into our care,
 so that, in obedience to you, our Creator, we might rule and serve all your
 creatures. When our disobedience took us far from you, you did not
 abandon us to the power of death. In your mercy you came to our help,
 so that in seeking you we might find you. Again and again you called us
 into covenant with you,
and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you
 sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of
 the Virgin Mary, he lived as one of us, yet without sin. To the poor he
 proclaimed the good news of salvation; to prisoners, freedom; to the
 sorrowful, joy. To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death,
and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ. . .
 . . .and offering to you, from the gifts you have given us, this bread

and this cup, we praise you and we bless you.

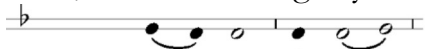
**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy. . .
Grant that all who share this bread and cup
may become one body and one spirit,
**a living sacrifice in Christ,
to the praise of your Name.**

Remember, Lord, your one holy catholic and apostolic Church, redeemed
by the blood of your Christ. Reveal its unity, guard its faith, and preserve
it in peace.

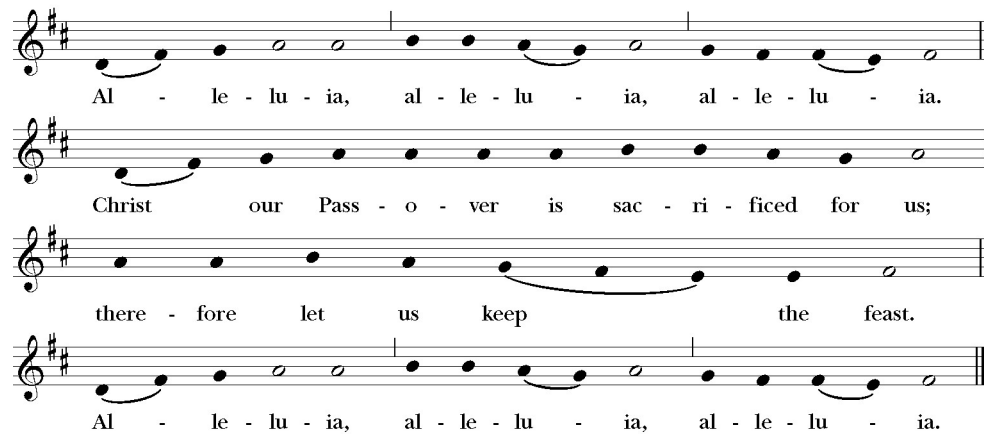
And grant that we may find our inheritance with the Blessed Virgin Mary,
with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the
saints who have found favor with you in ages past.

**We praise you in union with them
and give you glory through your Son Jesus Christ our Lord.**

Through Christ, and with Christ, and in Christ, all honor and glory are
yours, Almighty God 
and Father, in the unity of the Holy Spirit, for ever and ever. **A - men.**

As our Savior Christ has taught us, we now pray,
**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking the Bread



Act of Reception

If you're watching the livestream, please share communion with us in prayer:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where bread and wine are offered, and remembering particularly the people of St. Luke's [*or my own faith community*] I offer you praise and thanksgiving, for creation and all the blessings of this life [especially _____], for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament. While I cannot at receive communion at this time, I know that you are always with me. Help me embrace you with all my heart, soul, and mind. Give me the strength and courage to participate in your work to heal and redeem your world until, by your grace, I come to you glorious Kingdom and unending peace. Amen.

Hymn

“Be thou my vision”

The Hymnal 1982, 488

Sending

Postcommunion Prayer

Let us pray.

The assembly stands or kneels, in body or in spirit.

Eternal God,
heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The presider blesses the assembly, concluding,
...and remain with you always. **Amen.**

Dismissal

Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Hymn

“Christ is alive! Let Christians sing”

The Hymnal 1982, 182

Postlude

“The Gift of Love”

J. Carter

+ + +

Altar Flowers are Given to the Glory of God
by Shirley Klampe
in memory of departed loved ones,
and in gratitude for my family and friends.

St. Luke's Vestry

Kit Muellner, Senior Warden	Jeff Decker, Junior Warden	
Neal Engelman, Treasurer	Carmen Garness, Secretary	
Andrew Altrichter	Marge Dent	Bernie Garness
Phil Green	Harold Solbrig	Jennie Vinski

St. Luke's Staff

The Rev. Justin P. Chapman, Rector
The Rev. K. Drew Baker, Associate Rector
Karen Gould, Parish Administrator
The Rev. K. Drew Baker, Presider & Preacher
Bruce Rohde, Worship Organist

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Service texts come from the *Book of Common Prayer* 1979 and *Enriching Our Worship 1*, © 1998 by The Church Pension Fund.

Gloria: S 280 in *The Hymnal 1982*. Setting by Robert Powell.

Psalm text: *A Liturgical Psalter: General Synod 2016 Edition*, Anglican Church of Canada (no copyright). Tone: Simplified Anglican Chant: S 410 in *The Hymnal 1982* (appendix) by Robert Knox Kennedy © 1979.

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Fraction anthem: S 154 in *The Hymnal 1982*. Setting from *New Plainsong* by David Hurd.

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Coming Up at St. Luke's

Today - May 12

9:30 a.m. – Holy Eucharist
The Rev. K. Drew Baker, Presider
Following worship – Coffee Hour

Monday, May 13

7:00 p.m. – Sabbatical Lead Team Meeting
on Zoom

Sunday - May 19

9:30 a.m. – Holy Eucharist:
The Rev. Gayle Marsh, Preacher
Following worship – Coffee Hour

Monday, May 20

7:00 p.m. – Vestry Business Meeting

Friday, May 24

Office Closed – Karen vacation day

St. Luke's Episcopal Church

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