

## Minnesota Builders Exchange

### BID RESULTS - AWARDS AND LOWS SINCE 06/19/2024

#### AMES, IA

|                                                                                                              |                                                                                              |           |                |           |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------|----------------|-----------|
| ARMORY-VARIOUS ROOMS - POWER AND LIGHTING IMPROVEMENTS, PR1008400, IOWA STATE UNIVERSITY                     |                                                                                              |           | MBE:           | 2024-0621 |
| Bid Date:                                                                                                    | 04/24/2024                                                                                   | Bid Time: | 04:00 PM       |           |
| LOW 1                                                                                                        | GREEN ELECTRIC LE GRAND,IA Tel: (319) 529-7890 Fax:                                          |           | \$44,392.00    | 6/24/24   |
| BRUCE MCKEE INDOOR TENNIS COMPLEX REMODEL- IOWA STATE UNIVERSITY, CP1105475                                  |                                                                                              |           | MBE:           | 2024-05E3 |
| Bid Date:                                                                                                    | 05/07/2024                                                                                   | Bid Time: | 02:00 PM       |           |
| LOW 1 (AWARD)                                                                                                | ESTES CONSTRUCTION DES MOINES,IA Tel: (563) 340-8618 Fax:                                    |           | \$2,840,000.00 | 6/24/24   |
| CARVER HALL ROOM 0060 REMODEL - IOWA STATE UNIVERSITY, CP1226572                                             |                                                                                              |           | MBE:           | 2024-04D5 |
| Bid Date:                                                                                                    | 04/18/2024                                                                                   | Bid Time: | 02:00 PM       |           |
| LOW 1 (AWARD)                                                                                                | STORY CONSTRUCTION CO AMES,IA Tel: (515) 232-4358 Fax: (515) 232-3392                        |           | \$298,165.00   | 6/24/24   |
| COLLEGE OF DESIGN- ROOMS 503, 507, 511, 516 AND 516A REMODEL - IOWA STATE UNIVERSITY, PR1201601              |                                                                                              |           | MBE:           | 2024-085F |
| Bid Date:                                                                                                    | 05/29/2024                                                                                   | Bid Time: | 04:00 PM       |           |
| LOW 1                                                                                                        | BOONE CONSTRUCTION INC BOONE,IA Tel: (515) 433-9522 Fax: (515) 433-9532                      |           | \$55,145.00    | 6/24/24   |
| FAMILY RESOURCE CENTER REMODEL - LIFE CYCLE IMPROVEMENTS, IOWA STATE UNIVERSITY, CP1008443                   |                                                                                              |           | MBE:           | 2024-031F |
| Bid Date:                                                                                                    | 04/04/2024                                                                                   | Bid Time: | 2:00 PM        |           |
| LOW 1                                                                                                        | PLEASE SEE NOTES FOR BID RESULTS                                                             |           | \$0.00         | 6/24/24   |
| INSTITUTIONAL ROADS 2024 UNIVERSITY BLVD AND 6TH STREET SIGNAL REPLACEMENT, IOWA STATE UNIVERSITY, CP1241528 |                                                                                              |           | MBE:           | 2024-08BF |
| Bid Date:                                                                                                    | 06/18/2024                                                                                   | Bid Time: | 02:00 PM       |           |
| LOW 1                                                                                                        | VAN MAANEN ELECTRIC INC NEWTON,IA Tel: (641) 791-9473 Fax: (641) 791-9484                    |           | \$678,551.18   | 6/24/24   |
| ISU CHILDCARE CENTER AT VETERINARY MEDICINE REMODEL, CP1175069 - IOWA STATE UNIVERSITY                       |                                                                                              |           | MBE:           | 2024-07A0 |
| Bid Date:                                                                                                    | 05/30/2024                                                                                   | Bid Time: | 02:00 PM       |           |
| LOW 1 (AWARD)                                                                                                | PIKE, HAROLD CONSTRUCTION CO INC (H P C LLC) AMES,IA Tel: (515) 232-3133 Fax: (515) 232-3133 |           | \$179,000.00   | 6/24/24   |
| PARKING LOT 92 CONSTRUCTION - IOWA STATE UNIVERSITY, CP1229849                                               |                                                                                              |           | MBE:           | 2024-066F |
| Bid Date:                                                                                                    | 05/14/2024                                                                                   | Bid Time: | 02:00 PM       |           |
| LOW 1                                                                                                        | PLEASE SEE NOTES FOR BID RESULTS                                                             |           | \$0.00         | 6/24/24   |
| PARKS LIBRARY TIERS LIGHTING REPLACEMENT GROUNDING IMPROVEMENTS, IOWA STATE UNIVERSITY, CP1241528            |                                                                                              |           | MBE:           | 2024-0990 |
| Bid Date:                                                                                                    | 06/19/2024                                                                                   | Bid Time: | 04:00 PM       |           |
| LOW 1                                                                                                        | PLEASE SEE NOTES FOR BID RESULTS                                                             |           | \$0.00         | 6/24/24   |
| PATTERSON HALL ROOMS 2119 AND 2119A REMODEL, CP1234647 - IOWA STATE UNIVERSITY                               |                                                                                              |           | MBE:           | 2024-0725 |
| Bid Date:                                                                                                    | 05/23/2024                                                                                   | Bid Time: | 02:00 PM       |           |
| LOW 1 (AWARD)                                                                                                | GREINER CONSTRUCTION DES MOINES,IA Tel: (515) 329-5400 Fax: (612) 338-1892                   |           | \$246,050.00   | 6/24/24   |
| SLOSS HOUSE- COMMON AREA IMPROVEMENTS, CP1177920, IOWA STATE UNIVERSITY                                      |                                                                                              |           | MBE:           | 2024-05A6 |
| Bid Date:                                                                                                    | 04/25/2024                                                                                   | Bid Time: | 02:00 PM       |           |
| LOW 1                                                                                                        | BERGSTROM CONSTRUCTION INC DES MOINES,IA Tel: (515) 266-5146 Fax: (515) 266-7                |           | \$133,000.00   | 6/24/24   |
| SWEENEY HALL- ROOMS 2038 AND 2058 REMODEL - IOWAS STATE UNIVERSITY, CP1200333                                |                                                                                              |           | MBE:           | 2024-0908 |
| Bid Date:                                                                                                    | 06/11/2024                                                                                   | Bid Time: | 02:00 PM       |           |
| LOW 1 (AWARD)                                                                                                | G T G CONSTRUCTION LLC JOHNSTON,IA Tel: (515) 423-4425 Fax: (515) 528-8299                   |           | \$206,900.00   | 6/24/24   |

#### ANOKA, MN

|                                                                                             |                                                                            |                  |              |           |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|--------------|-----------|
| <b>ANOKA TECHNICAL COLLEGE RESTROOM RENOVATIONS - RESTROOMS F411 &amp; F412, 24.1015.01</b> |                                                                            |                  | <b>MBE:</b>  | 2024-0897 |
| <b>Bid Date:</b>                                                                            | 06/04/2024                                                                 | <b>Bid Time:</b> | 03:00 PM     |           |
| LOW 1 (AWARD)                                                                               | DERING PIERSON GROUP LLC ROGERS,MN Tel: (612) 213-2210 Fax: (612) 392-7944 |                  | \$221,000.00 | 6/25/24   |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                                                                |                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

#### ANTIGO, WI

##### CITY OF ANTIGO SPRINGBROOK BICYCLE/PEDESTRIAN TRAIL EXPANSION, 9835-02-71

**MBE:** 2024-0846

**Bid Date:** 06/06/2024

**Bid Time:** 09:00 AM

LOW 1 MUSSON BROTHERS INC RHINELANDER,WI Tel: (715) 365-8700 Fax: (715) 369-9296

\$869,756.33 6/25/24

#### ARPIN, WI

##### AUBURNDALE NITE OWL SNOWMOBILE BRIDGE

**MBE:** 2024-08B6

**Bid Date:** 06/07/2024

**Bid Time:** 01:00 PM

LOW 1 EARTH INC ARPIN,WI Tel: (715) 652-2522 Fax: (715) 652-3493

\$175,565.00 6/25/24

#### BELLE PLAINE, MN

##### CITY OF BELLE PLAINE FIRE STATION RENOVATION, 232167

**MBE:** 2024-07FA

**Bid Date:** 06/11/2024

**Bid Time:** 02:00 PM

LOW 1 PROJECT ONE CONSTRUCTION KIMBALL,MN Tel: (320) 398-7000 Fax: (320) 398-8067

\$2,901,131.00 6/25/24

#### BELOIT, WI

##### CITY OF BELOIT - KRUEGER POOL BOILER UPGRADES, C24-13

**MBE:** 2024-02EB

**Bid Date:** 03/14/2024

**Bid Time:** 10:30 AM

LOW 1 (AWARD) MECHANICAL INC FREEPORT,IL Tel: (815) 235-1955 Fax: (815) 235-1946

\$76,303.00 6/24/24

#### BIG LAKE, MN

##### NORTHSTAR VEHICLE MAINTENANCE FACILITY ADDITION, 64001, 24P019

**MBE:** 2024-079C

**Bid Date:** 06/05/2024

**Bid Time:** 02:00 PM

LOW 1 KUE CONTRACTORS INC WATKINS,MN Tel: (320) 764-2525 Fax: (320) 764-2524

\$2,249,045.00 6/25/24

#### BLAINE, MN

##### 2024 ANE AIRPORT RD AND GA BLVD PAVEMENT RECONSTRUCTION, METROPOLITAN AIRPORTS COMMISSION, 110-1- MBE:

2024-02F6

**Bid Date:** 03/14/2024

**Bid Time:** 02:00 PM

LOW 1 NORTHWEST ASPHALT INC SHAKOPEE,MN Tel: (952) 445-1003 Fax: (952) 445-1056

\$1,310,650.92 6/20/24

#### BOX ELDER, SD

##### HIGH SCHOOL IT ROOM- DOUGLAS SCHOOL DISTRICT 51-1, 2358

**MBE:** 2024-02F7

**Bid Date:** 03/14/2024

**Bid Time:** 9:30 AM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 6/24/24

#### CHEROKEE, IA

##### CITY OF CHEROKEE LIFT STATION RELOCATION PROJECT, 25518

**MBE:** 2024-08C0

**Bid Date:** 06/06/2024

**Bid Time:** 11:00 AM

LOW 1 KING CONSTRUCTION WALL LAKE,IA Tel: (712) 664-2918 Fax: (712) 664-2920

\$4,734,622.00 6/25/24

#### CRESTON, IA

##### CITY OF CRESTON MAPLE STREET WATER MAIN IMPROVEMENTS, 4022625

**MBE:** 2024-0860

**Bid Date:** 06/06/2024

**Bid Time:** 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 6/25/24

#### DES MOINES, IA

##### CITY OF DES MOINES - 2024 HMA RESURFACING PROGRAM CONTRACT 2 062024013

**MBE:** 2024-08F8

**Bid Date:** 06/18/2024

**Bid Time:** 11:00 AM

LOW 1 (AWARD) DES MOINES ASPHALT & PAVING DES MOINES,IA Tel: (515) 262-8296 Fax: (515) 262-58

\$750,000.00 6/24/24

##### CITY OF DES MOINES - BIRDLAND POOL REPAIR AND PAINTING IMPROVEMENTS 11-2024-012

**MBE:** 2024-08FB

**Bid Date:** 06/18/2024

**Bid Time:** 11:00 AM

LOW 1 (AWARD) SUPERIOR PAINTING & EXPOXY COATING URBANDALE,IA Tel: (515) 249-9162 Fax: (515)

\$318,000.00 6/24/24

##### CITY OF DES MOINES - GRAY'S LAKE MARINA PARKING LOT REPAIRS, 112024009

**MBE:** 2024-08FA

**Bid Date:** 06/04/2024

**Bid Time:** 11:00 AM

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LOW 1 (AWARD) ABSOLUTE GROUP GRANGER,IA Tel: (515) 497-6119 Fax: \$214,300.35 6/24/24

CITY OF DES MOINES - TWANA DRIVE RECONSTRUCTION FROM WEST OF 48TH STREET TO EAST OF 50TH STREET, 06 MBE: 2024-0730

Bid Date: 06/04/2024 Bid Time: 11:00 AM

LOW 1 (AWARD) SYNERGY CONTRACTING LLC DES MOINES,IA Tel: (515) 901-6085 Fax: \$131,139.00 6/24/24

CITY OF DES MOINES - URBANDALE AVENUE RESURFACING FROM 34TH STREET TO BEAVER AVENUE, 062024014 MBE: 2024-0731

Bid Date: 06/04/2024 Bid Time: 11:00 AM

LOW 1 (AWARD) O M G MIDWEST- DES MOINES ASPHALT & PAVING ANKENY,IA Tel: (515) 266-9928 Fax: \$226,262.65 6/24/24

#### DEVILS LAKE, ND

BUILDING RESTORATION/MODERNIZATION BUILDING 2150, 2406, CAMP GILBERT C GRAFTON, 24-20, 24-21, 24-22, 24-2 MBE: 2024-084D

Bid Date: 06/12/2024 Bid Time: 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS \$0.00 6/19/24

STEAM LINE REPLACEMENT REPLACEMENT- AREA IX, CAMP GILBERT C GRAFTON, 2318, 24-05, 24-06, 24-07 MBE: 2024-0312

Bid Date: 03/14/2024 Bid Time: 02:00 PM

LOW 1 LUNSETH PLUMBING & HEATING CO GRAND FORKS,ND Tel: (701) 772-6631 Fax: (701) 7 \$895,000.00 6/24/24

#### DULUTH, MN

CITY OF DULUTH 2024 CIPP SANITARY SEWER LINING PROJECT- CITY WIDE, 2196, 24-99368 MBE: 2024-0877

Bid Date: 06/05/2024 Bid Time: 02:00 PM

LOW 1 VEIT COMPANIES INC ROGERS,MN Tel: (763) 428-2242 Fax: (763) 428-8348 \$1,299,995.00 6/25/24

#### EAU CLAIRE, WI

CITY OF EAU CLAIRE - CLEANING, REPAIRING, AND PAINTING - 4,000,000 GALLON RESERVOIR MOUNT WASHINGTON MBE: 2024-0849

Bid Date: 06/11/2024 Bid Time: 2:00 PM

LOW 1 VIKING INDUSTRIAL PAINTING EVANSVILLE,MN Tel: (816) 210-8142 Fax: \$822,750.00 6/19/24

#### EDINA, MN

CITY OF EDINA FRANCE AVENUE SIDEWALK PHASE 2, ENG-24-7 MBE: 2024-08A4

Bid Date: 06/06/2024 Bid Time: 01:00 PM

LOW 1 PEMBER COMPANIES INC MENOMONIE,WI Tel: (715) 235-0316 Fax: (715) 235-9006 \$511,562.35 6/25/24

#### ELY, MN

MNC-V-23 CLASSROOM BUILDING ROOF REPLACEMENT - MINNESOTA NORTH - VERMILION, 23-13939-02 - MINNESOTA MBE: 2024-036C

Bid Date: 03/14/2024 Bid Time: 02:00 PM

LOW 1 (AWARD) \*\*SEE NOTES REGARDING CONTRACT AWARDS\*\* \$0.00 6/24/24

#### GOLDEN VALLEY, MN

2024 SITE IMPROVEMENTS - SCHOOL OF ENGINEERING AND ARTS - ROBBINSDALE AREA SCHOOLS, ISD 281, 215730 MBE: 2024-036D

Bid Date: 03/14/2024 Bid Time: 02:00 PM

LOW 1 NORTHWEST ASPHALT INC SHAKOPEE,MN Tel: (952) 445-1003 Fax: (952) 445-1056 \$686,100.00 6/24/24

#### GOWRIE, IA

CONTRACT NO 2- REBID 2024 WATERMAIN CONSTRUCTION AND WELL HOUSE REHABILITATION, 0M2.123839 MBE: 2024-0823

Bid Date: 06/04/2024 Bid Time: 02:00 PM

LOW 1 (AWARD) KING CONSTRUCTION WALL LAKE,IA Tel: (712) 664-2918 Fax: (712) 664-2920 \$557,593.00 6/25/24

#### HARRISBURG, SD

HARRISBURG SOFTBALL/BASEBALL COMPLEX- HARRISBURG HIGH SCHOOL, 1101.2822.18 MBE: 2024-084B

Bid Date: 06/04/2024 Bid Time: 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS \$0.00 6/25/24

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For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

#### HENNEPIN COUNTY, MN

##### NORTH LOOP GARAGE GUTTERS AND HEAT TRACE- METROPOLITAN COUNCIL, 62312, 23P193

MBE: 2024-05B4

Bid Date: 06/05/2024 Bid Time: 2:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 6/25/24

#### HIBBING, MN

##### HIBBING CITY HALL RENOVATIONS, 22114.00

MBE: 2024-0799

Bid Date: 06/11/2024 Bid Time: 2:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 6/19/24

#### IOWA CITY, IA

##### GENERAL REPAIR HILLSIDE AT CHURCH AND CLINTON STREET- THE UNIVERSITY OF IOWA, 1001301

MBE: 2024-08CA

Bid Date: 06/04/2024 Bid Time: 02:00 PM

LOW 1 (AWARD) PETERSON CONTRACTORS INC REINBECK,IA Tel: (319) 345-2713 Fax: (319) 345-2991

\$398,800.00 6/25/24

#### IOWA COUNTY, WI

##### VILLAGE OF BARNEVELD MEMORIAL PARK, 00142055

MBE: 2024-01BA

Bid Date: 03/14/2024 Bid Time: 1:00 PM

LOW 1 HARMONY CONSTRUCTION MANAGEMENT INC MADISON,WI Tel: (608) 224-3310 Fax: (

\$1,549,468.62 6/24/24

#### JEFFERSON, IA

##### CITY OF JEFFERSON RUSSELL PARK PICKLEBALL COURT IMPROVEMENTS, 0A1.132775

MBE: 2024-0876

Bid Date: 06/04/2024 Bid Time: 02:00 PM

LOW 1 CALIBER CONCRETE LLC ADAIR,IA Tel: (515) 979-2004 Fax: (641) 742-5217

\$175,001.20 6/25/24

#### KASOTA, MN

##### CITY OF KASOTA CONSTRUCTION OF WELL NO 2, 0M2.125556

MBE: 2024-06DF

Bid Date: 06/04/2024 Bid Time: 2:00 PM

LOW 1 MAGNEY CONSTRUCTION INC CHANHASSEN,MN Tel: (952) 474-1674 Fax: (952) 474-167

\$696,611.50 6/25/24

#### LAKE ELMO, MN

##### 2024 21D NORTH SERVICE ROADS REHABILITATION- METROPOLITAN AIRPORTS COMMISSION, 111-1-038, 176485

MBE: 2024-02C8

Bid Date: 03/14/2024 Bid Time: 02:00 PM

LOW 1 DRESEL CONTRACTING INC CHISAGO CITY,MN Tel: (651) 257-9469 Fax: (651) 257-1169

\$556,055.01 6/20/24

#### LITTLE FALLS, MN

##### CONCRETE CONSTRUCTION AND REPAIR AT CAMP RIPLEY, 2024, 24118 - MINNESOTA NATIONAL GUARD

MBE: 2024-0884

Bid Date: 06/06/2024 Bid Time: 02:00 PM

LOW 1 (AWARD) FERCHE, J R EXCAVATING INC RICE,MN Tel: (320) 393-4625 Fax: (320) 393-2711

\$497,986.50 6/25/24

##### DRAINAGE IMPROVEMENTS AT DEPARCQ WOODS, CAMP RIPLEY TRAINING CENTER, 22113 - MINNESOTA NATIONAL G

MBE: 2024-07DA

Bid Date: 06/04/2024 Bid Time: 02:00 PM

LOW 1 (AWARD) KNIFE RIVER CORP- CENTRAL MINNESOTA DIVISION SAUK RAPIDS,MN Tel: (320) 258-2

\$139,800.00 6/25/24

#### MADISON, WI

##### GRAINGER HALL 2ND AND 5TH FLOOR RENOVATION - PHASE 2 5TH FLOOR OFFICE RENO AND PHASE 3 2ND FLOOR N

MBE: 2024-0365

Bid Date: 04/02/2024 Bid Time: 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 6/24/24

##### NANCY NICOLAS HALL - CLASSROOM 3235 RENOVATION, UNIVERSITY OF WISCONSIN, MADISON, 0085-2322, A-23-002

MBE: 2023-1247

Bid Date: 02/01/2024 Bid Time: 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 6/24/24

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**MADISON LAKE, MN**

**CITY OF MADISON LAKE 2024 STREET IMPROVEMENTS, DM1.134483**

**MBE:** 2024-08D0

**Bid Date:** 06/05/2024

**Bid Time:** 10:15 AM

LOW 1 (AWARD) W W BLACKTOPPING INC MANKATO,MN Tel: (507) 387-1518 Fax: (507) 387-2228

\$155,346.50 6/25/24

**MANKATO, MN**

**CITY OF MANKATO 2024 PARK IMPROVEMENTS, 11008**

**MBE:** 2024-030E

**Bid Date:** 03/14/2024

**Bid Time:** 10:00 AM

LOW 1 W W BLACKTOPPING INC MANKATO,MN Tel: (507) 387-1518 Fax: (507) 387-2228

\$168,986.92 6/24/24

**MINNESOTA STATE UNIVERSITY MANKATO - BEAM BREAKER, 24-31024**

**MBE:** 2024-0896

**Bid Date:** 06/06/2024

**Bid Time:** 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 6/25/24

**MARINETTE COUNTY, WI**

**MARINETTE HIGH SCHOOL PARKING LOT RESTORATION, 3779.24-01**

**MBE:** 2024-091E

**Bid Date:** 06/05/2024

**Bid Time:** 10:00 AM

LOW 1 AMERICAN PAVEMENT SOLUTIONS GREEN BAY,WI Tel: (920) 662-9662 Fax: (920) 662-9

\$46,710.00 6/25/24

**MERTON, WI**

**VILLAGE OF MERTON FIRE STATION DRAINAGE IMPROVEMENTS, 46-10058**

**MBE:** 2024-08AB

**Bid Date:** 06/04/2024

**Bid Time:** 10:00 AM

LOW 1 GO CONTRACTORS LLC WEST BEND,WI Tel: (262) 338-6575 Fax: (262) 353-3327

\$76,320.00 6/25/24

**MILWAUKEE, WI**

**HEADQUARTERS SECOND FLOOR OFFICE WALLS INSTALLATION- MILWAUKEE METROPOLITAN SEWERAGE DISTRICT**

**MBE:** 2024-0867

**Bid Date:** 06/11/2024

**Bid Time:** 10:00 AM

LOW 1 GARDNER BUILDERS MILWAUKEE,WI Tel: (414) 688-7640 Fax:

\$25,363.00 6/25/24

**MINNEAPOLIS, MN**

**CITY OF MINNEAPOLIS FOLWELL SITE IMPROVEMENTS, 3119**

**MBE:** 2024-079D

**Bid Date:** 06/05/2024

**Bid Time:** 02:00 PM

LOW 1 ALL BIDS REJECTED

\$0.00 6/25/24

**MORRISON COUNTY, MN**

**MORRISON COUNTY GRADING, BITUMINOUS MILLING AND SURFACING, RWIS, BRIDGES- MINNESOTA DEPARTMENT OF TRANSPORTATION**

**MBE:** 2024-0841

**Bid Date:** 06/07/2024

**Bid Time:** 09:30 AM

LOW 1 KNIFE RIVER CORP- CENTRAL MINNESOTA DIVISION SAUK RAPIDS,MN Tel: (320) 258-2

\$7,283,208.67 6/25/24

**MORRISON COUNTY GRADING, J-TURNS, BITUMINOUS MILLING AND SURFACING, ADA IMPROVEMENTS, AND LIGHTING**

**MBE:** 2024-0831

**Bid Date:** 06/07/2024

**Bid Time:** 09:30 AM

LOW 1 ANDERSON BROTHERS CONSTRUCTION CO BRAINERD,MN Tel: (218) 829-1768 Fax: (218) 829-1768

\$2,625,352.62 6/25/24

**MPLS/ST PAUL, MN**

**2024 CONCOURSE A HEATING SYSTEM UPGRADE - TERMINAL 1 MINNEAPOLIS-ST PAUL INTERNATIONAL AIRPORT, 10**

**MBE:** 2024-032E

**Bid Date:** 03/14/2024

**Bid Time:** 02:00 PM

LOW 1 SHEEHY CONSTRUCTION COMPANY ST PAUL,MN Tel: (651) 488-6691 Fax: (651) 488-49

\$6,765,300.00 6/20/24

**2024 LIGHTING INFRASTRUCTURE TECHNOLOGY AND EQUIPMENT (LITE) MINNEAPOLIS- ST PAUL INTERNATIONAL AIRPORT, 10**

**MBE:** 2024-0330

**Bid Date:** 03/14/2024

**Bid Time:** 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 6/20/24

**2024 RUNWAY 12R-30L AIRSIDE IMPROVEMENTS - MINNEAPOLIS-ST PAUL INTERNATIONAL AIRPORT, 106-1-362/366/36**

**MBE:** 2024-0856

**Bid Date:** 06/11/2024

**Bid Time:** 02:00 PM

LOW 1 SHAFER CONTRACTING CO INC SHAFER,MN Tel: (651) 257-5019 Fax: (651) 257-3778

\$3,312,564.70 6/25/24

**MINNEAPOLIS-ST. PAUL INTERNATIONAL AIRPORT - 2024 TERMINAL 2 H1-H2 TERMINAL IMPROVEMENTS (BID PACKAGE)**

**MBE:** 2024-032F

**Bid Date:** 03/14/2024

**Bid Time:** 02:00 PM

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LOW 1

SHEEHY CONSTRUCTION COMPANY ST PAUL,MN Tel: (651) 488-6691 Fax: (651) 488-49

\$3,272,050.00

6/20/24

## NEW RICHMOND, WI

CITY OF NEW RICHMOND UTILITY AND PUBLIC WORKS BUILDING, 23-137

MBE: 2024-0791

Bid Date: 05/30/2024

Bid Time: 02:00 PM

LOW 1 (AWARD) \*\*SEE NOTES REGARDING CONTRACT AWARDS\*\*

\$0.00 6/19/24

## NEW SALEM, ND

CITY OF NEW SALEM 2024 STREET SEAL COAT, P05381-2024-001

MBE: 2024-08C4

Bid Date: 06/13/2024

Bid Time: 11:00 AM

LOW 1 ASPHALT SURFACE TECHNOLOGIES, aka ASTECH CORP ST CLOUD,MN Tel: (320) 363-8

\$72,671.50 6/19/24

## PRINCETON, MN

PRINCETON SCHOOLS 2024 PAVEMENT IMPROVEMENTS PROJECT- ISD 477

MBE: 2024-08E0

Bid Date: 06/04/2024

Bid Time: 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 6/19/24

## RAMSEY, MN

CITY OF RAMSEY IP 24-07 2024 NEIGHBORHOOD PAVEMENT OVERLAY IMPROVEMENTS

MBE: 2024-07C8

Bid Date: 06/04/2024

Bid Time: 09:00 AM

LOW 1 (AWARD) NORTH VALLEY INC NOWTHEN,MN Tel: (763) 274-2580 Fax: (763) 274-2584

\$1,478,973.36 6/25/24

## RAMSEY COUNTY, MN

EAST METRO SOIL STABILIZATION IMPROVEMENTS, METROPOLITAN COUNCIL, 69308, 23P246

MBE: 2024-0478

Bid Date: 04/23/2024

Bid Time: 02:00 PM

LOW 1 ALL BIDS REJECTED

\$0.00 6/19/24

## SAINT PAUL, MN

EAST METRO TRANSIT FACILITY IMPROVEMENTS TO SUPPORT GOLD LINE BRT - METROPOLITAN COUNCIL, 23P110A MBE: 2024-079B

Bid Date: 06/06/2024

Bid Time: 2:00 PM

LOW 1 (AWARD) AMERICAN LIBERTY CONSTRUCTION INC ROCKFORD,MN Tel: (763) 477-9900 Fax: (763

\$0.00 6/24/24

## SARGENT COUNTY, ND

SARGENT COUNTY COURTHOUSE PARKING LOT RECONSTRUCTION AND LIGHTING, ER23-03-020

MBE: 2024-0874

Bid Date: 06/03/2024

Bid Time: 10:00 AM

LOW 1 GAST CONSTRUCTION &amp; CRANE CO FARGO,ND Tel: (701) 235-3454 Fax: (701) 356-0225

\$574,366.73 6/25/24

## SHAKOPEE, MN

REQUEST FOR BIDS - MINNESOTA DEPARTMENT OF NATURAL RESOURCES - MN VALLEY STATE TRAIL SHAKOPEE TOMBE: 2024-0895

Bid Date: 06/06/2024

Bid Time: 02:00 PM

LOW 1 FITZGERALD EXCAVATING GOODHUE,MN Tel: (651) 923-4060 Fax: (651) 923-4080

\$459,093.50 6/25/24

## SHERWOOD, WI

VILLAGE OF SHERWOOD WASTEWATER TREATMENT PLANT FACILITY IMPROVEMENTS PHASE I, CONTRACT A-24, S09 MBE: 2024-07B5

Bid Date: 06/04/2024

Bid Time: 2:00 PM

LOW 1 MIRON CONSTRUCTION COMPANY INC NEENAH,WI Tel: (920) 969-7000 Fax: (920) 751-8

\$7,024,825.00 6/25/24

## SUPERIOR, WI

LAKE SUPERIOR NERR - ADMINISTRATIVE ADDITION, UNIVERSITY OF WISCONSIN, SUPERIOR, 6540-4565, M-22-001 MBE: 2024-036E

Bid Date: 03/21/2024

Bid Time: 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 6/24/24

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### THIEF RIVER FALLS, MN

#### T-HANGAR PAVEMENT REHABILITATION- THIEF RIVER FALLS REGIONAL AIRPORT, A5701-100

MBE: 2024-08DB

Bid Date: 06/07/2024

Bid Time: 10:00 AM

LOW 1

ZAVORAL, R J & SONS INC EAST GRAND FORKS,MN Tel: (218) 773-0586 Fax: (218) 773-

\$317,694.75

6/25/24

### VARIOUS, MN

#### RICE AND FREEBORN COUNTIES GRADING, BITUMINOUS MILL AND SURFACING, SIGNALS, AND ADA IMPROVEMENTS, MBE: 2024-081F

Bid Date: 06/07/2024

Bid Time: 09:30 AM

LOW 1

HESELTON CONSTRUCTION LLC FARIBAULT,MN Tel: (507) 334-3901 Fax: (507) 334-011

\$3,147,563.00

6/25/24

#### VARIOUS COUNTIES GRADING, BITUMINOUS SURFACING, ADA IMPROVEMENTS, RETAINING WALLS, LIGHTING, BRIDG MBE: 2024-082C

Bid Date: 06/07/2024

Bid Time: 09:30 AM

LOW 1

MATHIOWETZ CONSTRUCTION COMPANY, THE SLEEPY EYE,MN Tel: (507) 794-6953 Fa

\$36,896,294.56

6/25/24

#### VARIOUS COUNTIES MICRO SURFACING AND SEAL COAT, 8823-432

MBE: 2024-081A

Bid Date: 06/07/2024

Bid Time: 09:30 AM

LOW 1

ASPHALT SURFACE TECHNOLOGIES, aka ASTECH CORP ST CLOUD,MN Tel: (320) 363-8

\$6,131,644.40

6/25/24

#### VARIOUS COUNTIES MILL AND OVERLAY, 8823-433

MBE: 2024-081B

Bid Date: 06/07/2024

Bid Time: 09:30 AM

LOW 1

ANDERSON BROTHERS CONSTRUCTION CO BRAINERD,MN Tel: (218) 829-1768 Fax: (2

\$4,180,045.66

6/25/24

### VARIOUS COUNTIES, MN

#### VARIOUS COUNTIES REPLACING TRAFFIC SIGNAL CABINETS- MINNESOTA DEPARTMENT OF TRANSPORTATION, 8825-MBE: 2024-0861

Bid Date: 06/07/2024

Bid Time: 09:30 AM

LOW 1

PLEASE SEE NOTES FOR BID RESULTS

\$0.00

6/25/24

### WASHINGTON COUNTY, MN

#### WASHINGTON COUNTY LANDSCAPING- MINNESOTA DEPARTMENT OF TRANSPORTATION, 8210-117

MBE: 2024-085D

Bid Date: 06/07/2024

Bid Time: 09:30 AM

LOW 1

HOFFMAN & MC NAMARA NURSERY & LANDSCAPE HASTINGS,MN Tel: (651) 437-9463 F

\$28,887.00

6/25/24

### WEST SAINT PAUL, MN

#### CITY OF WEST ST PAUL 2024 CIPP LINING PROJECT- 24-2

MBE: 2024-08DC

Bid Date: 06/05/2024

Bid Time: 10:00 AM

LOW 1 (AWARD)

VISU-SEWER PEWAUKEE,WI Tel: (414) 695-2340 Fax: (414) 695-2359

\$306,218.40

6/25/24

### WISCONSIN RAPIDS, WI

#### CITY OF WISCONSIN RAPIDS MEAD FIELD PICKLE BALL COURTS

MBE: 2024-08A8

Bid Date: 06/04/2024

Bid Time: 01:00 PM

LOW 1

PEMBER COMPANIES INC MENOMONIE,WI Tel: (715) 235-0316 Fax: (715) 235-9006

\$205,659.50

6/25/24

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## Project Data

## PROJECTS ACTIVE AS OF: Tuesday, June 25, 2024

| MBE#                   | PROJECT                                                          | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                      | EST COST |
|------------------------|------------------------------------------------------------------|---------|----------|-----------------------------------------|--------------------------------|----------|
| Tuesday, June 25, 2024 |                                                                  |         |          |                                         |                                |          |
| AITKIN, MN             |                                                                  |         |          |                                         |                                |          |
| + 2024-0916            | CITY OF AITKIN - WASTEWATER TREATMENT FACILIT                    | Yes     | 11:00 AM | ONLINE                                  | 1-10, 13, 20, 22-23, 26, 31-33 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |                                         |                                |          |
| ENGINEER               | BOLTON & MENK INC BAXTER, MN 56425                               |         |          | Tel: (218) 825-0684 Fax:                |                                |          |
| ALEXANDRIA, MN         |                                                                  |         |          |                                         |                                |          |
| + 2024-0995            | CITY OF ALEXANDRIA SAP 102-119-011 NOKOMIS ST                    | Yes     | 10:00 AM | ONLINE                                  | 1-2, 31-33                     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |                                         |                                |          |
| ARCHITECT/ENGIN        | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC ALEXANDRIA, MN 56 |         |          | Tel: (320) 762-8149 Fax: (320) 762-0263 |                                |          |
| ALTOONA, IA            |                                                                  |         |          |                                         |                                |          |
| 2024-09C0              | CITY OF ALTOONA - SAM WISE SPORTS COMPLEX - F                    | No      | 02:00 PM | ONLINE                                  | NOT SPECIFIED                  |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |                                         |                                |          |
| CIVIL ENGINEER         | BISHOP ENGINEERING COMPANY INC URBANDALE, IA 50322-3825          |         |          | Tel: (515) 276-0467 Fax:                |                                |          |
| OWNER                  | CITY OF ALTOONA ALTOONA, WI                                      |         |          | Tel: (715) 839-6092 Fax:                |                                |          |
| AMES, IA               |                                                                  |         |          |                                         |                                |          |
| 2024-0909              | UTILITIES POWER PLANT SERVICE WATER PUMP RE                      | No      | 02:00 PM | ONLINE                                  | 1, 23, 26                      |          |
| Est Cost:              | OWNER - \$320,000.00                                             |         |          |                                         |                                |          |
| ARCHITECT/ENGIN        | SHIVE-HATTERY INC IOWA CITY, IA 52245-9568                       |         |          | Tel: (319) 354-3040 Fax: (319) 354-6921 |                                |          |
| OWNER                  | PRINTING SERVICES - IOWA STATE UNIVERSITY AMES, IA 50011-3170    |         |          | Tel: (515) 294-0563 Fax:                |                                |          |
| ANKENY, IA             |                                                                  |         |          |                                         |                                |          |
| + 2024-096F            | CITY OF ANKENY WATERCREST PARK EXPANSION. 1                      | Yes     | 10:30 AM | ONLINE                                  | NOT SPECIFIED                  |          |
| Est Cost:              | APPROXIMATE** - \$570,000.00                                     |         |          |                                         |                                |          |
| CIVIL ENGINEER         | SNYDER & ASSOCIATES INC ANKENY, IA 50023                         |         |          | Tel: (515) 964-2020 Fax: (515) 964-7938 |                                |          |
| OWNER                  | CITY OF ANKENY PUBLIC WORKS DEPARTMENT ANKENY, IA 50023          |         |          | Tel: (515) 963-3576 Fax: (515) 963-3535 |                                |          |
| BISMARCK, ND           |                                                                  |         |          |                                         |                                |          |
| + 2024-08AA            | BISMARCK STATE COLLEGE MULTIPURPOSE ATHLE                        | Yes     | 10:00 AM | ONLINE                                  | 1, 3, 5-12, 14, 21-23, 26-28   |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |                                         |                                |          |
| ARCHITECT/ENGIN        | E A P C ARCHITECT ENGINEERS PC BISMARCK, ND 58501                |         |          | Tel: (701) 258-3116 Fax: (701) 223-7983 |                                |          |
| SELECTED GENER         | NORTHWEST CONTRACTING INC BISMARCK, ND 58503                     |         |          | Tel: (701) 255-7727 Fax: (701) 255-2825 |                                |          |
| BIWABIK, MN            |                                                                  |         |          |                                         |                                |          |
| + 2024-0A0D            | GIANTS RIDGE POOL AND SAUNA HAUS - DEPT. OF I                    | Yes     | 02:00 PM | ONLINE                                  | 1-3, 6-7, 31-33                |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |                                         |                                |          |
| ARCHITECT              | R S P ARCHITECTS LTD MINNEAPOLIS, MN 55413-1036                  |         |          | Tel: (612) 677-7100 Fax:                |                                |          |
| CONSTRUCTION M         | KRAUS-ANDERSON CONSTRUCTION CO DULUTH, MN 55807                  |         |          | Tel: (218) 722-3775 Fax:                |                                |          |
| BLUE EARTH, MN         |                                                                  |         |          |                                         |                                |          |
| + 2024-0925            | BLUE EARTH CITY HALL. 24392-5                                    | Yes     | 02:00 PM | ONLINE                                  | 1-4, 6-12, 22-23, 26-28        |          |
| Est Cost:              | APPROXIMATE** - \$1,000,000.00                                   |         |          |                                         |                                |          |
| ARCHITECT              | BRUNTON ARCHITECTS NORTH MANKATO, MN 56003-3803                  |         |          | Tel: (507) 386-7996 Fax: (507) 386-7992 |                                |          |
| MECHANICAL/ELEC        | ASSOCIATED CONSULTING ENGINEERS INC SIOUX FALLS, SD 57104-6910   |         |          | Tel: (605) 335-3720 Fax: (605) 335-6220 |                                |          |
| BROOKINGS, SD          |                                                                  |         |          |                                         |                                |          |
| 2024-0991              | SLC 2806. LARSON COMMONS INTERIOR RENOVATIO                      | Yes     | 02:30 PM | ONLINE                                  | 1-12, 14, 20-23, 26-28         |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |                                         |                                |          |
| ARCHITECT              | E A P C ARCHITECT ENGINEERS PC SIOUX FALLS, SD 57104             |         |          | Tel: (605) 444-1600 Fax: (605) 444-1601 |                                |          |
| SELECTED GENER         | CLARK DREW CONSTRUCTION BROOKINGS, SD 57006                      |         |          | Tel: (605) 690-4519 Fax:                |                                |          |

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763-428-2242

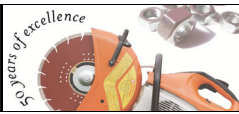
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| MBE#                     | PROJECT                                                    | ADDENDA | BID TIME | BIN #  | DIVISIONS                     | EST COST            |
|--------------------------|------------------------------------------------------------|---------|----------|--------|-------------------------------|---------------------|
| <b>COON RAPIDS, MN</b>   |                                                            |         |          |        |                               |                     |
| + 2024-09B5              | <b>ANOKA RAMSEY COMMUNITY COLLEGE ENTRY 9 RE</b>           | Yes     | 03:00 PM | ONLINE | 1-3, 5-9                      |                     |
| Est Cost:                | APPROXIMATE** - \$200,000.00                               |         |          |        |                               |                     |
| ARCHITECT                | HAY-DOBBS ST PAUL, MN 55114                                |         |          |        | Tel: (612) 338-4590           | Fax: (612) 337-4042 |
| ENGINEER                 | STEEN ENGINEERING INC CRYSTAL, MN 55429-3106               |         |          |        | Tel: (763) 585-6742           | Fax: (763) 585-6757 |
| OWNER                    | ANOKA-RAMSEY COMMUNITY COLLEGE/ANOKA TECHNICAL COLLEGE ANK |         |          |        | Tel: (763) 433-1322           | Fax:                |
| <b>DAKOTA COUNTY, MN</b> |                                                            |         |          |        |                               |                     |
| 2024-08CE                | <b>DAKOTA COUNTY 2024 TRAILS AND FACILITIES PAVE</b>       | No      | 09:00 AM | ONLINE | NOT SPECIFIED                 |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                    |         |          |        |                               |                     |
| OWNER                    | DAKOTA COUNTY HASTINGS, MN 55033                           |         |          |        | Tel: (651) 438-4350           | Fax: (651) 438-4521 |
| <b>DELL RAPIDS, SD</b>   |                                                            |         |          |        |                               |                     |
| + 2024-09EC              | <b>CITY OF DELL RAPIDS PARK SHELTER BUILDING, 16</b>       | Yes     | 02:00 PM | ONLINE | 1-4, 6-11, 31-32              |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                    |         |          |        |                               |                     |
| ARCHITECT/ENGIN          | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110    |         |          |        | Tel: (651) 490-2000           | Fax: (651) 490-2150 |
| MECHANICAL/ELEC          | DESIGN GROUP INC, THE CHISHOLM, MN 55719                   |         |          |        | Tel: (218) 262-1959           | Fax: (218) 262-1976 |
| <b>EDINA, MN</b>         |                                                            |         |          |        |                               |                     |
| 2024-09B4                | <b>CITY OF EDINA 76TH STREET BRIDGE RAILING IMPR</b>       | No      | 11:00 AM | ONLINE | NOT SPECIFIED                 |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                    |         |          |        |                               |                     |
| OWNER                    | CITY OF EDINA EDINA, MN 55439                              |         |          |        | Tel: (952) 826-0318           | Fax: (952) 826-0392 |
| <b>GREEN BAY, WI</b>     |                                                            |         |          |        |                               |                     |
| + 2024-095C              | <b>CITY OF GREEN BAY JBS SUBDIVISION AND PARK P</b>        | Yes     | 2:00 PM  | ONLINE | 33                            |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                    |         |          |        |                               |                     |
| OWNER                    | CITY OF GREEN BAY PUBLIC WORKS DEPT GREEN BAY, WI 54301    |         |          |        | Tel: (920) 448-3100           | Fax:                |
| CONSTRUCTION C           | GRAEF ANHALT SCHLOEMER & ASSOCIATES GREEN BAY, WI 54304    |         |          |        | Tel: (920) 592-9440           | Fax: (920) 592-9445 |
| + 2024-095D              | <b>CITY OF GREEN BAY JBS SUBDIVISION AND PARK P</b>        | Yes     | 2:00 PM  | ONLINE | 12, 26, 33                    |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                    |         |          |        |                               |                     |
| OWNER                    | CITY OF GREEN BAY PUBLIC WORKS DEPT GREEN BAY, WI 54301    |         |          |        | Tel: (920) 448-3100           | Fax:                |
| <b>HOYT LAKES, MN</b>    |                                                            |         |          |        |                               |                     |
| 2024-097B                | <b>CITY OF HOYT LAKES ARENA IMPROVEMENTS. 17604</b>        | Yes     | 10:00 AM | ONLINE | 1-9, 13-14, 22-23, 26, 31-33  |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                    |         |          |        |                               |                     |
| ARCHITECT                | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110    |         |          |        | Tel: (651) 490-2000           | Fax: (651) 490-2150 |
| MECHANICAL/ELEC          | DESIGN GROUP INC, THE CHISHOLM, MN 55719                   |         |          |        | Tel: (218) 262-1959           | Fax: (218) 262-1976 |
| <b>HUDSON, WI</b>        |                                                            |         |          |        |                               |                     |
| + 2024-09DC              | <b>ADDITIONS AND RENOVATIONS TO NORTH HUDSON</b>           | Yes     | 02:00 PM | ONLINE | 1-12, 21-28, 31-33            |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                    |         |          |        |                               |                     |
| ARCHITECT                | BRAY ARCHITECTS MILWAUKEE, WI 53204                        |         |          |        | Tel: (414) 226-0200           | Fax: (414) 226-0224 |
| MECHANICAL ENGI          | FREDERICKSEN ENGINEERING MEQUON, WI 53092                  |         |          |        | Tel: (262) 243-9090           | Fax: (262) 243-9233 |
| CONSULTANT               | M S A PROFESSIONAL SERVICES MILWAUKEE, WI 53202            |         |          |        | Tel: (414) 296-4333           | Fax:                |
| CIVIL CONSULTANT         | POINT OF BEGINNING INC STEVENS POINT, WI 54481             |         |          |        | Tel: (715) 344-9999           | Fax: (715) 344-9922 |
| CONSTRUCTION M           | MARKET & JOHNSON INC STILLWATER, MN 55082-5078             |         |          |        | Tel: (651) 340-6146           | Fax: (651) 846-5607 |
| <b>IOWA CITY, IA</b>     |                                                            |         |          |        |                               |                     |
| + 2024-0969              | <b>IOWA CITY COMMUNITY SCHOOL DISTRICT CENTER</b>          | Yes     | 02:00 PM | ONLINE | 1-10, 12, 21-23, 26-28, 31-33 |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                    |         |          |        |                               |                     |
| ARCHITECT                | S V P A ARCHITECTS INC WEST DES MOINES, IA 50266           |         |          |        | Tel: (515) 280-2413           | Fax: (515) 327-5991 |
| MECHANICAL/ELEC          | DESIGN ENGINEERS PC CEDAR RAPIDS, IA 52404                 |         |          |        | Tel: (319) 841-1944           | Fax: (319) 841-1949 |
| CONSULTANT               | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402            |         |          |        | Tel: (319) 364-2473           | Fax: (319) 364-2645 |

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| MBE#                    | PROJECT                                                           | ADDENDA | BID TIME | BIN #  | DIVISIONS                                             | EST COST |
|-------------------------|-------------------------------------------------------------------|---------|----------|--------|-------------------------------------------------------|----------|
| <b>2024-098E</b>        | <b>CITY OF IOWA CITY 2024 WATER PAVEMENT PATCHI</b>               | No      | 03:00 PM | ONLINE | NOT SPECIFIED                                         |          |
| <b>Est Cost:</b>        | NOT RELEASED** - \$0.00                                           |         |          |        |                                                       |          |
| CONSULTANT              | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                   |         |          |        | <b>Tel:</b> (319) 364-2473 <b>Fax:</b> (319) 364-2645 |          |
| OWNER                   | IOWA CITY ENGINEERING DEPT IOWA CITY, IA 52240                    |         |          |        | <b>Tel:</b> (319) 356-5140 <b>Fax:</b> (319) 356-5007 |          |
| <b>JOHNSTON, IA</b>     |                                                                   |         |          |        |                                                       |          |
| <b>+ 2024-091B</b>      | <b>IOWA PBS FIRE ALARM REPLACEMENT- IOWA DEPA</b>                 | Yes     | 02:00 PM | ONLINE | 1, 7, 26, 28                                          |          |
| <b>Est Cost:</b>        | NOT RELEASED** - \$0.00                                           |         |          |        |                                                       |          |
| ENGINEER                | K C L ENGINEERING WEST DES MOINES, IA 50265                       |         |          |        | <b>Tel:</b> (515) 300-8092 <b>Fax:</b>                |          |
| CONSTRUCTION M          | MC GOUGH CONSTRUCTION DES MOINES, IA 50309                        |         |          |        | <b>Tel:</b> (515) 639-3853 <b>Fax:</b>                |          |
| <b>MADISON, WI</b>      |                                                                   |         |          |        |                                                       |          |
| <b>2024-08F5</b>        | <b>DWD FOURTH FLOOR REMODELING - GEF I BUILDIN</b>                | No      | 01:00 PM | ONLINE | 1-2, 6-9, 23, 26-28                                   |          |
| <b>Est Cost:</b>        | OWNER - \$330,000.00                                              |         |          |        |                                                       |          |
| ARCHITECT               | ARO EBERLE ARCHITECTS MADISON, WI 53703                           |         |          |        | <b>Tel:</b> (608) 204-7464 <b>Fax:</b>                |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b>                |          |
| <b>MAPLEWOOD, MN</b>    |                                                                   |         |          |        |                                                       |          |
| <b>2024-09E8</b>        | <b>GLADSTONE VILLAGE PHASE 2. 23-0010</b>                         | No      | 03:00 PM | ONLINE | 1-12, 14, 21-23, 26, 31-33                            |          |
| <b>Est Cost:</b>        | NOT RELEASED** - \$0.00                                           |         |          |        |                                                       |          |
| ARCHITECT               | URBANWORKS ARCHITECTURE MINNEAPOLIS, MN 55401                     |         |          |        | <b>Tel:</b> (612) 455-3100 <b>Fax:</b> (612) 455-3199 |          |
| SELECTED GENER          | FLANNERY CONSTRUCTION ST PAUL, MN 55104                           |         |          |        | <b>Tel:</b> (763) 340-6414 <b>Fax:</b> (651) 225-1100 |          |
| <b>MINNEAPOLIS, MN</b>  |                                                                   |         |          |        |                                                       |          |
| <b>+ 2024-088B</b>      | <b>CITY OF MINNEAPOLIS - STATE PARKING RAMPS A.</b>               | Yes     | 11:30 AM | ONLINE | 1-2, 4, 6-7, 9                                        |          |
| <b>Est Cost:</b>        | REQUESTED** - \$0.00                                              |         |          |        |                                                       |          |
| ENGINEER                | WALKER PARKING CONSULTANTS MINNEAPOLIS, MN 55416-1531             |         |          |        | <b>Tel:</b> (952) 595-9116 <b>Fax:</b> (952) 595-9518 |          |
| OWNER                   | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415     |         |          |        | <b>Tel:</b> (612) 673-2500 <b>Fax:</b> (612) 673-2106 |          |
| <b>2024-092B</b>        | <b>HIAWATHA TOWER FACADE REPAIR- MINNEAPOLIS</b>                  | Yes     | 03:00 PM | ONLINE | 1, 3-4, 7, 9                                          |          |
| <b>Est Cost:</b>        | NOT RELEASED** - \$0.00                                           |         |          |        |                                                       |          |
| ENGINEER                | ENCOMPASS INC MINNETONKA, MN 55343                                |         |          |        | <b>Tel:</b> (952) 854-4511 <b>Fax:</b> (952) 854-3126 |          |
| OWNER                   | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043   |         |          |        | <b>Tel:</b> (800) 627-3529 <b>Fax:</b> (612) 335-4401 |          |
| <b>MONONA, WI</b>       |                                                                   |         |          |        |                                                       |          |
| <b>+ 2024-0920</b>      | <b>CITY OF MONONA WINNEQUAH PARK TRAIL EXPANS</b>                 | Yes     | 10:00 AM | ONLINE | NOT SPECIFIED                                         |          |
| <b>Est Cost:</b>        | NOT RELEASED** - \$0.00                                           |         |          |        |                                                       |          |
| CONSULTANT              | PARKITECTURE + PLANNING MADISON, WI 53717                         |         |          |        | <b>Tel:</b> (608) 203-8203 <b>Fax:</b>                |          |
| <b>NEW RICHMOND, WI</b> |                                                                   |         |          |        |                                                       |          |
| <b>+ 2024-09A9</b>      | <b>NORTHWOOD TECHNICAL COLLEGE - NEW RICHMO</b>                   | Yes     | 02:00 PM | ONLINE | 1-3, 5-10, 12, 21-23, 26-28, 32                       |          |
| <b>Est Cost:</b>        | NOT RELEASED** - \$0.00                                           |         |          |        |                                                       |          |
| ARCHITECT/ENGIN         | H S R ASSOCIATES INC LA CROSSE, WI 54603-3116                     |         |          |        | <b>Tel:</b> (608) 784-1830 <b>Fax:</b>                |          |
| MECHANICAL/ELEC         | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 547 |         |          |        | <b>Tel:</b> (715) 832-5680 <b>Fax:</b>                |          |
| <b>ONALASKA, WI</b>     |                                                                   |         |          |        |                                                       |          |
| <b>+ 2024-0930</b>      | <b>CITY OF ONALASKA COMMUNITY CENTER. 23-28868</b>                | Yes     | 02:00 PM | ONLINE | 1-12, 21-23, 26-28, 31-33                             |          |
| <b>Est Cost:</b>        | NOT RELEASED** - \$0.00                                           |         |          |        |                                                       |          |
| ARCHITECT               | I S G LA CROSSE, WI 54601                                         |         |          |        | <b>Tel:</b> (608) 789-2034 <b>Fax:</b>                |          |
| <b>PELLA, IA</b>        |                                                                   |         |          |        |                                                       |          |
| <b>2024-097C</b>        | <b>CITY OF PELLA WEST 9TH STREET IMPROVEMENTS</b>                 | No      | 11:00 AM | ONLINE | 1                                                     |          |
| <b>Est Cost:</b>        | NOT RELEASED** - \$0.00                                           |         |          |        |                                                       |          |
| CIVIL ENGINEER          | GARDEN AND ASSOCIATES OSKALOOSA, IA 52577                         |         |          |        | <b>Tel:</b> (641) 672-2526 <b>Fax:</b> (641) 672-2091 |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                        | PROJECT                                                           | ADDENDA | BID TIME | BIN #  | DIVISIONS                    | EST COST            |
|-----------------------------|-------------------------------------------------------------------|---------|----------|--------|------------------------------|---------------------|
| <b>PERRY, IA</b>            |                                                                   |         |          |        |                              |                     |
| + 2024-0918                 | <b>DALLAS COUNTY HOSPITAL STERILE PROCESSING</b>                  | Yes     | 02:00 PM | ONLINE | 1-3, 6-10, 12, 21-23, 26-28  |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ARCHITECT                   | INVISION ARCHITECTURE WATERLOO, IA 50703                          |         |          |        | Tel: (641) 832-8071          | Fax: (319) 233-9772 |
| CONSULTANT                  | BEELINE & BLUE DES MOINES, IA 50312                               |         |          |        | Tel: (515) 244-1611          | Fax: (515) 244-1020 |
| CONSTRUCTION M              | GRAHAM CONSTRUCTION CO DES MOINES, IA 50309                       |         |          |        | Tel: (515) 238-4307          | Fax: (515) 244-7421 |
| <b>ROCHESTER, MN</b>        |                                                                   |         |          |        |                              |                     |
| + 2024-0936                 | <b>RUNWAY 3/21 PHASE 4: RVZ AND RUNWAY 3 EXTENS</b>               | Yes     | 02:00 PM | ONLINE | NOT SPECIFIED                |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ARCHITECT                   | MEAD & HUNT INC BLOOMINGTON, MN 55425                             |         |          |        | Tel: (952) 941-5619          | Fax: (952) 941-5622 |
| OWNER                       | CITY OF ROCHESTER - PURCHASING DEPARTMENT ROCHESTER, MN 5590      |         |          |        | Tel: (507) 328-2860          | Fax: (507) 285-8256 |
| <b>SHAKOPEE, MN</b>         |                                                                   |         |          |        |                              |                     |
| + 2024-0961                 | <b>SCOTT COUNTY LEC PLUMBING UPGRADES- 222232</b>                 | Yes     | 02:00 PM | ONLINE | 1-2, 5, 9, 22, 26            |                     |
| Est Cost:                   | REQUESTED** - \$0.00                                              |         |          |        |                              |                     |
| ARCHITECT/ENGIN             | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          |        | Tel: (651) 227-7773          | Fax: (651) 223-5646 |
| OWNER                       | SCOTT COUNTY GOVERNMENT CENTER SHAKOPEE, MN 55379                 |         |          |        | Tel: (952) 496-8439          | Fax:                |
| 2024-097D                   | <b>CITY OF SHAKOPEE DOWNTOWN LIGHTING IMPROV</b>                  | No      | 09:30 AM | ONLINE | NOT SPECIFIED                |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ARCHITECT/ENGIN             | SHORT ELLIOTT HENDRICKSON (S E H) INC MINNETONKA, MN 55343-9100   |         |          |        | Tel: (952) 912-2600          | Fax: (952) 912-2601 |
| OWNER                       | CITY OF SHAKOPEE SHAKOPEE, MN 55379                               |         |          |        | Tel: (952) 233-3800          | Fax: (952) 233-3801 |
| <b>SIREN, WI</b>            |                                                                   |         |          |        |                              |                     |
| + 2024-09C4                 | <b>SIREN ELEMENTARY SCHOOL PLAYGROUND REDEV</b>                   | Yes     | 10:00 AM | ONLINE | 1-3, 31-33                   |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| CIVIL ENGINEER              | R H RETTLER CORPORATION STEVENS POINT, WI 54481                   |         |          |        | Tel: (715) 341-2633          | Fax: (715) 341-0431 |
| <b>SPRING LAKE PARK, MN</b> |                                                                   |         |          |        |                              |                     |
| 2024-09B9                   | <b>SPRING LAKE PARK HIGH SCHOOL CHILLER REPLA</b>                 | No      | 02:00 PM | ONLINE | 1-2, 5-7, 23, 26             |                     |
| Est Cost:                   | REQUESTED - \$0.00                                                |         |          |        |                              |                     |
| ARCHITECT/ENGIN             | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          |        | Tel: (651) 227-7773          | Fax: (651) 223-5646 |
| STRUCTURAL ENGI             | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          |        | Tel: (763) 843-0420          | Fax: (763) 843-0421 |
| OWNER                       | SPRING LAKE PARK SCHOOLS- ISD 16 SPRING LAKE PARK, MN 55432-      |         |          |        | Tel: (763) 786-5570          | Fax:                |
| <b>STILLWATER, MN</b>       |                                                                   |         |          |        |                              |                     |
| + 2024-08E2                 | <b>WASHINGTON COUNTY PUBLIC WORKS NORTH SHO</b>                   | Yes     | 02:00 PM | ONLINE | 1-2, 5, 12, 23, 26-27, 31-32 |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ARCHITECT                   | HAGEN, CHRISTENSEN AND MCILWAIN ARCHITECTS MINNEAPOLIS, MN 554    |         |          |        | Tel: (612) 904-1882          | Fax:                |
| OWNER                       | WASHINGTON COUNTY GOVERNMENT CENTER STILLWATER, MN 55082          |         |          |        | Tel: (651) 430-5001          | Fax:                |
| <b>STURGEON BAY, WI</b>     |                                                                   |         |          |        |                              |                     |
| 2024-08A1                   | <b>POTAWATOMI TOWER RESTORATION - POTAWATOM</b>                   | Yes     | 01:00 PM | ONLINE | 1-2, 5-6, 9                  |                     |
| Est Cost:                   | OWNER - \$450,000.00                                              |         |          |        |                              |                     |
| ENGINEER                    | GRAEF ANHALT SCHLOEMER & ASSOCS INC MADISON, WI 53704             |         |          |        | Tel: (608) 242-1550          | Fax:                |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | Tel: (608) 266-1485          | Fax:                |
| <b>SUPERIOR, WI</b>         |                                                                   |         |          |        |                              |                     |
| + 2024-08E1                 | <b>CITY OF SUPERIOR - FIBER PHASE 1 CONSTRUCTIO</b>               | Yes     | 02:00 PM | ONLINE | NOT SPECIFIED                |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| OWNER                       | CITY OF SUPERIOR SUPERIOR, WI 54880                               |         |          |        | Tel:                         | Fax:                |

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| MBE#                            | PROJECT                                                 | ADDENDA | BID TIME | BIN #  | DIVISIONS                                    | EST COST            |
|---------------------------------|---------------------------------------------------------|---------|----------|--------|----------------------------------------------|---------------------|
| <b>WEST ALLIS, WI</b>           |                                                         |         |          |        |                                              |                     |
| 2024-088D                       | <b>SOUTHEAST RESTROOM FACILITY REPLACEMENT S</b>        | Yes     | 1:00 PM  | ONLINE | 1-10, 22-23, 26, 30-33                       |                     |
| Est Cost:                       | OWNER** - \$2,331,000.00                                |         |          |        |                                              |                     |
| ARCHITECT                       | AMERICAN DESIGN INC MILWAUKEE, WI 53212                 |         |          |        | Tel: (414) 263-5020                          | Fax:                |
| ENGINEER                        | GRAEF MILWAUKEE, WI 53214                               |         |          |        | Tel: (414) 259-1500                          | Fax:                |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485                          | Fax:                |
| <b>Wednesday, June 26, 2024</b> |                                                         |         |          |        |                                              |                     |
| <b>AMES, IA</b>                 |                                                         |         |          |        |                                              |                     |
| + 2024-0894                     | <b>CITY OF AMES - NUTRIENT REDUCTION MODIFICATIO</b>    | Yes     | 02:00 PM | ONLINE | 1-12, 20, 22-23, 26-28, 31-33, 40-44, 42, 46 |                     |
| Est Cost:                       | APPROXIMATE** - \$44,700,000.00                         |         |          |        |                                              |                     |
| ARCHITECT/ENGINEER              | STRAND ASSOCIATES INC MADISON, WI 53715-1943            |         |          |        | Tel: (608) 251-4843                          | Fax: (608) 251-8655 |
| OWNER                           | CITY OF AMES AMES, IA 50010                             |         |          |        | Tel: (515) 239-5126                          | Fax:                |
| <b>BELLE PLAINE, MN</b>         |                                                         |         |          |        |                                              |                     |
| + 2024-094B                     | <b>CITY OF BELLE PLAINE WELL NO 5 AND WELL HOUS</b>     | Yes     | 11:00 AM | ONLINE | 1-10, 20, 22-23, 26, 31-33, 40, 43           |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00                                 |         |          |        |                                              |                     |
| ENGINEER                        | BOLTON & MENK INC MANKATO, MN 56001-5900                |         |          |        | Tel: (507) 625-4171                          | Fax: (507) 625-4177 |
| <b>BRILLION, WI</b>             |                                                         |         |          |        |                                              |                     |
| + 2024-086B                     | <b>BRILLION APARTMENT BUILDINGS</b>                     | Yes     | 10:00 AM | ONLINE | NOT SPECIFIED                                |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00                                 |         |          |        |                                              |                     |
| <b>BURNSVILLE, MN</b>           |                                                         |         |          |        |                                              |                     |
| 2024-083D                       | <b>BURNSVILLE TRANSIT STATION ROOF REPLACEMEN</b>       | Yes     | 10:00 AM | ONLINE | 1-2, 5, 7, 9                                 |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00                                 |         |          |        |                                              |                     |
| ENGINEER                        | BOLTON & MENK INC BURNSVILLE, MN 55337                  |         |          |        | Tel: (952) 890-0509                          | Fax:                |
| <b>DULUTH, MN</b>               |                                                         |         |          |        |                                              |                     |
| + 2024-0956                     | <b>TAXIWAY A RECONSTRUCTION PHASE 5. DE-ICING T</b>     | Yes     | 02:00 PM | ONLINE | 1-2, 31-32                                   |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00                                 |         |          |        |                                              |                     |
| ARCHITECT/ENGINEER              | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110 |         |          |        | Tel: (651) 325-8161                          | Fax: (888) 908-8166 |
| ELEC CONSULTANT                 | BURNS & MC DONNELL BLOOMINGTON, MN 55437                |         |          |        | Tel: (816) 894-8191                          | Fax: (952) 229-2923 |
| OWNER                           | DULUTH AIRPORT AUTHORITY DULUTH, MN 55811               |         |          |        | Tel: (218) 727-2968                          | Fax: (218) 727-2960 |
| <b>HALLOCK, MN</b>              |                                                         |         |          |        |                                              |                     |
| 2024-09D7                       | <b>TWO RIVERS WATERSHED DISTRICT HORSESHOE L</b>        | No      | 03:00 PM | ONLINE | 1, 5, 31-32                                  |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00                                 |         |          |        |                                              |                     |
| CIVIL ENGINEER                  | H D R INC THIEF RIVER FALLS, MN 56701                   |         |          |        | Tel: (218) 681-6100                          | Fax: (218) 681-6262 |
| <b>KIMBERLY, WI</b>             |                                                         |         |          |        |                                              |                     |
| 2024-0A1C                       | <b>VILLAGE OF KIMBERLY UPPER SUNSET PARK BALLF</b>      | No      | 09:00 AM | ONLINE | 1, 26, 31-33                                 |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00                                 |         |          |        |                                              |                     |
| ENGINEER                        | MC MAHON ASSOCIATES INC NEENAH, WI 54952                |         |          |        | Tel: (920) 751-4200                          | Fax: (920) 751-4284 |
| <b>LITTLE FALLS, MN</b>         |                                                         |         |          |        |                                              |                     |
| 2024-0922                       | <b>CITY OF LITTLE FALLS 2024 PINE GROVE ZOO FENC</b>    | No      | 01:00 PM | ONLINE | NOT SPECIFIED                                |                     |
| Est Cost:                       | NOT RELEASED** - \$0.00                                 |         |          |        |                                              |                     |
| OWNER                           | CITY OF LITTLE FALLS LITTLE FALLS, MN 56345-0244        |         |          |        | Tel: (320) 616-5500                          | Fax: (320) 616-5505 |
| <b>MADISON, WI</b>              |                                                         |         |          |        |                                              |                     |
| 2024-0834                       | <b>HVAC SYSTEM REPLACEMENT- INGRAHAM HALL. UN</b>       | Yes     | 01:00 PM | ONLINE | 1-2, 4, 7, 9, 23, 26, 28                     |                     |
| Est Cost:                       | OWNER - \$2,000,000.00                                  |         |          |        |                                              |                     |
| MECHANICAL ENGI                 | HENNEMAN ENGINEERING INC MADISON, WI 53717              |         |          |        | Tel: (608) 833-7000                          | Fax:                |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485                          | Fax:                |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                       | PROJECT                                                         | ADDENDA | BID TIME | BIN #                      | DIVISIONS                     | EST COST |
|----------------------------|-----------------------------------------------------------------|---------|----------|----------------------------|-------------------------------|----------|
| 2024-09FF                  | <b>TRAFFIC COATING AND MINOR REPAIRS - MONONA T</b>             | No      | 01:00 PM | ONLINE                     | 1-3, 7, 9, 30, 32             |          |
| <b>Est Cost:</b>           | REQUESTED - \$0.00                                              |         |          |                            |                               |          |
| ARCHITECT                  | SHIVE HATTERY MADISON, WI 53703                                 |         |          | <b>Tel:</b> (608) 496-1117 | <b>Fax:</b>                   |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b>                   |          |
| <b>MINNEAPOLIS, MN</b>     |                                                                 |         |          |                            |                               |          |
| 2024-084E                  | <b>REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT</b>              | No      | 12:00 PM | ONLINE                     | 1, 26-27                      |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                               |          |
| MECHANICAL/ELEC            | HALLBERG ENGINEERING INC WHITE BEAR LAKE, MN 55110-4686         |         |          | <b>Tel:</b> (651) 748-1100 | <b>Fax:</b>                   |          |
| OWNER                      | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175  |         |          | <b>Tel:</b> (612) 348-3181 | <b>Fax:</b>                   |          |
| 2024-0904                  | <b>REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT</b>              | No      | 12:00 PM | ONLINE                     | 1-3, 6, 8-9, 11, 21-23, 26-28 |          |
| <b>Est Cost:</b>           | OWNER - \$1,367,500.00                                          |         |          |                            |                               |          |
| ARCHITECT                  | BUSCH ARCHITECTS INC MINNEAPOLIS, MN 55415                      |         |          | <b>Tel:</b> (612) 333-2279 | <b>Fax:</b> (612) 339-2336    |          |
| MECHANICAL/ELEC            | EMANUELSON-PODAS INC EDINA, MN 55439                            |         |          | <b>Tel:</b> (952) 930-0050 | <b>Fax:</b> (952) 930-0777    |          |
| OWNER                      | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175  |         |          | <b>Tel:</b> (612) 348-3181 | <b>Fax:</b> (612) 348-3886    |          |
| <b>ROLETTE COUNTY, ND</b>  |                                                                 |         |          |                            |                               |          |
| 2024-08CB                  | <b>CONSTRUCTION OF BACKWASH LAGOON FENCES F</b>                 | Yes     | 09:00 AM | ONLINE                     | 1-3                           |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                               |          |
| OWNER                      | TURTLE MOUNTAIN PUBLIC UTILITIES BELCOURT, ND 58316             |         |          | <b>Tel:</b> (701) 477-6159 | <b>Fax:</b> (701) 477-8292    |          |
| <b>SAINT PAUL, MN</b>      |                                                                 |         |          |                            |                               |          |
| 2024-0957                  | <b>CITY OF SAINT PAUL- WEST MINNEHAHA REC CENTE</b>             | No      | 02:00 PM | ONLINE                     | 1-2, 6-7                      |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                               |          |
| CONSULTANT                 | BRAUN INTERTEC CORPORATION MINNEAPOLIS, MN 55438                |         |          | <b>Tel:</b> (952) 995-2000 | <b>Fax:</b> (952) 995-2020    |          |
| OWNER                      | CONTRACT & ANALYSIS SERVICES - JOINT PURCHASING OFFICE ST PAUL, |         |          | <b>Tel:</b> (651) 266-8900 | <b>Fax:</b> (651) 266-8919    |          |
| <b>WINDSOR HEIGHTS, IA</b> |                                                                 |         |          |                            |                               |          |
| + 2024-09AE                | <b>CITY OF WINDSOR HEIGHTS - CEC SOLAR, 124-037</b>             | Yes     | 01:00 PM | ONLINE                     | 1, 26                         |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                               |          |
| MECHANICAL/ELEC            | BLUESTONE ENGINEERING & PROJECT MANAGEMENT JOHNSTON, IA 5013    |         |          | <b>Tel:</b> (515) 727-0700 | <b>Fax:</b>                   |          |
| CONSULTANT                 | BEELINE & BLUE DES MOINES, IA 50312                             |         |          | <b>Tel:</b> (515) 244-1611 | <b>Fax:</b>                   |          |
| <b>WINNEBAGO, WI</b>       |                                                                 |         |          |                            |                               |          |
| 2024-08BC                  | <b>WATER HEATER REPLACEMENTS AND IMPROVE WA</b>                 | Yes     | 01:00 PM | ONLINE                     | 1-3, 7, 22, 26                |          |
| <b>Est Cost:</b>           | OWNER - \$150,000.00                                            |         |          |                            |                               |          |
| ENGINEER                   | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                      |         |          | <b>Tel:</b> (414) 778-1700 | <b>Fax:</b> (414) 778-2360    |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710    |          |
| <b>WOODBURY, MN</b>        |                                                                 |         |          |                            |                               |          |
| + 2024-08E5                | <b>WASHINGTON COUNTY COMMUNITY DEVELOPMENT</b>                  | Yes     | 03:00 PM | ONLINE                     | 1-2, 6-9, 12                  |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                               |          |
| ARCHITECT                  | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401              |         |          | <b>Tel:</b> (612) 338-2029 | <b>Fax:</b>                   |          |
| OWNER                      | WASHINGTON COUNTY COMMUNITY DEVELOPMENT AGENCY WOODBURY,        |         |          | <b>Tel:</b> (651) 458-0936 | <b>Fax:</b>                   |          |

Thursday, June 27, 2024

|                      |                                                          |     |          |                            |                            |  |
|----------------------|----------------------------------------------------------|-----|----------|----------------------------|----------------------------|--|
| <b>BIG FALLS, MN</b> |                                                          |     |          |                            |                            |  |
| 2024-093A            | <b>CITY OF BIG FALLS CAMPGROUND PAVILION, 160965</b>     | No  | 10:00 AM | ONLINE                     | 1, 5, 7, 13, 31-33         |  |
| <b>Est Cost:</b>     | NOT RELEASED** - \$0.00                                  |     |          |                            |                            |  |
| ARCHITECT/ENGIN      | SHORT ELLIOTT HENDRICKSON (S E H) INC VIRGINIA, MN 55792 |     |          | <b>Tel:</b> (218) 305-4733 | <b>Fax:</b> (218) 741-4286 |  |
| <b>CLARENCE, IA</b>  |                                                          |     |          |                            |                            |  |
| + 2024-0A0F          | <b>CITY OF CLARENCE - 7TH AVENUE RECONSTRUCTIO</b>       | Yes | 10:00 AM | ONLINE                     | 1                          |  |
| <b>Est Cost:</b>     | NOT RELEASED** - \$0.00                                  |     |          |                            |                            |  |
| CIVIL ENGINEER       | M S A PROFESSIONAL SERVICES INC DUBUQUE, IA 52001        |     |          | <b>Tel:</b> (563) 582-3973 | <b>Fax:</b>                |  |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                      | PROJECT                                                          | ADDENDA | BID TIME | BIN #               | DIVISIONS                     | EST COST |
|---------------------------|------------------------------------------------------------------|---------|----------|---------------------|-------------------------------|----------|
| <b>CLEVELAND, MN</b>      |                                                                  |         |          |                     |                               |          |
| 2024-09E7                 | <b>GERMAN LAKE WATER ACCESS - MINNESOTA DEPA</b>                 | No      | 02:00 PM | ONLINE              | 1-2, 26, 31-32, 34            |          |
| Est Cost:                 | OWNER** - \$345,000.00                                           |         |          |                     |                               |          |
| OWNER                     | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001         |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909           |          |
| <b>COON RAPIDS, MN</b>    |                                                                  |         |          |                     |                               |          |
| + 2024-08FF               | <b>CITY OF COON RAPIDS COON CREEK REGIONAL TRA</b>               | Yes     | 02:00 PM | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                          |         |          |                     |                               |          |
| ENGINEER                  | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114                   |         |          | Tel: (651) 645-4197 | Fax:                          |          |
| OWNER                     | CITY OF COON RAPIDS COON RAPIDS, MN 55433                        |         |          | Tel: (763) 767-6465 | Fax: (763) 767-6573           |          |
| <b>COUNCIL BLFS, IA</b>   |                                                                  |         |          |                     |                               |          |
| 2024-09ED                 | <b>CRACK AND SEAT OVERLAY AND PAVEMENT MAINT</b>                 | Yes     | 11:00 AM | ONLINE              | 1                             |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                          |         |          |                     |                               |          |
| CONSULTANT                | BEELINE & BLUE DES MOINES, IA 50312                              |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020           |          |
| OWNER                     | IOWA DEPARTMENT OF NATURAL RESOURCES DES MOINES, IA 50319        |         |          | Tel: (515) 281-8684 | Fax: (515) 281-8685           |          |
| <b>DETROIT LAKES, MN</b>  |                                                                  |         |          |                     |                               |          |
| 2024-09E3                 | <b>CITY OF DETROIT LAKES - 2024 BIKE TRAIL IMPROVE</b>           | No      | 10:00 AM | ONLINE              | 1-2                           |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                          |         |          |                     |                               |          |
| ENGINEER                  | APEX ENGINEERING GROUP DETROIT LAKES, MN 56501                   |         |          | Tel: (218) 844-2580 | Fax:                          |          |
| <b>DOUGLAS COUNTY, MN</b> |                                                                  |         |          |                     |                               |          |
| 2024-0A01                 | <b>2024 ALEXANDRIA TOWNSHIP ROAD IMPROVEMENT</b>                 | No      | 10:00 AM | ONLINE              | 1-2, 31-33                    |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                          |         |          |                     |                               |          |
| ARCHITECT/ENGIN           | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC ALEXANDRIA, MN 56 |         |          | Tel: (320) 762-8149 | Fax: (320) 762-0263           |          |
| <b>DRAKE, ND</b>          |                                                                  |         |          |                     |                               |          |
| 2024-097A                 | <b>CITY OF DRAKE LIFT STATION AND FORCE MAIN, P05</b>            | No      | 11:00 AM | ONLINE              | 1-3, 5, 9, 26, 31-33, 40, 43  |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                          |         |          |                     |                               |          |
| ARCHITECT                 | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) MIN   |         |          | Tel: (701) 852-4048 | Fax: (701) 852-4054           |          |
| <b>EAGLE, WI</b>          |                                                                  |         |          |                     |                               |          |
| + 2024-07EF               | <b>IMMERSIVE WELCOME EXPERIENCE. PHASE 2 - OLD</b>               | Yes     | 01:00 PM | ONLINE              | 1-10, 12, 22-23, 26-28, 30-33 |          |
| Est Cost:                 | OWNER - \$6,500,000.00                                           |         |          |                     |                               |          |
| ARCHITECT                 | ARO EBERLE ARCHITECTS MADISON, WI 53703                          |         |          | Tel: (608) 204-7464 | Fax:                          |          |
| MECHANICAL ENGI           | TAILORED ENGINEERING MIDDLETON, WI 53562                         |         |          | Tel: (608) 440-9594 | Fax:                          |          |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |          | Tel: (608) 266-1485 | Fax:                          |          |
| <b>EDEN PRAIRIE, MN</b>   |                                                                  |         |          |                     |                               |          |
| + 2024-09A1               | <b>CITY OF EDEN PRAIRIE MILLER PARK OUTDOOR CO</b>               | Yes     | 10:00 AM | ONLINE              | 1, 11, 26, 31-33              |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                          |         |          |                     |                               |          |
| ENGINEER                  | I S G ST LOUIS PARK, MN 55426                                    |         |          | Tel: (952) 426-0699 | Fax:                          |          |
| OWNER                     | EDEN PRAIRIE CITY HALL EDEN PRAIRIE, MN 55344-2230               |         |          | Tel: (952) 949-8300 | Fax: (952) 949-8390           |          |
| 2024-09AC                 | <b>CITY OF EDEN PRAIRIE - 2024 SUMP PUMP COLLECTI</b>            | No      | 09:00 AM | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                          |         |          |                     |                               |          |
| OWNER                     | EDEN PRAIRIE CITY HALL EDEN PRAIRIE, MN 55344-2230               |         |          | Tel: (952) 949-8300 | Fax:                          |          |
| <b>EDINA, MN</b>          |                                                                  |         |          |                     |                               |          |
| + 2024-0A06               | <b>EDINA HIGH SCHOOL - MECHANICAL RENOVATIONS</b>                | Yes     | 2:00 PM  | ONLINE              | 1-5, 7-12, 21-23, 26-28       |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                          |         |          |                     |                               |          |
| ARCHITECT/ENGIN           | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402             |         |          | Tel: (651) 227-7773 | Fax:                          |          |
| CONSTRUCTION M            | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030        |         |          | Tel: (612) 332-7281 | Fax:                          |          |

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| MBE#               | PROJECT                                                   | ADDENDA | BID TIME | BIN #  | DIVISIONS                        | EST COST            |
|--------------------|-----------------------------------------------------------|---------|----------|--------|----------------------------------|---------------------|
| + 2024-0A11        | EDINA HIGH SCHOOL - MECHANICAL RENOVATIONS                | Yes     | 2:00 PM  | ONLINE | 1, 11, 26                        |                     |
| Est Cost:          | NOT RELEASED** - \$0.00                                   |         |          |        |                                  |                     |
| ARCHITECT/ENGINEER | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402      |         |          | Tel:   | (651) 227-7773                   | Fax:                |
| OWNER              | EDINA PUBLIC SCHOOLS DISTRICT- ISD 273 EDINA, MN 55424    |         |          | Tel:   | (952) 848-3900                   | Fax:                |
| CONSTRUCTION M     | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030 |         |          | Tel:   | (612) 255-2458                   | Fax:                |
| GRAND FORKS, ND    |                                                           |         |          |        |                                  |                     |
| 2024-09EE          | CITY OF GRAND FORKS - 2024 OUTFALL REPAIRS ST             | No      | 02:00 PM | ONLINE | NOT SPECIFIED                    |                     |
| Est Cost:          | APPROXIMATE** - \$157,726.00                              |         |          |        |                                  |                     |
| OWNER              | CITY OF GRAND FORKS GRAND FORKS, ND 58206                 |         |          | Tel:   | (701) 746-2640                   | Fax:                |
| HARRIS, MN         |                                                           |         |          |        |                                  |                     |
| + 2024-09D5        | CITY OF HARRIS - WELL NO 3 / WATERMAIN AND TRE            | Yes     | 01:00 PM | ONLINE | 1-3, 9, 26, 31-33, 40, 44        |                     |
| Est Cost:          | NOT RELEASED** - \$0.00                                   |         |          |        |                                  |                     |
| CONSULTANT         | M S A PROFESSIONAL SERVICES INC ST PAUL, MN 55107         |         |          | Tel:   | (612) 548-3132                   | Fax:                |
| HUDSON, WI         |                                                           |         |          |        |                                  |                     |
| + 2024-0A17        | ADDITIONS AND RENOVATIONS TO E.P. ROCK ELEM               | Yes     | 02:00 PM | ONLINE | 1-12, 21-28, 31-33               |                     |
| Est Cost:          | NOT RELEASED** - \$0.00                                   |         |          |        |                                  |                     |
| ARCHITECT          | BRAY ARCHITECTS MILWAUKEE, WI 53204                       |         |          | Tel:   | (414) 226-0200                   | Fax:                |
| CONSTRUCTION M     | MARKET & JOHNSON INC STILLWATER, MN 55082-5078            |         |          | Tel:   | (651) 340-6146                   | Fax:                |
| IOWA CITY, IA      |                                                           |         |          |        |                                  |                     |
| + 2024-0976        | MADISON STREET SERVICES BUILDING- RENOVATE                | Yes     | 02:00 PM | ONLINE | 1-3, 6-10, 12, 21-23, 26-28, 32  |                     |
| Est Cost:          | NOT RELEASED** - \$0.00                                   |         |          |        |                                  |                     |
| ARCHITECT          | LEGAT ARCHITECTS, INC MOLINE, IL 61265                    |         |          | Tel:   | (309) 517-5536                   | Fax:                |
| CONSULTANT         | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201              |         |          | Tel:   | (800) 747-6500                   | Fax: (309) 277-3000 |
| JEFFERSON, WI      |                                                           |         |          |        |                                  |                     |
| 2024-0963          | CITY OF JEFFERSON 2024 SOUTHWEST INDUSTRIAL               | Yes     | 01:00 PM | ONLINE | 1, 3, 7-9, 13, 26, 31-33, 40, 43 |                     |
| Est Cost:          | NOT RELEASED** - \$0.00                                   |         |          |        |                                  |                     |
| ENGINEER           | TOWN & COUNTRY ENGINEERING INC MADISON, WI 53719          |         |          | Tel:   | (608) 273-3350                   | Fax: (608) 273-3391 |
| LITCHFIELD, MN     |                                                           |         |          |        |                                  |                     |
| + 2024-0994        | CITY OF LITCHFIELD AREA RECREATION CENTER BI              | Yes     | 02:00 PM | ONLINE | 1, 3-5, 13, 31                   |                     |
| Est Cost:          | NOT RELEASED** - \$0.00                                   |         |          |        |                                  |                     |
| PROJECT MANAGE     | I C S CONSULTING INC MINNEAPOLIS, MN 55413                |         |          | Tel:   | (763) 354-2670                   | Fax:                |
| ARCHITECT/ENGINEER | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402      |         |          | Tel:   | (651) 227-7773                   | Fax: (651) 223-5646 |
| LITTLE FALLS, MN   |                                                           |         |          |        |                                  |                     |
| + 2024-0946        | COLUMBARIUM B PHASE II EXPANSION- MINNESOTA               | Yes     | 02:00 PM | ONLINE | 1-4, 7, 10, 31-33                |                     |
| Est Cost:          | OWNER** - \$782,878.00                                    |         |          |        |                                  |                     |
| ENGINEER           | STANTEC INC MINNEAPOLIS, MN 55402                         |         |          | Tel:   | (612) 712-2000                   | Fax:                |
| OWNER              | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001  |         |          | Tel:   | (651) 296-2600                   | Fax: (651) 297-7909 |
| MADISON, WI        |                                                           |         |          |        |                                  |                     |
| + 2024-096D        | CITY OF MADISON PARKS DIVISION WARNER PARK C              | Yes     | 02:00 PM | ONLINE | 1-12, 21-23, 26-28, 31-33        |                     |
| Est Cost:          | NOT RELEASED** - \$0.00                                   |         |          |        |                                  |                     |
| ARCHITECT          | ENGBERG ANDERSON DESIGN PARTNERSHIP INC MADISON, WI 53703 |         |          | Tel:   | (608) 250-0100                   | Fax: (608) 250-0200 |
| CIVIL ENGINEER     | J S D PROFESSIONAL SERVICES INC VERONA, WI 53593          |         |          | Tel:   | (608) 848-5060                   | Fax: (608) 848-2255 |
| OWNER              | CITY OF MADISON ENGINEERING MADISON, WI 53713             |         |          | Tel:   | (608) 267-1197                   | Fax: (608) 267-1123 |
| MANKATO, MN        |                                                           |         |          |        |                                  |                     |
| + 2024-09B1        | BLUE EARTH COUNTY COURTHOUSE 3RD FLOOR RE                 | Yes     | 02:30 PM | ONLINE | 1, 6-10, 22-23, 26               |                     |
| Est Cost:          | NOT RELEASED** - \$0.00                                   |         |          |        |                                  |                     |
| ARCHITECT/ENGINEER | I S G MANKATO, MN 56001-3785                              |         |          | Tel:   | (507) 387-6651                   | Fax:                |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#            | PROJECT                                                           | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                 | EST COST |
|-----------------|-------------------------------------------------------------------|---------|----------|-----------------------------------------|---------------------------|----------|
| + 2024-09B7     | BLUE EARTH COUNTY - JUSTICE CENTER BREAKRO                        | Yes     | 02:00 PM | ONLINE                                  | 1, 6-7, 9, 12, 22, 26     |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                           |         |          |                                         |                           |          |
| ARCHITECT/ENGIN | I S G MANKATO, MN 56001-3785                                      |         |          | Tel: (507) 387-6651 Fax:                |                           |          |
| MAPLE GROVE, MN |                                                                   |         |          |                                         |                           |          |
| + 2024-0978     | MAPLE GROVE COMMUNITY CENTER ARENA RENOV                          | Yes     | 01:00 PM | ONLINE                                  | 1-12, 20-23, 25-28, 31-32 |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                           |         |          |                                         |                           |          |
| ARCHITECT       | J L G ARCHITECTS MINNEAPOLIS, MN 55401                            |         |          | Tel: (612) 746-4260 Fax: (612) 746-4754 |                           |          |
| OWNER           | CITY OF MAPLE GROVE MAPLE GROVE, MN 55311-6180                    |         |          | Tel: (763) 494-6000 Fax:                |                           |          |
| SELECTED GENER  | R J M CONSTRUCTION LLC MINNEAPOLIS, MN 55427-4589                 |         |          | Tel: (952) 837-8600 Fax: (612) 284-7898 |                           |          |
| MINNEAPOLIS, MN |                                                                   |         |          |                                         |                           |          |
| 2024-092F       | PHASE 12 ELEVATOR MODERNIZATION. MINNEAPOLI                       | Yes     | 03:00 PM | ONLINE                                  | 14                        |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                           |         |          |                                         |                           |          |
| OWNER           | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043   |         |          | Tel: (612) 342-1469 Fax: (612) 335-4401 |                           |          |
| + 2024-0952     | FY24 ROYALSTON WAREHOUSE LOW VOLTAGE IMP                          | Yes     | 02:00 PM | ONLINE                                  | 1, 27-28                  |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                           |         |          |                                         |                           |          |
| CONSULTANT      | TRUE NORTH STILLWATER, MN 55082                                   |         |          | Tel: (651) 430-2772 Fax: (651) 430-2661 |                           |          |
| OWNER           | MINNEAPOLIS PUBLIC SCHOOLS- SPECIAL SCHOOL DISTRICT 1 MINNEAPO    |         |          | Tel: (612) 668-0000 Fax:                |                           |          |
| OCONOMOWOC, WI  |                                                                   |         |          |                                         |                           |          |
| + 2024-09A8     | CITY OF OCONOMOWOC - JOHN AND LAVINIA ROCK                        | Yes     | 10:00 AM | ONLINE                                  | 1, 5, 31-32               |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                           |         |          |                                         |                           |          |
| ENGINEER        | SHORT ELLIOTT HENDRICKSON (S E H) INC DELAFIELD, WI 53018         |         |          | Tel: (262) 646-6855 Fax:                |                           |          |
| OSHKOSH, WI     |                                                                   |         |          |                                         |                           |          |
| + 2024-07E5     | DEAERATOR REPLACEMENT - HEATING PLANT. WIN                        | Yes     | 01:00 PM | ONLINE                                  | 1-2, 4-9, 23, 26          |          |
| Est Cost:       | OWNER - \$1,308,700.00                                            |         |          |                                         |                           |          |
| ENGINEER        | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431                |         |          | Tel: (414) 476-8980 Fax:                |                           |          |
| OWNER           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 Fax:                |                           |          |
| RED WING, MN    |                                                                   |         |          |                                         |                           |          |
| 2024-0A2D       | MAPLE HILLS APARTMENTS REHABILITATION                             | Yes     | 05:00 PM | ONLINE                                  | 1-12, 22-23, 26-28, 31-33 |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                           |         |          |                                         |                           |          |
| ARCHITECT       | VAN METER WILLIAMS POLLACK LLP MINNEAPOLIS, MN 55414              |         |          | Tel: (612) 601-1330 Fax:                |                           |          |
| CIVIL ENGINEER  | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          | Tel: (763) 843-0420 Fax:                |                           |          |
| SELECTED GENER  | FRERICHS CONSTRUCTION CO ST PAUL, MN 55110-4144                   |         |          | Tel: (651) 717-0436 Fax:                |                           |          |
| REEDSBURG, WI   |                                                                   |         |          |                                         |                           |          |
| 2024-089E       | REPLACE MAKE UP AIR UNITS - NATIONAL GUARD A                      | No      | 01:00 PM | ONLINE                                  | 1, 3, 7, 23, 26           |          |
| Est Cost:       | OWNER - \$345,000.00                                              |         |          |                                         |                           |          |
| ENGINEER        | ACCENDIS CONSULTING ENGINEERS WAUKESHA, WI 53186                  |         |          | Tel: (608) 282-5489 Fax:                |                           |          |
| OWNER           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 Fax:                |                           |          |
| SALEM, SD       |                                                                   |         |          |                                         |                           |          |
| * 2024-0A94     | COLONIAL ESTATES ADDITION PHASE 2. SALEM ECO                      | No      | 02:00 PM | ONLINE                                  | 1-3, 15                   |          |
| Est Cost:       | APPROXIMATE** - \$1,400,000.00                                    |         |          |                                         |                           |          |
| CIVIL ENGINEER  | D G R ENGINEERING SIOUX FALLS, SD 57108                           |         |          | Tel: (605) 339-4157 Fax:                |                           |          |
| SIOUX FALLS, SD |                                                                   |         |          |                                         |                           |          |
| + 2024-09C1     | CITY OF SIOUX FALLS - ELMWOOD GOLF COURSE C                       | Yes     | 02:00 PM | ONLINE                                  | 1, 3-13, 21-23, 26-28     |          |
| Est Cost:       | OWNER** - \$4,000,000.00                                          |         |          |                                         |                           |          |
| ARCHITECT       | STONE GROUP ARCHITECTS SIOUX FALLS, SD 57104                      |         |          | Tel: (605) 271-1144 Fax:                |                           |          |
| CONSULTANT      | DELTEK HERNDON, VA 20171                                          |         |          | Tel: (800) 456-2009 Fax:                |                           |          |
| OWNER           | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 57111  |         |          | Tel: (605) 367-8601 Fax:                |                           |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                                                                   |                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>QUALITY. CREATIVITY. COMMITMENT.</b></p> | <p><b>Running a 401(k) doesn't have to be a challenge</b></p> <p>Find out if the MBEX 401(k) MEP is right for your company. Call Daniel at 612-743-4961</p>  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                  | PROJECT                                                         | ADDENDA | BID TIME | BIN #               | DIVISIONS                     | EST COST |
|-----------------------|-----------------------------------------------------------------|---------|----------|---------------------|-------------------------------|----------|
| 2024-09C2             | CITY OF SIOUX FALLS - WASHINGTON PAVILION EIFS                  | No      | 02:00 PM | ONLINE              | 1-2, 7, 9                     |          |
| Est Cost:             | OWNER** - \$329,233.00                                          |         |          |                     |                               |          |
| ARCHITECT             | ARCHITECTURE INCORPORATED SIOUX FALLS, SD 57101-2140            |         |          | Tel: (605) 339-1711 | Fax:                          |          |
| OWNER                 | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 5711 |         |          | Tel: (605) 367-8601 | Fax:                          |          |
| 2024-09C3             | CITY OF SIOUX FALLS WASHINGTON PAVILION BUIL                    | Yes     | 02:00 PM | ONLINE              | 1, 23                         |          |
| Est Cost:             | OWNER** - \$1,050,000.00                                        |         |          |                     |                               |          |
| MECHANICAL/ELEC       | WEST PLAINS ENGINEERING INC SIOUX FALLS, SD 57106               |         |          | Tel: (605) 362-3753 | Fax: (605) 362-3759           |          |
| OWNER                 | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 5711 |         |          | Tel: (605) 367-8601 | Fax: (605) 367-4310           |          |
| WEST BEND, WI         |                                                                 |         |          |                     |                               |          |
| + 2024-0A31           | TOWN OF WEST BEND - SCENIC DRIVE ROADWAY IM                     | Yes     | 01:00 PM | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                               |          |
| CONSULTANT            | KAPUR & ASSOCIATES INC MILWAUKEE, WI 53217                      |         |          | Tel: (414) 351-6668 | Fax:                          |          |
| OWNER                 | CITY OF WEST BEND- CITY ENGINEER WEST BEND, WI 53095            |         |          | Tel: (262) 335-5130 | Fax:                          |          |
| WINONA, MN            |                                                                 |         |          |                     |                               |          |
| 2024-096E             | CITY OF WINONA LAKE PARK BANDSHELL UPGRADE                      | Yes     | 01:00 PM | ONLINE              | 1, 3-7, 9, 26                 |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                               |          |
| ARCHITECT             | WARNEKE, OWEN & ASSOCIATES ARCHITECTS WINONA, MN 55987          |         |          | Tel: (507) 454-2038 | Fax: (507) 454-2024           |          |
| MECHANICAL/ELEC       | GALILEO CONSULTING GROUP LA CROSSE, WI 54601                    |         |          | Tel: (608) 787-9106 | Fax: (608) 787-8995           |          |
| OWNER                 | CITY OF WINONA WINONA, MN 55987                                 |         |          | Tel: (507) 457-8200 | Fax: (507) 457-8212           |          |
| + 2024-0A22           | WSU-25-PAC ACOUSTICAL SHELL. 2419                               | Yes     | 02:00 PM | ONLINE              | 1, 11                         |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                               |          |
| ARCHITECT             | WARNEKE, OWEN & ASSOCIATES ARCHITECTS WINONA, MN 55987          |         |          | Tel: (507) 454-2038 | Fax: (507) 454-2024           |          |
| OWNER                 | WINONA STATE UNIVERSITY WINONA, MN 55987-5838                   |         |          | Tel: (507) 457-5000 | Fax: (507) 457-2623           |          |
| WOODBURY, MN          |                                                                 |         |          |                     |                               |          |
| 2024-06A2             | WASHINGTON COUNTY CENTRAL SERVICE CENTER                        | Yes     | 2:00 PM  | ONLINE              | 1-12, 14, 21-23, 26-28, 31-33 |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                               |          |
| ARCHITECT             | ALLIIANCE MINNEAPOLIS, MN 55403                                 |         |          | Tel: (612) 874-4100 | Fax: (612) 871-7212           |          |
| MECHANICAL/ELEC       | EMANUELSON-PODAS INC EDINA, MN 55439                            |         |          | Tel: (952) 930-0050 | Fax: (952) 930-0777           |          |
| CONSTRUCTION M        | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030       |         |          | Tel: (612) 332-7281 | Fax: (612) 332-8739           |          |
| Friday, June 28, 2024 |                                                                 |         |          |                     |                               |          |
| BELMONT, WI           |                                                                 |         |          |                     |                               |          |
| * 2024-0A75           | VILLAGE OF BELMONT - COMMERCE STREET 2024 E                     | No      | 10:00 AM | ONLINE              | 1-3                           |          |
| Est Cost:             | APPROXIMATE** - \$500,000.00                                    |         |          |                     |                               |          |
| ENGINEER              | DELTA 3 ENGINEERING PLATTEVILLE, WI 53818                       |         |          | Tel: (608) 348-5355 | Fax:                          |          |
| ELK RIVER, MN         |                                                                 |         |          |                     |                               |          |
| + 2024-09A5           | CITY OF ELK RIVER - MEGA LOOP TRAIL IMPROVEME                   | Yes     | 11:00 AM | ONLINE              | 1-2, 31-34                    |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                               |          |
| ENGINEER              | BOLTON & MENK INC RAMSEY, MN 55303                              |         |          | Tel: (763) 433-2851 | Fax:                          |          |
| OWNER                 | CITY OF ELK RIVER ELK RIVER, MN 55330                           |         |          | Tel: (763) 635-1000 | Fax:                          |          |
| HUSTISFORD, WI        |                                                                 |         |          |                     |                               |          |
| * + 2024-0A43         | HUSTISFORD UTILITIES - NEW SALT SHED BUILDING                   | Yes     | 10:00 AM | ONLINE              | 1-3, 31-32                    |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                               |          |
| ARCHITECT/ENGIN       | M S A PROFESSIONAL SERVICES INC BEAVER DAM, WI 53916            |         |          | Tel: (920) 887-4242 | Fax: (920) 887-4250           |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                         | PROJECT                                                        | ADDENDA | BID TIME     | BIN #               | DIVISIONS                  | EST COST |
|------------------------------|----------------------------------------------------------------|---------|--------------|---------------------|----------------------------|----------|
| <b>MOUNT PLEASANT, IA</b>    |                                                                |         |              |                     |                            |          |
| + 2024-097F                  | <b>DOC MPCF BUILDING 20 (MWU) ELEVATOR REPLACE</b>             | Yes     | 02:00 PM     | ONLINE              | 1-2, 5-9, 14, 22-23, 26-28 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |              |                     |                            |          |
| ARCHITECT                    | SHIVE-HATTERY INC WEST DES MOINES, IA 50265                    |         |              | Tel: (515) 223-8104 | Fax: (515) 223-0622        |          |
| CONSULTANT                   | BEELINE & BLUE DES MOINES, IA 50312                            |         |              | Tel: (515) 244-1611 | Fax: (515) 244-1020        |          |
| CONSTRUCTION M               | THE SAMUELS GROUP WEST DES MOINES, IA 50266                    |         |              | Tel: (515) 288-0467 | Fax:                       |          |
| <b>RAMSEY COUNTY, MN</b>     |                                                                |         |              |                     |                            |          |
| + 2024-099E                  | <b>BELTLINE MISSISSIPPI RIVER BRANCH OUTFALL RE</b>            | Yes     | 10:00 AM     | ONLINE              | 1-3, 31-33                 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |              |                     |                            |          |
| ELECTRICAL ENGIN             | BARR ENGINEERING COMPANY BLOOMINGTON, MN 55435                 |         |              | Tel: (952) 832-2611 | Fax: (952) 832-2601        |          |
| <b>RAPID CITY, SD</b>        |                                                                |         |              |                     |                            |          |
| + 2024-09DE                  | <b>REQUEST FOR PROPOSAL (RFP) FOR MECHANICAL.</b>              | Yes     | 02:00 PM MT  | ONLINE              | NOT SPECIFIED              |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |              |                     |                            |          |
| CONSTRUCTION M               | SCULL CONSTRUCTION SERVICES INC RAPID CITY, SD 57709           |         |              | Tel: (605) 342-2379 | Fax:                       |          |
| + 2024-09DF                  | <b>REQUEST FOR PROPOSAL (RFP) FOR DETENTION AN</b>             | Yes     | 02:00 PM MST | ONLINE              | NOT SPECIFIED              |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |              |                     |                            |          |
| ARCHITECT                    | B K V GROUP MINNEAPOLIS, MN 55401                              |         |              | Tel: (612) 339-3752 | Fax: (612) 339-6212        |          |
| CONSTRUCTION M               | SCULL CONSTRUCTION SERVICES INC RAPID CITY, SD 57709           |         |              | Tel: (605) 342-2379 | Fax: (605) 342-8568        |          |
| <b>ROGERS, MN</b>            |                                                                |         |              |                     |                            |          |
| 2024-099C                    | <b>CITY OF ROGERS 129TH AVENUE RECONSTRUCTION</b>              | No      | 10:00 AM     | ONLINE              | 1-2, 31-34                 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |              |                     |                            |          |
| ENGINEER                     | BOLTON & MENK INC RAMSEY, MN 55303                             |         |              | Tel: (763) 433-2851 | Fax: (763) 427-0833        |          |
| <b>SAINT PAUL, MN</b>        |                                                                |         |              |                     |                            |          |
| + 2024-09C6                  | <b>RENOVATE PATIO AT TRANSPORTATION BUILDING. 0</b>            | Yes     | 02:00 PM     | ONLINE              | 1-2, 4-5, 7-9, 31-33       |          |
| Est Cost:                    | OWNER** - \$399,780.00                                         |         |              |                     |                            |          |
| OWNER                        | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001       |         |              | Tel: (651) 296-2600 | Fax:                       |          |
| <b>STATE CENTER, IA</b>      |                                                                |         |              |                     |                            |          |
| 2024-0948                    | <b>CITY OF STATE CENTER 6TH STREET NW WATER AN</b>             | Yes     | 10:00 AM     | ONLINE              | NOT SPECIFIED              |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |              |                     |                            |          |
| CIVIL ENGINEER               | CLAPSADDLE-GARBER ASSOCIATES INC MARSHALLTOWN, IA 50158        |         |              | Tel: (641) 752-6701 | Fax: (641) 752-2849        |          |
| CONSULTANT                   | BEELINE & BLUE DES MOINES, IA 50312                            |         |              | Tel: (515) 244-1611 | Fax: (515) 244-1020        |          |
| <b>WHITE SHIELD, ND</b>      |                                                                |         |              |                     |                            |          |
| + 2024-0A21                  | <b>REQUEST FOR QUALIFICATIONS FOR CONSTRUCTIO</b>              | Yes     | 04:00 PM     | ONLINE              | NOT SPECIFIED              |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |              |                     |                            |          |
| ARCHITECT                    | DAMBERG SCOTT GERZINA WAGNER (D S G W) ARCHITECTS DULUTH, MN   |         |              | Tel: (218) 727-2626 | Fax:                       |          |
| OWNER                        | THREE AFFILIATED TRIBES-FORT BERTHOLD INDIAN RESERVATION NEW T |         |              | Tel: (701) 627-3634 | Fax:                       |          |
| <b>Monday, July 01, 2024</b> |                                                                |         |              |                     |                            |          |
| <b>LISBON, WI</b>            |                                                                |         |              |                     |                            |          |
| 2024-0954                    | <b>VILLAGE OF LISBON BASEBALL FIELD</b>                        | No      | 10:00 AM     | ONLINE              | NOT SPECIFIED              |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |              |                     |                            |          |
| OWNER                        | TOWN OF LISBON LISBON, WI 53089                                |         |              | Tel: (262) 246-6401 | Fax:                       |          |
| <b>STILLWATER, MN</b>        |                                                                |         |              |                     |                            |          |
| * 2024-0A5E                  | <b>CITY OF STILLWATER - DOWN LIGHTING PROJECT - I</b>          | No      | 11:00 AM     | ONLINE              | 1-2, 26, 31-34             |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |              |                     |                            |          |
| ARCHITECT/ENGIN              | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110        |         |              | Tel: (651) 490-2000 | Fax:                       |          |

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| MBE#                          | PROJECT                                                           | ADDENDA | BID TIME | BIN #  | DIVISIONS                                             | EST COST |
|-------------------------------|-------------------------------------------------------------------|---------|----------|--------|-------------------------------------------------------|----------|
| <b>WILLMAR, MN</b>            |                                                                   |         |          |        |                                                       |          |
|                               | <b>2024-0A05 RWC-W 23 CDL RANGE- RIDGEWATER COLLEGE. 215</b>      | No      | 02:00 PM | ONLINE | 1, 10, 26, 31-33                                      |          |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |                                                       |          |
| ENGINEER                      | INSPEC INC MINNEAPOLIS, MN 55422-3953                             |         |          |        | <b>Tel:</b> (763) 546-3434 <b>Fax:</b> (763) 546-8669 |          |
| OWNER                         | RIDGEWATER COLLEGE WILLMAR, MN 56201                              |         |          |        | <b>Tel:</b> (320) 231-5118 <b>Fax:</b> (320) 231-2908 |          |
| <b>Tuesday, July 02, 2024</b> |                                                                   |         |          |        |                                                       |          |
| <b>ANDOVER, MN</b>            |                                                                   |         |          |        |                                                       |          |
|                               | <b>+ 2024-09B0 CITY OF ANDOVER - TRUCK WATERMAIN AND SANIT</b>    | Yes     | 10:00 AM | ONLINE | 1-2                                                   |          |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |                                                       |          |
| OWNER                         | CITY OF ANDOVER (PUBLIC WORKS, ENGINEERING, PLANNING) ANDOVER,    |         |          |        | <b>Tel:</b> (763) 755-5100 <b>Fax:</b>                |          |
| <b>ANKENY, IA</b>             |                                                                   |         |          |        |                                                       |          |
|                               | <b>2024-09E4 DES MOINES AREA COMMUNITY COLLEGE - BUILDIN</b>      | No      | 02:00 PM | ONLINE | 1, 22-23                                              |          |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |                                                       |          |
| ARCHITECT                     | SHIVE-HATTERY INC WEST DES MOINES, IA 50265                       |         |          |        | <b>Tel:</b> (515) 223-8104 <b>Fax:</b>                |          |
| CONSULTANT                    | ACTION REPROGRAPHICS INC DES MOINES, IA 50313                     |         |          |        | <b>Tel:</b> (515) 288-2146 <b>Fax:</b>                |          |
| <b>BLAINE, MN</b>             |                                                                   |         |          |        |                                                       |          |
|                               | <b>+ 2024-0A32 CITY OF BLAINE - 2024 BLAINE TRAIL MAINTENANCE</b> | Yes     | 10:00 AM | ONLINE | NOT SPECIFIED                                         |          |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |                                                       |          |
| OWNER                         | CITY OF BLAINE BLAINE, MN 55449                                   |         |          |        | <b>Tel:</b> (763) 785-6188 <b>Fax:</b> (763) 785-6111 |          |
| <b>BOONE, IA</b>              |                                                                   |         |          |        |                                                       |          |
|                               | <b>+ 2024-0A2E HELIPAD &amp; ROOF REPLACEMENT - BOONE COUNTY</b>  | Yes     | 04:00 PM | ONLINE | 1-3, 6-7, 22-23, 26, 32                               |          |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |                                                       |          |
| ARCHITECT/ENGIN               | INVISION ARCHITECTURE DES MOINES, IA 50309                        |         |          |        | <b>Tel:</b> (563) 419-4986 <b>Fax:</b> (515) 633-2942 |          |
| CONSULTANT                    | ACTION REPROGRAPHICS INC DES MOINES, IA 50313                     |         |          |        | <b>Tel:</b> (515) 288-2146 <b>Fax:</b> (515) 288-0053 |          |
| CONSTRUCTION M                | GRAHAM CONSTRUCTION CO DES MOINES, IA 50309                       |         |          |        | <b>Tel:</b> (515) 244-1279 <b>Fax:</b> (515) 244-7421 |          |
| <b>CHARLES CITY, IA</b>       |                                                                   |         |          |        |                                                       |          |
|                               | <b>2024-09B6 FLOYD COUNTY MEDICAL CENTER MAINTENANCE S</b>        | Yes     | 02:00 PM | ONLINE | 1-3, 7-8, 10, 13, 22-23, 26-, 31-33                   |          |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |                                                       |          |
| ARCHITECT                     | ACCORD ARCHITECTURE MASON CITY, IA 50402-0826                     |         |          |        | <b>Tel:</b> (641) 423-4784 <b>Fax:</b>                |          |
| CONSULTANT                    | BEELINE & BLUE DES MOINES, IA 50312                               |         |          |        | <b>Tel:</b> (515) 244-1611 <b>Fax:</b>                |          |
| <b>DAKOTA COUNTY, MN</b>      |                                                                   |         |          |        |                                                       |          |
|                               | <b>2024-0965 DAKOTA COUNTY CONCRETE CURB AND GUTTER. C</b>        | No      | 09:00 AM | ONLINE | NOT SPECIFIED                                         |          |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |                                                       |          |
| OWNER                         | DAKOTA COUNTY HASTINGS, MN 55033                                  |         |          |        | <b>Tel:</b> (952) 891-7105 <b>Fax:</b> (952) 891-7909 |          |
| <b>EVELETH, MN</b>            |                                                                   |         |          |        |                                                       |          |
|                               | <b>+ 2024-0A27 REQUEST FOR BID SITE AND LANDSCAPE IMPROVE</b>     | Yes     | 02:00 PM | ONLINE | 1-2, 4-5, 12, 32                                      |          |
|                               | <b>Est Cost:</b> APPROXIMATE** - \$510,600.00                     |         |          |        |                                                       |          |
| ENGINEER                      | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114                    |         |          |        | <b>Tel:</b> (651) 645-4197 <b>Fax:</b>                |          |
| OWNER                         | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001          |         |          |        | <b>Tel:</b> (651) 296-2600 <b>Fax:</b>                |          |
| <b>GLENDALE, WI</b>           |                                                                   |         |          |        |                                                       |          |
|                               | <b>2024-0929 ORTHOPAEDIC HOSPITAL OF WISCONSIN BIORETEN</b>       | No      | 10:00 AM | ONLINE | 1-2, 15, 32                                           |          |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |                                                       |          |
| OWNER                         | MILWAUKEE METROPOLITAN SEWERAGE DISTRICT MILWAUKEE, WI 53204      |         |          |        | <b>Tel:</b> (414) 272-5100 <b>Fax:</b>                |          |
| <b>GREEN BAY, WI</b>          |                                                                   |         |          |        |                                                       |          |
|                               | <b>+ 2024-096C CITY OF GREEN BAY JBS SUBDIVISION PHASE 2 URB</b>  | Yes     | 2:00 PM  | ONLINE | 3, 5-10, 12, 22-23, 26-28, 31                         |          |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |        |                                                       |          |
| OWNER                         | CITY OF GREEN BAY PUBLIC WORKS DEPT GREEN BAY, WI 54301           |         |          |        | <b>Tel:</b> (920) 448-3100 <b>Fax:</b>                |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                   | PROJECT                                                          | ADDENDA | BID TIME | BIN #  | DIVISIONS                                             | EST COST |
|------------------------|------------------------------------------------------------------|---------|----------|--------|-------------------------------------------------------|----------|
| <b>HETTINGER, ND</b>   |                                                                  |         |          |        |                                                       |          |
|                        | <b>2024-0A30 ADAMS COUNTY COMMISSION - BLACK AND BLUE R</b>      | No      | 10:00 AM | ONLINE | NOT SPECIFIED                                         |          |
|                        | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |        |                                                       |          |
| ENGINEER               | BROSZ ENGINEERING INC BOWMAN, ND 58623                           |         |          |        | <b>Tel:</b> (701) 523-3340 <b>Fax:</b> (701) 523-5243 |          |
| <b>HORICON, WI</b>     |                                                                  |         |          |        |                                                       |          |
|                        | <b>2024-07F5 CENTRALIZED FIELD EQUIPMENT FACILITY, HORICO</b>    | No      | 01:00 PM | ONLINE | 1-3, 5-10, 13, 23, 26, 30-33                          |          |
|                        | <b>Est Cost:</b> OWNER - \$1,020,600.00                          |         |          |        |                                                       |          |
| ARCHITECT              | BOER ARCHITECTS INC MILWAUKEE, WI 53202                          |         |          |        | <b>Tel:</b> (414) 223-3353 <b>Fax:</b>                |          |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b>                |          |
| <b>HUDSON, WI</b>      |                                                                  |         |          |        |                                                       |          |
|                        | <b>+ 2024-09EA RENOVATIONS TO HUDSON MIDDLE SCHOOL. 3606 -</b>   | Yes     | 02:00 PM | ONLINE | 1-12, 21-28, 31-33                                    |          |
|                        | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |        |                                                       |          |
| ARCHITECT              | BRAY ARCHITECTS MILWAUKEE, WI 53204                              |         |          |        | <b>Tel:</b> (414) 226-0200 <b>Fax:</b>                |          |
| CONSTRUCTION M         | MARKET & JOHNSON INC STILLWATER, MN 55082-5078                   |         |          |        | <b>Tel:</b> (651) 340-6146 <b>Fax:</b>                |          |
| <b>IOWA CITY, IA</b>   |                                                                  |         |          |        |                                                       |          |
|                        | <b>* 2024-0A34 CITY OF IOWA CITY - BENTON STREET BRIDGE GUAR</b> | No      | 03:00 PM | ONLINE | NOT SPECIFIED                                         |          |
|                        | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |        |                                                       |          |
| CONSULTANT             | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                  |         |          |        | <b>Tel:</b> (319) 364-2473 <b>Fax:</b>                |          |
| OWNER                  | IOWA CITY ENGINEERING DEPT IOWA CITY, IA 52240                   |         |          |        | <b>Tel:</b> (319) 356-5140 <b>Fax:</b>                |          |
| <b>MINNEAPOLIS, MN</b> |                                                                  |         |          |        |                                                       |          |
|                        | <b>2024-096B CITY OF MINNEAPOLIS PARKING RAMP WATERPROO</b>      | No      | 02:00 PM | ONLINE | 1-3, 7, 9, 22, 31-33                                  |          |
|                        | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |        |                                                       |          |
| ENGINEER               | WALKER PARKING CONSULTANTS MINNEAPOLIS, MN 55416-1531            |         |          |        | <b>Tel:</b> (952) 595-9116 <b>Fax:</b> (952) 595-9518 |          |
| OWNER                  | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415    |         |          |        | <b>Tel:</b> (612) 673-2500 <b>Fax:</b> (612) 673-2106 |          |
|                        | <b>2024-0980 CITY OF MINNEAPOLIS STREET LIGHTING REPLACE</b>     | No      | 02:00 PM | ONLINE | NOT SPECIFIED                                         |          |
|                        | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |        |                                                       |          |
| OWNER                  | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415    |         |          |        | <b>Tel:</b> (612) 673-2500 <b>Fax:</b> (612) 673-2106 |          |
|                        | <b>2024-0996 CITY OF MINNEAPOLIS TRAIL IMPROVEMENTS AT NO</b>    | No      | 02:00 PM | ONLINE | 1-2, 31-32                                            |          |
|                        | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |        |                                                       |          |
| OWNER                  | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415    |         |          |        | <b>Tel:</b> (612) 673-2500 <b>Fax:</b> (612) 673-2106 |          |
| <b>MINONG, WI</b>      |                                                                  |         |          |        |                                                       |          |
|                        | <b>2024-0A13 VILLAGE OF MINONG CAMPGROUND EXPANSION. 21</b>      | No      | 01:00 PM | ONLINE | 1-2, 11, 26, 31-33                                    |          |
|                        | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |        |                                                       |          |
| ARCHITECT/ENGIN        | C B S SQUARED INC (C B S 2) CHIPPEWA FALLS, WI 54729             |         |          |        | <b>Tel:</b> (715) 505-8633 <b>Fax:</b> (715) 861-5228 |          |
| <b>NEWTOWN, ND</b>     |                                                                  |         |          |        |                                                       |          |
|                        | <b>+ 2024-09E5 MHA NATION FOUR BEARS SEGMENT JBVMB NW ST</b>     | Yes     | 02:00 PM | ONLINE | 1-9, 26-27, 31-33                                     |          |
|                        | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |        |                                                       |          |
| ARCHITECT              | ACKERMAN-ESTVOLD ENGINEERING MINOT, ND 58701-3700                |         |          |        | <b>Tel:</b> (701) 837-8737 <b>Fax:</b>                |          |
| ELECTRICAL ENGIN       | PRAIRIE ENGINEERING PC MINOT, ND 58701-3760                      |         |          |        | <b>Tel:</b> (701) 852-6363 <b>Fax:</b>                |          |
| <b>OTSEGO, MN</b>      |                                                                  |         |          |        |                                                       |          |
|                        | <b>2024-0A04 CITY OF OTSEGO - CARRICK LANDING IMPROVEMEN</b>     | No      | 02:00 PM | ONLINE | 1, 10, 32                                             |          |
|                        | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |        |                                                       |          |
| ENGINEER               | HAKANSON ANDERSON ASSOCIATES ANOKA, MN 55303-1063                |         |          |        | <b>Tel:</b> (763) 427-5860 <b>Fax:</b>                |          |
| OWNER                  | CITY OF OTSEGO OTSEGO, MN 55330                                  |         |          |        | <b>Tel:</b> (763) 441-8137 <b>Fax:</b>                |          |

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| MBE#                            | PROJECT                                                       | ADDENDA | BID TIME | BIN #  | DIVISIONS                               | EST COST |
|---------------------------------|---------------------------------------------------------------|---------|----------|--------|-----------------------------------------|----------|
| <b>RICEVILLE, IA</b>            |                                                               |         |          |        |                                         |          |
| + 2024-09A2                     | RICEVILLE COMMUNITY SCHOOL DISTRICT ADDITIO                   | Yes     | 2:00 PM  | ONLINE | 1-12, 22-23, 26-28, 31-33               |          |
| Est Cost:                       | OWNER - \$3,400,000.00                                        |         |          |        |                                         |          |
| ARCHITECT                       | EMERGENT ARCHITECTURE CEDAR FALLS, IA 50613                   |         |          |        | Tel: (319) 240-2169 Fax:                |          |
| MECHANICAL/ELEC                 | MODUS WATERLOO, IA 50703                                      |         |          |        | Tel: (319) 235-0650 Fax: (319) 235-0644 |          |
| <b>SHEBOYGAN, WI</b>            |                                                               |         |          |        |                                         |          |
| 2024-097E                       | CITY OF SHEYBOYGAN WASTEWATER TREATMENT                       | No      | 10:00 AM | ONLINE | 1-2, 9, 22-23, 26                       |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |        |                                         |          |
| ARCHITECT/ENGIN                 | AECOM SHEBOYGAN, WI 53083                                     |         |          |        | Tel: (920) 458-8711 Fax: (920) 458-0537 |          |
| OWNER                           | CITY OF SHEBOYGAN SHEBOYGAN, WI 53081                         |         |          |        | Tel: (920) 459-3485 Fax: (920) 459-3443 |          |
| <b>STEWART, MN</b>              |                                                               |         |          |        |                                         |          |
| + 2024-08D9                     | CITY OF STEWART 2024-2026 INFRASTRUCTURE IMP                  | Yes     | 02:00 PM | ONLINE | 1-2                                     |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |        |                                         |          |
| ENGINEER                        | BOLTON & MENK INC SLEEPY EYE, MN 56085                        |         |          |        | Tel: (507) 794-5541 Fax: (507) 794-5542 |          |
| OWNER                           | CITY OF STEWART STEWART, MN 55385                             |         |          |        | Tel: (507) 327-3643 Fax:                |          |
| <b>VARIOUS COUNTIES, SD</b>     |                                                               |         |          |        |                                         |          |
| + 2024-0987                     | MID DAKOTA RURAL WATER SYSTEM- SYSTEM IMPR                    | Yes     | 02:00 PM | ONLINE | 1-3, 5, 7, 9, 23, 26, 31-33, 40, 43     |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |        |                                         |          |
| ENGINEER                        | BARTLETT & WEST BISMARCK, ND 58503-0737                       |         |          |        | Tel: (785) 272-2252 Fax: (701) 258-1111 |          |
| 2024-0988                       | MID DAKOTA RURAL WATER SYSTEM- SYSTEM IMPR                    | No      | 02:30 PM | ONLINE | 1, 3, 9, 31-33, 40                      |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |        |                                         |          |
| ENGINEER                        | BARTLETT & WEST BISMARCK, ND 58503-0737                       |         |          |        | Tel: (701) 258-1110 Fax: (701) 258-1111 |          |
| <b>WAVERLY, IA</b>              |                                                               |         |          |        |                                         |          |
| * 2024-0A40                     | CITY OF WAVERLY - TAILRACE WALL REMOVAL                       | No      | 10:00 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                       | APPROXIMATE** - \$112,500.00                                  |         |          |        |                                         |          |
| ENGINEER                        | W H K S & CO MASON CITY, IA 50401-4818                        |         |          |        | Tel: (641) 423-8271 Fax:                |          |
| OWNER                           | CITY OF WAVERLY WAVERLY, IA 50677                             |         |          |        | Tel: (319) 352-4252 Fax:                |          |
| <b>WEST ALLIS, WI</b>           |                                                               |         |          |        |                                         |          |
| 2024-087E                       | POLICE DEPARTMENT SITE IMPROVEMENTS - STATE                   | Yes     | 01:00 PM | ONLINE | 1-3, 26-27, 30-33                       |          |
| Est Cost:                       | OWNER - \$500,500.00                                          |         |          |        |                                         |          |
| ENGINEER                        | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                    |         |          |        | Tel: (414) 778-1700 Fax:                |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          |        | Tel: (608) 266-1485 Fax:                |          |
| <b>WEST DES MOINES, IA</b>      |                                                               |         |          |        |                                         |          |
| 2024-09AF                       | 88TH STREET AQUIFER STORAGE AND RECOVERY (                    | Yes     | 02:00 PM | ONLINE | 1-11, 20-23, 25-26, 28, 31, 33, 40, 46  |          |
| Est Cost:                       | APPROXIMATE** - \$490,000.00                                  |         |          |        |                                         |          |
| CIVIL ENGINEER                  | FOX STRAND AMES, IA 50010                                     |         |          |        | Tel: (515) 233-0000 Fax: (515) 233-0103 |          |
| OWNER                           | WEST DES MOINES WATER WORKS WEST DES MOINES, IA 50265         |         |          |        | Tel: (515) 222-3460 Fax: (515) 222-3378 |          |
| <b>Wednesday, July 03, 2024</b> |                                                               |         |          |        |                                         |          |
| <b>BIRCH HILL, WI</b>           |                                                               |         |          |        |                                         |          |
| 2024-0A2F                       | BIRCH HILL LAGOON IMPROVEMENTS - BAD RIVER B                  | No      | 10:00 AM | ONLINE | 1-3, 13, 16                             |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |        |                                         |          |
| OWNER                           | BAD RIVER BAND OF THE LAKE SUPERIOR CHIPPEWA ODANAH, WI 54861 |         |          |        | Tel: (715) 685-7878 Fax:                |          |
| <b>HACKENSACK, MN</b>           |                                                               |         |          |        |                                         |          |
| + 2024-09A3                     | HACKENSACK WPA LENDING LIBRARY EXTERIOR RE                    | Yes     | 02:00 PM | ONLINE | 1-4, 6-9                                |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |        |                                         |          |
| ARCHITECT                       | MAC DONALD & MACK ARCHITECTS LTD MINNEAPOLIS, MN 55406        |         |          |        | Tel: (612) 341-4051 Fax: (612) 337-5843 |          |

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| MBE#                        | PROJECT                                                      | ADDENDA | BID TIME | BIN #               | DIVISIONS           | EST COST |
|-----------------------------|--------------------------------------------------------------|---------|----------|---------------------|---------------------|----------|
| <b>IOWA COUNTY, WI</b>      |                                                              |         |          |                     |                     |          |
| 2024-092A                   | HALVERSON DAM ABANDONMENT- GOVERNOR DOD                      | No      | 01:00 PM | ONLINE              | 1-2, 30-32          |          |
| Est Cost:                   | OWNER - \$380,000.00                                         |         |          |                     |                     |          |
| ENGINEER                    | G E I CONSULTANTS INC MADISON, WI 53711                      |         |          | Tel: (608) 780-4068 | Fax:                |          |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710 |          |
| <b>LA CROSSE, WI</b>        |                                                              |         |          |                     |                     |          |
| * 2024-0A47                 | CITY OF LA CROSSE - LA CROSSE CENTER SOUTH H                 | No      | 02:00 PM | ONLINE              | 1-2, 6-7            |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                      |         |          |                     |                     |          |
| ENGINEER                    | CITY OF LA CROSSE ENGINEERING DEPARTMENT LA CROSSE, WI 54601 |         |          | Tel: (608) 789-7505 | Fax:                |          |
| * 2024-0A48                 | CITY OF LA CROSSE - 2024 PETTIBONE WATER MAIN                | No      | 02:05 PM | ONLINE              | 2-3, 22, 32-33, 46  |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                      |         |          |                     |                     |          |
| ENGINEER                    | CITY OF LA CROSSE ENGINEERING DEPARTMENT LA CROSSE, WI 54601 |         |          | Tel: (608) 789-7505 | Fax:                |          |
| <b>PRAIRIE DU CHIEN, WI</b> |                                                              |         |          |                     |                     |          |
| 2024-0938                   | SOUTH HALL ELECTRICAL UPGRADE- PRAIRIE DU C                  | No      | 01:00 PM | ONLINE              | 1, 26               |          |
| Est Cost:                   | OWNER - \$230,400.00                                         |         |          |                     |                     |          |
| ENGINEER                    | J D R ENGINEERING INC FITCHBURG, WI 53711                    |         |          | Tel: (608) 277-1728 | Fax:                |          |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          | Tel: (608) 326-7828 | Fax: (608) 267-2710 |          |
| <b>RACINE, WI</b>           |                                                              |         |          |                     |                     |          |
| 2024-09BA                   | CITY OF RACINE - DOWNTOWN LIGHTING IMPROVEM                  | No      | 02:00 PM | ONLINE              | NOT SPECIFIED       |          |
| Est Cost:                   | APPROXIMATE LOW** - \$50,000.00                              |         |          |                     |                     |          |
| Est Cost:                   | APPROXIMATE HIGH** - \$100,000.00                            |         |          |                     |                     |          |
| OWNER                       | RACINE PUBLIC WORKS RACINE, WI 53403                         |         |          | Tel: (262) 363-9121 | Fax:                |          |
| 2024-09F1                   | CITY OF RACINE WUSTUM MUSEUM RESTORATION, 2                  | No      | 02:00 PM | ONLINE              | NOT SPECIFIED       |          |
| Est Cost:                   | OWNER LOW - \$70,000.00                                      |         |          |                     |                     |          |
| Est Cost:                   | OWNER HIGH - \$85,000.00                                     |         |          |                     |                     |          |
| ARCHITECT                   | RUDIE FRANK ARCHITECTURE RACINE, WI 53402                    |         |          | Tel: (262) 634-5565 | Fax:                |          |
| OWNER                       | RACINE PUBLIC WORKS RACINE, WI 53403                         |         |          | Tel: (262) 363-9121 | Fax: (262) 636-9545 |          |
| <b>SCANDIA, MN</b>          |                                                              |         |          |                     |                     |          |
| * 2024-0A92                 | ST CROIX TRAIL 2024 N ACCESS MODIFICATION IMP                | No      | 11:00 AM | ONLINE              | NOT SPECIFIED       |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                      |         |          |                     |                     |          |
| CONSULTANT                  | SAMBATEK INC MINNETONKA, MN 55343-9441                       |         |          | Tel: (763) 476-6010 | Fax: (763) 476-8532 |          |
| <b>THERESA, WI</b>          |                                                              |         |          |                     |                     |          |
| 2024-0975                   | THERESA DAM MAIN DIKE REPAIR- THERESA MARSH                  | No      | 01:00 PM | ONLINE              | 1-2, 30-32          |          |
| Est Cost:                   | OWNER - \$320,000.00                                         |         |          |                     |                     |          |
| ENGINEER                    | G E I CONSULTANTS INC MADISON, WI 53711                      |         |          | Tel: (608) 620-1764 | Fax:                |          |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710 |          |

Monday, July 08, 2024

|                     |                                                           |    |          |                     |                     |  |
|---------------------|-----------------------------------------------------------|----|----------|---------------------|---------------------|--|
| <b>BISMARCK, ND</b> |                                                           |    |          |                     |                     |  |
| 2024-0A0E           | CITY OF BISMARCK - BISMARCK AIRPORT, TAXIWAY              | No | 03:00 PM | ONLINE              | NOT SPECIFIED       |  |
| Est Cost:           | NOT RELEASED** - \$0.00                                   |    |          |                     |                     |  |
| CIVIL ENGINEER      | KADRMAS LEE & JACKSON INC (K L J) BISMARCK, ND 58501-3310 |    |          | Tel: (701) 355-8400 | Fax:                |  |
| * 2024-0A42         | CITY OF BISMARCK - STREET LIGHT AND TRAFFIC SI            | No | 03:00 PM | ONLINE              | NOT SPECIFIED       |  |
| Est Cost:           | APPROXIMATE LOW** - \$139,000.00                          |    |          |                     |                     |  |
| Est Cost:           | APPROXIMATE HIGH** - \$162,000.00                         |    |          |                     |                     |  |
| OWNER               | BISMARCK CITY HALL BISMARCK, ND 58506-5503                |    |          | Tel: (701) 355-1505 | Fax: (701) 222-6450 |  |

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| MBE#                   | PROJECT                                                           | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                         | EST COST |
|------------------------|-------------------------------------------------------------------|---------|----------|-----------------------------------------|-----------------------------------|----------|
| CASS LAKE, MN          |                                                                   |         |          |                                         |                                   |          |
| + 2024-09C5            | REQUEST OF PROPOSAL LEECH LAKE BAND OF OJI                        | Yes     | 2:00 PM  | ONLINE                                  | NOT SPECIFIED                     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                   |          |
| OWNER                  | LEECH LAKE BAND OF OJIBWE CASS LAKE, MN 56633-9802                |         |          | Tel: (218) 308-1971 Fax: (218) 335-3616 |                                   |          |
| COLUMBIA HEIGHTS, MN   |                                                                   |         |          |                                         |                                   |          |
| * 2024-0A5D            | WINGS CREDIT UNION - CENTRAL AVENUE BRANCH                        | No      | 05:00 PM | ONLINE                                  | 8                                 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                   |          |
| ARCHITECT              | POPE DESIGN GROUP ST PAUL, MN 55114                               |         |          | Tel: (651) 789-1616 Fax:                |                                   |          |
| MECHANICAL/ELEC        | DUNHAM ASSOCIATES INC MINNEAPOLIS, MN 55402                       |         |          | Tel: (612) 465-7550 Fax:                |                                   |          |
| GRAND FORKS, ND        |                                                                   |         |          |                                         |                                   |          |
| * 2024-0A35            | COMMUNITY VIOLENCE INTERVENTION CENTER - CV                       | No      | 02:00 PM | ONLINE                                  | 1                                 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                   |          |
| ARCHITECT              | E A P C ARCHITECT ENGINEERS PC GRAND FORKS, ND 58201-4018         |         |          | Tel: (701) 775-3000 Fax:                |                                   |          |
| GREY CLOUD ISLAND, MN  |                                                                   |         |          |                                         |                                   |          |
| * 2024-0A3E            | TOWN OF GREY CLOUD ISLAND - PIONEER ROAD S A                      | No      | 10:00 AM | ONLINE                                  | 1-2, 31-32                        |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                   |          |
| ENGINEER               | SHORT ELLIOTT HENDRICKSON (S E H) INC NEW RICHMOND, WI 54017-118  |         |          | Tel: (715) 246-9906 Fax:                |                                   |          |
| ISLE, MN               |                                                                   |         |          |                                         |                                   |          |
| * 2024-0A82            | CITY OF ISLE INDUSTRIAL PARK INFRASTRUCTURE                       | No      | 10:00 AM | ONLINE                                  | 1, 31-33                          |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                   |          |
| ARCHITECT/ENGIN        | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC BAXTER, MN 56425-2 |         |          | Tel: (218) 316-3651 Fax: (218) 829-2517 |                                   |          |
| MINNEAPOLIS, MN        |                                                                   |         |          |                                         |                                   |          |
| + 2024-0A09            | 2024 SECURITY UPGRADES - MINNEAPOLIS PUBLIC                       | Yes     | 3:00 PM  | ONLINE                                  | 26-28                             |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                   |          |
| MECHANICAL/ELEC        | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                     |         |          | Tel: (612) 339-4941 Fax:                |                                   |          |
| OWNER                  | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043   |         |          | Tel: (612) 342-1469 Fax:                |                                   |          |
| PERRY, IA              |                                                                   |         |          |                                         |                                   |          |
| * + 2024-0A39          | METRO WASTE AUTHORITY - METRO PARK WEST S                         | Yes     | 03:00 PM | ONLINE                                  | 1-10, 12, 22-23, 26-27, 31-33, 40 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                   |          |
| ENGINEER               | H D R INC DES MOINES, IA 50309                                    |         |          | Tel: (515) 280-4940 Fax:                |                                   |          |
| PRINCETON, MN          |                                                                   |         |          |                                         |                                   |          |
| 2024-0A15              | GALVANIZED WATER SERVICE REPLACEMENT PROJ                         | No      | 10:00 AM | ONLINE                                  | NOT SPECIFIED                     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                   |          |
| ENGINEER               | W S B & ASSOCIATES INC MINNEAPOLIS, MN 55416                      |         |          | Tel: (763) 541-4800 Fax: (763) 541-1700 |                                   |          |
| TOWER, MN              |                                                                   |         |          |                                         |                                   |          |
| * 2024-0A7F            | TOWER FIRE HALL REHABILITATION (REBID MBE 202                     | No      | 02:00 PM | ONLINE                                  | 1-4, 6-10, 12, 22-23, 25-28       |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                   |          |
| ARCHITECT              | MAC DONALD & MACK ARCHITECTS LTD MINNEAPOLIS, MN 55406            |         |          | Tel: (612) 341-4051 Fax:                |                                   |          |
| WEYERHAEUSER, WI       |                                                                   |         |          |                                         |                                   |          |
| 2024-0A20              | VILLAGE OF WEYERHAEUSER - ALLEY RECONSTRU                         | No      | 01:00 PM | ONLINE                                  | 1-2                               |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                   |          |
| ARCHITECT              | MORGAN AND PARMLEY, LTD LADYSMITH, WI 54848                       |         |          | Tel: (715) 532-3721 Fax:                |                                   |          |
| Tuesday, July 09, 2024 |                                                                   |         |          |                                         |                                   |          |

Tuesday, July 09, 2024

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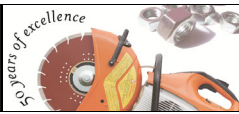
For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#               | PROJECT                                                          | ADDENDA | BID TIME | BIN #               | DIVISIONS                  | EST COST |
|--------------------|------------------------------------------------------------------|---------|----------|---------------------|----------------------------|----------|
| ALGONA, IA         |                                                                  |         |          |                     |                            |          |
| 2024-099D          | ALGONA PUBLIC LIBRARY EXTERIOR IMPROVEMENT                       | Yes     | 02:00 PM | ONLINE              | 1-9, 12                    |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                          |         |          |                     |                            |          |
| ARCHITECT/ENGIN    | F E H ASSOCIATES INC DES MOINES, IA 50309-1924                   |         |          | Tel: (515) 288-2000 | Fax:                       |          |
| CONSULTANT         | BEELINE & BLUE DES MOINES, IA 50312                              |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020        |          |
| AMES, IA           |                                                                  |         |          |                     |                            |          |
| * 2024-08FE        | FREDERIKSEN COURT COMMUNITY CENTER RTU RE                        | No      | 2:00 PM  | ONLINE              | 1                          |          |
| Est Cost:          | OWNER** - \$200,000.00                                           |         |          |                     |                            |          |
| OWNER              | IOWA STATE UNIVERSITY - DESIGN SERVICES AMES, IA 50011           |         |          | Tel: (515) 294-8313 | Fax: (515) 294-3205        |          |
| ANGORA, MN         |                                                                  |         |          |                     |                            |          |
| + 2024-0875        | RADIO COMMUNICATIONS SHELTER FOUNDATION A                        | Yes     | 2:00 PM  | ONLINE              | 1                          |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                          |         |          |                     |                            |          |
| OWNER              | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001         |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909        |          |
| BLOOMINGTON, MN    |                                                                  |         |          |                     |                            |          |
| 2024-0A08          | CITY OF BLOOMINGTON - BRYANT AND TRETBAUGH                       | No      | 02:00 PM | ONLINE              | 1-10, 13, 21-23, 25-28, 31 |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                          |         |          |                     |                            |          |
| ARCHITECT          | CONFLUENCE MINNEAPOLIS, MN 55401                                 |         |          | Tel: (612) 333-3702 | Fax:                       |          |
| OWNER              | CITY OF BLOOMINGTON BLOOMINGTON, MN 55431                        |         |          | Tel: (952) 563-8700 | Fax:                       |          |
| CONSTRUCTION M     | H + U CONSTRUCTION EDINA, MN 55439-2702                          |         |          | Tel: (952) 831-5408 | Fax:                       |          |
| BOONE, IA          |                                                                  |         |          |                     |                            |          |
| * 2024-0A5A        | CITY OF BOONE - WATER AND WASTEWATER TREAT                       | No      | 11:00 AM | ONLINE              | 1-2, 6-7                   |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                          |         |          |                     |                            |          |
| ENGINEER           | SHORT ELLIOTT HENDRICKSON (S E H) INC JOHNSTON, IA 50131         |         |          | Tel: (515) 608-6000 | Fax:                       |          |
| CHIPPEWA FALLS, WI |                                                                  |         |          |                     |                            |          |
| 2024-08C8          | SECURITY SYSTEM UPGRADE- NORTHERN WISCONS                        | No      | 01:00 PM | ONLINE              | 1, 7, 26-28                |          |
| Est Cost:          | OWNER - \$575,000.00                                             |         |          |                     |                            |          |
| ELECTRICAL ENGIN   | POWRTEK ENGINEERING INC WAUKESHA, WI 53186                       |         |          | Tel: (262) 827-9575 | Fax: (262) 827-9615        |          |
| OWNER              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710        |          |
| FARGO, ND          |                                                                  |         |          |                     |                            |          |
| + 2024-0992        | NORTH DAKOTA STATE UNIVERSITY BOLLEY AGRIC                       | Yes     | 12:00 PM | ONLINE              | 1-13, 21-23, 26-28, 31-33  |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                          |         |          |                     |                            |          |
| ARCHITECT          | J L G ARCHITECTS FARGO, ND 58102                                 |         |          | Tel: (701) 364-0237 | Fax: (701) 364-0228        |          |
| CONSTRUCTION M     | KRAUS-ANDERSON CONSTRUCTION COMPANY BISMARCK, ND 58501           |         |          | Tel: (701) 989-7150 | Fax: (701) 751-6389        |          |
| FRAZEE, MN         |                                                                  |         |          |                     |                            |          |
| * 2024-0A6B        | CITY OF FRAZEE - TOWN LAKE PARK PAVILION, 2024                   | No      | 02:00 PM | ONLINE              | 1, 3-4, 6-10, 31-33        |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                          |         |          |                     |                            |          |
| ARCHITECT/ENGIN    | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC ALEXANDRIA, MN 56 |         |          | Tel: (320) 762-8149 | Fax:                       |          |
| HAM LAKE, MN       |                                                                  |         |          |                     |                            |          |
| + 2024-09E0        | SWEDISH EVANGELICAL LUTHERAN CHURCH FOUN                         | Yes     | 02:00 PM | ONLINE              | 1-2, 5, 8, 32              |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                          |         |          |                     |                            |          |
| ARCHITECT          | MAC DONALD & MACK ARCHITECTS LTD MINNEAPOLIS, MN 55406           |         |          | Tel: (612) 341-4051 | Fax: (612) 337-5843        |          |
| HASTINGS, MN       |                                                                  |         |          |                     |                            |          |
| + 2024-0955        | DAKOTA COUNTY ADMINISTRATION CENTER ATRIUM                       | Yes     | 2:00 PM  | ONLINE              | 1-2, 6-10, 23, 26, 28      |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                          |         |          |                     |                            |          |
| ARCHITECT          | KODET ARCHITECTURAL GROUP LTD MINNEAPOLIS, MN 55403-1154         |         |          | Tel: (612) 377-2737 | Fax: (612) 377-1331        |          |
| MECHANICAL/ELEC    | EMANUELSON-PODAS INC EDINA, MN 55439                             |         |          | Tel: (952) 930-0050 | Fax: (952) 930-0777        |          |
| OWNER              | DAKOTA COUNTY PROPERTY MANAGEMENT DEPT HASTINGS, MN 55033-23     |         |          | Tel: (651) 438-4353 | Fax: (651) 438-4521        |          |

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| MBE#               | PROJECT                                                         | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                            | EST COST |
|--------------------|-----------------------------------------------------------------|---------|----------|-----------------------------------------|--------------------------------------|----------|
| INDEPENDENCE, IA   |                                                                 |         |          |                                         |                                      |          |
| * + 2024-0A44      | HHS IMHI (MENTAL HEALTH INSTITUTE) REYNOLDS B                   | Yes     | 02:30 PM | ONLINE                                  | 1-2, 6-7                             |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                      |          |
| ARCHITECT          | GENESIS ARCHITECTURAL DESIGN WEST DES MOINES, IA 50265          |         |          | Tel: (515) 440-1681 Fax: (515) 440-1687 |                                      |          |
| CONSULTANT         | BEELINE & BLUE DES MOINES, IA 50312                             |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                                      |          |
| CONSTRUCTION M     | THE SAMUELS GROUP WEST DES MOINES, IA 50266                     |         |          | Tel: (515) 822-6628 Fax:                |                                      |          |
| IOWA CITY, IA      |                                                                 |         |          |                                         |                                      |          |
| 2024-0A24          | NEWTON ROAD PARKING AND CHILLED WATER FACI                      | No      | 02:00 PM | ONLINE                                  | 1-2, 5, 7-9, 14, 22-23, 26-28, 31-32 |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                      |          |
| ARCHITECT/ENGINEER | SHIVE-HATTERY INC IOWA CITY, IA 52245-9568                      |         |          | Tel: (319) 354-3040 Fax:                |                                      |          |
| OWNER              | UNIVERSITY OF IOWA BOARD OF REGENTS- DESIGN & CONSTRUCTION SE   |         |          | Tel: (319) 335-1283 Fax:                |                                      |          |
| * 2024-0A90        | UIHC JOHN PAPPAJOHN PAVILION- L1 L2 HCIS TELE                   | No      | 02:00 PM | ONLINE                                  | 1-2, 6-9, 21-23, 26-28               |          |
| Est Cost:          | OWNER** - \$534,000.00                                          |         |          |                                         |                                      |          |
| ARCHITECT/ENGINEER | SHIVE-HATTERY INC IOWA CITY, IA 52245-9568                      |         |          | Tel: (319) 248-3407 Fax: (319) 354-6921 |                                      |          |
| CONSULTANT         | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                    |         |          | Tel: (800) 747-6500 Fax: (309) 277-3000 |                                      |          |
| OWNER              | UNIVERSITY OF IOWA BOARD OF REGENTS- DESIGN & CONSTRUCTION SE   |         |          | Tel: (319) 335-1283 Fax: (319) 335-2722 |                                      |          |
| IOWA FALLS, IA     |                                                                 |         |          |                                         |                                      |          |
| * + 2024-0A3F      | IOWA FALLS COMMUNITY SCHOOL DISTRICT - VEHIC                    | Yes     | 10:00 AM | ONLINE                                  | 1-3, 6-8, 10, 13, 26, 31-33          |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                      |          |
| ARCHITECT          | STUDIO MELEE DES MOINES, IA 50309                               |         |          | Tel: (515) 460-5431 Fax:                |                                      |          |
| CONSULTANT         | BEELINE & BLUE DES MOINES, IA 50312                             |         |          | Tel: (515) 244-1611 Fax:                |                                      |          |
| MANKATO, MN        |                                                                 |         |          |                                         |                                      |          |
| 2024-09EB          | CITY OF MANKATO TRANSIT BUS STOP IMPROVEME                      | Yes     | 10:00 AM | ONLINE                                  | 1, 31-32                             |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                      |          |
| OWNER              | CITY OF MANKATO MANKATO, MN 56001                               |         |          | Tel: (507) 387-8643 Fax: (507) 387-8642 |                                      |          |
| MILWAUKEE, WI      |                                                                 |         |          |                                         |                                      |          |
| + 2024-093E        | GOLDA MEIR LIBRARY LUBAR CONFERENCE ROOM                        | Yes     | 2:00 PM  | ONLINE                                  | 1-2, 4-10, 22-23, 26-28              |          |
| Est Cost:          | OWNER - \$440,000.00                                            |         |          |                                         |                                      |          |
| ARCHITECT/ENGINEER | HAMMEL GREEN & ABRAHAMSON (H G A) INC MILWAUKEE, WI 53202       |         |          | Tel: (414) 278-8200 Fax: (414) 278-7734 |                                      |          |
| OWNER              | UNIVERSITY OF WISCONSIN SYSTEM OFFICE OF PROCUREMENT MADISON    |         |          | Tel: (608) 263-4584 Fax:                |                                      |          |
| MINNEAPOLIS, MN    |                                                                 |         |          |                                         |                                      |          |
| 2024-0959          | CITY OF MINNEAPOLIS PW-1ST AVE SOUTH GREEN S                    | No      | 12:00 PM | ONLINE                                  | NOT SPECIFIED                        |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                      |          |
| OWNER              | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415   |         |          | Tel: (612) 673-2500 Fax: (612) 673-2106 |                                      |          |
| 2024-09F2          | CITY OF MINNEAPOLIS - MCC ELECTRICAL SWITCHG                    | No      | 02:00 PM | ONLINE                                  | 16                                   |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                      |          |
| OWNER              | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415   |         |          | Tel: (612) 673-2500 Fax:                |                                      |          |
| + 2024-0A0A        | 1707 3RD AVE SOUTH PANEL COATING- MINNEAPOLI                    | Yes     | 03:00 PM | ONLINE                                  | 1, 9                                 |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                      |          |
| OWNER              | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043 |         |          | Tel: (612) 342-1469 Fax: (612) 335-4401 |                                      |          |
| OREGON, WI         |                                                                 |         |          |                                         |                                      |          |
| 2024-0989          | WELD SHOP REPAIRS- OAKHILL CORRECTIONAL INS                     | No      | 01:00 PM | ONLINE                                  | 1-2, 7, 9, 23, 26, 28                |          |
| Est Cost:          | OWNER - \$58,000.00                                             |         |          |                                         |                                      |          |
| ARCHITECT          | TACTICAL DESIGN NORTH (T D N) ARCHITECTS MILWAUKEE, WI 53202    |         |          | Tel: (414) 909-8586 Fax: (414) 909-8665 |                                      |          |
| OWNER              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | Tel: (608) 261-8658 Fax: (608) 267-2710 |                                      |          |

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| MBE#            | PROJECT                                                        | ADDENDA | BID TIME | BIN #  | DIVISIONS                        | EST COST            |
|-----------------|----------------------------------------------------------------|---------|----------|--------|----------------------------------|---------------------|
| OSAGE, MN       |                                                                |         |          |        |                                  |                     |
| * 2024-0A8D     | RADIO COMMUNICATIONS SHELTER FOUNDATION A                      | No      | 02:00 PM | ONLINE | 1                                |                     |
| Est Cost:       | APPROXIMATE** - \$200,000.00                                   |         |          |        |                                  |                     |
| OWNER           | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155       |         |          | Tel:   | (800) 818-6869                   | Fax:                |
| OSKALOOSA, IA   |                                                                |         |          |        |                                  |                     |
| 2024-0A16       | STADIUM DRIVE IMPROVEMENTS MCRF LACEY COM                      | No      | 10:00 AM | ONLINE | NOT SPECIFIED                    |                     |
| Est Cost:       | APPROXIMATE** - \$854,190.00                                   |         |          |        |                                  |                     |
| ENGINEER        | GARDEN AND ASSOCIATES OSKALOOSA, IA 52577                      |         |          | Tel:   | (641) 672-2526                   | Fax: (641) 672-2091 |
| OTTUMWA, IA     |                                                                |         |          |        |                                  |                     |
| 2024-0A23       | RENOVATION TO OTTUMWA HIGH SCHOOL - OTTUM                      | No      | 02:00 PM | ONLINE | 1-3, 5-12, 21-23, 26-28          |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                        |         |          |        |                                  |                     |
| ARCHITECT/ENGIN | F R K ARCHITECTS + ENGINEERS WEST DES MOINES, IA 50266         |         |          | Tel:   | (515) 223-5100                   | Fax:                |
| CONSULTANT      | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel:   | (515) 244-1611                   | Fax:                |
| SAINT PAUL, MN  |                                                                |         |          |        |                                  |                     |
| 2024-09D3       | BUILDING MANAGEMENT SYSTEM UPGRADES AT PH                      | No      | 01:00 PM | ONLINE | 23                               |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                        |         |          |        |                                  |                     |
| MECHANICAL/ELEC | CAIN THOMAS ASSOCIATES WHITE BEAR LAKE, MN 55110               |         |          | Tel:   | (651) 426-9549                   | Fax: (651) 426-5048 |
| OWNER           | PUBLIC HOUSING AGENCY OF THE CITY OF ST PAUL ST PAUL, MN 55130 |         |          | Tel:   | (651) 298-5664                   | Fax:                |
| * 2024-0A4F     | CB FORD SITE II, 22-0016 - COMMON BOND COMMUNI                 | No      | 10:00 AM | ONLINE | 1, 3-12, 14, 21-23, 26-28, 31-33 |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                        |         |          |        |                                  |                     |
| ARCHITECT       | URBANWORKS ARCHITECTURE MINNEAPOLIS, MN 55401                  |         |          | Tel:   | (612) 455-3100                   | Fax:                |
| SELECTED GENER  | FRANA COMPANIES HOPKINS, MN 55343                              |         |          | Tel:   | (952) 935-8600                   | Fax:                |
| * 2024-0A5C     | COMMUNITY ROOM. COMMUNITY CENTER AND GAR                       | No      | 02:00 PM | ONLINE | 1, 6-7                           |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                        |         |          |        |                                  |                     |
| ARCHITECT       | BRAUN INTERTEC CORPORATION MINNEAPOLIS, MN 55438               |         |          | Tel:   | (952) 995-2000                   | Fax:                |
| OWNER           | PUBLIC HOUSING AGENCY OF THE CITY OF ST PAUL ST PAUL, MN 55130 |         |          | Tel:   | (651) 298-5664                   | Fax:                |
| * 2024-0A67     | SEALANT REPLACEMENT AT RAVOUX HI-RISE. PUBLI                   | No      | 03:00 PM | ONLINE | 1-2, 7                           |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                        |         |          |        |                                  |                     |
| ENGINEER        | BUILDINGS CONSULTING GROUP INC MINNEAPOLIS, MN 55418           |         |          | Tel:   | (612) 789-6696                   | Fax:                |
| OWNER           | PUBLIC HOUSING AGENCY OF THE CITY OF ST PAUL ST PAUL, MN 55130 |         |          | Tel:   | (651) 298-5664                   | Fax:                |
| SHAKOPEE, MN    |                                                                |         |          |        |                                  |                     |
| 2024-09A6       | JACKSON COMMONS PARK. 23551                                    | Yes     | 2:00 PM  | ONLINE | 1                                |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                        |         |          |        |                                  |                     |
| ARCHITECT       | CONFLUENCE MINNEAPOLIS, MN 55401                               |         |          | Tel:   | (612) 333-3702                   | Fax:                |
| CONSTRUCTION M  | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030      |         |          | Tel:   | (612) 332-7281                   | Fax:                |
| SHERWOOD, WI    |                                                                |         |          |        |                                  |                     |
| 2024-098B       | MARINA INLET CULVERT REPLACEMENT- HIGH CLIF                    | No      | 01:00 PM | ONLINE | 1-3, 30-34                       |                     |
| Est Cost:       | OWNER - \$225,000.00                                           |         |          |        |                                  |                     |
| ENGINEER        | LEE, ROBERT E & ASSOCIATES HOBART, WI 54155                    |         |          | Tel:   | (920) 662-9641                   | Fax: (920) 662-9141 |
| OWNER           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel:   | (920) 557-8536                   | Fax: (608) 267-2710 |
| ST CLOUD, MN    |                                                                |         |          |        |                                  |                     |
| 2024-09E9       | ST CLOUD HRA BROWNSTONE TOWN HOMES ROOF                        | No      | 02:00 PM | ONLINE | 1-2, 6-7                         |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                        |         |          |        |                                  |                     |
| ARCHITECT       | GLTARCHITECTS ST CLOUD, MN 56303                               |         |          | Tel:   | (320) 252-3740                   | Fax:                |
| OWNER           | ST CLOUD HOUSING AND REDEVELOPMENT AUTHORITY ST CLOUD, MN 56   |         |          | Tel:   | (320) 252-0880                   | Fax:                |

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| MBE#                         | PROJECT                                                           | ADDENDA | BID TIME | BIN #               | DIVISIONS                    | EST COST |
|------------------------------|-------------------------------------------------------------------|---------|----------|---------------------|------------------------------|----------|
| <b>SUPERIOR, WI</b>          |                                                                   |         |          |                     |                              |          |
| 2024-088E                    | <b>SOLAR ARRAY INSTALLATION - UNIVERSITY OF WIS</b>               | No      | 01:00 PM | ONLINE              | 1, 26-27, 30-32              |          |
| Est Cost:                    | OWNER** - \$1,700,000.00                                          |         |          |                     |                              |          |
| ARCHITECT/ENGIN              | CEDAR CORPORATION MENOMONIE, WI 54751-2697                        |         |          | Tel: (800) 472-7372 | Fax:                         |          |
| MECHANICAL/ELEC              | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 547 |         |          | Tel: (715) 832-5680 | Fax:                         |          |
| OWNER                        | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax:                         |          |
| 2024-098C                    | <b>HEATING PLANT IMPROVEMENTS- HALBERT HEATIN</b>                 | No      | 02:00 PM | ONLINE              | 1-2, 22-23                   |          |
| Est Cost:                    | OWNER - \$80,000.00                                               |         |          |                     |                              |          |
| ELECTRICAL ENGIN             | SEBESTA INC, an NV5 GLOBAL COMPANY ST PAUL, MN 55108              |         |          | Tel: (651) 634-0775 | Fax: (651) 634-7400          |          |
| OWNER                        | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 261-8019 | Fax: (608) 267-2710          |          |
| <b>TAMA, IA</b>              |                                                                   |         |          |                     |                              |          |
| 2024-09D9                    | <b>SAC AND FOX TRIBE OF THE MISSISSIPPI IN IOWA W</b>             | No      | 01:00 PM | ONLINE              | 1, 3, 5, 7-10, 26, 31-33, 40 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                           |         |          |                     |                              |          |
| ENGINEER                     | BOLTON & MENK INC AMES, IA 50010                                  |         |          | Tel: (515) 520-9037 | Fax: (515) 233-4430          |          |
| <b>URBANDALE, IA</b>         |                                                                   |         |          |                     |                              |          |
| 2024-0A1D                    | <b>URBANDALE COMMUNITY SCHOOL DISTRICT SECUR</b>                  | No      | 02:00 PM | ONLINE              | 1, 8                         |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                           |         |          |                     |                              |          |
| ARCHITECT/ENGIN              | D L R GROUP DES MOINES, IA 50309                                  |         |          | Tel: (515) 276-8097 | Fax: (515) 252-0514          |          |
| CONSULTANT                   | ACTION REPROGRAPHICS INC DES MOINES, IA 50313                     |         |          | Tel: (515) 288-2146 | Fax: (515) 288-0053          |          |
| 2024-0A1E                    | <b>URBANDALE MIDDLE SCHOOL BUILDING RE-ROOF.</b>                  | No      | 02:00 PM | ONLINE              | 1-2, 6-7                     |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                           |         |          |                     |                              |          |
| ARCHITECT/ENGIN              | D L R GROUP DES MOINES, IA 50309                                  |         |          | Tel: (515) 276-8097 | Fax:                         |          |
| CONSULTANT                   | ACTION REPROGRAPHICS INC DES MOINES, IA 50313                     |         |          | Tel: (515) 288-2146 | Fax:                         |          |
| <b>WASECA, MN</b>            |                                                                   |         |          |                     |                              |          |
| * 2024-0A49                  | <b>COUNTY OF WASECA - COLD STORAGE BUILDING</b>                   | No      | 02:00 PM | ONLINE              | 1, 3, 5-10, 13, 26, 31-32    |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                           |         |          |                     |                              |          |
| ARCHITECT                    | OERTEL ARCHITECTS ST PAUL, MN 55105                               |         |          | Tel: (651) 696-5186 | Fax:                         |          |
| <b>WASHINGTON COUNTY, MN</b> |                                                                   |         |          |                     |                              |          |
| 2024-09AD                    | <b>COUNTY OF WASHINGTON - LAKE ELMO PARK RESE</b>                 | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                           |         |          |                     |                              |          |
| OWNER                        | WASHINGTON COUNTY GOVERNMENT CENTER STILLWATER, MN 55082          |         |          | Tel: (651) 430-5001 | Fax:                         |          |
| <b>WEST DES MOINES, IA</b>   |                                                                   |         |          |                     |                              |          |
| * + 2024-0A81                | <b>SE 35TH STREET WATER MAIN EXTENSION- WEST D</b>                | Yes     | 2:00 PM  | ONLINE              | NOT SPECIFIED                |          |
| Est Cost:                    | APPROXIMATE** - \$248,370.00                                      |         |          |                     |                              |          |
| OWNER                        | WEST DES MOINES WATER WORKS WEST DES MOINES, IA 50265             |         |          | Tel: (515) 222-3460 | Fax: (515) 222-3378          |          |
| LANDSCAPE ARCHI              | CIVIL ENGINEERING CONSULTANTS INC DES MOINES, IA 50322            |         |          | Tel: (515) 276-4884 | Fax: (515) 276-7084          |          |

**Wednesday, July 10, 2024**

|                       |                                                      |    |          |                     |               |  |
|-----------------------|------------------------------------------------------|----|----------|---------------------|---------------|--|
| <b>BONDURANT, IA</b>  |                                                      |    |          |                     |               |  |
| * 2024-0A5B           | <b>CITY OF BONDURANT - 1ST AND 3RD STREET PARKI</b>  | No | 02:00 PM | ONLINE              | NOT SPECIFIED |  |
| Est Cost:             | NOT RELEASED** - \$0.00                              |    |          |                     |               |  |
| ARCHITECT             | SHIVE-HATTERY INC WEST DES MOINES, IA 50265          |    |          | Tel: (515) 223-8104 | Fax:          |  |
| <b>CHANHASSEN, MN</b> |                                                      |    |          |                     |               |  |
| 2024-09DB             | <b>CITY OF CHANHASSEN - 2024 SANITARY SEWER I AN</b> | No | 02:00 PM | ONLINE              | NOT SPECIFIED |  |
| Est Cost:             | NOT RELEASED** - \$0.00                              |    |          |                     |               |  |
| OWNER                 | CITY OF CHANHASSEN CHANHASSEN, MN 55317              |    |          | Tel: (952) 227-1100 | Fax:          |  |

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| MBE#                 | PROJECT                                                            | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                   | EST COST |
|----------------------|--------------------------------------------------------------------|---------|----------|-----------------------------------------|-----------------------------|----------|
| COLUMBIA HEIGHTS, MN |                                                                    |         |          |                                         |                             |          |
| 2024-0A10            | CITY OF COLUMBIA HEIGHTS - SIDEWALK. SIGNING.                      | No      | 10:00 AM | ONLINE                                  | NOT SPECIFIED               |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                            |         |          |                                         |                             |          |
| OWNER                | CITY OF COLUMBIA HEIGHTS COLUMBIA HEIGHTS, MN 55421                |         |          | Tel: (763) 706-3600 Fax:                |                             |          |
| DES MOINES, IA       |                                                                    |         |          |                                         |                             |          |
| 2024-0A12            | CITY OF DES MOINES 3RD AND COURT AVENUE PAR                        | No      | 11:00 AM | ONLINE                                  | NOT SPECIFIED               |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                            |         |          |                                         |                             |          |
| ENGINEER             | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          | Tel: (515) 283-4500 Fax: (515) 283-4112 |                             |          |
| * 2024-0A38          | 5JD DM BUILDINGS 65-66 - IOWA DEPARTMENT OF A                      | No      | 02:00 PM | ONLINE                                  | 1-2, 6-7                    |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                            |         |          |                                         |                             |          |
| ARCHITECT            | O P N ARCHITECTS INC DES MOINES, IA 50309                          |         |          | Tel: (515) 309-0722 Fax:                |                             |          |
| CONSULTANT           | BEELINE & BLUE DES MOINES, IA 50312                                |         |          | Tel: (515) 244-1611 Fax:                |                             |          |
| CONSTRUCTION M       | THE SAMUELS GROUP WEST DES MOINES, IA 50266                        |         |          | Tel: (515) 288-0467 Fax:                |                             |          |
| DEVILS LAKE, ND      |                                                                    |         |          |                                         |                             |          |
| 2024-09D2            | BUILDING IMPROVEMENTS - BUILDING 3440. CAMP G                      | No      | 02:00 PM | ONLINE                                  | 1-3, 6-10, 12, 22-23, 26-28 |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                            |         |          |                                         |                             |          |
| ARCHITECT            | SHULTZ & ASSOCIATES INC FARGO, ND 58103                            |         |          | Tel: (701) 476-0714 Fax:                |                             |          |
| MECHANICAL/ELEC      | M B N ENGINEERING FARGO, ND 58102                                  |         |          | Tel: (701) 478-6336 Fax:                |                             |          |
| OWNER                | OFFICE OF THE ADJUTANT GENERAL BISMARCK, ND 58506                  |         |          | Tel: (701) 333-2066 Fax:                |                             |          |
| EAU CLAIRE, WI       |                                                                    |         |          |                                         |                             |          |
| 2024-08F4            | GENERATOR REPLACEMENT - SCHNEIDER HALL. UN                         | No      | 01:00 PM | ONLINE                                  | 1-5, 7-9, 26, 30-32         |          |
| Est Cost:            | OWNER - \$225,000.00                                               |         |          |                                         |                             |          |
| ENGINEER             | TIMPER ASSOCIATES ENGINEERS LLC WHEELER, WI 54772                  |         |          | Tel: (715) 632-2523 Fax:                |                             |          |
| OWNER                | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | Tel: (608) 266-1485 Fax:                |                             |          |
| GENOA CITY, WI       |                                                                    |         |          |                                         |                             |          |
| * 2024-0A5F          | VILLAGE OF GENOA CITY - WELL NO 2 EMERGENCY                        | No      | 11:00 AM | ONLINE                                  | 1, 3, 16                    |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                            |         |          |                                         |                             |          |
| ENGINEER             | RASMITH MADISON, WI 53718                                          |         |          | Tel: (608) 467-3034 Fax:                |                             |          |
| GRAFTON, ND          |                                                                    |         |          |                                         |                             |          |
| 2024-0A07            | HUTSON FIELD AIRPORT ROW HANGAR CONSTRUCT                          | No      | 02:00 PM | ONLINE                                  | 3, 7-8, 13, 26              |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                            |         |          |                                         |                             |          |
| OWNER                | MEAD & HUNT INC FARGO, ND 58102                                    |         |          | Tel: (701) 552-4115 Fax:                |                             |          |
| LUVERNE, MN          |                                                                    |         |          |                                         |                             |          |
| 2024-0A18            | CITY OF LUVERNE - T.H. 75 STORM SEWER IMPROVE                      | No      | 01:00 PM | ONLINE                                  | NOT SPECIFIED               |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                            |         |          |                                         |                             |          |
| ARCHITECT/ENGIN      | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                       |         |          | Tel: (712) 472-2531 Fax:                |                             |          |
| MINOT, ND            |                                                                    |         |          |                                         |                             |          |
| 2024-0A0C            | SOURIS RIVER JOINT BOARD MREFPP PHASE MI-7D.                       | No      | 02:00 PM | ONLINE                                  | 1-12, 22-23, 26-27, 31-33   |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                            |         |          |                                         |                             |          |
| ARCHITECT            | ACKERMAN-ESTVOLD ENGINEERING MINOT, ND 58701-3700                  |         |          | Tel: (701) 837-8737 Fax: (701) 852-4877 |                             |          |
| PARKERSBURG, IA      |                                                                    |         |          |                                         |                             |          |
| * + 2024-0A7D        | NEWELL AVENUE RECONSTRUCTION 2024, 1710                            | Yes     | 12:00 PM | ONLINE                                  | NOT SPECIFIED               |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                            |         |          |                                         |                             |          |
| CIVIL ENGINEER       | CLAPSADDLE-GARBER ASSOCIATES INC MARSHALLTOWN, IA 50158            |         |          | Tel: (515) 689-5339 Fax: (641) 847-2303 |                             |          |
| CONSULTANT           | BEELINE & BLUE DES MOINES, IA 50312                                |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                             |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                    | PROJECT                                               | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                             | EST COST |
|-------------------------|-------------------------------------------------------|---------|----------|-----------------------------------------|---------------------------------------|----------|
| SAINT PAUL, MN          |                                                       |         |          |                                         |                                       |          |
| * 2024-0A60             | L.E.D. LIGHTING UPGRADES AT IOWA HI-RISE. PUBLI       | No      | 02:00 PM | ONLINE                                  | NOT SPECIFIED                         |          |
| Est Cost:               | NOT RELEASED** - \$0.00                               |         |          |                                         |                                       |          |
| OWNER                   | ST PAUL PUBLIC HOUSING AGENCY ST PAUL, MN 55102       |         |          | Tel: (651) 298-5664 Fax:                |                                       |          |
| SCANDIA, MN             |                                                       |         |          |                                         |                                       |          |
| * 2024-0A7E             | CITY OF SCANDIA 2024 TENNIS COURT RECONSTRU           | No      | 09:00 AM | ONLINE                                  | 1-2, 31-33                            |          |
| Est Cost:               | NOT RELEASED** - \$0.00                               |         |          |                                         |                                       |          |
| ENGINEER                | BOLTON & MENK INC MAPLEWOOD, MN 55109                 |         |          | Tel: (651) 704-9970 Fax: (651) 704-9971 |                                       |          |
| SIGOURNEY, IA           |                                                       |         |          |                                         |                                       |          |
| * 2024-0A78             | KEOKUK COUNTY HOSPITAL AND CLINICS ROOFING            | No      | 03:30 PM | ONLINE                                  | 1-2, 7                                |          |
| Est Cost:               | NOT RELEASED** - \$0.00                               |         |          |                                         |                                       |          |
| ARCHITECT               | ENCITE ARCHITECTURE AND DESIGN WASHINGTON, IA 52353   |         |          | Tel: (319) 331-7424 Fax:                |                                       |          |
| CONSULTANT              | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402       |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                       |          |
| WEST ALLIS, WI          |                                                       |         |          |                                         |                                       |          |
| 2024-088D               | SOUTHEAST RESTROOM FACILITY REPLACEMENT S             | Yes     | 01:00 PM | ONLINE                                  | 1-10, 22-23, 26, 30-33                |          |
| Est Cost:               | OWNER** - \$2,331,000.00                              |         |          |                                         |                                       |          |
| ARCHITECT               | AMERICAN DESIGN INC MILWAUKEE, WI 53212               |         |          | Tel: (414) 263-5020 Fax:                |                                       |          |
| ENGINEER                | GRAEF MILWAUKEE, WI 53214                             |         |          | Tel: (414) 259-1500 Fax:                |                                       |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          | Tel: (608) 266-1485 Fax:                |                                       |          |
| Thursday, July 11, 2024 |                                                       |         |          |                                         |                                       |          |
| ALEXANDRIA, MN          |                                                       |         |          |                                         |                                       |          |
| * 2024-0A59             | CITY OF ALEXANDRIA - RUNESTONE COMMUNITY CE           | No      | 01:00 PM | ONLINE                                  | 1-13, 20-23, 25-28, 31-33             |          |
| Est Cost:               | NOT RELEASED** - \$0.00                               |         |          |                                         |                                       |          |
| ARCHITECT               | J L G ARCHITECTS ALEXANDRIA, MN 56308                 |         |          | Tel: (320) 759-9030 Fax:                |                                       |          |
| CONSTRUCTION M          | R J M CONSTRUCTION LLC MINNEAPOLIS, MN 55427-4589     |         |          | Tel: (952) 837-8600 Fax:                |                                       |          |
| ATKINS, IA              |                                                       |         |          |                                         |                                       |          |
| * 2024-0A62             | FREMONT TOWNSHIP - MEMORIAL HALL DERECHO R            | No      | 04:00 PM | ONLINE                                  | 1-3, 5-10, 14, 32, 34                 |          |
| Est Cost:               | NOT RELEASED** - \$0.00                               |         |          |                                         |                                       |          |
| ARCHITECT               | GARDNER, MARTIN ARCHITECTURE MARION, IA 52302-3412    |         |          | Tel: (319) 377-7604 Fax:                |                                       |          |
| CONSULTANT              | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402       |         |          | Tel: (319) 364-2473 Fax:                |                                       |          |
| CEDAR FALLS, IA         |                                                       |         |          |                                         |                                       |          |
| + 2024-0A0B             | CEDAR FALLS HIGH SCHOOL NATATORIUM PHASE II.          | Yes     | 02:00 PM | ONLINE                                  | 1-7, 9-10, 12-14, 21-23, 26-28, 31-33 |          |
| Est Cost:               | NOT RELEASED** - \$0.00                               |         |          |                                         |                                       |          |
| ARCHITECT               | INVISION ARCHITECTURE WATERLOO, IA 50703              |         |          | Tel: (515) 451-8911 Fax: (319) 233-9772 |                                       |          |
| CONSULTANT              | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402       |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                       |          |
| CLARINDA, IA            |                                                       |         |          |                                         |                                       |          |
| + 2024-0A1B             | PAGE COUNTY LAW ENFORCEMENT CENTER- 23007             | Yes     | 02:00 PM | ONLINE                                  | 1-13, 21-23, 26-28, 31-33             |          |
| Est Cost:               | NOT RELEASED** - \$0.00                               |         |          |                                         |                                       |          |
| ARCHITECT               | VENTURE ARCHITECTS MILWAUKEE, WI 53233                |         |          | Tel: (414) 271-3359 Fax: (414) 271-0939 |                                       |          |
| CONSULTANT              | BEELINE & BLUE DES MOINES, IA 50312                   |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                                       |          |
| CONSTRUCTION M          | THE SAMUELS GROUP WEST DES MOINES, IA 50266           |         |          | Tel: (515) 288-0467 Fax:                |                                       |          |
| CLARK COUNTY, WI        |                                                       |         |          |                                         |                                       |          |
| * 2024-0A88             | ROCK DAM LAKE BOAT LAUNCH IMPROVEMENTS - C            | No      | 10:00 AM | ONLINE                                  | 1-2, 31-32                            |          |
| Est Cost:               | NOT RELEASED** - \$0.00                               |         |          |                                         |                                       |          |
| ARCHITECT/ENGIN         | CEDAR CORPORATION MENOMONIE, WI 54751-2697            |         |          | Tel: (800) 472-7372 Fax:                |                                       |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                    | PROJECT                                                          | ADDENDA | BID TIME | BIN #  | DIVISIONS                         | EST COST            |
|-------------------------|------------------------------------------------------------------|---------|----------|--------|-----------------------------------|---------------------|
| CROOKSTON, MN           |                                                                  |         |          |        |                                   |                     |
| 2024-099F               | CARE AND SHARE AND HOPE CENTER REROOF, 202                       | No      | 10:00 AM | ONLINE | 1, 6-7                            |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                          |         |          |        |                                   |                     |
| ARCHITECT/ENGIN         | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC CROOKSTON, MN 56  |         |          | Tel:   | (218) 281-6522                    | Fax: (218) 281-6545 |
| GREENBUSH, MN           |                                                                  |         |          |        |                                   |                     |
| * 2024-0A8E             | ROSEAU COUNTY MULTI-USE TRAIL CONSTRUCTION                       | No      | 10:00 AM | ONLINE | 1                                 |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                          |         |          |        |                                   |                     |
| ENGINEER                | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC EAST GRAND FORKS, |         |          | Tel:   | (218) 773-1185                    | Fax: (218) 773-3348 |
| HORTONVILLE, WI         |                                                                  |         |          |        |                                   |                     |
| 2024-0A28               | VILLAGE OF HORTONVILLE - ALONZO PARK PLAYSC                      | No      | 10:00 AM | ONLINE | NOT SPECIFIED                     |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                          |         |          |        |                                   |                     |
| INTERNATIONAL FALLS, MN |                                                                  |         |          |        |                                   |                     |
| + 2024-0A29             | 2024 RUNWAY 4-22 REHABILITATION & GENERAL AVI                    | Yes     | 02:00 PM | ONLINE | 1-2                               |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                          |         |          |        |                                   |                     |
| ARCHITECT/ENGIN         | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110          |         |          | Tel:   | (651) 765-2921                    | Fax: (888) 908-8166 |
| ELECTRICAL ENGIN        | BARR ENGINEERING COMPANY BLOOMINGTON, MN 55435                   |         |          | Tel:   | (952) 832-2600                    | Fax: (952) 832-2601 |
| MEDICINE LAKE, MN       |                                                                  |         |          |        |                                   |                     |
| 2024-0A02               | CITY OF MEDICINE LAKE - BULK CITY WATER CONNE                    | No      | 10:00 AM | ONLINE | NOT SPECIFIED                     |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                          |         |          |        |                                   |                     |
| ARCHITECT/ENGIN         | SHORT ELLIOTT HENDRICKSON (S E H) INC MINNETONKA, MN 55343-9100  |         |          | Tel:   | (952) 912-2600                    | Fax:                |
| MOORHEAD, MN            |                                                                  |         |          |        |                                   |                     |
| * 2024-0A45             | CITY OF MOORHEAD - MOORHEAD COMMUNITY CEN                        | No      | 03:00 PM | ONLINE | 1-10, 12, 14, 21-23, 26-28, 31-33 |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                          |         |          |        |                                   |                     |
| ARCHITECT               | J L G ARCHITECTS FARGO, ND 58102                                 |         |          | Tel:   | (701) 364-0237                    | Fax:                |
| SELECTED GENER          | MCGOUGH CONSTRUCTION FARGO, ND 58102                             |         |          | Tel:   | (701) 306-8574                    | Fax:                |
| PLYMOUTH, WI            |                                                                  |         |          |        |                                   |                     |
| 2024-099B               | COOLER AND FREEZER DOOR REPLACEMENTS- FO                         | No      | 01:00 PM | ONLINE | 1-2, 11                           |                     |
| Est Cost:               | OWNER - \$153,400.00                                             |         |          |        |                                   |                     |
| ARCHITECT               | ARCHITECTS GROUP LIMITED GREEN BAY, WI 54301-2280                |         |          | Tel:   | (920) 432-1232                    | Fax: (920) 432-7283 |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |          | Tel:   | (920) 526-9214                    | Fax: (608) 267-2710 |
| SAINT CLOUD, MN         |                                                                  |         |          |        |                                   |                     |
| 2024-0A26               | CITY OF ST CLOUD - CALVARY HILL BOOSTER PUMP                     | No      | 11:00 AM | ONLINE | 1-4, 11, 16                       |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                          |         |          |        |                                   |                     |
| ENGINEER                | APEX ENGINEERING SAINT CLOUD, MN 56303                           |         |          | Tel:   | (320) 640-9725                    | Fax:                |
| SAINT PAUL, MN          |                                                                  |         |          |        |                                   |                     |
| 2024-09D8               | INTERIOR OFFICE REMODEL- PUBLIC HOUSING AGE                      | No      | 02:00 PM | ONLINE | 1-2, 5-9, 21-23, 26-28            |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                          |         |          |        |                                   |                     |
| ARCHITECT               | ADSIT ARCHITECTURE AND PLANNING MINNEAPOLIS, MN 55413            |         |          | Tel:   | (612) 343-8013                    | Fax: (612) 343-5534 |
| OWNER                   | PUBLIC HOUSING AGENCY OF THE CITY OF ST PAUL ST PAUL, MN 55130   |         |          | Tel:   | (651) 298-5664                    | Fax:                |
| * 2024-0A63             | MT AIRY HI RISE PARKING LOT REPAIR - PUBLIC HO                   | No      | 03:00 PM | ONLINE | 1-3, 7, 31-33                     |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                          |         |          |        |                                   |                     |
| OWNER                   | PUBLIC HOUSING AGENCY OF THE CITY OF ST PAUL ST PAUL, MN 55130   |         |          | Tel:   | (651) 298-5664                    | Fax:                |

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| MBE#                  | PROJECT                                                         | ADDENDA | BID TIME | BIN #  | DIVISIONS                                  | EST COST            |
|-----------------------|-----------------------------------------------------------------|---------|----------|--------|--------------------------------------------|---------------------|
| SIOUX CENTER, IA      |                                                                 |         |          |        |                                            |                     |
| + 2024-09D4           | FAMILY CRISIS CENTER VISITATION CENTER RENOV                    | Yes     | 10:00 AM | ONLINE | 1-2, 5-10, 12, 22-23, 26-28                |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |        |                                            |                     |
| ARCHITECT             | CANNON MOSS BRYGGER ASSOCIATES (C M B A) SIOUX CITY, IA 51101   |         |          | Tel:   | (712) 274-2933                             | Fax: (712) 274-2926 |
| MECHANICAL/ELEC       | ENGINEERING DESIGN ASSOCIATES (E D A) SIOUX CENTER, IA 51250    |         |          | Tel:   | (712) 722-0228                             | Fax: (712) 722-0238 |
| CONSULTANT            | ACTION REPROGRAPHICS INC DES MOINES, IA 50313                   |         |          | Tel:   | (515) 288-2146                             | Fax: (515) 288-0053 |
| SIOUX FALLS, SD       |                                                                 |         |          |        |                                            |                     |
| + 2024-0A2B           | LIFESCAPE NEW CAMPUS BID PACKAGE 3, 2140                        | Yes     | 2:00 PM  | ONLINE | 1-3, 5-12, 14, 21-23, 26-28, 31-32         |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |        |                                            |                     |
| ARCHITECT             | KOCH HAZARD ARCHITECTS SIOUX FALLS, SD 57102-0180               |         |          | Tel:   | (605) 336-3718                             | Fax: (605) 336-0438 |
| CONSTRUCTION M        | CARLSON, HENRY CO SIOUX FALLS, SD 57104                         |         |          | Tel:   | (605) 336-2410                             | Fax: (605) 332-1314 |
| * 2024-0A7B           | CITY OF SIOUX FALLS - BASIN 15 SANITARY SEWER.                  | No      | 02:00 PM | ONLINE | 1, 10, 31, 33, 40                          |                     |
| Est Cost:             | REQUESTED - \$0.00                                              |         |          |        |                                            |                     |
| ARCHITECT/ENGIN       | H D R INC SIOUX FALLS, SD 57104                                 |         |          | Tel:   | (605) 977-7740                             | Fax:                |
| OWNER                 | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 5711 |         |          | Tel:   | (605) 367-8601                             | Fax:                |
| URBANDALE, IA         |                                                                 |         |          |        |                                            |                     |
| 2024-09F3             | 2024-2 WATER SYSTEM IMPROVEMENTS- ROSELAND                      | No      | 10:00 AM | ONLINE | NOT SPECIFIED                              |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |        |                                            |                     |
| CIVIL ENGINEER        | SNYDER & ASSOCIATES INC ANKENY, IA 50023                        |         |          | Tel:   | (515) 964-2020                             | Fax: (515) 964-7938 |
| VARIOUS, MN           |                                                                 |         |          |        |                                            |                     |
| * 2024-0A55           | BOISE FORTE HOUSING - VARIOUS LOCATIONS. 2211                   | No      | 02:00 PM | ONLINE | NOT SPECIFIED                              |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |        |                                            |                     |
| ARCHITECT             | DAMBERG SCOTT GERZINA WAGNER (D S G W) ARCHITECTS VIRGINIA, MN  |         |          | Tel:   | (218) 741-7962                             | Fax:                |
| WATERTOWN, SD         |                                                                 |         |          |        |                                            |                     |
| + 2024-0998           | CITY OF WATERTOWN WWTF IMPROVEMENTS. 10352                      | Yes     | 02:00 PM | ONLINE | 1-10, 13, 23, 26, 28, 31-33, 40-44, 47, 48 |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |        |                                            |                     |
| ARCHITECT/ENGIN       | H D R INC SIOUX FALLS, SD 57104                                 |         |          | Tel:   | (605) 977-7740                             | Fax: (605) 977-7747 |
| CONSTRUCTION M        | RICE LAKE CONSTRUCTION GROUP DEERWOOD, MN 56444-6113            |         |          | Tel:   | (218) 546-5519                             | Fax: (218) 546-7016 |
| WILLISTON, ND         |                                                                 |         |          |        |                                            |                     |
| * 2024-0A33           | WILLISTON STATE COLLEGE - HEALTHCARE TRAININ                    | No      | 02:00 PM | ONLINE | 1, 3-10, 12, 14, 21-23, 26, 31-32          |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |        |                                            |                     |
| ARCHITECT             | J L G ARCHITECTS WILLISTON, ND 58801                            |         |          | Tel:   | (701) 609-5175                             | Fax:                |
| CONSTRUCTION M        | J E DUNN CONSTRUCTION COMPANY WILLISTON, ND 58801               |         |          | Tel:   | (763) 438-6824                             | Fax:                |
| Friday, July 12, 2024 |                                                                 |         |          |        |                                            |                     |
| BENTON COUNTY, MN     |                                                                 |         |          |        |                                            |                     |
| + 2024-09E6           | BENTON COUNTY HIGHWAY DEPARTMENT FOX MEA                        | Yes     | 10:00 AM | ONLINE | NOT SPECIFIED                              |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |        |                                            |                     |
| ENGINEER              | MOORE ENGINEERING INC ST CLOUD, MN 56301                        |         |          | Tel:   | (320) 281-5493                             | Fax:                |
| FAIRMONT, MN          |                                                                 |         |          |        |                                            |                     |
| * 2024-0A61           | MARTIN COUNTY HUMAN SERVICES BUILDING - WIN                     | No      | 02:00 PM | ONLINE | 1-2, 6-9                                   |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |        |                                            |                     |
| ARCHITECT             | OLESON HOBBIE ARCHITECTS LLC MANKATO, MN 56001                  |         |          | Tel:   | (507) 385-1158                             | Fax:                |
| SHOREVIEW, MN         |                                                                 |         |          |        |                                            |                     |
| * 2024-0A4E           | CITY OF SHOREVIEW - BOBBY THEISEN PARK IMPRO                    | No      | 10:00 AM | ONLINE | 1, 3, 5-10, 12-13, 22-23, 26, 34, 35       |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |        |                                            |                     |
| ARCHITECT             | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401              |         |          | Tel:   | (612) 338-2029                             | Fax:                |

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|                                                                                    |                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  <b>Running a 401(k) doesn't have to be a challenge</b><br>Find out if the MBEX 401(k) MEP is right for your company. Call Daniel at 612-743-4961 |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                   | PROJECT                                                         | ADDENDA | BID TIME     | BIN #                                   | DIVISIONS                        | EST COST |
|------------------------|-----------------------------------------------------------------|---------|--------------|-----------------------------------------|----------------------------------|----------|
| * 2024-0A58            | CITY OF SHOREVIEW - SHOREVIEW COMMONS PARK                      | No      | 10:00 AM     | ONLINE                                  | 1, 3, 5-10, 12, 22-23, 26, 31-33 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                  |          |
| ARCHITECT              | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401              |         |              | Tel: (612) 338-2029 Fax:                |                                  |          |
| Monday, July 15, 2024  |                                                                 |         |              |                                         |                                  |          |
| DULUTH, MN             |                                                                 |         |              |                                         |                                  |          |
| * 2024-0A8C            | CITY OF DULUTH - 2024 PARKS SIGNAGE. 24-99486                   | No      | 02:00 PM     | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                  |          |
| ENGINEER               | CITY OF DULUTH ENGINEERING DIVISION DULUTH, MN 55802            |         |              | Tel: (218) 730-5200 Fax:                |                                  |          |
| ISABEL, SD             |                                                                 |         |              |                                         |                                  |          |
| * 2024-0A95            | TOWN OF ISABEL SANITARY COLLECTION SYSTEM I                     | No      | 07:00 PM MDT | ONLINE                                  | 1, 31-33                         |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                  |          |
| ARCHITECT/ENGIN        | KADRMAS LEE & JACKSON INC (K L J) RAPID CITY, SD 57701-6611     |         |              | Tel: (605) 848-0040 Fax: (605) 721-5575 |                                  |          |
| * 2024-0A96            | TOWN OF ISABEL SANITARY COLLECTION SYSTEM I                     | No      | 07:00 PM MDT | ONLINE                                  | 1, 33                            |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                  |          |
| ARCHITECT/ENGIN        | KADRMAS LEE & JACKSON INC (K L J) RAPID CITY, SD 57701-6611     |         |              | Tel: (605) 721-5553 Fax: (605) 721-5575 |                                  |          |
| RAMSEY, MN             |                                                                 |         |              |                                         |                                  |          |
| 2024-09F0              | CITY OF RAMSEY - FORD BROOK ESTATES DRAINAG                     | Yes     | 1:00 PM      | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                  |          |
| OWNER                  | CITY OF RAMSEY RAMSEY, MN 55303                                 |         |              | Tel: (763) 427-1410 Fax:                |                                  |          |
| SAINT CLOUD, MN        |                                                                 |         |              |                                         |                                  |          |
| * 2024-0A68            | CITY OF ST CLOUD - 10-10 RENOVATION. 2408 (REBI                 | No      | 02:00 PM     | ONLINE                                  | 1-9, 12, 15, 21-23, 26, 31-32    |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                  |          |
| ARCHITECT              | H M A ARCHITECTS ST CLOUD, MN 56301-3605                        |         |              | Tel: (320) 251-9155 Fax:                |                                  |          |
| OWNER                  | CITY OF ST CLOUD ENGINEERING DEPARTMENT ST CLOUD, MN 56301-3622 |         |              | Tel: (320) 255-7249 Fax:                |                                  |          |
| Tuesday, July 16, 2024 |                                                                 |         |              |                                         |                                  |          |
| AVOCA, IA              |                                                                 |         |              |                                         |                                  |          |
| * 2024-0A4A            | REGIONAL WATER - WATER TREATMENT PLANT IMP                      | No      | 02:00 PM     | ONLINE                                  | 1-2, 4-9, 11, 15, 23, 26         |          |
| Est Cost:              | ENGINEER** - \$3,000,000.00                                     |         |              |                                         |                                  |          |
| ARCHITECT/ENGIN        | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                    |         |              | Tel: (712) 472-2531 Fax: (712) 472-2710 |                                  |          |
| CARPIO, ND             |                                                                 |         |              |                                         |                                  |          |
| 2024-0A03              | CITY OF CARPIO WASTEWATER TREATMENT FACILIT                     | No      | 02:00 PM     | ONLINE                                  | 1-10, 26, 31, 33, 40, 43, 46     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                  |          |
| ENGINEER               | MOORE ENGINEERING, INC BISMARCK, ND 58503                       |         |              | Tel: (701) 751-8360 Fax:                |                                  |          |
| CHIPPEWA FALLS, WI     |                                                                 |         |              |                                         |                                  |          |
| 2024-09B3              | OPTIONAL BRANCH ADDITION. BROOKSIDE BUILDIN                     | No      | 01:00 PM     | ONLINE                                  | 1-2, 7, 26                       |          |
| Est Cost:              | OWNER - \$84,000.00                                             |         |              |                                         |                                  |          |
| ARCHITECT              | WENDEL COMPANIES EAU CLAIRE, WI 54703-3521                      |         |              | Tel: (715) 832-4848 Fax:                |                                  |          |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |              | Tel: (608) 266-1485 Fax:                |                                  |          |
| FAIRMONT, MN           |                                                                 |         |              |                                         |                                  |          |
| 2024-0A14              | CITY OF FAIRMONT GROUND STORAGE RESERVOIR I                     | No      | 11:30 AM     | ONLINE                                  | 1-3, 5, 7, 9, 26, 31-33, 40      |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                  |          |
| ENGINEER               | BOLTON & MENK INC MANKATO, MN 56001-5900                        |         |              | Tel: (507) 380-0433 Fax: (507) 625-4177 |                                  |          |
| 2024-0A2A              | CITY OF FAIRMONT - BIOSOLIDS AND UV DISINFECTI                  | No      | 11:00 AM     | ONLINE                                  | 1-16                             |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                  |          |
| ENGINEER               | BOLTON & MENK INC MANKATO, MN 56001-5900                        |         |              | Tel: (507) 625-4171 Fax:                |                                  |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                         | PROJECT                                                       | ADDENDA | BID TIME | BIN #               | DIVISIONS                          | EST COST |
|------------------------------|---------------------------------------------------------------|---------|----------|---------------------|------------------------------------|----------|
| <b>FAYETTE COUNTY, IA</b>    |                                                               |         |          |                     |                                    |          |
| * 2024-0A57                  | <b>FAYETTE COUNTY - SIGN SHOP, BRIDGE SHED, AND</b>           | No      | 02:00 PM | ONLINE              | 1, 3, 5-10, 13, 21-23, 26-28       |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                       |         |          |                     |                                    |          |
| STRUCTURAL ENGI              | ORIGIN DESIGN CO DUBUQUE, IA 52001                            |         |          | Tel: (319) 556-2464 | Fax:                               |          |
| <b>HIBBING, MN</b>           |                                                               |         |          |                     |                                    |          |
| * 2024-0A79                  | <b>2024 CAPITAL WATERMAIN IMPROVEMENTS - TH 169</b>           | No      | 10:00 AM | ONLINE              | 1-2, 31-34                         |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                       |         |          |                     |                                    |          |
| ENGINEER                     | BOLTON & MENK INC DULUTH, MN 55811                            |         |          | Tel: (218) 729-5939 | Fax:                               |          |
| <b>IOWA CITY, IA</b>         |                                                               |         |          |                     |                                    |          |
| * 2024-0A8F                  | <b>DUANE BANKS FIELD CONSTRUCT CLUBHOUSE- TH</b>              | No      | 02:00 PM | ONLINE              | 1-12, 21-23, 26-28, 31-33          |          |
| Est Cost:                    | OWNER** - \$1,900,000.00                                      |         |          |                     |                                    |          |
| ARCHITECT/ENGIN              | INVISION ARCHITECTURE DES MOINES, IA 50309                    |         |          | Tel: (515) 633-2941 | Fax: (515) 633-2942                |          |
| CONSULTANT                   | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                  |         |          | Tel: (800) 747-6500 | Fax: (309) 277-3000                |          |
| * 2024-0A91                  | <b>UNIVERSITY OF IOWA HEALTH CARE MEDICAL CENT</b>            | No      | 02:00 PM | ONLINE              | 1, 6-7                             |          |
| Est Cost:                    | OWNER** - \$1,100,000.00                                      |         |          |                     |                                    |          |
| ENGINEER                     | R D G PLANNING & DESIGN IOWA CITY, IA 52240                   |         |          | Tel: (319) 359-7971 | Fax: (515) 288-8631                |          |
| CONSULTANT                   | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                  |         |          | Tel: (800) 747-6500 | Fax: (309) 277-3000                |          |
| OWNER                        | UNIVERSITY OF IOWA BOARD OF REGENTS- DESIGN & CONSTRUCTION SE |         |          | Tel: (319) 335-1283 | Fax: (319) 335-2722                |          |
| <b>MPLS/ST PAUL, MN</b>      |                                                               |         |          |                     |                                    |          |
| 2024-09D0                    | <b>2024 CONCOURSE G INFILL POD 2-3. TERMINAL 1 MI</b>         | No      | 02:00 PM | ONLINE              | 1-14, 21-23, 25-28, 31-34          |          |
| Est Cost:                    | REQUESTED - \$0.00                                            |         |          |                     |                                    |          |
| ARCHITECT                    | ALLIANCE- INTERNATIONAL AIRPORT OFFICE ST PAUL, MN 55111-3003 |         |          | Tel: (612) 726-9012 | Fax: (612) 726-1047                |          |
| ENGINEER                     | T K D A ST PAUL, MN 55101-2140                                |         |          | Tel: (651) 292-4400 | Fax: (651) 292-0083                |          |
| STRUCTURAL ENGI              | MEYER BORGMAN JOHNSON MINNEAPOLIS, MN 55402                   |         |          | Tel: (612) 338-0713 | Fax: (612) 337-5325                |          |
| MECHANICAL/ELEC              | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                 |         |          | Tel: (612) 339-4941 | Fax: (612) 339-8354                |          |
| CIVIL ENGINEER               | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114                |         |          | Tel: (651) 645-4197 | Fax:                               |          |
| CONSTRUCTION C               | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55450          |         |          | Tel: (612) 727-2537 | Fax: (612) 727-2515                |          |
| <b>OTSEGO, MN</b>            |                                                               |         |          |                     |                                    |          |
| * 2024-0A80                  | <b>CITY OF OTSEGO WELLHOUSE NO 4 WATER TREATM</b>             | No      | 02:00 PM | ONLINE              | 1-10, 21-23, 26, 31-33, 40, 43, 46 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                       |         |          |                     |                                    |          |
| ENGINEER                     | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) MA |         |          | Tel: (763) 463-5036 | Fax: (763) 463-5037                |          |
| OWNER                        | CITY OF OTSEGO OTSEGO, MN 55330                               |         |          | Tel: (763) 441-8137 | Fax:                               |          |
| <b>WASHINGTON COUNTY, MN</b> |                                                               |         |          |                     |                                    |          |
| 2024-0A1F                    | <b>WASHINGTON COUNTY - CULVERT REMOVAL AND C</b>              | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                      |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                       |         |          |                     |                                    |          |
| OWNER                        | WASHINGTON COUNTY GOVERNMENT CENTER STILLWATER, MN 55082      |         |          | Tel: (651) 430-5001 | Fax:                               |          |
| <b>WEST SAINT PAUL, MN</b>   |                                                               |         |          |                     |                                    |          |
| * 2024-0A50                  | <b>HERITAGE E-STEM MAGNET SCHOOL. ISD 197, 12223</b>          | No      | 02:00 PM | ONLINE              | 1-3, 5-9, 21-23, 26, 28            |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                       |         |          |                     |                                    |          |
| ARCHITECT                    | KRECH O'BRIEN MUELLER & ASSOCIATES INC BLOOMINGTON, MN 55425  |         |          | Tel: (651) 451-4605 | Fax:                               |          |
| MECHANICAL/ELEC              | DESIGN TREE ENGINEERING ALEXANDRIA, MN 56308-2757             |         |          | Tel: (320) 762-1290 | Fax:                               |          |
| OWNERS REP                   | I C S CONSULTING INC MINNEAPOLIS, MN 55413                    |         |          | Tel: (763) 354-2670 | Fax:                               |          |
| <b>WHITEWATER, WI</b>        |                                                               |         |          |                     |                                    |          |
| 2024-09CF                    | <b>STEAM AND CONDENSATE UTILITY REPLACEMENTS</b>              | No      | 01:00 PM | ONLINE              | 1-3, 7, 23, 30-33                  |          |
| Est Cost:                    | OWNER - \$1,800,000.00                                        |         |          |                     |                                    |          |
| ENGINEER                     | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                    |         |          | Tel: (414) 778-1700 | Fax:                               |          |
| OWNER                        | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          | Tel: (608) 266-1485 | Fax:                               |          |

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| MBE#                            | PROJECT                                                          | ADDENDA | BID TIME    | BIN #                      | DIVISIONS                     | EST COST |
|---------------------------------|------------------------------------------------------------------|---------|-------------|----------------------------|-------------------------------|----------|
| <b>ZIEBACH COUNTY, SD</b>       |                                                                  |         |             |                            |                               |          |
|                                 | <b>2024-09DA CONSTRUCTION OF THE NW-6 ELEVATED WATER ST</b>      | No      | 01:00 PM MT | ONLINE                     | 1-3, 5, 9, 13, 16             |          |
|                                 | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |             |                            |                               |          |
| OWNER                           | TRI-COUNTY/MNI WASTE WATER ASSOCIATION EAGLE BUTTE, SD 57625     |         |             | <b>Tel:</b> (605) 964-8778 | <b>Fax:</b>                   |          |
| <b>Wednesday, July 17, 2024</b> |                                                                  |         |             |                            |                               |          |
| <b>CHIPPEWA COUNTY, WI</b>      |                                                                  |         |             |                            |                               |          |
|                                 | <b>2024-09CD BRIDGE NR-09-001 AND NR-09-014 REPAIRS. BRUNET</b>  | Yes     | 01:00 PM    | ONLINE                     | 1-3, 9, 30-32                 |          |
|                                 | <b>Est Cost:</b> OWNER - \$199,000.00                            |         |             |                            |                               |          |
| ARCHITECT/ENGIN                 | SHORT ELLIOTT HENDRICKSON (S E H) INC MADISON, WI 53719          |         |             | <b>Tel:</b> (608) 620-6199 | <b>Fax:</b>                   |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |             | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b>                   |          |
| <b>COLFAX, ND</b>               |                                                                  |         |             |                            |                               |          |
|                                 | <b>2024-0A1A CITY OF COLFAX TRACKSIDE ADDITION. ER24-00-032</b>  | No      | 11:00 AM    | ONLINE                     | 1-2, 31-33                    |          |
|                                 | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |             |                            |                               |          |
| CIVIL ENGINEER                  | INTERSTATE ENGINEERING INC WAHPETON, ND 58074-0667               |         |             | <b>Tel:</b> (701) 642-5521 | <b>Fax:</b> (701) 642-5215    |          |
| <b>DULUTH, MN</b>               |                                                                  |         |             |                            |                               |          |
| *                               | <b>2024-0A37 DULUTH TRANSIT AUTHORITY - EXTERIOR DOOR AC</b>     | No      | 01:00 PM    | ONLINE                     | NOT SPECIFIED                 |          |
|                                 | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |             |                            |                               |          |
| OWNER                           | DULUTH TRANSIT AUTHORITY DULUTH, MN 55806                        |         |             | <b>Tel:</b> (218) 623-4324 | <b>Fax:</b>                   |          |
| <b>LINCOLN COUNTY, WI</b>       |                                                                  |         |             |                            |                               |          |
|                                 | <b>2024-09CC BRIDGE NR-35-001 REPLACEMENT COUNCIL GROUN</b>      | No      | 01:00 PM    | ONLINE                     | 1-2, 30-33                    |          |
|                                 | <b>Est Cost:</b> OWNER - \$57,000.00                             |         |             |                            |                               |          |
| ARCHITECT/ENGIN                 | SHORT ELLIOTT HENDRICKSON (S E H) INC MADISON, WI 53719          |         |             | <b>Tel:</b> (608) 620-6199 | <b>Fax:</b>                   |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |             | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b>                   |          |
| <b>MAUSTON, WI</b>              |                                                                  |         |             |                            |                               |          |
| +                               | <b>2024-0958 ELEVATOR INSTALLATION- SAND RIDGE SECURE TR</b>     | Yes     | 01:00 PM    | ONLINE                     | 1-9, 14, 21-23, 26, 28, 30-32 |          |
|                                 | <b>Est Cost:</b> OWNER - \$1,580,300.00                          |         |             |                            |                               |          |
| ARCHITECT                       | LIEN & PETERSON ARCHITECTS EAU CLAIRE, WI 54701                  |         |             | <b>Tel:</b> (715) 835-7500 | <b>Fax:</b> (715) 835-1411    |          |
| MECHANICAL ENGI                 | APEX ENGINEERING EAU CLAIRE, WI 54701                            |         |             | <b>Tel:</b> (715) 835-7736 | <b>Fax:</b> (715) 835-3771    |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |             | <b>Tel:</b> (608) 266-7533 | <b>Fax:</b> (608) 267-2710    |          |
| <b>MINOT, ND</b>                |                                                                  |         |             |                            |                               |          |
|                                 | <b>2024-0A2C MECHANICAL &amp; ELECTRICAL IMPROVEMENTS FIELD</b>  | No      | 02:00 PM    | ONLINE                     | 1, 23, 26                     |          |
|                                 | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |             |                            |                               |          |
| ARCHITECT                       | ACKERMAN-ESTVOLD ENGINEERING MINOT, ND 58701-3700                |         |             | <b>Tel:</b> (701) 837-8737 | <b>Fax:</b>                   |          |
| OWNER                           | OFFICE OF THE ADJUTANT GENERAL- CONTRACT MANAGEMENT BRANCH       |         |             | <b>Tel:</b> (701) 333-2069 | <b>Fax:</b>                   |          |
| <b>NASHUA, IA</b>               |                                                                  |         |             |                            |                               |          |
| * +                             | <b>2024-0A56 CITY OF NASHUA - DAM APRON REPAIR</b>               | Yes     | 11:00 AM    | ONLINE                     | NOT SPECIFIED                 |          |
|                                 | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |             |                            |                               |          |
| STRUCTURAL ENGI                 | SHUCK-BRITSON INC DES MOINES, IA                                 |         |             | <b>Tel:</b> (515) 243-4477 | <b>Fax:</b>                   |          |
| <b>RED WING, MN</b>             |                                                                  |         |             |                            |                               |          |
| *                               | <b>2024-0A3D CITY OF RED WING - WELL NOS. 8-1 AND 8-2 REHABI</b> | No      | 10:00 AM    | ONLINE                     | 1, 26, 33                     |          |
|                                 |                                                                  |         |             |                            |                               |          |
| ARCHITECT/ENGIN                 | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110          |         |             | <b>Tel:</b> (515) 971-5573 | <b>Fax:</b> (651) 490-2150    |          |
| OWNER                           | CITY ENGINEER C/O CITY OF RED WING RED WING, MN 55066            |         |             | <b>Tel:</b> (651) 385-3650 | <b>Fax:</b> (612) 382-5150    |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                    | PROJECT                                                        | ADDENDA | BID TIME | BIN #               | DIVISIONS                      | EST COST |
|-------------------------|----------------------------------------------------------------|---------|----------|---------------------|--------------------------------|----------|
| RICHFIELD, MN           |                                                                |         |          |                     |                                |          |
| 2024-098D               | REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT                    | No      | 12:00 PM | ONLINE              | 1-3, 5-10, 22-23, 26-28, 31-33 |          |
| Est Cost:               | OWNER - \$2,600,000.00                                         |         |          |                     |                                |          |
| ARCHITECT               | KRECH O'BRIEN MUELLER & ASSOCIATES INC BLOOMINGTON, MN 55425   |         |          | Tel: (651) 451-4605 | Fax: (651) 451-0917            |          |
| OWNER                   | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175 |         |          | Tel: (612) 348-3181 | Fax: (612) 348-3886            |          |
| SAVAGE, MN              |                                                                |         |          |                     |                                |          |
| * 2024-0A93             | CITY OF SAVAGE - HAMPSHIRE AVENUE PARK PROJ                    | No      | 10:00 AM | ONLINE              | 1                              |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| OWNER                   | CITY OF SAVAGE SAVAGE, MN 55378                                |         |          | Tel: (952) 882-2660 | Fax:                           |          |
| Thursday, July 18, 2024 |                                                                |         |          |                     |                                |          |
| CHARLES CITY, IA        |                                                                |         |          |                     |                                |          |
| * 2024-0A53             | CITY OF CHARLES CITY - POOL RENOVATION. 201392                 | No      | 01:30 PM | ONLINE              | 1-3, 13                        |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| CONSULTANT              | J E O CONSULTING GROUP WAHOO, NE 68066-0207                    |         |          | Tel: (402) 443-4661 | Fax:                           |          |
| HERMANTOWN, MN          |                                                                |         |          |                     |                                |          |
| * 2024-0A65             | NORTHSTAR FORD ARENA BID PACKAGE NO 2                          | No      | 10:00 AM | ONLINE              | 1-13, 21-23, 26-28, 31-33      |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| ARCHITECT               | DAMBERG SCOTT GERZINA WAGNER (D S G W) ARCHITECTS DULUTH, MN   |         |          | Tel: (218) 727-2626 | Fax:                           |          |
| ENGINEER                | C M T A DULUTH, MN 55802                                       |         |          | Tel: (218) 336-5916 | Fax:                           |          |
| CONSTRUCTION M          | KRAUS-ANDERSON CONSTRUCTION CO DULUTH, MN 55807                |         |          | Tel: (218) 722-3775 | Fax:                           |          |
| IOWA CITY, IA           |                                                                |         |          |                     |                                |          |
| * 2024-0A76             | CITY OF IOWA CITY HIGH STREET AND SOUTHGATE                    | No      | 03:00 PM | ONLINE              | NOT SPECIFIED                  |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| CONSULTANT              | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020            |          |
| OWNER                   | IOWA CITY ENGINEERING DEPT IOWA CITY, IA 52240                 |         |          | Tel: (319) 356-5140 | Fax: (319) 356-5007            |          |
| MADISON, WI             |                                                                |         |          |                     |                                |          |
| 2024-0A00               | MASONRY REPAIRS PHASE 4- STATE CAPITOL BUILD                   | No      | 01:00 PM | ONLINE              | 1-4, 7, 30-33                  |          |
| Est Cost:               | OWNER - \$381,300.00                                           |         |          |                     |                                |          |
| ARCHITECT               | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590                   |         |          | Tel: (608) 825-0094 | Fax: (866) 926-9351            |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710            |          |
| MENDOTA HEIGHTS, MN     |                                                                |         |          |                     |                                |          |
| * 2024-0A51             | FRIENDLY HILLS MIDDLE SCHOOL. ISD 197. 12223007                | No      | 02:00 PM | ONLINE              | 1-3, 5-9, 21-23, 26, 28        |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| ARCHITECT               | KRECH O'BRIEN MUELLER & ASSOCIATES INC BLOOMINGTON, MN 55425   |         |          | Tel: (651) 451-4605 | Fax:                           |          |
| OWNERS REP              | I C S CONSULTING INC Minneapolis, MN 55413                     |         |          | Tel: (763) 354-2670 | Fax:                           |          |
| NEW TOWN, ND            |                                                                |         |          |                     |                                |          |
| 2024-0A19               | REQUEST FOR PROPOSALS FOR CONSTRUCTION M                       | No      | 04:00 PM | ONLINE              | NOT SPECIFIED                  |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| OWNER                   | THREE AFFILIATED TRIBES-FORT BERTHOLD INDIAN RESERVATION NEW T |         |          | Tel: (701) 627-3634 | Fax:                           |          |
| ONEIDA COUNTY, WI       |                                                                |         |          |                     |                                |          |
| 2024-09CE               | BRIDGE NR-44-017 REPLACEMENT - BEARSKIN STAT                   | No      | 01:00 PM | ONLINE              | 1-3, 30-32                     |          |
| Est Cost:               | OWNER - \$362,000.00                                           |         |          |                     |                                |          |
| ARCHITECT/ENGIN         | SHORT ELLIOTT HENDRICKSON (S E H) INC MADISON, WI 53719        |         |          | Tel: (608) 620-6199 | Fax:                           |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON. WI 53707          |         |          | Tel: (608) 266-1485 | Fax:                           |          |

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| MBE#                   | PROJECT                                                        | ADDENDA | BID TIME | BIN #               | DIVISIONS                                         | EST COST |
|------------------------|----------------------------------------------------------------|---------|----------|---------------------|---------------------------------------------------|----------|
| SAINT PAUL, MN         |                                                                |         |          |                     |                                                   |          |
| * 2024-0A89            | METRO STATE CYBERSECURITY CENTER. 23302 - ME                   | No      | 02:00 PM | ONLINE              | 1-3, 5-10, 12, 21-23, 26-28                       |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                                   |          |
| ARCHITECT              | J L G ARCHITECTS MINNEAPOLIS, MN 55401                         |         |          | Tel: (612) 746-4260 | Fax:                                              |          |
| STEVENS POINT, WI      |                                                                |         |          |                     |                                                   |          |
| 2024-09B8              | ROOF REPLACEMENT SCIENCE BUILDING. UNIVERSI                    | No      | 01:00 PM | ONLINE              | 1-2, 6-7                                          |          |
| Est Cost:              | OWNER - \$2,371,600.00                                         |         |          |                     |                                                   |          |
| ARCHITECT              | AMERICAN DESIGN INC MILWAUKEE, WI 53212                        |         |          | Tel: (414) 263-5020 | Fax: (414) 263-5045                               |          |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 438-4161 | Fax: (608) 267-2710                               |          |
| Friday, July 19, 2024  |                                                                |         |          |                     |                                                   |          |
| MINNEAPOLIS, MN        |                                                                |         |          |                     |                                                   |          |
| * 2024-0A8B            | REQUEST FOR PROPOSAL (RFP) FOR PEER REVIEW                     | No      | EOD      | ONLINE              | NOT SPECIFIED                                     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                                   |          |
| OWNER                  | AUGSBURG UNIVERSITY MINNEAPOLIS, MN 55454                      |         |          | Tel: (612) 330-1014 | Fax:                                              |          |
| ROCHESTER, MN          |                                                                |         |          |                     |                                                   |          |
| + 2024-09AB            | CITY OF ROCHESTER - WATER RECLAMATION PLAN                     | Yes     | 02:00 PM | ONLINE              | 1, 3-10, 13, 23, 26-28, 31-33, 40, 42, 43, 44, 46 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                                   |          |
| ARCHITECT              | BROWN & CALDWELL ST PAUL, MN 55101-4914                        |         |          | Tel: (651) 298-0710 | Fax:                                              |          |
| OWNER                  | CITY OF ROCHESTER- CITY HALL/DEPT OF PUBLIC WORKS ROCHESTER, M |         |          | Tel: (507) 328-2400 | Fax:                                              |          |
| SELECTED GENER         | ADOLFSON & PETERSON CONSTRUCTION MINNEAPOLIS, MN 55440-9377    |         |          | Tel: (952) 544-1561 | Fax:                                              |          |
| SISTER BAY, WI         |                                                                |         |          |                     |                                                   |          |
| * 2024-0A64            | VILLAGE OF SISTER BAY - NEW PARKS BUILDING. S0                 | No      | 04:00 PM | ONLINE              | 1-10, 12-13, 22-23, 26, 31-33                     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                                   |          |
| ARCHITECT              | MC MAHON ASSOCIATES INC NEENAH, WI 54952                       |         |          | Tel: (920) 751-4200 | Fax:                                              |          |
| CONSTRUCTION M         | MC MAHON ASSOCIATES INC NEENAH, WI 54952                       |         |          | Tel: (920) 751-4200 | Fax:                                              |          |
| Tuesday, July 23, 2024 |                                                                |         |          |                     |                                                   |          |
| FARIBAULT, MN          |                                                                |         |          |                     |                                                   |          |
| 2024-0981              | FERN AND POWER PLAN ROOF REPLACEMENT- MIN                      | No      | 02:00 PM | ONLINE              | 1-2, 5-7, 9, 22-23, 26                            |          |
| Est Cost:              | OWNER** - \$1,705,181.00                                       |         |          |                     |                                                   |          |
| CIVIL ENGINEER         | INSPEC INC MINNEAPOLIS, MN 55422-3953                          |         |          | Tel: (763) 546-3434 | Fax: (763) 546-8669                               |          |
| OWNER                  | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001       |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909                               |          |
| IRMA, WI               |                                                                |         |          |                     |                                                   |          |
| 2024-09FE              | TRAINING FACILITY DECK REPLACEMENT - HORSES                    | No      | 01:00 PM | ONLINE              | 1-3, 5-6, 9                                       |          |
| Est Cost:              | OWNER - \$108,200.00                                           |         |          |                     |                                                   |          |
| ARCHITECT              | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590                   |         |          | Tel: (608) 825-0094 | Fax:                                              |          |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax:                                              |          |
| LAKE PARK, IA          |                                                                |         |          |                     |                                                   |          |
| * 2024-0A52            | HARRIS-LAKE PARK ELEMENTARY ADDITION. 202101                   | No      | 02:00 PM | ONLINE              | 1-12, 21-23, 26-28, 31, 33                        |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                                   |          |
| ARCHITECT/ENGIN        | F E H ASSOCIATES INC DES MOINES, IA 50309-1924                 |         |          | Tel: (515) 288-2000 | Fax:                                              |          |
| CONSULTANT             | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 | Fax:                                              |          |
| MAZEPPA, MN            |                                                                |         |          |                     |                                                   |          |
| * 2024-0A9C            | CITY OF MAZEPPA - WASTEWATER TREATMENT IMP                     | No      | 10:00 AM | NOS                 | 1-13, 20, 22-23, 26, 31-33, 40-44, 45, 46         |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                                   |          |
| ENGINEER               | BOLTON & MENK INC ROCHESTER, MN 55901                          |         |          | Tel: (507) 208-4332 | Fax:                                              |          |

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| MBE#                     | PROJECT                                                  | ADDENDA | BID TIME | BIN #  | DIVISIONS                      | EST COST            |
|--------------------------|----------------------------------------------------------|---------|----------|--------|--------------------------------|---------------------|
| MILWAUKEE, WI            |                                                          |         |          |        |                                |                     |
| + 2024-09F9              | REMODEL READINESS CENTER PHASE III. DEPARTM              | Yes     | 01:00 PM | ONLINE | 1-12, 21-23, 26-28, 30-33      |                     |
| Est Cost:                | OWNER - \$5,145,000.00                                   |         |          |        |                                |                     |
| ARCHITECT                | BOER ARCHITECTS INC MILWAUKEE, WI 53202                  |         |          | Tel:   | (414) 223-3353                 | Fax:                |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707    |         |          | Tel:   | (608) 266-1485                 | Fax:                |
| STORM LAKE, IA           |                                                          |         |          |        |                                |                     |
| * 2024-0A77              | CITY OF STORM LAKE WASTEWATER INFRASTRUCT                | No      | 02:00 PM | ONLINE | 1-10, 23, 26, 31-33, 40, 43    |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |        |                                |                     |
| ENGINEER                 | BOLTON & MENK INC AMES, IA 50010                         |         |          | Tel:   | (515) 233-6100                 | Fax: (515) 233-4430 |
| Wednesday, July 24, 2024 |                                                          |         |          |        |                                |                     |
| BIG LAKE, MN             |                                                          |         |          |        |                                |                     |
| * 2024-0A3A              | METROPOLITAN COUNCIL - SNOW REMOVAL BIG LA               | No      | 02:00 PM | ONLINE | NOT SPECIFIED                  |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |        |                                |                     |
| OWNER                    | METROPOLITAN COUNCIL ST PAUL, MN 55101                   |         |          | Tel:   | (651) 602-1107                 | Fax: (651) 602-1083 |
| GREEN BAY, WI            |                                                          |         |          |        |                                |                     |
| * 2024-0A74              | UTILITY TUNNEL REPLACEMENT - GREEN BAY CORR              | No      | 01:00 PM | ONLINE | 1-3, 7, 23, 26-27, 30-33       |                     |
| Est Cost:                | OWNER - \$1,218,200.00                                   |         |          |        |                                |                     |
| ARCHITECT                | AYRES ASSOCIATES INC ASHWAUBENON, WI 54115               |         |          | Tel:   | (920) 498-1200                 | Fax:                |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707    |         |          | Tel:   | (608) 266-1485                 | Fax:                |
| LINO LAKES, MN           |                                                          |         |          |        |                                |                     |
| * 2024-0A3B              | METROPOLITAN COUNCIL - SNOW REMOVAL 35E & C              | No      | 02:00 PM | ONLINE | NOT SPECIFIED                  |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |        |                                |                     |
| OWNER                    | METROPOLITAN COUNCIL ST PAUL, MN 55101                   |         |          | Tel:   | (651) 602-1000                 | Fax: (651) 602-1083 |
| MOBRIDGE, SD             |                                                          |         |          |        |                                |                     |
| * 2024-0A54              | CITY OF MOBRIDGE - WATER SYSTEM IMPROVEMEN               | No      | 01:00 PM | ONLINE | 1, 5, 8-9, 26, 31, 33, 40, 46  |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |        |                                |                     |
| ENGINEER                 | MOORE ENGINEERING, INC BISMARCK, ND 58503                |         |          | Tel:   | (701) 751-8360                 | Fax:                |
| MOOSE LAKE, MN           |                                                          |         |          |        |                                |                     |
| 2024-0A25                | REQUEST FOR BID UPGRADE TRUCK GATE AT MCF                | No      | 02:00 PM | ONLINE | 1-3, 5-11, 22-23, 25-28, 31-33 |                     |
| Est Cost:                | APPROXIMATE** - \$1,813,200.00                           |         |          |        |                                |                     |
| ARCHITECT                | AUROMIRA ARCHITECTS LLC BURNSVILLE, MN 55306             |         |          | Tel:   | (651) 319-9220                 | Fax:                |
| OWNER                    | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001 |         |          | Tel:   | (651) 201-2437                 | Fax:                |
| PLATTEVILLE, WI          |                                                          |         |          |        |                                |                     |
| * 2024-0A87              | CENTRAL CHILLED WATER PLANT EXPANSION - OTT              | No      | 01:00 PM | ONLINE | 1-3, 5-7, 9, 22-23, 26, 30-33  |                     |
| Est Cost:                | OWNER - \$4,670,000.00                                   |         |          |        |                                |                     |
| ENGINEER                 | AFFILIATED ENGINEERS INC MADISON, WI 53719-1249          |         |          | Tel:   | (608) 238-2616                 | Fax:                |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707    |         |          | Tel:   | (608) 266-1485                 | Fax:                |
| VADNAIS HEIGHTS, MN      |                                                          |         |          |        |                                |                     |
| * 2024-0A3C              | METROPOLITAN COUNCIL - SNOW REMOVAL 35E AN               | No      | 02:00 PM | ONLINE | NOT SPECIFIED                  |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |        |                                |                     |
| OWNER                    | METROPOLITAN COUNCIL ST PAUL, MN 55101                   |         |          | Tel:   | (651) 602-1000                 | Fax: (651) 602-1083 |
| WEBSTER CITY, IA         |                                                          |         |          |        |                                |                     |
| * 2024-0A41              | CITY OF WEBSTER CITY - FURNISHING MAJOR MATE             | No      | 01:30 PM | ONLINE | NOT SPECIFIED                  |                     |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |        |                                |                     |
| ARCHITECT/ENGIN          | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090             |         |          | Tel:   | (712) 472-2531                 | Fax: (712) 472-2710 |
| Thursday, July 25, 2024  |                                                          |         |          |        |                                |                     |

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| MBE#                    | PROJECT                                                       | ADDENDA | BID TIME | BIN #  | DIVISIONS                      | EST COST            |
|-------------------------|---------------------------------------------------------------|---------|----------|--------|--------------------------------|---------------------|
| <b>FORT MADISON, IA</b> |                                                               |         |          |        |                                |                     |
| + 2024-0905             | <b>LEE COUNTY HEALTH DEPARTMENT AND EMS SERVI</b>             | Yes     | 2:00 PM  | ONLINE | 1, 3-10, 12, 21-23, 26-28      |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |        |                                |                     |
| ARCHITECT               | S V P A ARCHITECTS INC WEST DES MOINES, IA 50266              |         |          |        | Tel: (515) 327-5990            | Fax:                |
| CONSTRUCTION M          | NELSON, CARL A & CO BURLINGTON, IA 52601                      |         |          |        | Tel: (319) 754-8415            | Fax:                |
| <b>GREEN BAY, WI</b>    |                                                               |         |          |        |                                |                     |
| * + 2024-0A46           | <b>FUEL PIPING REPLACEMENT - GREEN BAY CORREC</b>             | Yes     | 02:00 PM | ONLINE | 1-3, 30-33                     |                     |
| Est Cost:               | OWNER** - \$267,500.00                                        |         |          |        |                                |                     |
| ENGINEER                | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                    |         |          |        | Tel: (414) 778-1700            | Fax: (414) 778-2360 |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          |        | Tel: (920) 436-3344            | Fax: (608) 267-2710 |
| * 2024-0A4B             | <b>FUEL PIPING REPLACMENT- GREEN BAY CORRECTI</b>             | No      | 01:00 PM | ONLINE | 1-3, 30-33                     |                     |
| Est Cost:               | REQUESTED - \$0.00                                            |         |          |        |                                |                     |
| ENGINEER                | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                    |         |          |        | Tel: (414) 778-1700            | Fax:                |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          |        | Tel: (608) 266-1485            | Fax:                |
| <b>KENOSHA, WI</b>      |                                                               |         |          |        |                                |                     |
| 2024-098A               | <b>HEALTH SCIENCE LABORATORY RENOVATION- TALL</b>             | No      | 01:00 PM | ONLINE | 1-12, 22-23, 26-28             |                     |
| Est Cost:               | OWNER - \$3,178,000.00                                        |         |          |        |                                |                     |
| ARCHITECT               | ARO EBERLE ARCHITECTS MADISON, WI 53703                       |         |          |        | Tel: (608) 204-7464            | Fax:                |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          |        | Tel: (608) 266-1485            | Fax: (608) 267-2710 |
| <b>MINNEAPOLIS, MN</b>  |                                                               |         |          |        |                                |                     |
| * 2024-0A6A             | <b>CITY OF MINNEAPOLIS - BOSSEN TERRACE SANITAR</b>           | No      | 02:00 PM | ONLINE | NOT SPECIFIED                  |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |        |                                |                     |
| ARCHITECT               | BROWN & CALDWELL ST PAUL, MN 55101-4914                       |         |          |        | Tel: (651) 298-0710            | Fax:                |
| OWNER                   | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415 |         |          |        | Tel: (612) 673-2500            | Fax:                |
| <b>MINOT, ND</b>        |                                                               |         |          |        |                                |                     |
| * + 2024-0A8A           | <b>MOUSE RIVER ENHANCED FLOOD PROTECTION PRO</b>              | Yes     | 2:00 PM  | ONLINE | 1-3, 5, 26, 31-34              |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |        |                                |                     |
| ELECTRICAL ENGIN        | BARR ENGINEERING COMPANY BLOOMINGTON, MN 55435                |         |          |        | Tel: (952) 832-2600            | Fax: (952) 832-2601 |
| <b>NEW RICHMOND, WI</b> |                                                               |         |          |        |                                |                     |
| * + 2024-0A7C           | <b>CITY OF NEW RICHMOND - LIBRARY AND RESIDENCE</b>           | Yes     | 10:00 AM | ONLINE | 1, 3-4, 6-12, 21-23, 26-28, 32 |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |        |                                |                     |
| ARCHITECT               | I S G LA CROSSE, WI 54601                                     |         |          |        | Tel: (608) 789-2034            | Fax:                |
| <b>NORWALK, IA</b>      |                                                               |         |          |        |                                |                     |
| * 2024-0A66             | <b>CITY OF NORWALK - CITY HALL OFFICE RENOVATIO</b>           | No      | 02:00 PM | ONLINE | 1-10, 12, 22-23, 26, 28, 31-33 |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |        |                                |                     |
| ARCHITECT               | PERIPHERY DESIGN LLC DES MOINES, IA 50312                     |         |          |        | Tel: (515) 556-6675            | Fax:                |
| CONSULTANT              | BEELINE & BLUE DES MOINES, IA 50312                           |         |          |        | Tel: (515) 244-1611            | Fax:                |
| CONSTRUCTION M          | KEM CONTRACTING LLC WAUKEE, IA 50263                          |         |          |        | Tel: (515) 320-5728            | Fax:                |
| <b>TRAER, IA</b>        |                                                               |         |          |        |                                |                     |
| * 2024-0A36             | <b>NORTH TAMA COUNTY COMMUNITY SCHOOL DISTRI</b>              | No      | 02:00 PM | ONLINE | 1, 3, 5, 7, 22, 26             |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |        |                                |                     |
| ARCHITECT               | ALIGN ARCHITECTURE AND PLANNING WATERLOO, IA 50703            |         |          |        | Tel: (319) 233-1163            | Fax:                |
| MECHANICAL/ELEC         | MODUS WATERLOO, IA 50703                                      |         |          |        | Tel: (319) 235-0650            | Fax:                |
| CONSULTANT              | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402               |         |          |        | Tel: (319) 364-2473            | Fax:                |
| CONSTRUCTION M          | LARSON CONSTRUCTION CO INC INDEPENDENCE, IA 50644             |         |          |        | Tel: (319) 334-7061            | Fax:                |

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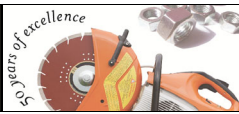
For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                       | PROJECT                                                    | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                        | EST COST |
|----------------------------|------------------------------------------------------------|---------|----------|-----------------------------------------|----------------------------------|----------|
| WAUPACA, WI                |                                                            |         |          |                                         |                                  |          |
| * 2024-0A6C                | WAUPACA SCHEDULED CLASSROOM UPGRADES - F                   | No      | 02:00 PM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                    |         |          |                                         |                                  |          |
| OWNER                      | FOX VALLEY TECHNICAL COLLEGE APPLETON, WI 54912            |         |          | Tel: (920) 735-5600 Fax:                |                                  |          |
| Tuesday, July 30, 2024     |                                                            |         |          |                                         |                                  |          |
| STORM LAKE, IA             |                                                            |         |          |                                         |                                  |          |
| * 2024-0A69                | CITY OF STORM LAKE - PRODUCTION WELL NO 22, 2              | No      | 10:00 AM | ONLINE                                  | 1, 3, 6-9, 22-23, 26, 33, 40, 46 |          |
| Est Cost:                  | APPROXIMATE** - \$2,000,000.00                             |         |          |                                         |                                  |          |
| ENGINEER                   | I S G STORM LAKE, IA 50588                                 |         |          | Tel: (712) 732-7745 Fax:                |                                  |          |
| WEST ALLIS, WI             |                                                            |         |          |                                         |                                  |          |
| * 2024-0A7A                | SIGNAGE AND LANDSCAPING IMPROVEMENTS- NOR                  | No      | 01:00 PM | ONLINE                                  | 1-3, 10, 30-32                   |          |
| Est Cost:                  | OWNER - \$360,000.00                                       |         |          |                                         |                                  |          |
| ARCHITECT                  | CUNINGHAM GROUP ARCHITECTURE PA MINNEAPOLIS, MN 55414-2139 |         |          | Tel: (612) 379-3400 Fax: (612) 379-4400 |                                  |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                                  |          |
| WHITEWATER, WI             |                                                            |         |          |                                         |                                  |          |
| 2024-09CF                  | STEAM AND CONDENSATE UTILITY REPLACEMENTS                  | No      | 01:00 PM | ONLINE                                  | 1-3, 7, 23, 30-33                |          |
| Est Cost:                  | OWNER - \$1,800,000.00                                     |         |          |                                         |                                  |          |
| ENGINEER                   | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                 |         |          | Tel: (414) 778-1700 Fax:                |                                  |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 Fax:                |                                  |          |
| Wednesday, July 31, 2024   |                                                            |         |          |                                         |                                  |          |
| MADISON, WI                |                                                            |         |          |                                         |                                  |          |
| * 2024-0A6D                | TOMOTHERAPY LAB DEMOLITION - PHYSICAL SCIEN                | No      | 01:00 PM | ONLINE                                  | 1-2, 30-32                       |          |
| Est Cost:                  | OWNER - \$120,000.00                                       |         |          |                                         |                                  |          |
| ARCHITECT                  | RINKA CHUNG ARCHITECTURE INC MILWAUKEE, WI 53202           |         |          | Tel: (414) 431-8101 Fax:                |                                  |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 Fax:                |                                  |          |
| SAINT CROIX FALLS, WI      |                                                            |         |          |                                         |                                  |          |
| * 2024-0A4C                | REPLACE NORTH CAMPGROUND LIFT STATION - INT                | No      | 01:00 PM | ONLINE                                  | 1-3, 22, 26, 30-33               |          |
| Est Cost:                  | OWNER - \$140,000.00                                       |         |          |                                         |                                  |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 Fax:                |                                  |          |
| Tuesday, August 06, 2024   |                                                            |         |          |                                         |                                  |          |
| MILWAUKEE, WI              |                                                            |         |          |                                         |                                  |          |
| + 2024-09F9                | REMODEL READINESS CENTER PHASE III, DEPARTM                | Yes     | 01:00 PM | ONLINE                                  | 1-12, 21-23, 26-28, 30-33        |          |
| Est Cost:                  | OWNER - \$5,145,000.00                                     |         |          |                                         |                                  |          |
| ARCHITECT                  | BOER ARCHITECTS INC MILWAUKEE, WI 53202                    |         |          | Tel: (414) 223-3353 Fax:                |                                  |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 Fax:                |                                  |          |
| Wednesday, August 07, 2024 |                                                            |         |          |                                         |                                  |          |
| GREEN BAY, WI              |                                                            |         |          |                                         |                                  |          |
| * 2024-0A74                | UTILITY TUNNEL REPLACEMENT - GREEN BAY CORR                | No      | 01:00 PM | ONLINE                                  | 1-3, 7, 23, 26-27, 30-33         |          |
| Est Cost:                  | OWNER - \$1,218,200.00                                     |         |          |                                         |                                  |          |
| ARCHITECT                  | AYRES ASSOCIATES INC ASHWAUBENON, WI 54115                 |         |          | Tel: (920) 498-1200 Fax:                |                                  |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 Fax:                |                                  |          |
| PLATTEVILLE, WI            |                                                            |         |          |                                         |                                  |          |
| * 2024-0A87                | CENTRAL CHILLED WATER PLANT EXPANSION - OTT                | No      | 01:00 PM | ONLINE                                  | 1-3, 5-7, 9, 22-23, 26, 30-33    |          |
| Est Cost:                  | OWNER - \$4,670,000.00                                     |         |          |                                         |                                  |          |
| ENGINEER                   | AFFILIATED ENGINEERS INC MADISON, WI 53719-1249            |         |          | Tel: (608) 238-2616 Fax:                |                                  |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 Fax:                |                                  |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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**MBE#**

**PROJECT**

**ADDENDA**

**BID TIME**

**BIN #**

**DIVISIONS**

**EST COST**

**Thursday, August 08, 2024**

**WOODBURY, MN**

**2024-09D6**

**CITY OF WOODBURY - WATER TREATMENT PLANT, P**

No

02:00 PM

ONLINE

1-13, 21-23, 26,  
28, 31-33

**Est Cost:**

NOT RELEASED\*\* - \$0.00

ENGINEER

ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) MA

**Tel:** (763) 463-5036 **Fax:**

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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