

## Minnesota Builders Exchange

### BID RESULTS - AWARDS AND LOWS SINCE 10/16/2024

|                                                                                                            |              |           |          |
|------------------------------------------------------------------------------------------------------------|--------------|-----------|----------|
| <b>AMES, IA</b>                                                                                            |              |           |          |
| <b>MEMORIAL UNION-ROOF SECTIONS A, D, F, AND X-REPLACEMENT, IOWA STATE UNIVERSITY, CP1242463</b>           | <b>MBE:</b>  | 2024-0E73 |          |
| <b>Bid Date:</b> 10/10/2024 <b>Bid Time:</b> 02:00 PM                                                      |              |           |          |
| LOW 1      ACADEMY ROOFING & SHEET METAL DES MOINES,IA Tel: (515) 964-2345 Fax: (515) 96                   | \$707,000.00 |           | 10/21/24 |
| <b>BELOIT, WI</b>                                                                                          |              |           |          |
| <b>CITY OF BELOIT TURTLE ISLAND PLAYScape RENOVATION, C24-21</b>                                           | <b>MBE:</b>  | 2024-0F0C |          |
| <b>Bid Date:</b> 10/10/2024 <b>Bid Time:</b> 10:30 AM                                                      |              |           |          |
| LOW 1 (AWARD)      GREENER VALLEY LANDSCAPING INC JANESVILLE,WI Tel: (608) 295-8612 Fax: (608) 75          | \$191,190.00 |           | 10/21/24 |
| <b>CEDAR FALLS, IA</b>                                                                                     |              |           |          |
| <b>MAUCKER UNION GENERATOR REPLACEMENT - UNIVERSITY OF NORTHERN IOWA, CP000359</b>                         | <b>MBE:</b>  | 2024-0D28 |          |
| <b>Bid Date:</b> 8/29/2024 <b>Bid Time:</b> 02:00 PM                                                       |              |           |          |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                                | \$0.00       |           | 10/16/24 |
| <b>CHEROKEE, IA</b>                                                                                        |              |           |          |
| <b>2024 SYSTEM IMPROVEMENTS SCHEDULE 1:PIPELINE- CHEROKEE RURAL WATER SYSTEM, 800310</b>                   | <b>MBE:</b>  | 2024-0DEC |          |
| <b>Bid Date:</b> 9/19/2024 <b>Bid Time:</b> 02:30 PM                                                       |              |           |          |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                                | \$0.00       |           | 10/17/24 |
| <b>COTTAGE GROVE, MN</b>                                                                                   |              |           |          |
| <b>CITY OF COTTAGE GROVE JAMAICA AVENUE TRUNK STORM SEWER REALIGNMENT, 0N1.132211</b>                      | <b>MBE:</b>  | 2024-0E67 |          |
| <b>Bid Date:</b> 9/26/2024 <b>Bid Time:</b> 09:00 AM                                                       |              |           |          |
| LOW 1 (AWARD)      **SEE NOTES REGARDING CONTRACT AWARDS**                                                 | \$0.00       |           | 10/17/24 |
| <b>DES MOINES, IA</b>                                                                                      |              |           |          |
| <b>CITY OF DES MOINES - 9TH &amp; LOCUST PARKING GARAGE ELEVATOR IMPROVEMENTS, 042020010</b>               | <b>MBE:</b>  | 2024-0C69 |          |
| <b>Bid Date:</b> 10/8/2024 <b>Bid Time:</b> 11:00 AM                                                       |              |           |          |
| LOW 1 (AWARD)      LLOYDS CONSTRUCTION SERVICES INC SAVAGE,MN Tel: (612) 363-1246 Fax: (952) 74            | \$751,500.00 |           | 10/21/24 |
| <b>EAGAN, MN</b>                                                                                           |              |           |          |
| <b>CITY OF EAGAN LARGE DIAMETER SEWER CCTV- AREA 3, 210210.03</b>                                          | <b>MBE:</b>  | 2024-0ED2 |          |
| <b>Bid Date:</b> 10/2/2024 <b>Bid Time:</b> 11:00 AM                                                       |              |           |          |
| LOW 1      EMPIRE PIPE SERVICES NORTH MANKATO,MN Tel: (507) 388-2895 Fax: (507) 388-5703                   | \$61,625.00  |           | 10/16/24 |
| <b>MADISON, WI</b>                                                                                         |              |           |          |
| <b>CHAMBERLIN L AND S SONG PHYSICS LAB RENOVATION ASBESTOS ABATEMENT- UNIVERSITY OF WISCONSIN, MADI</b>    | <b>MBE:</b>  | 2024-0D46 |          |
| <b>Bid Date:</b> 10/3/2024 <b>Bid Time:</b> 02:00 PM                                                       |              |           |          |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                                | \$0.00       |           | 10/17/24 |
| <b>CHAMBERLIN L AND S SONG PHYSICS LAB RENOVATION -UNIVERSITY OF WISCONSIN, MADISON, A-23-012 *TWO BID</b> | <b>MBE:</b>  | 2024-0D47 |          |
| <b>Bid Date:</b> 10/3/2024 <b>Bid Time:</b> 02:00 PM                                                       |              |           |          |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                                | \$0.00       |           | 10/17/24 |
| <b>CITY OF MADISON PARK CREEK WALL IMPROVEMENTS SITE 2, 23124.00.30</b>                                    | <b>MBE:</b>  | 2024-0DB8 |          |
| <b>Bid Date:</b> 9/19/2024 <b>Bid Time:</b> 02:00 PM                                                       |              |           |          |
| LOW 1 (AWARD)      **SEE NOTES REGARDING CONTRACT AWARDS**                                                 | \$0.00       |           | 10/17/24 |
| <b>MARBLE ROCK, IA</b>                                                                                     |              |           |          |
| <b>CITY OF MARBLE ROCK 2024 WATER SYSTEM IMPROVEMENTS PROJECT, 175408</b>                                  | <b>MBE:</b>  | 2024-0EB0 |          |
| <b>Bid Date:</b> 10/9/2024 <b>Bid Time:</b> 02:00 PM                                                       |              |           |          |
| LOW 1 (AWARD)      **SEE NOTES REGARDING CONTRACT AWARDS**                                                 | \$0.00       |           | 10/21/24 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                                                                |                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>Frattalone</b><br/>COMPANIES 1970</p> | <p><b>Running a 401(k) doesn't have to be a challenge</b></p> <p>Find out if the MBEX 401(k) MEP is right for your company. Call Daniel at 612-743-4961</p> |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

#### NEW BERLIN, WI

|                                                                                                     |             |           |
|-----------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>CITY OF NEW BERLIN MALONE PARK BALL DIAMOND NO 6 LIGHTING REPLACEMENT, 19-1011.23, BG-2024-1</b> | <b>MBE:</b> | 2024-0E19 |
| <b>Bid Date:</b> 10/2/2024 <b>Bid Time:</b> 10:00 AM                                                |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                         | \$0.00      | 10/16/24  |

#### NEW LONDON, MN

|                                                      |             |           |
|------------------------------------------------------|-------------|-----------|
| <b>NEW LONDON HATCHERY BOILER, 2025-188-8F135</b>    | <b>MBE:</b> | 2024-0E55 |
| <b>Bid Date:</b> 9/26/2024 <b>Bid Time:</b> 02:00 PM |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS          | \$0.00      | 10/17/24  |

#### OCONTO FALLS, WI

|                                                                        |             |           |
|------------------------------------------------------------------------|-------------|-----------|
| <b>CITY OF OCONTO FALLS - COLUMBIA STREET RECONSTRUCTION, 16374007</b> | <b>MBE:</b> | 2024-0EF8 |
| <b>Bid Date:</b> 10/7/2024 <b>Bid Time:</b> 11:00 AM                   |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                            | \$0.00      | 10/21/24  |

#### OSHKOSH, WI

|                                                                                                              |             |           |
|--------------------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>HVAC REPLACEMENT- HARRINGTON HALL, UNIVERSITY OF WISCONSIN, OSHKOSH, 21E2R (REBID 2023-125A, 2/8) **2</b> | <b>MBE:</b> | 2024-0CAC |
| <b>Bid Date:</b> 9/26/2024 <b>Bid Time:</b> 01:00 PM                                                         |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                                  | \$0.00      | 10/17/24  |

#### PLYMOUTH, WI

|                                                                                                        |             |           |
|--------------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>COOLER AND FREEZER DOOR REPLACEMENTS- FOOD SERVICE BUILDING, KETTLE MORaine CORRECTIONAL INSTIT</b> | <b>MBE:</b> | 2024-0DD2 |
| <b>Bid Date:</b> 10/9/2024 <b>Bid Time:</b> 01:00 PM                                                   |             |           |
| LOW 1      **THIS PROJECT WILL BE REBID**                                                              | \$0.00      | 10/21/24  |

#### PORTAGE, WI

|                                                                                                 |             |           |
|-------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>CHILLER REPLACEMENT- COLUMBIA CORRECTIONAL INSTITUTION, DEPARTMENT OF CORRECTIONS, 23G2E</b> | <b>MBE:</b> | 2024-0E12 |
| <b>Bid Date:</b> 10/8/2024 <b>Bid Time:</b> 01:00 PM                                            |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                     | \$0.00      | 10/21/24  |

#### RIVER FALLS, WI

|                                                                                                            |             |           |
|------------------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>CURTAINWALL AND WINDOW REPLACEMENT- CENTRAL HEATING PLANT, UNIVERSITY OF WISCONSIN, RIVER FALLS, WI</b> | <b>MBE:</b> | 2024-0DD6 |
| <b>Bid Date:</b> 10/10/2024 <b>Bid Time:</b> 01:00 PM                                                      |             |           |
| LOW 1      MURPHY WINDOW AND DOOR PRINCETON, MN Tel: (320) 980-1987 Fax:                                   | \$62,917.00 | 10/21/24  |

#### ROSEAU COUNTY, MN

|                                                                                                            |             |           |
|------------------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>GRADING, BITUMINOUS SURFACING, LIGHTING AND BRIDGE NO 68011, MINNESOTA DEPARTMENT OF TRANSPORTATION</b> | <b>MBE:</b> | 2024-0DF7 |
| <b>Bid Date:</b> 9/27/2024 <b>Bid Time:</b> 09:30 AM                                                       |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                                | \$0.00      | 10/22/24  |

#### SIOUX FALLS, SD

|                                                                               |             |           |
|-------------------------------------------------------------------------------|-------------|-----------|
| <b>CITY OF SIOUX FALLS WEST POINTE ESTATES DRAINAGE IMPROVEMENTS, 24-1079</b> | <b>MBE:</b> | 2024-0EAA |
| <b>Bid Date:</b> 10/3/2024 <b>Bid Time:</b> 02:00 PM                          |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                   | \$0.00      | 10/17/24  |

#### STEVENS POINT, WI

|                                                                                                           |             |           |
|-----------------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>LAIRD ROOM RENOVATION DREYFUS UNIVERSITY CENTER, UNIVERSITY OF WISCONSIN, STEVENS POINT, 23C2Z *TW</b> | <b>MBE:</b> | 2024-0CD7 |
| <b>Bid Date:</b> 10/2/2024 <b>Bid Time:</b> 01:00 PM                                                      |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                               | \$0.00      | 10/16/24  |

#### TOWER, MN

|                                                                                                        |             |           |
|--------------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>PIKE RIVER HATCHERY CHILLER REPLACEMENT- MINNESOTA DEPARTMENT OF NATURAL RESOURCES, FMA00286.01</b> | <b>MBE:</b> | 2024-0EB4 |
| <b>Bid Date:</b> 10/10/2024 <b>Bid Time:</b> 02:00 PM                                                  |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                            | \$0.00      | 10/21/24  |

**# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site**



777 Lehmann Way – PO Box 40, Somerset, WI 54025  
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#### VERONA, WI

**CITY OF VERONA EPIC PARK IMPROVEMENTS, 09286043**

**MBE:** 2024-0E0D

**Bid Date:** 10/8/2024 **Bid Time:** 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 10/21/24

#### WATERVILLE, MN

**MINNESOTA DEPARTMENT OF NATURAL RESOURCES - WATERVILLE HATCHERY BOILER REPLACEMENT- 2025-090-8S** **MBE:** 2024-0E33

**Bid Date:** 10/8/2024 **Bid Time:** 2:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 10/21/24

#### WEST DES MOINES, IA

**2024 DISTRIBUTION VALVE IMPROVEMENTS- WEST DES MOINES WATER WORKS, 00800-170-24005**

**MBE:** 2024-0EC4

**Bid Date:** 10/3/2024 **Bid Time:** 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00 10/17/24

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For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

## Project Data

### PROJECTS ACTIVE AS OF: Tuesday, October 22, 2024

| MBE#                      | PROJECT                                                            | ADDENDA | BID TIME | BIN #  | DIVISIONS                               | EST COST |
|---------------------------|--------------------------------------------------------------------|---------|----------|--------|-----------------------------------------|----------|
| Tuesday, October 22, 2024 |                                                                    |         |          |        |                                         |          |
| <b>BECKER, MN</b>         |                                                                    |         |          |        |                                         |          |
| 2024-0EE7                 | CITY OF BECKER - WASTEWATER TREATMENT FACI                         | No      | 02:00 PM | ONLINE | 1, 23, 26                               |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |        |                                         |          |
| ENGINEER                  | H R GREEN INC ST PAUL, MN 55114                                    |         |          |        | Tel: (651) 644-4389 Fax: (651) 644-9446 |          |
| <b>CIRCLE PINES, MN</b>   |                                                                    |         |          |        |                                         |          |
| 2024-0F46                 | CITY OF CIRCLE PINES PUBLIC WORKS BUILDING 20                      | Yes     | 02:00 PM | ONLINE | 1, 5-7                                  |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |        |                                         |          |
| CIVIL ENGINEER            | INSPEC INC MINNEAPOLIS, MN 55422-3953                              |         |          |        | Tel: (763) 546-3434 Fax: (763) 546-8669 |          |
| <b>DES MOINES, IA</b>     |                                                                    |         |          |        |                                         |          |
| 2024-093F                 | CITY OF DES MOINES - 2025 MIDBLOCK PEDESTRIAN                      | No      | 11:00 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                 | OWNER** - \$500,000.00                                             |         |          |        |                                         |          |
| ENGINEER                  | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          |        | Tel: (515) 283-4500 Fax: (515) 283-4112 |          |
| 2024-0E8D                 | CITY OF DES MOINES - GRAY'S LAKE DOCK IMPROV                       | No      | 11:00 AM | ONLINE | 1, 3, 5, 8, 31-32, 35                   |          |
| Est Cost:                 | OWNER** - \$2,100,000.00                                           |         |          |        |                                         |          |
| ENGINEER                  | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          |        | Tel: (515) 283-4500 Fax: (515) 283-4112 |          |
| 2024-0E8F                 | CITY OF DES MOINES - BIRDLAND AND ASHWORTH P                       | Yes     | 11:00 AM | ONLINE | 1-2                                     |          |
| Est Cost:                 | OWNER** - \$273,000.00                                             |         |          |        |                                         |          |
| ENGINEER                  | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          |        | Tel: (515) 283-4500 Fax: (515) 283-4112 |          |
| <b>DOOR COUNTY, WI</b>    |                                                                    |         |          |        |                                         |          |
| 2024-0DBA                 | WELL REPLACEMENTS- WELCKER'S AND NORTH NI                          | Yes     | 01:00 PM | ONLINE | 1-2, 26, 30-33                          |          |
| Est Cost:                 | OWNER - \$450,000.00                                               |         |          |        |                                         |          |
| CIVIL ENGINEER            | VIERBICHER ASSOCIATES INC MADISON, WI 53717                        |         |          |        | Tel: (608) 826-0532 Fax: (608) 826-0530 |          |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | Tel: (608) 266-1485 Fax: (608) 267-2710 |          |
| <b>EXCELSIOR, MN</b>      |                                                                    |         |          |        |                                         |          |
| 2024-0F00                 | EXCELSIOR ELEMENTARY CABINETS/HVAC REPLAC                          | Yes     | 2:00 PM  | ONLINE | 1-2, 5-9, 12, 22-23, 26                 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |        |                                         |          |
| ARCHITECT/ENGIN           | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN     |         |          |        | Tel: (763) 545-3731 Fax: (763) 525-3289 |          |
| OWNER                     | MINNETONKA PUBLIC SCHOOLS- ISD 276 MINNETONKA, MN 55345            |         |          |        | Tel: (952) 401-5000 Fax:                |          |
| <b>GREEN BAY, WI</b>      |                                                                    |         |          |        |                                         |          |
| 2024-0ED1                 | KINNEY PANEL REPLACEMENT- NORTHEAST REGIO                          | No      | 01:00 PM | ONLINE | 1, 26                                   |          |
| Est Cost:                 | OWNER - \$85,700.00                                                |         |          |        |                                         |          |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | Tel: (608) 266-1485 Fax: (608) 267-2710 |          |
| <b>KENOSHA, WI</b>        |                                                                    |         |          |        |                                         |          |
| + 2024-0EA6               | ELEVATOR MODERNIZATION MOLINARO HALL AND                           | Yes     | 1:00 PM  | ONLINE | 1-2, 4-9, 14, 23, 26, 28                |          |
| Est Cost:                 | OWNER - \$2,077,000.00                                             |         |          |        |                                         |          |
| ARCHITECT                 | AMERICAN DESIGN INC MILWAUKEE, WI 53212                            |         |          |        | Tel: (608) 733-6250 Fax: (414) 263-5045 |          |
| ENGINEER                  | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                         |         |          |        | Tel: (414) 778-1700 Fax: (414) 778-2360 |          |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | Tel: (608) 266-1485 Fax: (608) 267-2710 |          |
| <b>LANESBORO, MN</b>      |                                                                    |         |          |        |                                         |          |
| + 2024-0F52               | ROOT RIVER HABITAT RESTORATION- EAGLE BLUFF                        | Yes     | 10:00 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |        |                                         |          |
| ENGINEER                  | W S B & ASSOCIATES INC ST PAUL, MN 55101                           |         |          |        | Tel: (651) 286-8450 Fax: (651) 286-8488 |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                    | PROJECT                                                           | ADDENDA | BID TIME | BIN #                      | DIVISIONS                  | EST COST |
|-------------------------|-------------------------------------------------------------------|---------|----------|----------------------------|----------------------------|----------|
| <b>LITTLE FALLS, MN</b> |                                                                   |         |          |                            |                            |          |
|                         | <b>2024-0F7B GEOTHERMAL SUSTAINMENT AND REPAIR. BUILDIN</b>       | No      | 02:00 PM | ONLINE                     | 1, 23, 31                  |          |
|                         | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |                            |                            |          |
| MECHANICAL ENGI         | K F I ENGINEERS ST PAUL, MN 55113-4527                            |         |          | <b>Tel:</b> (651) 254-6877 | <b>Fax:</b> (651) 771-0878 |          |
| CIVIL ENGINEER          | SHORT ELLIOTT HENDRICKSON (S E H) INC ST CLOUD, MN 56302-1717     |         |          | <b>Tel:</b> (320) 229-4300 | <b>Fax:</b> (320) 229-4301 |          |
| OWNER                   | STATE OF MN- DEPT OF MILITARY AFFAIRS, FACILITIES MANAGEMENT OFFI |         |          | <b>Tel:</b> (320) 616-2611 | <b>Fax:</b> (320) 632-7473 |          |
| <b>MINNEAPOLIS, MN</b>  |                                                                   |         |          |                            |                            |          |
|                         | <b>+ 2024-0F77 GENERAL CONTRACTOR FOR SCATTERED SITES EX</b>      | Yes     | 03:00 PM | ONLINE                     | 1-4, 7                     |          |
|                         | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |                            |                            |          |
| OWNER                   | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043   |         |          | <b>Tel:</b> (612) 342-1469 | <b>Fax:</b> (612) 335-4401 |          |
| <b>MINNETONKA, MN</b>   |                                                                   |         |          |                            |                            |          |
|                         | <b>2024-0EE9 SCENIC HEIGHTS ELEMENTARY CABINETS/HVAC RE</b>       | Yes     | 01:00 PM | ONLINE                     | 1-9, 12, 22-23, 26         |          |
|                         | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |                            |                            |          |
| ARCHITECT/ENGIN         | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN    |         |          | <b>Tel:</b> (763) 545-3731 | <b>Fax:</b> (763) 525-3289 |          |
| OWNER                   | MINNETONKA PUBLIC SCHOOLS- ISD 276 MINNETONKA, MN 55345           |         |          | <b>Tel:</b> (952) 401-5000 | <b>Fax:</b>                |          |
| <b>MISSION, SD</b>      |                                                                   |         |          |                            |                            |          |
|                         | <b>+ 2024-0F8D SINTE GLESKA WELDING BUILDING- SINTE GLESKA</b>    | Yes     | 02:00 PM | ONLINE                     | NOT SPECIFIED              |          |
|                         | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |                            |                            |          |
| ARCHITECT               | CIAVARELLA DESIGN INC MITCHELL, SD 57301-2507                     |         |          | <b>Tel:</b> (605) 996-3735 | <b>Fax:</b>                |          |
| SELECTED GENER          | C EAGLE CONSTRUCTION LLC WOONSOCKET, SD 57385                     |         |          | <b>Tel:</b> (605) 646-8553 | <b>Fax:</b> (605) 786-7213 |          |
| <b>MONTEVIDEO, MN</b>   |                                                                   |         |          |                            |                            |          |
|                         | <b>2024-0F35 MONTEVIDEO HRA BOILER REPLACEMENT. 501.10</b>        | No      | 2:00 PM  | ONLINE                     | 1-2, 6 -7, 23, 26          |          |
|                         | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |                            |                            |          |
| ARCHITECT               | ENGAN ASSOCIATES PA WILLMAR, MN 56201                             |         |          | <b>Tel:</b> (320) 235-0860 | <b>Fax:</b> (320) 235-0861 |          |
| <b>ROCK VALLEY, IA</b>  |                                                                   |         |          |                            |                            |          |
|                         | <b>+ 2024-0EE3 CITY OF ROCK VALLEY - WELL NO. 10 CONSTRUCTI</b>   | Yes     | 02:00 PM | ONLINE                     | 1-2, 15, 26                |          |
|                         | <b>Est Cost:</b> APPROXIMATE** - \$600,000.00                     |         |          |                            |                            |          |
| ARCHITECT/ENGIN         | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                      |         |          | <b>Tel:</b> (712) 472-2531 | <b>Fax:</b> (712) 472-2710 |          |
| <b>ROSEMOUNT, MN</b>    |                                                                   |         |          |                            |                            |          |
|                         | <b>+ 2024-0F17 NEW ROSEMOUNT MIDDLE SCHOOL. BID PACKAGE #</b>     | Yes     | 10:30 AM | ONLINE                     | 1-14, 21-23, 26-28, 31-33  |          |
|                         | <b>Est Cost:</b> APPROXIMATE** - \$92,000,000.00                  |         |          |                            |                            |          |
| ARCHITECT/ENGIN         | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          | <b>Tel:</b> (651) 227-7773 | <b>Fax:</b> (651) 223-5646 |          |
| CONSTRUCTION M          | KNUTSON CONSTRUCTION SERVICES ROCHESTER, MN 55901                 |         |          | <b>Tel:</b> (507) 280-9788 | <b>Fax:</b> (507) 280-9797 |          |
| <b>WAVERLY, IA</b>      |                                                                   |         |          |                            |                            |          |
|                         | <b>2024-0FA0 CITY OF WAVERLY BRIDGE REPLACEMENTS ON ROL</b>       | No      | 10:00 AM | ONLINE                     | NOT SPECIFIED              |          |
|                         | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |                            |                            |          |
| ENGINEER                | W H K S & CO MASON CITY, IA 50401-4818                            |         |          | <b>Tel:</b> (641) 423-8271 | <b>Fax:</b> (641) 423-8450 |          |
| <b>WHITEWATER, WI</b>   |                                                                   |         |          |                            |                            |          |
|                         | <b>2024-0DE6 STEAM AND CONDENSATE UTILITY REPLACEMENTS</b>        | Yes     | 01:00 PM | ONLINE                     | 1-3, 7, 23, 30-33          |          |
|                         | <b>Est Cost:</b> OWNER - \$1,800,000.00                           |         |          |                            |                            |          |
| ENGINEER                | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                        |         |          | <b>Tel:</b> (414) 778-1700 | <b>Fax:</b> (414) 778-2360 |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710 |          |

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| MBE#                        | PROJECT                                                         | ADDENDA | BID TIME | BIN #  | DIVISIONS                   | EST COST            |
|-----------------------------|-----------------------------------------------------------------|---------|----------|--------|-----------------------------|---------------------|
| WINTER, WI                  |                                                                 |         |          |        |                             |                     |
| 2024-ODD1                   | WELL NO 4 WELLHOUSE AND WATER SYSTEM UPGR                       | Yes     | 01:00 PM | ONLINE | 1-9, 26, 30-33, 40          |                     |
| Est Cost:                   | OWNER - \$1,700,000.00                                          |         |          |        |                             |                     |
| ARCHITECT                   | AYRES ASSOCIATES INC EAU CLAIRE, WI 54701-7698                  |         |          |        | Tel: (715) 834-3161         | Fax: (715) 831-7500 |
| ENGINEER                    | APPLIED TECHNOLOGIES BROOKFIELD, WI 53005-5714                  |         |          |        | Tel: (262) 784-7690         | Fax: (262) 784-6847 |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        | Tel: (608) 266-1485         | Fax: (608) 267-2710 |
| Wednesday, October 23, 2024 |                                                                 |         |          |        |                             |                     |
| EAU CLAIRE, WI              |                                                                 |         |          |        |                             |                     |
| + 2024-0DB7                 | EAU CLAIRE SERVICE CENTER RENOVATION- WEST                      | Yes     | 01:00 PM | ONLINE | 1-3, 6-10, 12, 22-23, 26-28 |                     |
| Est Cost:                   | OWNER - \$1,900,000.00                                          |         |          |        |                             |                     |
| ARCHITECT                   | CEDAR CORPORATION MENOMONIE, WI 54751-2697                      |         |          |        | Tel: (800) 472-7372         | Fax: (715) 235-2727 |
| ENGINEER                    | APEX ENGINEERING EAU CLAIRE, WI 54701                           |         |          |        | Tel: (715) 835-7736         | Fax: (715) 835-3771 |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        | Tel: (608) 266-1485         | Fax: (608) 267-2710 |
| GERMANTOWN, WI              |                                                                 |         |          |        |                             |                     |
| + 2024-0F62                 | VILLAGE OF GERMANTOWN WELLS NO 2 AND 7 GEN                      | Yes     | 11:00 AM | ONLINE | 1-4, 9, 26, 31-33           |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| ENGINEER                    | FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC FRANKLIN, WI 53132     |         |          |        | Tel: (608) 242-5928         | Fax:                |
| OWNER                       | VILLAGE OF GERMANTOWN GERMANTOWN, WI 53022                      |         |          |        | Tel: (262) 253-8254         | Fax:                |
| GOLDEN VALLEY, MN           |                                                                 |         |          |        |                             |                     |
| + 2024-0EB6                 | REQUEST FOR PROPOSAL BEST VALUE PROCUREM                        | Yes     | 12:00 PM | ONLINE | 1, 23, 26                   |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| OWNER                       | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175  |         |          |        | Tel: (612) 348-3181         | Fax: (612) 348-3886 |
| GREEN ISLE, MN              |                                                                 |         |          |        |                             |                     |
| 2024-0F2E                   | CITY OF GREEN ISLE BASEBALL FIELD LIGHTING RE                   | Yes     | 02:00 PM | ONLINE | 1-2, 26                     |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| ENGINEER                    | STANTEC INC MINNEAPOLIS, MN 55402                               |         |          |        | Tel: (612) 712-2108         | Fax: (651) 636-1311 |
| MADISON, WI                 |                                                                 |         |          |        |                             |                     |
| 2024-0E11                   | MECHANICAL IMPROVEMENTS- HEATING PLANT. ME                      | No      | 01:00 PM | ONLINE | 1-10, 22-23, 26, 31         |                     |
| Est Cost:                   | OWNER - \$3,000,000.00                                          |         |          |        |                             |                     |
| ARCHITECT                   | CONTINUUM ARCHITECTS AND PLANNERS SC MILWAUKEE, WI 53204        |         |          |        | Tel: (414) 220-9640         | Fax: (414) 220-9595 |
| ENGINEER                    | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                      |         |          |        | Tel: (414) 778-1700         | Fax: (414) 778-2360 |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        | Tel: (608) 266-1485         | Fax: (608) 267-2710 |
| MENOMONIE, WI               |                                                                 |         |          |        |                             |                     |
| + 2024-0FD5                 | MENOMONIE PUBLIC LIBRARY PLAZA. 52-0910.00                      | Yes     | 11:00 AM | ONLINE | 1, 5, 9, 13, 22, 26, 31-33  |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| LANDSCAPE ARCHI             | AYRES ASSOCIATES INC EAU CLAIRE, WI 54701-7698                  |         |          |        | Tel: (608) 212-7166         | Fax: (715) 831-7500 |
| MILWAUKEE, WI               |                                                                 |         |          |        |                             |                     |
| 2024-0F93                   | BLEACHER REPLACEMENT- KLOTSCHE CENTER. UN                       | No      | 01:00 PM | ONLINE | 1-2, 5, 9, 12, 26           |                     |
| Est Cost:                   | OWNER - \$1,425,000.00                                          |         |          |        |                             |                     |
| ARCHITECT                   | BOER ARCHITECTS INC MILWAUKEE, WI 53202                         |         |          |        | Tel: (414) 223-3353         | Fax:                |
| ELECTRICAL ENGIN            | I B C ENGINEERING SERVICES INC WAUKESHA, WI 53186               |         |          |        | Tel: (262) 549-1190         | Fax: (262) 549-1620 |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        | Tel: (608) 266-2731         | Fax: (608) 267-2710 |
| MINNEAPOLIS, MN             |                                                                 |         |          |        |                             |                     |
| 2024-0F7A                   | CEDARS FLOORING REPLACEMENT- MINNEAPOLIS P                      | Yes     | 03:00 PM | ONLINE | 1, 9                        |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| ARCHITECT                   | ADSIT ARCHITECTURE AND PLANNING MINNEAPOLIS, MN 55413           |         |          |        | Tel: (612) 343-8013         | Fax: (612) 343-5534 |
| OWNER                       | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043 |         |          |        | Tel: (612) 342-1469         | Fax: (612) 335-4401 |

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| MBE#                       | PROJECT                                                         | ADDENDA | BID TIME | BIN #               | DIVISIONS                  | EST COST |
|----------------------------|-----------------------------------------------------------------|---------|----------|---------------------|----------------------------|----------|
| 2024-0F7E                  | CEDARS FLOORING ABATEMENT- MINNEAPOLIS PU                       | Yes     | 03:00 PM | ONLINE              | NOT SPECIFIED              |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                     |                            |          |
| OWNER                      | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043 |         |          | Tel: (612) 342-1469 | Fax: (612) 335-4401        |          |
| STILLWATER, MN             |                                                                 |         |          |                     |                            |          |
| + 2024-0D71                | BUILDING AUTOMATION SYSTEM REPLACEMENT AT                       | Yes     | 2:00 PM  | ONLINE              | 1, 23, 25-26               |          |
| Est Cost:                  | OWNER** - \$2,347,573.64                                        |         |          |                     |                            |          |
| MECHANICAL/ELEC            | ERICKSEN ELLISON & ASSOCIATES INC NEW BRIGHTON, MN 55112        |         |          | Tel: (651) 632-2300 | Fax: (651) 632-2397        |          |
| OWNER                      | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909        |          |
| VARIOUS COUNTIES, SD       |                                                                 |         |          |                     |                            |          |
| + 2024-0EE1                | HANSON RURAL WATER SYSTEM - INTERNAL DISTRI                     | Yes     | 02:00 PM | ONLINE              | 1-3, 9, 15                 |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                     |                            |          |
| ENGINEER                   | BARTLETT & WEST BISMARCK, ND 58503-0737                         |         |          | Tel: (701) 258-1110 | Fax: (701) 258-1111        |          |
| WAUSAU, WI                 |                                                                 |         |          |                     |                            |          |
| + 2024-0F54                | CITY OF WAUSAU 72ND TRAIL SOUTH EXTENSION S                     | Yes     | 08:00 AM | ONLINE              | NOT SPECIFIED              |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                     |                            |          |
| ENGINEER                   | GESTRA ENGINEERING INC MILWAUKEE, WI 53207                      |         |          | Tel: (414) 933-7444 | Fax: (414) 933-7844        |          |
| OWNER                      | CITY OF WAUSAU WAUSAU, WI 54403                                 |         |          | Tel: (715) 261-6748 | Fax:                       |          |
| CIVIL CONSULTANT           | KAPUR & ASSOCIATES INC MILWAUKEE, WI 53217                      |         |          | Tel: (414) 751-7226 | Fax: (414) 351-4117        |          |
| WHITEWATER, WI             |                                                                 |         |          |                     |                            |          |
| + 2024-0DD3                | ELEVATOR MODERNIZATION WELLS HALL- UNIVERS                      | Yes     | 01:00 PM | ONLINE              | 1-4, 6-9, 14, 21-23, 26-28 |          |
| Est Cost:                  | OWNER - \$3,850,557.00                                          |         |          |                     |                            |          |
| ARCHITECT                  | O P N ARCHITECTS INC MADISON, WI 53703                          |         |          | Tel: (608) 819-0260 | Fax:                       |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710        |          |
| Thursday, October 24, 2024 |                                                                 |         |          |                     |                            |          |
| AMES, IA                   |                                                                 |         |          |                     |                            |          |
| + 2024-0C76                | WELCH ROAD PEDESTRIAN BRIDGE REPLACMENT - I                     | Yes     | 2:00 PM  | ONLINE              | 1-2, 31, 33                |          |
| Est Cost:                  | OWNER** - \$275,000.00                                          |         |          |                     |                            |          |
| STRUCTURAL ENGI            | SHUCK-BRITSON INC DES MOINES, IA                                |         |          | Tel: (515) 243-4477 | Fax: (515) 243-4479        |          |
| OWNER                      | IOWA STATE UNIVERSITY - DESIGN SERVICES AMES, IA 50011          |         |          | Tel: (515) 294-8323 | Fax: (515) 294-3205        |          |
| 2024-0F08                  | PARKS LIBRARY-TIERS-LIGHTING REPLACEMENT, IO                    | No      | 2:00 PM  | ONLINE              | 1                          |          |
| Est Cost:                  | OWNER** - \$412,720.00                                          |         |          |                     |                            |          |
| OWNER                      | IOWA STATE UNIVERSITY - DESIGN SERVICES AMES, IA 50011          |         |          | Tel: (515) 294-8323 | Fax: (515) 294-3205        |          |
| BIWABIK, MN                |                                                                 |         |          |                     |                            |          |
| + 2024-0F69                | ROOF REPLACEMENT AT GIANTS RIDGE NORDIC TIM                     | Yes     | 02:00 PM | ONLINE              | 1-2, 6-8                   |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                     |                            |          |
| ARCHITECT                  | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC CROOKSTON, MN 56 |         |          | Tel: (218) 727-8481 | Fax: (218) 281-6545        |          |
| STRUCTURAL ENGI            | NORTHLAND CONSULTING ENGINEERS LLP DULUTH, MN 55806-2056        |         |          | Tel: (218) 727-5995 | Fax: (218) 727-7779        |          |
| OWNER                      | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          | Tel: (651) 201-2435 | Fax: (651) 297-7909        |          |
| BLOOMINGTON, MN            |                                                                 |         |          |                     |                            |          |
| + 2024-0E49                | KENNEDY & JEFFERSON HIGH SCHOOLS STADIUM R                      | Yes     | 2:00 PM  | ONLINE              | 1-11, 22-23, 26-27, 31-33  |          |
| Est Cost:                  | APPROXIMATE** - \$10,450,000.00                                 |         |          |                     |                            |          |
| ARCHITECT/ENGIN            | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402            |         |          | Tel: (651) 227-7773 | Fax: (651) 223-5646        |          |
| CIVIL ENGINEER             | BOLTON & MENK INC MINNEAPOLIS, MN 55427                         |         |          | Tel: (763) 544-7129 | Fax: (763) 544-0531        |          |
| OWNER                      | BLOOMINGTON PUBLIC SCHOOLS- ISD 271 BLOOMINGTON, MN 55431       |         |          | Tel: (952) 681-6400 | Fax: (952) 681-6401        |          |

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| MBE#              | PROJECT                                                        | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                            | EST COST |
|-------------------|----------------------------------------------------------------|---------|----------|-----------------------------------------|--------------------------------------|----------|
| BRITTON, SD       |                                                                |         |          |                                         |                                      |          |
| + 2024-0FA8       | MARSHALL COUNTY COURTHOUSE ADDITION AND R                      | Yes     | 02:00 PM | ONLINE                                  | 1, 3-10, 12, 14, 21-23, 26-28, 31-33 |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                      |          |
| ENGINEER          | I S G SIOUX FALLS, SD 57103                                    |         |          | Tel: (605) 274-6401 Fax:                |                                      |          |
| CONSTRUCTION M    | COMSTOCK CONSTRUCTION INC FERGUS FALLS, MN 56537               |         |          | Tel: (218) 739-5365 Fax: (218) 739-2307 |                                      |          |
| BROOKLYN, IA      |                                                                |         |          |                                         |                                      |          |
| + 2024-0F2A       | WATER SYSTEM IMPROVEMENTS AMANA AND TAMA                       | Yes     | 10:00 AM | ONLINE                                  | 1-2, 11                              |          |
| Est Cost:         | APPROXIMATE** - \$937,970.00                                   |         |          |                                         |                                      |          |
| ENGINEER          | GARDEN AND ASSOCIATES OSKALOOSA, IA 52577                      |         |          | Tel: (641) 672-2526 Fax: (641) 672-2091 |                                      |          |
| BUFFALO, MN       |                                                                |         |          |                                         |                                      |          |
| + 2024-0F43       | BUFFALO HANOVER MONTROSE SCHOOLS MIDDLE                        | Yes     | 02:00 PM | ONLINE                                  | 1-10, 12, 21-23, 25-26, 31-33        |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                      |          |
| ARCHITECT         | DEVETTER DESIGN GROUP MINNEAPOLIS, MN 55401                    |         |          | Tel: (612) 805-8493 Fax: (612) 870-9200 |                                      |          |
| STRUCTURAL ENGI   | INNOVATIVE STRUCTURAL SOLUTIONS PA ALBERTVILLE, MN 55301       |         |          | Tel: (763) 425-9960 Fax: (763) 425-9958 |                                      |          |
| MECHANICAL/ELEC   | HALLBERG ENGINEERING INC WHITE BEAR LAKE, MN 55110-4686        |         |          | Tel: (651) 748-4387 Fax: (651) 748-9370 |                                      |          |
| OWNER             | BUFFALO-HANOVER-MONTROSE SCHOOLS- ISD 877 BUFFALO, MN 55313    |         |          | Tel: (763) 682-8773 Fax: (763) 682-8785 |                                      |          |
| CONSTRUCTION M    | MORTON, R A & ASSOCIATES INC ST CLOUD, MN 56301-9674           |         |          | Tel: (320) 223-6240 Fax: (320) 251-5749 |                                      |          |
| CLEAR LAKE, IA    |                                                                |         |          |                                         |                                      |          |
| 2024-0F89         | CAMPGROUND IMPROVEMENTS- CLEAR LAKE STAT                       | No      | 11:00 AM | ONLINE                                  | 1                                    |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                      |          |
| CONSULTANT        | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                                      |          |
| OWNER             | IOWA DEPARTMENT OF NATURAL RESOURCES DES MOINES, IA 50319      |         |          | Tel: (515) 985-9196 Fax: (515) 281-8685 |                                      |          |
| CLINTON, IA       |                                                                |         |          |                                         |                                      |          |
| + 2024-0ECD       | YWCA SUPPORTIVE HOUSING INITIATIVE. 22020                      | Yes     | 02:00 PM | ONLINE                                  |                                      |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                      |          |
| ARCHITECT         | ASK STUDIO DES MOINES, IA 50312                                |         |          | Tel: (515) 277-6707 Fax: (515) 277-7768 |                                      |          |
| CONSULTANT        | AXIOM CONSULTANTS IOWA CITY, IA 52240                          |         |          | Tel: (319) 519-6220 Fax:                |                                      |          |
| CONSULTANT        | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                                      |          |
| COTTAGE GROVE, MN |                                                                |         |          |                                         |                                      |          |
| + 2024-0E5A       | CITY OF COTTAGE GROVE 1.0 MG LOW ZONE ELEVA                    | Yes     | 10:00 AM | ONLINE                                  | 1, 3, 5-6, 8-9, 26, 31, 33, 40       |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                      |          |
| ENGINEER          | STANTEC INC MINNEAPOLIS, MN 55402                              |         |          | Tel: (612) 712-2000 Fax:                |                                      |          |
| DES MOINES, IA    |                                                                |         |          |                                         |                                      |          |
| 2024-0EFA         | DES MOINES PUBLIC SCHOOLS LOVEJOY ELEMENT                      | Yes     | 03:00 PM | ONLINE                                  | 1-2, 5-7, 9                          |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                      |          |
| ARCHITECT         | ANGELO ARCHITECTURAL ASSOCIATES URBANDALE, IA 50323            |         |          | Tel: (515) 250-6950 Fax: (515) 276-9234 |                                      |          |
| CONSULTANT        | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                                      |          |
| + 2024-0F66       | DES MOINES PUBLIC SCHOOLS GARTON ELEMENTA                      | Yes     | 03:00 PM | ONLINE                                  | 1-2, 5-7                             |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                      |          |
| ARCHITECT         | ANGELO ARCHITECTURAL ASSOCIATES URBANDALE, IA 50323            |         |          | Tel: (515) 250-6950 Fax: (515) 276-9234 |                                      |          |
| CONSULTANT        | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                                      |          |
| OWNER             | DES MOINES INDEPENDENT COMMUNITY SCHOOL DISTRICT DES MOINES, I |         |          | Tel: (515) 242-7700 Fax:                |                                      |          |
| FARGO, ND         |                                                                |         |          |                                         |                                      |          |
| 2024-0F5E         | NDSCS CAREER INNOVATION CENTER SIGNAGE PAC                     | No      | 02:30 PM | ONLINE                                  | 1, 10                                |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                      |          |
| ARCHITECT         | ENGBRETSON, R L FARGO, ND 58102                                |         |          | Tel: (701) 361-8481 Fax: (701) 293-5750 |                                      |          |

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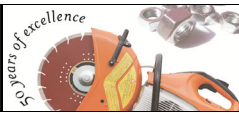
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| MBE#                  | PROJECT                                                                                                                | ADDENDA | BID TIME | BIN #                                                                              | DIVISIONS                    | EST COST |
|-----------------------|------------------------------------------------------------------------------------------------------------------------|---------|----------|------------------------------------------------------------------------------------|------------------------------|----------|
| + 2024-0F5F           | NDCS CAREER INNOVATION CENTER FURNITURE P                                                                              | Yes     | 01:30 PM | ONLINE                                                                             | 1, 12                        |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                                                                                |         |          |                                                                                    |                              |          |
| ARCHITECT             | ENGBRETSON, R L FARGO, ND 58102                                                                                        |         |          | Tel: (701) 361-8481 Fax: (701) 293-5750                                            |                              |          |
| FERTILE, MN           |                                                                                                                        |         |          |                                                                                    |                              |          |
| 2024-0F4F             | PROJECT NO 17 SAND HILL RIVER WATERSHED DIST                                                                           | No      | 11:00 AM | ONLINE                                                                             | NOT SPECIFIED                |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                                                                                |         |          |                                                                                    |                              |          |
| CIVIL ENGINEER        | HOUSTON ENGINEERING INC FARGO, ND 58102-1814                                                                           |         |          | Tel: (701) 499-2054 Fax: (701) 237-5101                                            |                              |          |
| FORT YATES, ND        |                                                                                                                        |         |          |                                                                                    |                              |          |
| 2024-0F91             | FORT YATES COLD STORAGE WAREHOUSE CONTRA                                                                               | No      | 01:30 PM | ONLINE                                                                             | 1, 3, 7-10, 13-26, 31-32     |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                                                                                |         |          |                                                                                    |                              |          |
| ENGINEER              | BARTLETT & WEST BISMARCK, ND 58503-0737                                                                                |         |          | Tel: (701) 258-1110 Fax: (701) 258-1111                                            |                              |          |
| 2024-0FC3             | MR AND I OFFICE REMODEL CONTRACT 2-6. STANDI                                                                           | No      | 02:00 PM | ONLINE                                                                             | 1-3, 5-13, 22-23, 26, 28, 31 |          |
| Est Cost:             | REQUESTED - \$0.00                                                                                                     |         |          |                                                                                    |                              |          |
| ENGINEER              | BARTLETT & WEST BISMARCK, ND 58503-0737                                                                                |         |          | Tel: (701) 258-1110 Fax: (701) 258-1111                                            |                              |          |
| OWNER                 | STANDING ROCK SIOUX TRIBE FORT YATES, ND 58538                                                                         |         |          | Tel: (701) 854-7295 Fax:                                                           |                              |          |
| FRANKLIN COUNTY, IA   |                                                                                                                        |         |          |                                                                                    |                              |          |
| + 2024-0F8A           | BEEDES LAKE STATE PARK WASTEWATER CONNECTI                                                                             | Yes     | 11:00 AM | ONLINE                                                                             | 1, 26, 31, 33, 46            |          |
| Est Cost:             | OWNER - \$1,989,460.00                                                                                                 |         |          |                                                                                    |                              |          |
| CONSULTANT            | BEELINE & BLUE DES MOINES, IA 50312                                                                                    |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020                                            |                              |          |
| OWNER                 | IOWA DEPARTMENT OF NATURAL RESOURCES DES MOINES, IA 50319                                                              |         |          | Tel: (515) 979-0104 Fax: (515) 725-8202                                            |                              |          |
| HANCOCK COUNTY, IA    |                                                                                                                        |         |          |                                                                                    |                              |          |
| + 2024-0F8B           | EAST TWIN LAKE- LAKE ENHANCEMENTS- IOWA DEP                                                                            | Yes     | 11:00 AM | ONLINE                                                                             | 1                            |          |
| Est Cost:             | OWNER - \$360,000.00                                                                                                   |         |          |                                                                                    |                              |          |
| CONSULTANT            | BEELINE & BLUE DES MOINES, IA 50312                                                                                    |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020                                            |                              |          |
| OWNER                 | IOWA DEPARTMENT OF NATURAL RESOURCES DES MOINES, IA 50319                                                              |         |          | Tel: (515) 979-0104 Fax: (515) 725-8202                                            |                              |          |
| LEAD, SD              |                                                                                                                        |         |          |                                                                                    |                              |          |
| + 2024-0F7C           | TERRY VALLEY TROJAN WATER PROJECT DISTRICT-                                                                            | Yes     | 02:00 PM | ONLINE                                                                             | 1-3, 13, 31-33               |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                                                                                |         |          |                                                                                    |                              |          |
| ENGINEER              | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) RA                                                          |         |          | Tel: (605) 341-7800 Fax: (605) 341-7864                                            |                              |          |
| MILWAUKEE, WI         |                                                                                                                        |         |          |                                                                                    |                              |          |
| + 2024-0E59           | COMPRESSED AIR SYSTEM IMPROVEMENTS AT JON                                                                              | Yes     | 10:30 AM | ONLINE                                                                             | 1-3, 5, 9, 11, 13, 15-16     |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                                                                                |         |          |                                                                                    |                              |          |
| OWNER                 | MILWAUKEE METROPOLITAN SEWERAGE DISTRICT MILWAUKEE, WI 53204                                                           |         |          | Tel: (414) 272-5100 Fax:                                                           |                              |          |
| MINNEAPOLIS, MN       |                                                                                                                        |         |          |                                                                                    |                              |          |
| + 2024-0EF1           | REQUEST FOR BID - BUILDING AUTOMATION SYSTE                                                                            | Yes     | 02:00 PM | ONLINE                                                                             | 1, 23, 25-26                 |          |
| Est Cost:             | APPROXIMATE** - \$1,193,836.63                                                                                         |         |          |                                                                                    |                              |          |
| MECHANICAL/ELEC OWNER | ERICKSEN ELLISON & ASSOCIATES INC NEW BRIGHTON, MN 55112<br>DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001   |         |          | Tel: (651) 632-2313 Fax: (651) 632-2397<br>Tel: (651) 296-2600 Fax: (651) 297-7909 |                              |          |
| + 2024-0F55           | LONGFELLOW HIGH SCHOOL WINDOW REPLACEME                                                                                | Yes     | 2:00 PM  | ONLINE                                                                             | 1-2, 4, 6-9                  |          |
| Est Cost:             | APPROXIMATE** - \$2,000,000.00                                                                                         |         |          |                                                                                    |                              |          |
| ARCHITECT/ENGIN OWNER | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402<br>MINNEAPOLIS PUBLIC SCHOOLS- SPECIAL SCHOOL DISTRICT 1 MINNEAPO |         |          | Tel: (651) 227-7773 Fax: (651) 223-5646<br>Tel: (612) 668-0000 Fax:                |                              |          |
| MUSCATINE, IA         |                                                                                                                        |         |          |                                                                                    |                              |          |
| 2024-0F8C             | FAIRPORT STATE FISH HATCHERY ROOF REPLACEM                                                                             | No      | 11:00 AM | ONLINE                                                                             | 1                            |          |
| Est Cost:             | OWNER - \$100,000.00                                                                                                   |         |          |                                                                                    |                              |          |
| CONSULTANT            | BEELINE & BLUE DES MOINES, IA 50312                                                                                    |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020                                            |                              |          |
| OWNER                 | IOWA DEPARTMENT OF NATURAL RESOURCES DES MOINES, IA 50319                                                              |         |          | Tel: (515) 985-9196 Fax: (515) 281-8685                                            |                              |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                        | PROJECT                                                    | ADDENDA | BID TIME | BIN #               | DIVISIONS                     | EST COST |
|-----------------------------|------------------------------------------------------------|---------|----------|---------------------|-------------------------------|----------|
| <b>NEWTON, IA</b>           |                                                            |         |          |                     |                               |          |
| + 2024-0F36                 | <b>ADDITION AND RENOVATION TO AURORA HEIGHTS E</b>         | Yes     | 02:00 PM | ONLINE              | 1-12, 14, 21-23, 26-28, 31-33 |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                    |         |          |                     |                               |          |
| ARCHITECT/ENGIN             | F R K ARCHITECTS + ENGINEERS WEST DES MOINES, IA 50266     |         |          | Tel: (515) 223-5100 | Fax: (515) 223-7226           |          |
| CONSULTANT                  | BEELINE & BLUE DES MOINES, IA 50312                        |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020           |          |
| <b>POWESHIEK COUNTY, IA</b> |                                                            |         |          |                     |                               |          |
| + 2024-0F9E                 | <b>LAKE RESTORATION WATERSHED IMPROVEMENTS</b>             | Yes     | 11:00 AM | ONLINE              | 1                             |          |
| Est Cost:                   | OWNER - \$709,490.00                                       |         |          |                     |                               |          |
| ARCHITECT                   | SHIVE-HATTERY INC WEST DES MOINES, IA 50265                |         |          | Tel: (515) 223-8104 | Fax: (515) 223-0622           |          |
| CONSULTANT                  | BEELINE & BLUE DES MOINES, IA 50312                        |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020           |          |
| OWNER                       | IOWA DEPARTMENT OF NATURAL RESOURCES DES MOINES, IA 50319  |         |          | Tel: (515) 250-3707 | Fax: (515) 725-8202           |          |
| <b>PRIOR LAKE, MN</b>       |                                                            |         |          |                     |                               |          |
| + 2024-0F3F                 | <b>PRIOR LAKE CITY HALL LOWER LEVEL WATER DAM</b>          | Yes     | 02:00 PM | ONLINE              | 1-3, 6-9, 12                  |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                    |         |          |                     |                               |          |
| ARCHITECT                   | C N H ARCHITECTS APPLE VALLEY, MN 55124-7580               |         |          | Tel: (952) 431-4433 | Fax: (952) 431-3883           |          |
| <b>RICE LAKE, WI</b>        |                                                            |         |          |                     |                               |          |
| + 2024-0F58                 | <b>RICE LAKE AQUATIC CENTER BOYS AND GIRLS ADDI</b>        | Yes     | 2:00 PM  | ONLINE              | 1-12, 14, 21-23, 26-28, 31-33 |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                    |         |          |                     |                               |          |
| ARCHITECT/ENGIN             | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401         |         |          | Tel: (612) 338-2029 | Fax: (612) 338-2088           |          |
| SELECTED GENER              | V & S CONSTRUCTION SERVICES INC RICE LAKE, WI 54868-9106   |         |          | Tel: (715) 234-9174 | Fax: (715) 234-2242           |          |
| <b>SAVAGE, MN</b>           |                                                            |         |          |                     |                               |          |
| 2024-0F29                   | <b>VERNON AVENUE IMPROVEMENTS- LOWER MINNES</b>            | No      | 10:00 AM | ONLINE              | 1-2, 31-34                    |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                    |         |          |                     |                               |          |
| ENGINEER                    | BOLTON & MENK INC BURNSVILLE, MN 55337                     |         |          | Tel: (952) 890-0509 | Fax: (952) 890-8065           |          |
| <b>SPOONER, WI</b>          |                                                            |         |          |                     |                               |          |
| + 2024-0E9D                 | <b>POND LINER REPLACEMENT- GOVERNOR TOMMY G</b>            | Yes     | 01:00 PM | ONLINE              | 1-2, 22, 30 - 32              |          |
| Est Cost:                   | OWNER - \$2,309,000.00                                     |         |          |                     |                               |          |
| ARCHITECT                   | AYRES ASSOCIATES INC EAU CLAIRE, WI 54701-7698             |         |          | Tel: (715) 834-3161 | Fax: (715) 831-7500           |          |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710           |          |
| <b>UNION GROVE, WI</b>      |                                                            |         |          |                     |                               |          |
| + 2024-0CE4                 | <b>RENOVATE DISPENSARIES- WISCONSIN VETERANS</b>           | Yes     | 01:00 PM | ONLINE              | 1-3, 6-9, 11, 22-23, 26       |          |
| Est Cost:                   | OWNER - \$1,300,000.00                                     |         |          |                     |                               |          |
| ARCHITECT                   | ASSEMBLAGE ARCHITECTS MIDDLETON, WI 53562                  |         |          | Tel: (608) 827-5047 | Fax: (608) 827-6960           |          |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710           |          |
| <b>WATERLOO, IA</b>         |                                                            |         |          |                     |                               |          |
| + 2024-0F9B                 | <b>TERMINAL SECURITY UPGRADES 2024 WATERLOO R</b>          | Yes     | 01:00 PM | ONLINE              | 23, 26-28                     |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                    |         |          |                     |                               |          |
| OWNER                       | AECOM WATERLOO, IA 50703                                   |         |          | Tel: (515) 323-7919 | Fax: (319) 232-0271           |          |
| <b>WATFORD CITY, ND</b>     |                                                            |         |          |                     |                               |          |
| 2024-0F79                   | <b>MCKENZIE COUNTY SCHOOL DISTRICT BUS BARN. 1</b>         | No      | 04:00 PM | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                    |         |          |                     |                               |          |
| ARCHITECT                   | J L G ARCHITECTS WILLISTON, ND 58801                       |         |          | Tel: (701) 609-5175 | Fax:                          |          |
| OWNER                       | MC KENZIE COUNTY SCHOOL DISTRICT #1 WATFORD CITY, ND 58854 |         |          | Tel: (701) 444-3626 | Fax:                          |          |

Friday, October 25, 2024

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                     | PROJECT                                                  | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                        | EST COST |
|--------------------------|----------------------------------------------------------|---------|----------|-----------------------------------------|----------------------------------|----------|
| DILWORTH, MN             |                                                          |         |          |                                         |                                  |          |
| * 2024-0FFD              | KWIK TRIP 1252 NEW STORE- DILWORTH                       | No      | 12:00 PM | ONLINE                                  | 1, 3-10, 12, 22-23, 26-28, 31-33 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |                                         |                                  |          |
| ARCHITECT                | VANTAGE ARCHITECTS INC LA CROSSE, WI 54601-6298          |         |          | Tel: (608) 784-2729 Fax: (608) 784-2826 |                                  |          |
| HENNEPIN COUNTY, MN      |                                                          |         |          |                                         |                                  |          |
| + 2024-0F27              | HENNEPIN COUNTY TRAFFIC COUNTY. SIGNING AND              | Yes     | 09:30 AM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |                                         |                                  |          |
| OWNER                    | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          | Tel: (800) 818-6869 Fax: (651) 282-9904 |                                  |          |
| 2024-0F28                | HENNEPIN COUNTY MODULAR BRIDGE JOINT FABRI               | No      | 09:30 AM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |                                         |                                  |          |
| OWNER                    | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          | Tel: (800) 818-6869 Fax: (651) 282-9904 |                                  |          |
| MIDDLETON, WI            |                                                          |         |          |                                         |                                  |          |
| + 2024-0F6F              | PLEASANT VIEW GOLF COURSE MAINTENANCE BUIL               | Yes     | 12:00 PM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |                                         |                                  |          |
| CONSTRUCTION C           | PARKITECTURE + PLANNING MADISON, WI 53717                |         |          | Tel: (608) 203-8203 Fax:                |                                  |          |
| MINNEAPOLIS, MN          |                                                          |         |          |                                         |                                  |          |
| + 2024-0EFC              | CAMPUS WIDE FIRE ALARM SYSTEM MDVA MINNEAP               | Yes     | 02:00 PM | ONLINE                                  | 1, 23, 26                        |          |
| Est Cost:                | OWNER** - \$1,758,027.00                                 |         |          |                                         |                                  |          |
| MECHANICAL/ELEC          | ERICKSEN ELLISON & ASSOCIATES INC NEW BRIGHTON, MN 55112 |         |          | Tel: (651) 632-2360 Fax: (651) 632-2397 |                                  |          |
| OWNER                    | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001 |         |          | Tel: (651) 296-2600 Fax: (651) 297-7909 |                                  |          |
| MOORHEAD, MN             |                                                          |         |          |                                         |                                  |          |
| * + 2024-0FFB            | KWIK TRIP 1275 NEW STORE - MOORHEAD                      | Yes     | 12:00 PM | ONLINE                                  | 1, 3-10, 12, 22-23, 26-28, 31-33 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |                                         |                                  |          |
| ARCHITECT                | VANTAGE ARCHITECTS INC LA CROSSE, WI 54601-6298          |         |          | Tel: (608) 784-2729 Fax: (608) 784-2826 |                                  |          |
| * 2024-0FFC              | KWIK TRIP 1729 NEW STORE- MOORHEAD                       | No      | 12:00 PM | ONLINE                                  | 1, 3-10, 12, 22-23, 26-28, 31-33 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |                                         |                                  |          |
| ARCHITECT                | VANTAGE ARCHITECTS INC LA CROSSE, WI 54601-6298          |         |          | Tel: (608) 784-2729 Fax: (608) 784-2826 |                                  |          |
| MORRISON COUNTY, MN      |                                                          |         |          |                                         |                                  |          |
| + 2024-0F22              | MORRISON COUNTY GRADING. BITUMINOUS MILL A               | Yes     | 09:30 AM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |                                         |                                  |          |
| OWNER                    | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          | Tel: (800) 818-6869 Fax: (651) 282-9904 |                                  |          |
| + 2024-0F23              | MORRISON COUNTY GRADING. BITUMINOUS SURFA                | Yes     | 09:30 AM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |                                         |                                  |          |
| CIVIL ENGINEER           | ANDERSON ENGINEERING OF MINNESOTA LLC PLYMOUTH, MN 55441 |         |          | Tel: (763) 412-4040 Fax: (763) 412-4090 |                                  |          |
| OWNER                    | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          | Tel: (218) 232-6715 Fax: (651) 282-9904 |                                  |          |
| VARIOUS COUNTIES, MN     |                                                          |         |          |                                         |                                  |          |
| 2024-0F20                | VARIOUS COUNTIES TRAFFIC MANAGEMENT SYSTE                | No      | 09:30 AM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                  |         |          |                                         |                                  |          |
| OWNER                    | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          | Tel: (800) 818-6869 Fax: (651) 282-9904 |                                  |          |
| Monday, October 28, 2024 |                                                          |         |          |                                         |                                  |          |
| DULUTH, MN               |                                                          |         |          |                                         |                                  |          |
| + 2024-0F9D              | LUMP SUM REQUEST FOR PROPOSAL (RFP) FOR UM               | Yes     | 02:00 PM | ONLINE                                  | 1-2, 4-10, 22-23, 26             |          |
| Est Cost:                | OWNER - \$3,000,000.00                                   |         |          |                                         |                                  |          |
| ARCHITECT                | MEYER GROUP PC DULUTH, MN 55802                          |         |          | Tel: (218) 727-1330 Fax: (218) 727-1338 |                                  |          |
| MECHANICAL ENGI          | ALBERTSON ENGINEERING INC ST PAUL, MN 55105              |         |          | Tel: (612) 710-0299 Fax: (651) 699-5084 |                                  |          |
| OWNER                    | REGENTS OF UNIVERSITY OF MINNESOTA MINNEAPOLIS. MN 55455 |         |          | Tel: (218) 726-7724 Fax:                |                                  |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                      | PROJECT                                                            | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                                         | EST COST |
|---------------------------|--------------------------------------------------------------------|---------|----------|-----------------------------------------|---------------------------------------------------|----------|
| LAKEVILLE, MN             |                                                                    |         |          |                                         |                                                   |          |
| 2024-0F9C                 | WALMART GENERAL REMODEL- LAKEVILLE, 05992-2                        | Yes     | 02:00 PM | ONLINE                                  | 1-11, 13, 15-16                                   |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| TIMBER LAKE, SD           |                                                                    |         |          |                                         |                                                   |          |
| 2024-0F38                 | CITY OF TIMBER LAKE WATER IMPROVEMENTS- NE                         | No      | 05:00 PM | ONLINE                                  | 1-3, 9, 31, 33                                    |          |
| Est Cost:                 | APPROXIMATE LOW** - \$1,750,000.00                                 |         |          |                                         |                                                   |          |
| Est Cost:                 | APPROXIMATE** - \$2,000,000.00                                     |         |          |                                         |                                                   |          |
| Est Cost:                 | APPROXIMATE HIGH** - \$2,500,000.00                                |         |          |                                         |                                                   |          |
| ENGINEER                  | IMEG CORP ABERDEEN, SD 57401                                       |         |          | Tel: (605) 225-3494 Fax:                |                                                   |          |
| 2024-0F3A                 | CITY OF TIMBER LAKE WATER SYSTEM IMPROVEME                         | No      | 05:00 PM | ONLINE                                  | 1, 3, 31-33                                       |          |
| Est Cost:                 | APPROXIMATE LOW** - \$4,250,000.00                                 |         |          |                                         |                                                   |          |
| Est Cost:                 | APPROXIMATE** - \$4,250,000.00                                     |         |          |                                         |                                                   |          |
| Est Cost:                 | APPROXIMATE HIGH** - \$4,500,000.00                                |         |          |                                         |                                                   |          |
| ENGINEER                  | I M E G CORPORATION WATERTOWN, SD 57201                            |         |          | Tel: (605) 225-3494 Fax:                |                                                   |          |
| Tuesday, October 29, 2024 |                                                                    |         |          |                                         |                                                   |          |
| ABERDEEN , SD             |                                                                    |         |          |                                         |                                                   |          |
| + 2024-0E32               | CITY OF ABERDEEN WATER RECLAMATION FACILITY                        | Yes     | 02:00 PM | ONLINE                                  | 1-10, 12-13, 22-23, 26, 28, 31-33, 40, 41, 42, 46 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| ARCHITECT                 | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                     |         |          | Tel: (855) 323-6342 Fax: (605) 692-5714 |                                                   |          |
| ANAMOSA, IA               |                                                                    |         |          |                                         |                                                   |          |
| 2024-0F49                 | DOC ASP ADMIN BLDG ENTRY PORCH REPAIRS- IOW                        | No      | 02:00 PM | ONLINE                                  | 1-4, 7, 9, 31-32                                  |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| ARCHITECT                 | O P N ARCHITECTS INC DES MOINES, IA 50309                          |         |          | Tel: (515) 309-0722 Fax: (515) 309-0725 |                                                   |          |
| CONSULTANT                | BEELINE & BLUE DES MOINES, IA 50312                                |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                                                   |          |
| CONSTRUCTION M            | MC GOUGH CONSTRUCTION DES MOINES, IA 50309                         |         |          | Tel: (515) 639-3853 Fax:                |                                                   |          |
| BERESFORD, SD             |                                                                    |         |          |                                         |                                                   |          |
| + 2024-0FB8               | CITY OF BERESFORD SANITARY SEWER IMPROVEM                          | Yes     | 02:00 PM | ONLINE                                  | 1, 31-33                                          |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| ENGINEER                  | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                     |         |          | Tel: (855) 323-6342 Fax: (605) 692-5714 |                                                   |          |
| CEDAR FALLS, IA           |                                                                    |         |          |                                         |                                                   |          |
| + 2024-0F75               | CAMPANILE SITE RENOVATION- UNIVERSITY OF NOR                       | Yes     | 02:00 PM | ONLINE                                  | 1-2, 12, 26, 31-32                                |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| ARCHITECT                 | CONFLUENCE DES MOINES, IA 50309                                    |         |          | Tel: (515) 288-4875 Fax:                |                                                   |          |
| CIVIL ENGINEER            | WILLETT HOFMANN AND ASSOCIATES CEDAR RAPIDS, IA 52404              |         |          | Tel: (319) 378-1401 Fax:                |                                                   |          |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                    |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                                   |          |
| CHISAGO COUNTY, MN        |                                                                    |         |          |                                         |                                                   |          |
| 2024-0F1B                 | CHISAGO COUNTY CSAH 30 CORRIDOR IMPROVEME                          | Yes     | 01:00 PM | ONLINE                                  | NOT SPECIFIED                                     |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| ENGINEER                  | W S B & ASSOCIATES INC MINNEAPOLIS, MN 55416                       |         |          | Tel: (763) 287-8523 Fax: (763) 541-1700 |                                                   |          |
| DES MOINES, IA            |                                                                    |         |          |                                         |                                                   |          |
| + 2024-09BF               | CITY OF DES MOINES - WRF EFFLUENT PUMPING IM                       | Yes     | 11:00 AM | ONLINE                                  | 1-10, 13, 22-23, 26, 31-33, 40-44, 45             |          |
| Est Cost:                 | OWNER** - \$32,646,825.00                                          |         |          |                                         |                                                   |          |
| ENGINEER                  | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          | Tel: (515) 283-4500 Fax: (515) 283-4112 |                                                   |          |
| 2024-0CFA                 | CITY OF DES MOINES - WRF ROOF REPLACEMENTS                         | No      | 11:00 AM | ONLINE                                  | NOT SPECIFIED                                     |          |
| Est Cost:                 | OWNER** - \$380,000.00                                             |         |          |                                         |                                                   |          |
| ENGINEER                  | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          | Tel: (515) 283-4500 Fax: (515) 283-4112 |                                                   |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#            | PROJECT                                                         | ADDENDA | BID TIME     | BIN #                                   | DIVISIONS                             | EST COST |
|-----------------|-----------------------------------------------------------------|---------|--------------|-----------------------------------------|---------------------------------------|----------|
| + 2024-0F95     | 2024 WELL REHABILITATION- DES MOINES WATER W                    | Yes     | 2:00 PM      | ONLINE                                  | 1-2, 11                               |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                       |          |
| OWNER           | DES MOINES WATER WORKS DES MOINES, IA 50321                     |         |              | Tel: (515) 283-8725 Fax: (515) 283-2610 |                                       |          |
| DICKINSON, ND   |                                                                 |         |              |                                         |                                       |          |
| 2024-0EE4       | DICKINSON STATE UNIVERSITY - PLANT DEAEERATO                    | Yes     | 12:00 PM MST | ONLINE                                  | 1, 22, 23, 26                         |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                       |          |
| MECHANICAL/ELEC | PRAIRIE ENGINEERING PC BISMARCK, ND 58504                       |         |              | Tel: (701) 258-3493 Fax: (701) 258-6857 |                                       |          |
| DOOR COUNTY, WI |                                                                 |         |              |                                         |                                       |          |
| + 2024-0EA8     | ADA BEACH ACCESS RECONSTRUCTION- WHITEFIS                       | Yes     | 1:00 PM      | ONLINE                                  | 1-3, 5, 30-32                         |          |
| Est Cost:       | OWNER - \$88,000.00                                             |         |              |                                         |                                       |          |
| OWNER           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |              | Tel: (608) 266-1485 Fax: (608) 267-2710 |                                       |          |
| DUBUQUE, IA     |                                                                 |         |              |                                         |                                       |          |
| * + 2024-101A   | DUBUQUE COUNTY 911 RELOCATION. 243015                           | Yes     | 02:00 PM     | ONLINE                                  | 1-10, 12, 21-23, 26-27                |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                       |          |
| ARCHITECT       | WOLD ARCHITECTS AND ENGINEERS PALATINE, IL 60067                |         |              | Tel: (847) 241-6100 Fax:                |                                       |          |
| CONSULTANT      | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                 |         |              | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                       |          |
| CONSTRUCTION M  | CONLON CONSTRUCTION COMPANY DUBUQUE, IA 52003                   |         |              | Tel: (563) 583-1724 Fax: (563) 583-2162 |                                       |          |
| DUNKERTON, IA   |                                                                 |         |              |                                         |                                       |          |
| * + 2024-0FF0   | DUNKERTON CSD TRACK IMPROVEMENTS. 2024.10.1                     | Yes     | 02:00 PM     | ONLINE                                  | 1, 3, 13, 26                          |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                       |          |
| ARCHITECT       | EMERGENT ARCHITECTURE CEDAR RAPIDS, IA 52402                    |         |              | Tel: (319) 393-9334 Fax: (319) 393-3991 |                                       |          |
| MECHANICAL/ELEC | MODUS WATERLOO, IA 50703                                        |         |              | Tel: (319) 235-0650 Fax: (319) 235-0644 |                                       |          |
| CONSULTANT      | BEELINE & BLUE DES MOINES, IA 50312                             |         |              | Tel: (515) 244-1611 Fax: (515) 244-1020 |                                       |          |
| HURON, SD       |                                                                 |         |              |                                         |                                       |          |
| 2024-0F97       | CAMPGROUD. WATER AND SEWER HOOKUPS. CAT 5                       | No      | 02:30 PM     | ONLINE                                  | 1-2, 15                               |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                       |          |
| CIVIL ENGINEER  | D G R ENGINEERING SIOUX FALLS, SD 57108                         |         |              | Tel: (605) 339-4157 Fax: (605) 339-4175 |                                       |          |
| IDA GROVE, IA   |                                                                 |         |              |                                         |                                       |          |
| 2024-0F98       | CITY OF IDA GROVE LEVEE DRAINAGE STRUCTURE                      | No      | 11:00 AM     | ONLINE                                  | 1, 31-33                              |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                       |          |
| CONSULTANT      | J E O CONSULTING GROUP WAHOO, NE 68066-0207                     |         |              | Tel: (402) 474-8751 Fax:                |                                       |          |
| IOWA CITY, IA   |                                                                 |         |              |                                         |                                       |          |
| 2024-0F50       | CITY OF IOWA CITY 2024 IOWA CITY PARKS IMPROV                   | No      | 03:00 PM     | ONLINE                                  | 32                                    |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                       |          |
| CONSULTANT      | BOLTON & MENK INC CEDAR RAPIDS, IA 52401                        |         |              | Tel: (319) 262-3219 Fax:                |                                       |          |
| CONSULTANT      | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                 |         |              | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                       |          |
| OWNER           | IOWA CITY ENGINEERING DEPT IOWA CITY, IA 52240                  |         |              | Tel: (319) 356-5100 Fax: (319) 356-5007 |                                       |          |
| 2024-0F76       | UTILITY SERVICES FACILITY- CONSTRUCT FACILITY.                  | No      | 02:00 PM     | ONLINE                                  | 1-3, 5-10, 12-13, 21-23, 26-28, 31-33 |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                       |          |
| ARCHITECT       | CANNON MOSS BRYGGER ASSOCIATES (C M B A) DES MOINES, IA 50309   |         |              | Tel: (515) 499-5985 Fax:                |                                       |          |
| CONSULTANT      | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                    |         |              | Tel: (800) 747-6500 Fax: (309) 277-3000 |                                       |          |
| OWNER           | FACILITIES MANAGEMENT, DESIGN & CONSTRUCTION - THE UNIVERSITY O |         |              | Tel: (319) 335-5500 Fax:                |                                       |          |
| LA CROSSE, WI   |                                                                 |         |              |                                         |                                       |          |
| + 2024-0F51     | WESTERN TECHNICAL COLLEGE HEALTH SCIENCE                        | Yes     | 02:00 PM     | ONLINE                                  | 1, 6-7, 9, 12-13, 26-27               |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |              |                                         |                                       |          |
| ARCHITECT/ENGIN | H S R ASSOCIATES INC LA CROSSE, WI 54603-3116                   |         |              | Tel: (608) 785-4710 Fax: (608) 782-5844 |                                       |          |
| CONSULTANT      | GALILEO CONSULTING GROUP LA CROSSE, WI 54601                    |         |              | Tel: (608) 787-9106 Fax: (608) 787-8995 |                                       |          |

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| MBE#                       | PROJECT                                                           | ADDENDA | BID TIME | BIN #  | DIVISIONS                               | EST COST |
|----------------------------|-------------------------------------------------------------------|---------|----------|--------|-----------------------------------------|----------|
| <b>MADISON, SD</b>         |                                                                   |         |          |        |                                         |          |
| 2024-0FD2                  | MADISON WATER SYSTEM IMPROVEMENTS SEGMENT                         | No      | 02:00 PM | ONLINE | 1, 31-33                                |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |        |                                         |          |
| CONSULTANT                 | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                    |         |          |        | Tel: (605) 692-6342 Fax: (605) 692-5714 |          |
| <b>MC FARLAND, WI</b>      |                                                                   |         |          |        |                                         |          |
| + 2024-0F59                | BRANDT PARK RESTROOM REMODEL- 24.028                              | Yes     | 10:00 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |        |                                         |          |
| CONSTRUCTION C             | PARKITECTURE + PLANNING MADISON, WI 53717                         |         |          |        | Tel: (608) 886-6808 Fax:                |          |
| <b>MOORHEAD, MN</b>        |                                                                   |         |          |        |                                         |          |
| 2024-0F92                  | TOILET ROOM REMODEL- OWENS HALL, MINNESOTA                        | No      | 03:00 PM | ONLINE | 1-10, 21-23, 26-28                      |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |        |                                         |          |
| ARCHITECT                  | Y H R PARTNERS MOORHEAD, MN 56560                                 |         |          |        | Tel: (218) 233-4422 Fax: (218) 233-7988 |          |
| <b>OTSEGO, MN</b>          |                                                                   |         |          |        |                                         |          |
| + 2024-0E4B                | CITY OF OTSEGO - NEW FIRE STATION, 242056                         | Yes     | 2:00 PM  | ONLINE | 1-10, 12, 21-23, 26-28, 31-33           |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |        |                                         |          |
| ARCHITECT/ENGINEER         | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          |        | Tel: (651) 227-7773 Fax: (651) 223-5646 |          |
| STRUCTURAL ENGINEER        | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          |        | Tel: (763) 843-0420 Fax: (763) 843-0421 |          |
| CONSTRUCTION M             | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030         |         |          |        | Tel: (763) 401-2465 Fax: (612) 332-8739 |          |
| <b>ROCHESTER, MN</b>       |                                                                   |         |          |        |                                         |          |
| * 2024-0FE4                | CITY OF ROCHESTER SHARED-USE PATH RESURFACING                     | No      | 11:00 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |        |                                         |          |
| OWNER                      | CITY OF ROCHESTER- CITY HALL/DEPT OF PUBLIC WORKS ROCHESTER, MN   |         |          |        | Tel: (507) 328-2418 Fax:                |          |
| <b>STOUGHTON, WI</b>       |                                                                   |         |          |        |                                         |          |
| 2024-0F85                  | CITY OF STOUGHTON RACE TRACK TRAIL IMPROVEMENT                    | Yes     | 10:00 AM | ONLINE | 1-3, 31-33                              |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |        |                                         |          |
| ARCHITECT/ENGINEER         | M S A PROFESSIONAL SERVICES INC BARABOO, WI 53913-2791            |         |          |        | Tel: (608) 355-8917 Fax: (608) 356-2770 |          |
| <b>SUPERIOR, WI</b>        |                                                                   |         |          |        |                                         |          |
| + 2024-0ED5                | CITY OF SUPERIOR FIBER LOCATOR CONTRACTOR.                        | Yes     | 02:30 PM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |        |                                         |          |
| OWNER                      | CITY OF SUPERIOR SUPERIOR, WI 54880                               |         |          |        | Tel: Fax:                               |          |
| <b>VARIOUS, ND</b>         |                                                                   |         |          |        |                                         |          |
| * 2024-1001                | TRIPP COUNTY WATER USER DISTRICT CONTRACT 2                       | No      | 02:00 PM | ONLINE | 1, 3, 5, 7, 9, 26, 31-33, 40            |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |        |                                         |          |
| ENGINEER                   | BARTLETT & WEST BISMARCK, ND 58503-0737                           |         |          |        | Tel: (701) 258-1110 Fax: (701) 258-1111 |          |
| <b>WHITE BEAR LAKE, MN</b> |                                                                   |         |          |        |                                         |          |
| 2024-0FAA                  | FIRE ALARM REPLACEMENT- CENTURY COLLEGE E                         | No      | 02:00 PM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |        |                                         |          |
| ARCHITECT                  | T K D A ST PAUL, MN 55101-2140                                    |         |          |        | Tel: (651) 292-4400 Fax: (651) 292-0083 |          |
| <b>WHITEWATER, WI</b>      |                                                                   |         |          |        |                                         |          |
| + 2024-0EA7                | CEILING TILE AND LIGHTING REPLACEMENT- WILLIAM                    | Yes     | 01:00 PM | ONLINE | 1-2, 9, 26                              |          |
| Est Cost:                  | OWNER - \$394,000.00                                              |         |          |        |                                         |          |
| ARCHITECT                  | RINKA CHUNG ARCHITECTURE INC MILWAUKEE, WI 53202                  |         |          |        | Tel: (414) 431-8101 Fax:                |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | Tel: (608) 266-1485 Fax: (608) 267-2710 |          |

Wednesday, October 30, 2024

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| MBE#                     | PROJECT                                                           | ADDENDA | BID TIME | BIN #               | DIVISIONS                          | EST COST |
|--------------------------|-------------------------------------------------------------------|---------|----------|---------------------|------------------------------------|----------|
| <b>ADA, MN</b>           |                                                                   |         |          |                     |                                    |          |
| * 2024-0FEC              | ADA EVENTS CENTER ROOF REPAIR. ER24 00 064                        | No      | 10:00 AM | ONLINE              | 1-2                                |          |
| Est Cost:                | REQUESTED** - \$0.00                                              |         |          |                     |                                    |          |
| ENGINEER                 | INTERSTATE ENGINEERING INC FERGUS FALLS, MN 56538-0316            |         |          | Tel: (218) 739-5545 | Fax: (218) 739-4814                |          |
| <b>CAVALIER, ND</b>      |                                                                   |         |          |                     |                                    |          |
| 2024-0FA6                | CITY OF CAVALIER LIFT STATION NO 3. 00122-2024-0                  | No      | 02:00 PM | ONLINE              | 1, 3, 5, 8-9, 26, 31-33, 40-41, 43 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                                    |          |
| CIVIL ENGINEER           | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) GR     |         |          | Tel: (701) 746-8087 | Fax: (701) 746-0370                |          |
| <b>COLTON, SD</b>        |                                                                   |         |          |                     |                                    |          |
| * 2024-0FDC              | CITY OF COLTON PHASE 4 AND 5 SHERMAN AVENUE                       | No      | 02:00 PM | ONLINE              | 1, 31-33                           |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                                    |          |
| ENGINEER                 | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                    |         |          | Tel: (605) 692-6342 | Fax: (605) 692-5714                |          |
| <b>CORALVILLE, IA</b>    |                                                                   |         |          |                     |                                    |          |
| + 2024-0FA9              | WICKHAM ELEMENTARY HVAC REPLACEMENT. IOW                          | Yes     | 02:00 PM | ONLINE              | 1, 5, 8-9, 22-23, 26, 28           |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                                    |          |
| ELECTRICAL ENGIN         | DESIGN ENGINEERS PC CEDAR RAPIDS, IA 52404                        |         |          | Tel: (319) 841-1944 | Fax: (319) 841-1949                |          |
| CONSULTANT               | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                   |         |          | Tel: (319) 364-2473 | Fax: (319) 364-2645                |          |
| OWNER                    | IOWA CITY COMMUNITY SCHOOL DISTRICT IOWA CITY, IA 52245           |         |          | Tel: (319) 688-1000 | Fax: (319) 688-1009                |          |
| <b>COTTAGE GROVE, MN</b> |                                                                   |         |          |                     |                                    |          |
| + 2024-0C21              | OLTMAN MIDDLE SCHOOL ADDITIONS & RENOVATIO                        | Yes     | 2:00 PM  | ONLINE              | 1-12, 14, 21-23, 26-28, 31-33      |          |
| Est Cost:                | APPROXIMATE** - \$20,500,000.00                                   |         |          |                     |                                    |          |
| ARCHITECT/ENGIN          | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          | Tel: (651) 227-7773 | Fax: (651) 223-5646                |          |
| STRUCTURAL ENGI          | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          | Tel: (763) 843-0420 | Fax: (763) 843-0421                |          |
| ELECTRICAL ENGIN         | K F I ENGINEERS ST PAUL, MN 55113-4527                            |         |          | Tel: (651) 771-0880 | Fax: (651) 771-0878                |          |
| CONSTRUCTION M           | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030         |         |          | Tel: (612) 332-7281 | Fax: (612) 332-8739                |          |
| <b>DAVENPORT, IA</b>     |                                                                   |         |          |                     |                                    |          |
| + 2024-0F45              | SUDLOW MIDDLE SCHOOL ADDITION AND RENOVATI                        | Yes     | 2:00 PM  | ONLINE              | 1-12, 14, 21-23, 26-28, 31-33      |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                                    |          |
| ARCHITECT                | BRAY ASSOCIATES ARCHITECTS INC DAVENPORT, IA 52801                |         |          | Tel: (563) 526-6050 | Fax:                               |          |
| MECHANICAL/ELEC          | I M E G CORP ROCK ISLAND, IL 61201                                |         |          | Tel: (328) 788-0673 | Fax: (309) 786-5967                |          |
| <b>EAU CLAIRE, WI</b>    |                                                                   |         |          |                     |                                    |          |
| 2024-0EC3                | MAKE-UP WATER SYSTEM REPLACEMENT- HEATING                         | No      | 01:00 PM | ONLINE              | 1-2, 22, 26                        |          |
| Est Cost:                | OWNER - \$465,000.00                                              |         |          |                     |                                    |          |
| ENGINEER                 | K F I ENGINEERS HUDSON, WI 54016                                  |         |          | Tel: (715) 942-1110 | Fax: (715) 318-0219                |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710                |          |
| <b>FORT PIERRE, SD</b>   |                                                                   |         |          |                     |                                    |          |
| 2024-0FBB                | CITY OF FORT PIERRE PIPELINE EXPANSION. C46204                    | No      | 02:00 PM | ONLINE              | 1, 3, 9, 31-33, 40                 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                                    |          |
| CIVIL ENGINEER           | BARTLETT & WEST SIOUX FALLS, SD 57108                             |         |          | Tel: (605) 274-7415 | Fax: (605) 274-7417                |          |
| <b>LAKE DELTON, WI</b>   |                                                                   |         |          |                     |                                    |          |
| * 2024-0FFE              | KALAHARI WATER PARK EXPANSION. 24-0077                            | No      | 05:00 PM | ONLINE              | 1-10, 12-13, 21-23, 26-28          |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                                    |          |
| ARCHITECT                | CUNINGHAM GROUP ARCHITECTURE PA MINNEAPOLIS, MN 55414-2139        |         |          | Tel: (612) 379-3400 | Fax: (612) 379-4400                |          |
| <b>LAKE MILLS, WI</b>    |                                                                   |         |          |                     |                                    |          |
| 2024-0E64                | EXTERIOR REHABILITATION- GLACIAL DRUMLIN TRA                      | No      | 01:00 PM | ONLINE              | 1-2, 4                             |          |
| Est Cost:                | OWNER - \$80,000.00                                               |         |          |                     |                                    |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710                |          |

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| MBE#                       | PROJECT                                                         | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                 | EST COST |
|----------------------------|-----------------------------------------------------------------|---------|----------|-----------------------------------------|---------------------------|----------|
| LITTLE FALLS, MN           |                                                                 |         |          |                                         |                           |          |
| 2024-0FA5                  | MECHANICAL SYSTEMS REPLACEMENT- BUILDING 1                      | No      | 02:00 PM | ONLINE                                  | 1-2, 4, 7, 9, 22-23, 26   |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                                         |                           |          |
| ARCHITECT/ENGIN            | FOSS ARCHITECTURE & INTERIORS FARGO, ND 58102                   |         |          | Tel: (701) 282-5505 Fax: (701) 232-5338 |                           |          |
| ENGINEER                   | K F I ENGINEERS ST PAUL, MN 55113-4527                          |         |          | Tel: (651) 771-0880 Fax: (651) 771-0878 |                           |          |
| OWNER                      | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          | Tel: (651) 296-2600 Fax: (651) 297-7909 |                           |          |
| MILWAUKEE, WI              |                                                                 |         |          |                                         |                           |          |
| 2024-0F5C                  | HVAC SYSTEM IMPROVEMENTS AT SOUTH SHORE W                       | No      | 10:00 AM | ONLINE                                  | 1-3, 8-10, 15-16          |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                                         |                           |          |
| OWNER                      | MILWAUKEE METROPOLITAN SEWERAGE DISTRICT MILWAUKEE, WI 53204    |         |          | Tel: (414) 272-5100 Fax:                |                           |          |
| MINNEAPOLIS, MN            |                                                                 |         |          |                                         |                           |          |
| 2024-0FA2                  | CITY OF MINNEAPOLIS FOLWELL PARK- ALL WHEEL                     | No      | 02:00 PM | ONLINE                                  | 1, 3, 5, 31               |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                                         |                           |          |
| ENGINEER                   | VICTUS ENGINEERING SAINT PAUL, MN 55144                         |         |          | Tel:                                    |                           |          |
| OWNER                      | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415   |         |          | Tel: (612) 673-2500 Fax: (612) 673-2106 |                           |          |
| 2024-0FAB                  | CITY OF MINNEAPOLIS FOLWELL PARK- SITE IMPRO                    | No      | 02:00 PM | ONLINE                                  | 1-2, 26, 31-33            |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                                         |                           |          |
| ENGINEER                   | VICTUS ENGINEERING SAINT PAUL, MN 55144                         |         |          | Tel:                                    |                           |          |
| OWNER                      | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415   |         |          | Tel: (612) 673-2500 Fax: (612) 673-2106 |                           |          |
| OREGON, WI                 |                                                                 |         |          |                                         |                           |          |
| 2024-0EC2                  | DOOR REPLACEMENTS - OAKHILL CORRECTIONAL I                      | No      | 01:00 PM | ONLINE                                  | 1-2, 4, 6-9               |          |
| Est Cost:                  | OWNER - \$355,000.00                                            |         |          |                                         |                           |          |
| ARCHITECT                  | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590                    |         |          | Tel: (608) 825-0094 Fax: (866) 926-9351 |                           |          |
| DESIGNER/BUILD             | ICONICA MADISON, WI 53717                                       |         |          | Tel: (605) 664-3500 Fax: (605) 664-3535 |                           |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                           |          |
| SAINT CLOUD, MN            |                                                                 |         |          |                                         |                           |          |
| 2024-0F31                  | LACRUZ COMMUNITY INC APARTMENTS NEW ROOF                        | No      | EOD      | ONLINE                                  | NOT SPECIFIED             |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                                         |                           |          |
| OWNER                      | CATHOLIC CHARITIES OF THE DIOCESE OF ST CLOUD SAINT CLOUD, MN 5 |         |          | Tel: (320) 229-6081 Fax: (320) 259-4967 |                           |          |
| SAINT PAUL, MN             |                                                                 |         |          |                                         |                           |          |
| 2024-0FB2                  | CITY OF SAINT PAUL ANIMAL CONTROL RELOCATIO                     | No      | 02:00 PM | ONLINE                                  | 1-12, 22-23, 26-28, 31-33 |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                                         |                           |          |
| ARCHITECT                  | ROEHRSCMITT ARCHITECTURE LLC MINNEAPOLIS, MN 55413              |         |          | Tel: (612) 216-4191 Fax:                |                           |          |
| OWNER                      | CONTRACT & ANALYSIS SERVICES - JOINT PURCHASING OFFICE ST PAUL, |         |          | Tel: (651) 266-8900 Fax: (651) 266-8919 |                           |          |
| WINTHROP, MN               |                                                                 |         |          |                                         |                           |          |
| 2024-0FB4                  | CITY OF WINTHROP CITY PARK IMPROVEMENTS. 24-                    | No      | 02:00 PM | ONLINE                                  | 1, 26, 31-33              |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                                         |                           |          |
| ARCHITECT/ENGIN            | I S G MANKATO, MN 56001-3785                                    |         |          | Tel: (507) 387-6651 Fax: (507) 387-3583 |                           |          |
| OWNER                      | CITY OF WINTHROP WINTHROP, MN 55396                             |         |          | Tel: (507) 647-5306 Fax: (507) 647-3200 |                           |          |
| Thursday, October 31, 2024 |                                                                 |         |          |                                         |                           |          |
| AMES, IA                   |                                                                 |         |          |                                         |                           |          |
| + 2024-0F09                | BLACK ENGINEERING ROOM 1056 REMODEL- IOWA                       | Yes     | 2:00 PM  | ONLINE                                  | 2-3, 6-7, 9, 22-23, 25-26 |          |
| Est Cost:                  | OWNER** - \$334,800.00                                          |         |          |                                         |                           |          |
| OWNER                      | IOWA STATE UNIVERSITY - DESIGN SERVICES AMES, IA 50011          |         |          | Tel: (515) 294-8323 Fax: (515) 294-3205 |                           |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                    |                                                                                     |
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| MBE#              | PROJECT                                                       | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                                   | EST COST |
|-------------------|---------------------------------------------------------------|---------|----------|-----------------------------------------|---------------------------------------------|----------|
| ANNANDALE, MN     |                                                               |         |          |                                         |                                             |          |
| * + 2024-0FF6     | CITY OF ANNANDALE POPLAR LANE SOUTH IMPROV                    | Yes     | 11:00 AM | ONLINE                                  | 1-2, 31-34                                  |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                             |          |
| ENGINEER          | BOLTON & MENK INC WILLMAR, MN 56201                           |         |          | Tel: (320) 231-3956 Fax: (320) 231-9710 |                                             |          |
| AVOCA, WI         |                                                               |         |          |                                         |                                             |          |
| * 2024-0FE8       | VILLAGE OF AVOCA PROPOSED 2024 WWTF UPGRA                     | No      | 11:00 AM | ONLINE                                  | 1-3, 5 - 11, 15, 22-23, 26                  |          |
| Est Cost:         | REQUESTED - \$0.00                                            |         |          |                                         |                                             |          |
| ENGINEER          | DELTA 3 ENGINEERING PLATTEVILLE, WI 53818                     |         |          | Tel: (608) 348-5355 Fax: (608) 348-5455 |                                             |          |
| CHEROKEE, IA      |                                                               |         |          |                                         |                                             |          |
| * 2024-0FF1       | HHS CHMI GYM CEILING REPAIR - IOWA DEPARTMEN                  | No      | 02:00 PM | ONLINE                                  | 1-2, 4-7, 9, 23, 26                         |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                             |          |
| ARCHITECT         | GENESIS ARCHITECTURAL DESIGN WEST DES MOINES, IA 50265        |         |          | Tel: (515) 440-1681 Fax: (515) 440-1687 |                                             |          |
| CONSULTANT        | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402               |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                             |          |
| CONSTRUCTION M    | D C I GROUP DES MOINES, IA 50309                              |         |          | Tel: (515) 244-5043 Fax: (515) 244-5287 |                                             |          |
| COTTAGE GROVE, MN |                                                               |         |          |                                         |                                             |          |
| 2024-0FCE         | CITY OF COTTAGE GROVE KINGSTON PARK ELECTR                    | No      | 10:00 AM | ONLINE                                  | 1-2, 12, 26, 31-34                          |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                             |          |
| ENGINEER          | BOLTON & MENK INC MAPLEWOOD, MN 55109                         |         |          | Tel: (651) 704-9970 Fax: (651) 704-9971 |                                             |          |
| OWNER             | CITY OF COTTAGE GROVE COTTAGE GROVE, MN 55016                 |         |          | Tel: (651) 458-2800 Fax: (651) 458-2897 |                                             |          |
| DAYTON, MN        |                                                               |         |          |                                         |                                             |          |
| 2024-0FCF         | CITY OF DAYTON PARKS AND RECREATION ELSIE S                   | No      | 03:00 PM | ONLINE                                  | 1, 31-32                                    |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                             |          |
| OWNER             | CITY OF DAYTON DAYTON, MN 55327                               |         |          | Tel: (612) 751-8847 Fax: (763) 427-3708 |                                             |          |
| LANDSCAPE ARCHI   | INSIDE OUTSIDE ARCHITECT INC Dayton, MN 55327                 |         |          | Tel: (612) 237-8355 Fax: (763) 428-5487 |                                             |          |
| DULUTH, MN        |                                                               |         |          |                                         |                                             |          |
| * 2024-0FF9       | FIRE ALARM SYSTEM OVERHAUL (TCE) DULUTH TRA                   | No      | 01:00 PM | ONLINE                                  | NOT SPECIFIED                               |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                             |          |
| OWNER             | DULUTH TRANSIT AUTHORITY DULUTH, MN 55806                     |         |          | Tel: (218) 623-4316 Fax: (218) 722-4428 |                                             |          |
| ELLSWORTH, MN     |                                                               |         |          |                                         |                                             |          |
| + 2024-0F67       | ELLSWORTH SCHOOLS HVAC IMPROVEMENTS                           | Yes     | 02:00 PM | ONLINE                                  | 1, 3, 5, 7-9, 12, 20, 22-23, 26, 28, 31, 32 |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                             |          |
| ENGINEER          | APEX FACILITY SOLUTIONS, SBC ANOKA, MN 55303                  |         |          | Tel: (763) 218-9572 Fax:                |                                             |          |
| MINNEAPOLIS, MN   |                                                               |         |          |                                         |                                             |          |
| + 2024-0FC2       | NORTHSIDE PASSIVE SINGLE FAMILY HOME- PHIUS                   | Yes     | 11:00 AM | ONLINE                                  | 1-3, 5-12, 15-16                            |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                             |          |
| OWNER             | URBAN HOMEWORKS INC MINNEAPOLIS, MN 55411                     |         |          | Tel: (612) 429-1478 Fax:                |                                             |          |
| SELECTED GENER    | JR REMODELERS AND BUILDERS LITTLE CANADA, MN 55117            |         |          | Tel: (612) 770-4291 Fax:                |                                             |          |
| ODANAH, WI        |                                                               |         |          |                                         |                                             |          |
| + 2024-0F4C       | BAD RIVER TRIBE BUILD OF SURFACE PARKING LOT                  | Yes     | 04:30 PM | ONLINE                                  | NOT SPECIFIED                               |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                             |          |
| ENGINEER          | COLEMAN ENGINEERING COMPANY IRON MOUNTAIN, MI 49801           |         |          | Tel: (906) 774-3440 Fax:                |                                             |          |
| OWNER             | BAD RIVER BAND OF THE LAKE SUPERIOR CHIPPEWA ODANAH, WI 54861 |         |          | Tel: (715) 682-7111 Fax: (715) 682-7118 |                                             |          |
| OWATONNA, MN      |                                                               |         |          |                                         |                                             |          |
| 2024-0FCD         | 2024 DOME HANGAR (HANGAR 10) ROOF REPLACEM                    | No      | 01:00 PM | ONLINE                                  | 1, 6-7                                      |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                             |          |
| ARCHITECT/ENGIN   | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110       |         |          | Tel: (612) 219-8858 Fax: (651) 490-2150 |                                             |          |
| OWNER             | OWATONNA CITY HALL OWATONNA, MN 55060-4701                    |         |          | Tel: (507) 774-7340 Fax: (507) 444-4299 |                                             |          |

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| MBE#                      | PROJECT                                                         | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                        | EST COST |
|---------------------------|-----------------------------------------------------------------|---------|----------|-----------------------------------------|----------------------------------|----------|
| PELLA, IA                 |                                                                 |         |          |                                         |                                  |          |
| 2024-0FA3                 | CITY OF PELLA AIRPORT ACCESS ROAD ASPHALT O                     | No      | 11:00 AM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                 | APPROXIMATE** - \$443,790.00                                    |         |          |                                         |                                  |          |
| CIVIL ENGINEER            | GARDEN AND ASSOCIATES OSKALOOSA, IA 52577                       |         |          | Tel: (641) 672-2526 Fax: (641) 672-2091 |                                  |          |
| SAINT CLOUD, MN           |                                                                 |         |          |                                         |                                  |          |
| 2024-0F84                 | REPAIR, REPLACE, AND UGPRADE FIRE SUPPRESSI                     | Yes     | 02:00 PM | ONLINE                                  | 1, 7, 9, 13, 21, 26-28           |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ELECTRICAL ENGIN          | K F I ENGINEERS ST PAUL, MN 55113-4527                          |         |          | Tel: (701) 552-9903 Fax: (651) 771-0878 |                                  |          |
| OWNER                     | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          | Tel: (651) 296-2600 Fax: (651) 297-7909 |                                  |          |
| SAINT PAUL, MN            |                                                                 |         |          |                                         |                                  |          |
| + 2024-0FD3               | JACKSON STREET VILLAGE, 220834                                  | Yes     | 02:00 PM | ONLINE                                  | 1-3, 5-12, 22-23, 26-28, 31-33   |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ARCHITECT                 | L H B ENGINEERS & ARCHITECTS DULUTH, MN 55802                   |         |          | Tel: (612) 752-6975 Fax: (218) 727-8456 |                                  |          |
| SELECTED GENER            | FRERICHS CONSTRUCTION CO ST PAUL, MN 55110-4144                 |         |          | Tel: (651) 787-0687 Fax: (651) 787-0407 |                                  |          |
| SPEARFISH, SD             |                                                                 |         |          |                                         |                                  |          |
| + 2024-0FA7               | YOUNG CENTER GRAVEL PARKING LOT, YOUNG CE                       | Yes     | 03:00 PM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ENGINEER                  | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) RA   |         |          | Tel: (605) 341-7800 Fax: (605) 341-7864 |                                  |          |
| OWNER                     | SOUTH DAKOTA OFFICE OF THE STATE ENGINEER PIERRE, SD 57501-3182 |         |          | Tel: (605) 773-3466 Fax: (605) 773-5980 |                                  |          |
| STURGEON BAY, WI          |                                                                 |         |          |                                         |                                  |          |
| 2024-0F4B                 | HVAC IMPROVEMENTS FOR DOOR COUNTY JUSTICE                       | No      | 12:00 PM | ONLINE                                  | 1-2, 4-7, 23, 26                 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ARCHITECT                 | SOMERVILLE INC GREEN BAY, WI 54301-2390                         |         |          | Tel: (920) 437-8136 Fax: (920) 437-1131 |                                  |          |
| ENGINEER                  | MEYER BORGMAN JOHNSON DE PERE, WI 54115                         |         |          | Tel: (920) 351-0525 Fax:                |                                  |          |
| Friday, November 01, 2024 |                                                                 |         |          |                                         |                                  |          |
| ALBERT LEA, MN            |                                                                 |         |          |                                         |                                  |          |
| * 2024-0FDB               | CITY OF ALBERT LEA BLAZING STAR LANDING NE C                    | No      | 10:00 AM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| OWNER                     | CITY OF ALBERT LEA ALBERT LEA, MN 56007                         |         |          | Tel: (507) 377-4315 Fax: (507) 377-4336 |                                  |          |
| COLUMBIA HEIGHTS, MN      |                                                                 |         |          |                                         |                                  |          |
| + 2024-0FC1               | US BANK- COLUMBIA HEIGHTS, 23424P48A574                         | Yes     | 02:00 PM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ARCHITECT                 | R S P ARCHITECTS LTD MINNEAPOLIS, MN 55413-1036                 |         |          | Tel: (612) 677-7100 Fax: (612) 677-7499 |                                  |          |
| ENGINEER                  | RTM ENGINEERING CONSULTANTS, LLC DAVENPORT, IA 52806            |         |          | Tel: (563) 726-6310 Fax:                |                                  |          |
| DULUTH, MN                |                                                                 |         |          |                                         |                                  |          |
| 2024-0FD1                 | REQUEST FOR BIDS JEAN DULUTH WARM STORAGE                       | No      | 01:00 PM | ONLINE                                  | 1, 3-10, 12, 22-23, 26-28, 31-33 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ARCHITECT                 | T K D A DULUTH, MN 55802                                        |         |          | Tel: (218) 724-578 Fax:                 |                                  |          |
| OWNER                     | ST LOUIS COUNTY PUBLIC WORKS DEPARTMENT DULUTH, MN 55812        |         |          | Tel: (218) 625-3830 Fax: (218) 625-3888 |                                  |          |
| HIBBING, MN               |                                                                 |         |          |                                         |                                  |          |
| 2024-0F2C                 | BOILER BLOWDOWN SYSTEM- HIBBING PUBLIC UTIL                     | Yes     | 10:00 AM | ONLINE                                  | 23, 43                           |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ENGINEER                  | BARR ENGINEERING COMPANY HIBBING, MN 55746                      |         |          | Tel: (218) 262-8600 Fax: (218) 262-3460 |                                  |          |
| OWNER                     | HIBBING PUBLIC UTILITIES HIBBING, MN 55746                      |         |          | Tel: (218) 262-3486 Fax:                |                                  |          |

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| MBE#                              | PROJECT                                                         | ADDENDA | BID TIME | BIN #  | DIVISIONS                               | EST COST |
|-----------------------------------|-----------------------------------------------------------------|---------|----------|--------|-----------------------------------------|----------|
| <b>IOWA CITY, IA</b>              |                                                                 |         |          |        |                                         |          |
| + 2024-0F6D                       | <b>IOWA CITY FREE MEDICAL CLINIC RENOVATION- IO</b>             | Yes     | 02:00 PM | ONLINE | 1-2, 6-10, 12, 22-23, 26-27             |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                         |         |          |        |                                         |          |
| ARCHITECT                         | O P N ARCHITECTS INC CEDAR RAPIDS, IA 52401                     |         |          |        | Tel: (319) 363-6018 Fax: (319) 363-7349 |          |
| CONSULTANT                        | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                 |         |          |        | Tel: (319) 364-2473 Fax: (319) 364-2645 |          |
| <b>JAMESTOWN, ND</b>              |                                                                 |         |          |        |                                         |          |
| 2024-0FBE                         | <b>WATER TREATMENT LIME SLUDGE FILTER PRESS- R</b>              | No      | 01:30 PM | ONLINE | 1-3, 7, 9, 40, 44                       |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                         |         |          |        |                                         |          |
| ENGINEER                          | INTERSTATE ENGINEERING INC JAMESTOWN, ND 58402-2035             |         |          |        | Tel: (701) 252-0234 Fax: (701) 252-0203 |          |
| <b>KASSON, MN</b>                 |                                                                 |         |          |        |                                         |          |
| 2024-0F64                         | <b>DODGE COUNTY NEW TRANSFER STATION BUILDIN</b>                | No      | 10:00 AM | ONLINE | 1, 3, 5, 7-10, 13, 31-33                |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                         |         |          |        |                                         |          |
| ARCHITECT                         | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110         |         |          |        | Tel: (952) 215-8118 Fax: (651) 490-2150 |          |
| MECHANICAL/ELEC                   | DESIGN GROUP INC, THE CHISHOLM, MN 55719                        |         |          |        | Tel: (218) 262-1959 Fax: (218) 262-1976 |          |
| <b>LAKE COUNTY, MN</b>            |                                                                 |         |          |        |                                         |          |
| 2024-0F34                         | <b>KNIFE RIVER HABITAT REHABILITATION- PHASE VII</b>            | No      | 12:00 PM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                         |         |          |        |                                         |          |
| PROJECT MANAGE                    | LAKE SUPERIOR STEELHEAD ASSOCIATION DULUTH, MN 55816            |         |          |        | Tel: (218) 525-5960 Fax:                |          |
| <b>MINNEAPOLIS, MN</b>            |                                                                 |         |          |        |                                         |          |
| + 2024-0FCC                       | <b>CAP WATER PIPES IN BUILDING 6 AT MVH MINNEAP</b>             | Yes     | 02:00 PM | ONLINE | 1, 22                                   |          |
| Est Cost:                         | OWNER** - \$105,000.00                                          |         |          |        |                                         |          |
| MECHANICAL ENGI                   | ENCOMPASS INC MINNETONKA, MN 55343                              |         |          |        | Tel: (762) 807-3265 Fax: (952) 854-3126 |          |
| OWNER                             | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          |        | Tel: (651) 201-2435 Fax: (651) 297-7909 |          |
| <b>MORRISTOWN, MN</b>             |                                                                 |         |          |        |                                         |          |
| * 2024-1028                       | <b>MINNESOTA DEPARTMENT OF NATURAL RESOURCE</b>                 | No      | 04:30 PM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                         |         |          |        |                                         |          |
| CONSULTANT                        | GREAT RIVER GREENING ST PAUL, MN 55107                          |         |          |        | Tel: (651) 665-9500 Fax: (651) 665-9409 |          |
| OWNER                             | MINNESOTA DNR- CENTRAL MN REGIONAL OFFICE ST PAUL, MN 55106-670 |         |          |        | Tel: (507) 414-6200 Fax:                |          |
| <b>OLMSTED COUNTY, MN</b>         |                                                                 |         |          |        |                                         |          |
| * + 2024-0FF2                     | <b>OLMSTED COUNTY REPLACE 2.4KV SWITCHGEAR. R</b>               | Yes     | 02:00 PM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                         |         |          |        |                                         |          |
| OWNER                             | OLMSTED COUNTY PUBLIC WORKS DEPARTMENT ROCHESTER, MN 55904-     |         |          |        | Tel: (507) 328-7053 Fax: (507) 328-7090 |          |
| <b>SAINT PAUL, MN</b>             |                                                                 |         |          |        |                                         |          |
| * 2024-1010                       | <b>JOSEPH POINTE RENOVATION. 23-0014</b>                        | No      | 04:00 PM | ONLINE | 1, 4, 6-12, 21-23, 26                   |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                         |         |          |        |                                         |          |
| ARCHITECT                         | URBANWORKS ARCHITECTURE MINNEAPOLIS, MN 55401                   |         |          |        | Tel: (612) 455-3100 Fax: (612) 455-3199 |          |
| SELECTED GENER                    | FRERICHS CONSTRUCTION CO ST PAUL, MN 55110-4144                 |         |          |        | Tel: (651) 787-0687 Fax: (651) 787-0407 |          |
| <b>Tuesday, November 05, 2024</b> |                                                                 |         |          |        |                                         |          |
| <b>ANTIGO, WI</b>                 |                                                                 |         |          |        |                                         |          |
| 2024-0F3D                         | <b>ROOF REPLACEMENT- ANTIGO READINESS CENTER-</b>               | No      | 01:00 PM | ONLINE | 1-2, 6-7                                |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                         |         |          |        |                                         |          |
| ENGINEER                          | SPECIALTY ENGINEERING GROUP LLC MADISON, WI 53713               |         |          |        | Tel: (715) 340-5793 Fax: (262) 253-4701 |          |
| OWNER                             | DEPARTMENT OF MILITARY AFFAIRS MADISON, WI 53714-0587           |         |          |        | Tel: (608) 242-3352 Fax:                |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#            | PROJECT                                                            | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                             | EST COST |
|-----------------|--------------------------------------------------------------------|---------|----------|-----------------------------------------|---------------------------------------|----------|
| BAYPORT, MN     |                                                                    |         |          |                                         |                                       |          |
| 2024-0FB3       | MCF STILLWATER BUILDING 25 ROOF REPLACEMEN                         | No      | 02:00 PM | ONLINE                                  | 1-2, 5-9                              |          |
| Est Cost:       | OWNER** - \$1,337,540.00                                           |         |          |                                         |                                       |          |
| ARCHITECT       | MILLER DUNWIDDIE INC MINNEAPOLIS, MN 55401                         |         |          | Tel: (612) 337-0000 Fax: (612) 337-0031 |                                       |          |
| OWNER           | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001           |         |          | Tel: (651) 296-2600 Fax: (651) 297-7909 |                                       |          |
| BIWABIK, MN     |                                                                    |         |          |                                         |                                       |          |
| * 2024-100E     | GIANTS RIDGE POOL AND SAUNA HAUS BID PACKAG                        | No      | 05:00 PM | ONLINE                                  | 1-4, 6-10, 12-13, 21-23, 26-28, 31-33 |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                       |          |
| ARCHITECT       | R S P ARCHITECTS LTD MINNEAPOLIS, MN 55413-1036                    |         |          | Tel: (612) 677-7100 Fax: (612) 677-7499 |                                       |          |
| STRUCTURAL ENGI | ERICKSEN ROED & ASSOCIATES ST PAUL, MN 55114                       |         |          | Tel: (651) 251-7570 Fax: (651) 251-7578 |                                       |          |
| CIVIL ENGINEER  | PIERCE PINI & ASSOCIATES INC BLAINE, MN 55434                      |         |          | Tel: (763) 537-1311 Fax: (763) 537-1354 |                                       |          |
| CONSTRUCTION M  | KRAUS-ANDERSON CONSTRUCTION CO DULUTH, MN 55807                    |         |          | Tel: (218) 722-3775 Fax: (218) 722-3778 |                                       |          |
| CARROLL, IA     |                                                                    |         |          |                                         |                                       |          |
| + 2024-0F87     | CITY OF CARROLL ROOF REPLACEMENT PROJECTS.                         | Yes     | 3:00 PM  | ONLINE                                  | NOT SPECIFIED                         |          |
| Est Cost:       | APPROXIMATE** - \$697,180.58                                       |         |          |                                         |                                       |          |
| ENGINEER        | MC CLURE ENGINEERING COMPANY CLIVE, IA 50325                       |         |          | Tel: (515) 964-1229 Fax: (515) 964-2370 |                                       |          |
| DES MOINES, IA  |                                                                    |         |          |                                         |                                       |          |
| 2024-08FC       | CITY OF DES MOINES - E 8TH STREET AND E MARKE                      | No      | 11:00 AM | ONLINE                                  | NOT SPECIFIED                         |          |
| Est Cost:       | OWNER** - \$13,000,000.00                                          |         |          |                                         |                                       |          |
| ENGINEER        | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          | Tel: (515) 283-4500 Fax: (515) 283-4112 |                                       |          |
| + 2024-09FA     | CITY OF DES MOINES - SAYERS PARK SPRAYGROUN                        | Yes     | 11:00 AM | ONLINE                                  | 13, 32                                |          |
| Est Cost:       | OWNER** - \$1,200,000.00                                           |         |          |                                         |                                       |          |
| ENGINEER        | BOLTON & MENK INC DES MOINES, IA 50309                             |         |          | Tel: (515) 259-9190 Fax: (515) 233-4430 |                                       |          |
| ENGINEER        | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          | Tel: (515) 283-4500 Fax: (515) 283-4112 |                                       |          |
| 2024-0F21       | CITY OF DES MOINES - GEORGE FLAGG AND FLEUR                        | No      | 11:00 AM | ONLINE                                  | 1, 3, 5, 9, 31, 35                    |          |
| Est Cost:       | OWNER** - \$2,950,000.00                                           |         |          |                                         |                                       |          |
| ENGINEER        | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          | Tel: (515) 283-4500 Fax: (515) 283-4112 |                                       |          |
| DURANT, IA      |                                                                    |         |          |                                         |                                       |          |
| + 2024-0E34     | CITY OF DURANT DUTTON JAYCEE PARK IMPROVEM                         | Yes     | 02:00 PM | ONLINE                                  | NOT SPECIFIED                         |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                       |          |
| CONSTRUCTION C  | MARTIN & WHITACRE SURVEYORS & ENGINEERS MUSCATINE, IA 52761        |         |          | Tel: (319) 236-7691 Fax: (319) 263-0048 |                                       |          |
| ELKHORN, WI     |                                                                    |         |          |                                         |                                       |          |
| 2024-0FAD       | WALWORTH COUNTY WEBSTER HOUSE RESTORATI                            | No      | 10:00 AM | ONLINE                                  | 1-4, 6-7, 22, 30-33                   |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                       |          |
| CONSULTANT      | INSITE CONSULTING SERVICES, LLC MADISON, WI 53703                  |         |          | Tel: (608) 204-0825 Fax: (608) 204-0826 |                                       |          |
| OWNER           | WALWORTH COUNTY PURCHASING ELKHORN, WI 53121                       |         |          | Tel: (262) 741-7266 Fax: (262) 741-3195 |                                       |          |
| FARMINGTON, MN  |                                                                    |         |          |                                         |                                       |          |
| + 2024-0F8F     | CITY OF FARMINGTON RAMBLING RIVER CENTER. 23                       | Yes     | 02:00 PM | ONLINE                                  | 1-10, 12, 21-23, 26-28                |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                       |          |
| ARCHITECT       | J L G ARCHITECTS MINNEAPOLIS, MN 55401                             |         |          | Tel: (612) 746-4260 Fax: (612) 746-4754 |                                       |          |
| MECHANICAL/ELEC | PAULSON & CLARK ENGINEERING INC WHITE BEAR LAKE, MN 55110          |         |          | Tel: (651) 407-6056 Fax: (651) 407-6476 |                                       |          |
| KENOSHA, WI     |                                                                    |         |          |                                         |                                       |          |
| + 2024-0EA6     | ELEVATOR MODERNIZATION MOLINARO HALL AND                           | Yes     | 01:00 PM | ONLINE                                  | 1-2, 4-9, 14, 23, 26, 28              |          |
| Est Cost:       | OWNER - \$2,077,000.00                                             |         |          |                                         |                                       |          |
| ARCHITECT       | AMERICAN DESIGN INC MILWAUKEE, WI 53212                            |         |          | Tel: (608) 733-6250 Fax: (414) 263-5045 |                                       |          |
| ENGINEER        | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                         |         |          | Tel: (414) 778-1700 Fax: (414) 778-2360 |                                       |          |
| OWNER           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                                       |          |

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| MBE#                     | PROJECT                                                        | ADDENDA    | BID TIME | BIN #               | DIVISIONS                 | EST COST |
|--------------------------|----------------------------------------------------------------|------------|----------|---------------------|---------------------------|----------|
| <b>LADYSMITH, WI</b>     |                                                                |            |          |                     |                           |          |
| * 2024-102A              | CITY OF LADYSMITH - PHILLIPS AVENUE DEVELOPM                   | No         | 11:00 AM | ONLINE              | 1-2, 31-33                |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                        |            |          |                     |                           |          |
| ARCHITECT/ENGIN          | SHORT ELLIOTT HENDRICKSON (S E H) INC RICE LAKE, WI            | 54868-1350 |          | Tel: (715) 236-4000 | Fax: (715) 234-4069       |          |
| <b>MARION, IA</b>        |                                                                |            |          |                     |                           |          |
| + 2024-0F4E              | LINN COUNTY SECONDARY ROAD DEPARTMENT HE                       | Yes        | 2:00 PM  | ONLINE              | 1, 3-12, 14, 21-23, 26-27 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                        |            |          |                     |                           |          |
| ARCHITECT                | EMERGENT ARCHITECTURE CEDAR RAPIDS, IA                         | 52402      |          | Tel: (319) 551-6798 | Fax: (319) 393-3991       |          |
| ARCHITECT                | SOLUM LANG ARCHITECTS LLC CEDAR RAPIDS, IA                     | 52402      |          | Tel: (319) 862-0384 | Fax:                      |          |
| ARCHITECT/ENGIN          | SHIVE-HATTERY INC CEDAR RAPIDS, IA                             | 52401      |          | Tel: (319) 364-0227 | Fax: (319) 364-4251       |          |
| STRUCTURAL ENGI          | APEX STRUCTURAL CEDAR RAPIDS, IA                               | 52402      |          | Tel: (319) 294-2739 | Fax: (319) 378-6487       |          |
| CIVIL ENGINEER           | MC CLURE ENGINEERING COMPANY NORTH LIBERTY, IA                 | 52317      |          | Tel: (319) 626-9090 | Fax: (319) 626-9095       |          |
| CONSULTANT               | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA                      | 52402      |          | Tel: (319) 364-2473 | Fax: (319) 364-2645       |          |
| <b>MILACA, MN</b>        |                                                                |            |          |                     |                           |          |
| * + 2024-1002            | MILLE LACS COUNTY HISTORIC COURTHOUSE, 2346                    | Yes        | 02:00 PM | ONLINE              | 1-2, 5-6, 9               |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                        |            |          |                     |                           |          |
| ARCHITECT                | H M A ARCHITECTS ST CLOUD, MN                                  | 56301-3605 |          | Tel: (320) 251-9155 | Fax: (320) 251-4919       |          |
| SELECTED GENER           | B C I CONSTRUCTION INC SAUK RAPIDS, MN                         | 56379-9558 |          | Tel: (320) 393-3185 | Fax:                      |          |
| <b>MINNEAPOLIS, MN</b>   |                                                                |            |          |                     |                           |          |
| * + 2024-0FDD            | EDISON HIGH SCHOOL CTE IMPROVEMENTS, MINNE                     | Yes        | 09:00 AM | ONLINE              | 1-12, 21-23, 26-28, 31-32 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                        |            |          |                     |                           |          |
| ARCHITECT                | L S E ARCHITECTS INC MINNEAPOLIS, MN                           | 55405      |          | Tel: (612) 343-1010 | Fax: (612) 338-2280       |          |
| MECHANICAL/ELEC          | HALLBERG ENGINEERING INC WHITE BEAR LAKE, MN                   | 55110-4686 |          | Tel: (651) 748-1100 | Fax: (651) 748-9370       |          |
| OWNER                    | MINNEAPOLIS PUBLIC SCHOOLS- SPECIAL SCHOOL DISTRICT 1 MINNEAPO |            |          | Tel: (612) 668-0000 | Fax:                      |          |
| <b>MINNETRISTA, MN</b>   |                                                                |            |          |                     |                           |          |
| 2024-0E4E                | MOUND WESTONKA HIGH SCHOOL ADDITIONS & RE                      | Yes        | 2:00 PM  | ONLINE              | 1-12, 21-23, 26-28, 31-33 |          |
| Est Cost:                | APPROXIMATE** - \$56,000,000.00                                |            |          |                     |                           |          |
| ARCHITECT/ENGIN          | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN                      | 55102-4402 |          | Tel: (651) 227-7773 | Fax: (651) 223-5646       |          |
| OWNER                    | WESTONKA PUBLIC SCHOOLS-ISD #277 MOUND, MN                     | 55364      |          | Tel:                | Fax:                      |          |
| CONSTRUCTION M           | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN                 | 55404-1030 |          | Tel: (612) 255-2489 | Fax: (612) 332-8739       |          |
| <b>ROCKWELL CITY, IA</b> |                                                                |            |          |                     |                           |          |
| 2024-0FBD                | NCCF IPI SALLY PORT GATE REPLACEMENT- IOWA D                   | No         | 02:00 PM | ONLINE              | 1, 3, 32                  |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                        |            |          |                     |                           |          |
| ARCHITECT/ENGIN          | SHIVE-HATTERY INC WEST DES MOINES, IA                          | 50265      |          | Tel: (515) 223-8104 | Fax: (515) 223-0622       |          |
| OWNER                    | IOWA DEPARTMENT OF ADMINISTRATIVE SERVICES DES MOINES, IA      | 50319      |          | Tel: (515) 823-9327 | Fax: (515) 242-5974       |          |
| CONSTRUCTION M           | MC GOUGH CONSTRUCTION DES MOINES, IA                           | 50309      |          | Tel: (515) 639-3853 | Fax:                      |          |
| <b>SAINT CLOUD, MN</b>   |                                                                |            |          |                     |                           |          |
| 2024-0FBC                | ST CLOUD STATE UNIVERSITY HUSKY STADIUM DOM                    | Yes        | 02:00 PM | ONLINE              | 1-3, 9, 13, 23, 26, 32    |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                        |            |          |                     |                           |          |
| ARCHITECT/ENGIN          | I S G MANKATO, MN                                              | 56001-3785 |          | Tel: (507) 387-6651 | Fax: (507) 387-3583       |          |
| OWNER                    | ST CLOUD STATE UNIVERSITY- BUILDINGS AND GROUNDS MANAGEMENT S  |            |          | Tel: (320) 308-2266 | Fax: (320) 308-4139       |          |
| <b>SAINT PAUL, MN</b>    |                                                                |            |          |                     |                           |          |
| 2024-0FB0                | MULTI-SITE MECHANICAL UPGRADES- ST PAUL PUB                    | No         | 02:00 PM | ONLINE              | 1-3, 5-7, 21-23, 26       |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                        |            |          |                     |                           |          |
| MECHANICAL/ELEC          | EMANUELSON-PODAS INC EDINA, MN                                 | 55439      |          | Tel: (952) 930-0050 | Fax: (952) 930-0777       |          |
| OWNER                    | ST PAUL PUBLIC SCHOOLS, ISD 625 ST PAUL, MN                    | 55102-3299 |          | Tel: (651) 767-8290 | Fax: (651) 293-5965       |          |

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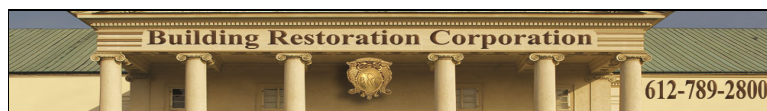
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| MBE#                         | PROJECT                                                     | ADDENDA | BID TIME | BIN #  | DIVISIONS             | EST COST            |
|------------------------------|-------------------------------------------------------------|---------|----------|--------|-----------------------|---------------------|
| SAINT PETER, MN              |                                                             |         |          |        |                       |                     |
| + 2024-0F86                  | MINNESOTA SEX OFFENDER PROGRAM- LOWER CA                    | Yes     | 10:00 AM | ONLINE | 1-12, 21-23, 25-28    |                     |
| Est Cost:                    | OWNER - \$18,900,000.00                                     |         |          |        |                       |                     |
| ARCHITECT                    | B W B R ARCHITECTS ST PAUL, MN 55102                        |         |          | Tel:   | (651) 222-3701        | Fax: (651) 222-8961 |
| STRUCTURAL ENGI              | PALANISAMI & ASSOCIATES INC NEW HOPE, MN 55428              |         |          | Tel:   | (763) 533-9403        | Fax: (763) 533-9586 |
| MECHANICAL/ELEC              | ERICKSEN ELLISON & ASSOCIATES INC NEW BRIGHTON, MN 55112    |         |          | Tel:   | (651) 632-2300        | Fax: (651) 632-2397 |
| CONSTRUCTION M               | ADOLFSON & PETERSON CONSTRUCTION MINNEAPOLIS, MN 55440-9377 |         |          | Tel:   | (612) 322-2533        | Fax: (952) 525-2333 |
| SIOUX CITY, IA               |                                                             |         |          |        |                       |                     |
| * 2024-0FFA                  | ZENITH WATER TREATMENT PLANT NEW RIVERFRO                   | No      | 01:00 PM | ONLINE | 1, 3, 26, 32-33       |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                     |         |          |        |                       |                     |
| CONSULTANT                   | J E O CONSULTING GROUP WAHOO, NE 68066-0207                 |         |          | Tel:   | (402) 443-4661        | Fax:                |
| SLOAN, IA                    |                                                             |         |          |        |                       |                     |
| 2024-0EA0                    | D3 SLOAN MAINTENANCE GARAGE ROOF REPLACE                    | Yes     | 1:00 PM  | ONLINE | 1-2, 6-7              |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                     |         |          |        |                       |                     |
| CONSULTANT                   | BEELINE & BLUE DES MOINES, IA 50312                         |         |          | Tel:   | (515) 244-1611        | Fax: (515) 244-1020 |
| OWNER                        | IOWA DEPARTMENT OF TRANSPORTATION (IDOT) AMES, IA 50010     |         |          | Tel:   | (515) 239-1298        | Fax: (515) 239-1639 |
| SPENCER, IA                  |                                                             |         |          |        |                       |                     |
| * 2024-0FE6                  | 2024-2025 WATERMAIN IMPROVEMENTS- SPENCER                   | No      | 02:00 PM | ONLINE | NOT SPECIFIED         |                     |
| ENGINEER                     | BOLTON & MENK INC SPENCER, IA 51301                         |         |          | Tel:   | (712) 580-5075        | Fax:                |
| UNION GROVE, WI              |                                                             |         |          |        |                       |                     |
| 2024-0F57                    | SUPPORT BUILDINGS ROOF REPLACEMENT- SOUTH                   | No      | 01:00 PM | ONLINE | 1-2, 5-7, 22, 26      |                     |
| Est Cost:                    | OWNER - \$1,692,000.00                                      |         |          |        |                       |                     |
| ARCHITECT                    | BLOOM COMPANIES LLC MILWAUKEE, WI 53226                     |         |          | Tel:   | (414) 771-3390        | Fax: (414) 771-4490 |
| ENGINEER                     | THUNDERBIRD ENGINEERING MIDDLETON, WI 53563                 |         |          | Tel:   | (608) 820-1201        | Fax:                |
| OWNER                        | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707       |         |          | Tel:   | (608) 266-1485        | Fax: (608) 267-2710 |
| VARIOUS, MN                  |                                                             |         |          |        |                       |                     |
| + 2024-0F78                  | BLUE LINE AND NORTHSTAR VMS REPLACEMENT- 6                  | Yes     | 02:00 PM | ONLINE | 1, 27                 |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                     |         |          |        |                       |                     |
| OWNER                        | METROPOLITAN COUNCIL ST PAUL, MN 55101                      |         |          | Tel:   | (651) 602-1238        | Fax: (651) 602-1083 |
| Wednesday, November 06, 2024 |                                                             |         |          |        |                       |                     |
| ARLINGTON, WI                |                                                             |         |          |        |                       |                     |
| 2024-0F19                    | ARLINGTON DAIRY BARN FEEDERS INSTALL ARLING                 | No      | 01:00 PM | ONLINE | 1-3, 5, 11, 22, 26    |                     |
| Est Cost:                    | OWNER - \$250,000.00                                        |         |          |        |                       |                     |
| ARCHITECT/ENGIN              | M S A PROFESSIONAL SERVICES INC BARABOO, WI 53913-2791      |         |          | Tel:   | (608) 356-2771        | Fax: (608) 356-2770 |
| OWNER                        | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707       |         |          | Tel:   | (608) 266-1485        | Fax: (608) 267-2710 |
| BLACK RIVER FALLS, WI        |                                                             |         |          |        |                       |                     |
| 2024-0F0B                    | DOOR CONTROLS REPLACEMENT- JACKSON CORRE                    | No      | 01:00 PM | ONLINE | 1, 7, 26-28           |                     |
| Est Cost:                    | OWNER** - \$2,172,500.00                                    |         |          |        |                       |                     |
| ELECTRICAL ENGIN             | CLARK DIETZ ENGINEERS WAUSAU, WI 54403                      |         |          | Tel:   | (715) 845-1333        | Fax: (715) 848-9156 |
| OWNER                        | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707       |         |          | Tel:   | (608) 266-1485        | Fax: (608) 267-2710 |
| ELKHORN, WI                  |                                                             |         |          |        |                       |                     |
| 2024-0FA1                    | WALWORTH COUNTY WHITE RIVER PARK PAVILION                   | No      | 10:00 AM | ONLINE | 1-3, 7, 10, 26, 31-32 |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                     |         |          |        |                       |                     |
| ENGINEER                     | SHORT ELLIOTT HENDRICKSON (S E H) INC DELAFIELD, WI 53018   |         |          | Tel:   | (262) 646-6855        | Fax: (262) 646-6864 |
| OWNER                        | WALWORTH COUNTY PURCHASING ELKHORN, WI 53121                |         |          | Tel:   | (262) 741-7266        | Fax: (262) 741-3195 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                | PROJECT                                                        | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                                 | EST COST |
|---------------------|----------------------------------------------------------------|---------|----------|-----------------------------------------|-------------------------------------------|----------|
| FARGO, ND           |                                                                |         |          |                                         |                                           |          |
| + 2024-0F12         | CITY OF FARGO SOUTHWEST REGIONAL POND PHA                      | Yes     | 11:30 AM | ONLINE                                  | NOT SPECIFIED                             |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| OWNER               | CITY OF FARGO FARGO, ND 58102                                  |         |          | Tel: (701) 241-1545 Fax: (701) 241-8101 |                                           |          |
| 2024-0FBA           | CITY OF FARGO PAVING AND UTILITY REHAB/CONST                   | No      | 11:30 AM | ONLINE                                  | NOT SPECIFIED                             |          |
| Est Cost:           | APPROXIMATE** - \$3,580,061.00                                 |         |          |                                         |                                           |          |
| OWNER               | CITY OF FARGO FARGO, ND 58102                                  |         |          | Tel: (701) 241-1545 Fax: (701) 241-8101 |                                           |          |
| FOND DU LAC, WI     |                                                                |         |          |                                         |                                           |          |
| 2024-0EF0           | SECURITY IMPROVEMENTS - TAYCHEEDAH CORREC                      | No      | 1:00 PM  | ONLINE                                  | 1-3, 5, 7, 26-28, 30-33                   |          |
| Est Cost:           | OWNER** - \$5,100,000.00                                       |         |          |                                         |                                           |          |
| ARCHITECT/ENGIN     | MEAD & HUNT INC MIDDLETON, WI 53562                            |         |          | Tel: (608) 273-6380 Fax: (608) 273-6391 |                                           |          |
| OWNER               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                                           |          |
| FORT PIERRE, SD     |                                                                |         |          |                                         |                                           |          |
| * + 2024-0FE2       | OSRWSS MNI WICONI SOUTH CORELINE RESERVOIR                     | Yes     | 01:00 PM | ONLINE                                  | 1, 3, 5-9, 26, 31-33, 40, 46              |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ENGINEER            | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES, INC SIOUX FA  |         |          | Tel: (605) 275-5620 Fax: (605) 275-5622 |                                           |          |
| * + 2024-0FE7       | OSRWSS MNI WICONI WTP AND RWIPS STANDBY PO                     | Yes     | 01:00 PM | ONLINE                                  | 1, 3, 5, 26, 31-32, 40                    |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ENGINEER            | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES, INC SIOUX FA  |         |          | Tel: (605) 275-5620 Fax: (605) 275-5622 |                                           |          |
| KAUKAUNA, WI        |                                                                |         |          |                                         |                                           |          |
| 2024-0F5A           | WASTEWATER TREATMENT FACILITY WASTE TANK                       | No      | 01:00 PM | ONLINE                                  | 1, 3, 5-6, 9, 23, 26, 31-32, 40-41        |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ENGINEER            | DONOHUE & ASSOCIATES INC SHEYBOYGAN, WI 53081-8489             |         |          | Tel: (920) 803-7359 Fax: (920) 208-0402 |                                           |          |
| LANNON, WI          |                                                                |         |          |                                         |                                           |          |
| 2024-0F99           | VILLAGE OF LANNON WHISPERING RIDGE WELL HO                     | No      | 11:00 AM | ONLINE                                  | 1-3, 5, 7, 20, 23, 26, 31-32              |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ENGINEER            | STRAND ASSOCIATES INC MADISON, WI 53715-1943                   |         |          | Tel: (608) 251-4843 Fax: (608) 251-8655 |                                           |          |
| LITTLE FALLS, MN    |                                                                |         |          |                                         |                                           |          |
| * 2024-1003         | CITY OF LITTLE FALLS WATER TREATMENT FACILIT                   | No      | 02:00 PM | ONLINE                                  | 1-2, 5, 7, 9, 46                          |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ENGINEER            | BOLTON & MENK INC MANKATO, MN 56001-5900                       |         |          | Tel: (507) 625-4171 Fax: (507) 625-4177 |                                           |          |
| MINNEAPOLIS, MN     |                                                                |         |          |                                         |                                           |          |
| 2024-0EEE           | REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT                    | Yes     | 12:00 PM | ONLINE                                  | 1-2, 7-8                                  |          |
| Est Cost:           | OWNER** - \$7,440,000.00                                       |         |          |                                         |                                           |          |
| CONSULTANT          | ENCOMPASS INC MINNETONKA, MN 55343                             |         |          | Tel: (952) 854-4511 Fax: (952) 854-3126 |                                           |          |
| OWNER               | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175 |         |          | Tel: (612) 348-3181 Fax: (612) 348-3886 |                                           |          |
| NEW TOWN, ND        |                                                                |         |          |                                         |                                           |          |
| + 2024-0F26         | MANDAREE WATER TREATMENT PLANT- THREE AFIL                     | Yes     | 1:00 PM  | ONLINE                                  | 1-12, 21-23, 26, 28, 31-33, 40-44, 42, 46 |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ENGINEER            | BARTLETT & WEST BISMARCK, ND 58503-0737                        |         |          | Tel: (701) 258-1110 Fax: (701) 258-1111 |                                           |          |
| OXFORD JUNCTION, IA |                                                                |         |          |                                         |                                           |          |
| 2024-0F6C           | CITY OF OXFORD JUNCTION LAGOON LINER REPLA                     | No      | 01:00 PM | ONLINE                                  | 1-2, 31-33                                |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ENGINEER            | M S A PROFESSIONAL SERVICES INC DUBUQUE, IA 52001              |         |          | Tel: (563) 582-3973 Fax: (563) 582-4020 |                                           |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

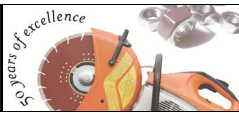


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| MBE#                               | PROJECT                                                         | ADDENDA | BID TIME | BIN #  | DIVISIONS                   | EST COST            |
|------------------------------------|-----------------------------------------------------------------|---------|----------|--------|-----------------------------|---------------------|
| <b>PARKER, SD</b>                  |                                                                 |         |          |        |                             |                     |
| * 2024-1015                        | CITY OF PARKER - PHASE 7 IMPROVEMENTS, C46102                   | No      | 01:30 PM | ONLINE | 1, 31-33                    |                     |
| Est Cost:                          | REQUESTED** - \$0.00                                            |         |          |        |                             |                     |
| ARCHITECT                          | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                  |         |          |        | Tel: (855) 323-6342         | Fax: (605) 692-5714 |
| <b>PLYMOUTH, MN</b>                |                                                                 |         |          |        |                             |                     |
| 2024-0F90                          | REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT                     | No      | 12:00 PM | ONLINE | 1-3, 5-10, 26, 31-32        |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| ENGINEER                           | APADANA LLC MINNEAPOLIS, MN 55427                               |         |          |        | Tel: (612) 978-1145         | Fax:                |
| OWNER                              | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175  |         |          |        | Tel: (612) 348-3181         | Fax: (612) 348-3886 |
| <b>SAINT PAUL, MN</b>              |                                                                 |         |          |        |                             |                     |
| * 2024-0FDA                        | SAINT ANTHONY PARK LIBRARY EXTERIOR ADA IMP                     | No      | 02:00 PM | ONLINE | 1-2, 4-5, 7, 9, 31-33       |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| ARCHITECT                          | MAC DONALD & MACK ARCHITECTS LTD MINNEAPOLIS, MN 55406          |         |          |        | Tel: (612) 341-4051         | Fax: (612) 337-5843 |
| CIVIL ENGINEER                     | ANDERSON ENGINEERING OF MINNESOTA LLC PLYMOUTH, MN 55441        |         |          |        | Tel: (763) 412-4008         | Fax: (763) 412-4090 |
| OWNER                              | CONTRACT & ANALYSIS SERVICES - JOINT PURCHASING OFFICE ST PAUL, |         |          |        | Tel: (651) 266-8900         | Fax: (651) 266-8919 |
| <b>Thursday, November 07, 2024</b> |                                                                 |         |          |        |                             |                     |
| <b>AMES, IA</b>                    |                                                                 |         |          |        |                             |                     |
| 2024-0901                          | INSTITUTIONAL ROADS 2025 STANGE ROAD RECONS                     | No      | 2:00 PM  | ONLINE | 1-2, 26, 31, 33             |                     |
| Est Cost:                          | OWNER** - \$2,669,000.00                                        |         |          |        |                             |                     |
| CIVIL ENGINEER                     | SNYDER & ASSOCIATES INC ANKENY, IA 50023                        |         |          |        | Tel: (515) 964-2020         | Fax: (515) 964-7938 |
| OWNER                              | IOWA STATE UNIVERSITY - DESIGN SERVICES AMES, IA 50011          |         |          |        | Tel: (515) 294-8323         | Fax: (515) 294-3205 |
| <b>BEMIDJI, MN</b>                 |                                                                 |         |          |        |                             |                     |
| * 2024-1011                        | PAUL BUNYAN COMMUNICATIONS CHILLER AND ICE                      | No      | 02:00 PM | ONLINE | 1, 20, 23                   |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| MECHANICAL/ELEC                    | E A P C ARCHITECT ENGINEERS PC BEMIDJI, MN 56601-3112           |         |          |        | Tel: (218) 751-0151         | Fax: (218) 751-0170 |
| <b>CHAMPLIN, MN</b>                |                                                                 |         |          |        |                             |                     |
| 2024-0F8E                          | JACKSON MIDDLE SCHOOL CHILLER REPLACEMENT                       | No      | 02:00 PM | ONLINE | 1, 3, 23, 26                |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| ARCHITECT/ENGINEER                 | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN  |         |          |        | Tel: (763) 545-3731         | Fax: (763) 525-3289 |
| OWNER                              | ANOKA-HENNEPIN ISD #11 COON RAPIDS, MN 55303                    |         |          |        | Tel: (763) 506-1300         | Fax: (763) 506-1333 |
| <b>CLOQUET, MN</b>                 |                                                                 |         |          |        |                             |                     |
| * 2024-1012                        | FOND DU LAC OJIBWE SCHOOL AHU AND CHILLER U                     | No      | 02:00 PM | ONLINE | 1, 23, 26, 28               |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| ARCHITECT/ENGINEER                 | WIDSETH SMITH NOLTING AND ASSOCIATES, INC DULUTH, MN 55802      |         |          |        | Tel: (218) 263-6868         | Fax: (218) 722-6803 |
| <b>DAYTON, MN</b>                  |                                                                 |         |          |        |                             |                     |
| 2024-0FB1                          | DAYTON ELEMENTARY SCHOOL REMODELING AND                         | No      | 02:30 PM | ONLINE | 1-3, 5-10, 12, 21-23, 26-29 |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| ARCHITECT/ENGINEER                 | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN  |         |          |        | Tel: (763) 545-3731         | Fax: (763) 525-3289 |
| OWNER                              | ANOKA-HENNEPIN ISD #11 COON RAPIDS, MN 55303                    |         |          |        | Tel: (763) 506-1300         | Fax: (763) 506-1333 |
| <b>DULUTH, MN</b>                  |                                                                 |         |          |        |                             |                     |
| 2024-0F41                          | MISCELLANEOUS GRAVITY INTERCEPTOR REHABILI                      | No      | 01:00 PM | ONLINE | 1-2, 31-33                  |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                             |                     |
| ENGINEER                           | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110         |         |          |        | Tel: (651) 428-0269         | Fax: (651) 490-2150 |
| OWNER                              | WESTERN LAKE SUPERIOR SANITARY DISTRICT DULUTH, MN 55806-1894   |         |          |        | Tel: (218) 740-4794         | Fax: (218) 727-7471 |



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| MBE#                     | PROJECT                                                      | ADDENDA | BID TIME | BIN #  | DIVISIONS                                             | EST COST |
|--------------------------|--------------------------------------------------------------|---------|----------|--------|-------------------------------------------------------|----------|
| <b>2024-0FB9</b>         | <b>DULUTH AIR NATIONAL GUARD BASE AREA GAC INS</b>           | No      | 02:00 PM | ONLINE | 1                                                     |          |
| <b>Est Cost:</b>         | OWNER** - \$67,200.00                                        |         |          |        |                                                       |          |
| CONSULTANT               | ANTEA GROUP ST PAUL, MN 55126                                |         |          |        | <b>Tel:</b> (763) 340-0005 <b>Fax:</b> (651) 639-9473 |          |
| OWNER                    | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001     |         |          |        | <b>Tel:</b> (651) 296-2600 <b>Fax:</b> (651) 297-7909 |          |
| <b>EAU CLAIRE, WI</b>    |                                                              |         |          |        |                                                       |          |
| <b>2024-0F44</b>         | <b>EAU CLAIRE COUNTY BEAVER CREEK RESERVE NA</b>             | No      | 01:00 PM | ONLINE | NOT SPECIFIED                                         |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                      |         |          |        |                                                       |          |
| OWNER                    | EAU CLAIRE COUNTY PURCHASING EAU CLAIRE, WI 54703            |         |          |        | <b>Tel:</b> (715) 839-5410 <b>Fax:</b> (715) 839-7277 |          |
| <b>FOSTER COUNTY, ND</b> |                                                              |         |          |        |                                                       |          |
| <b>2024-0F15</b>         | <b>RED RIVER VALLEY TRANSMISSION PIPELINE. TASK</b>          | Yes     | 02:00 PM | ONLINE | 1, 3, 5, 9, 13, 31-33, 40                             |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                      |         |          |        |                                                       |          |
| ENGINEER                 | BLACK & VEATCH OVERLAND PARK, KS 66211                       |         |          |        | <b>Tel:</b> (913) 458-2000 <b>Fax:</b> (913) 458-2934 |          |
| OWNER                    | GARRISON DIVERSION CONSERVANCY DISTRICT CARRINGTON, ND 58421 |         |          |        | <b>Tel:</b> (701) 652-3194 <b>Fax:</b> (701) 652-3195 |          |
| <b>MADISON, WI</b>       |                                                              |         |          |        |                                                       |          |
| <b>+ 2024-0EA5</b>       | <b>MULTI BUILDING RENOVATIONS AND REPAIRS- UNIV</b>          | Yes     | 01:00 PM | ONLINE | 1-2, 4-10, 12, 22-23, 26-28, 32                       |          |
| <b>Est Cost:</b>         | OWNER - \$4,497,000.00                                       |         |          |        |                                                       |          |
| ARCHITECT/ENGIN          | BERNERS-SCHOBER ASSOCIATES INC GREEN BAY, WI 54301-5196      |         |          |        | <b>Tel:</b> (920) 569-8678 <b>Fax:</b> (920) 432-1284 |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b> (608) 267-2710 |          |
| <b>MANKATO, MN</b>       |                                                              |         |          |        |                                                       |          |
| <b>2024-0FD4</b>         | <b>WEST HIGH SCHOOL. 22.1023.02. MANKATO AREA PU</b>         | No      | 02:00 PM | ONLINE | 1-14, 21-23, 26-28, 31-33                             |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                      |         |          |        |                                                       |          |
| ARCHITECT                | L S E ARCHITECTS INC MINNEAPOLIS, MN 55405                   |         |          |        | <b>Tel:</b> (612) 343-1010 <b>Fax:</b> (612) 338-2280 |          |
| ENGINEER                 | I S G MANKATO, MN 56001-3785                                 |         |          |        | <b>Tel:</b> (507) 387-6651 <b>Fax:</b> (507) 387-3583 |          |
| CONSTRUCTION M           | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030    |         |          |        | <b>Tel:</b> (612) 332-7281 <b>Fax:</b> (612) 332-8739 |          |
| <b>MENOMONIE, WI</b>     |                                                              |         |          |        |                                                       |          |
| <b>2024-0FC0</b>         | <b>MENOMONIE CAMPUS PHASE 2 REMODELING- CHIP</b>             | No      | 02:00 PM | ONLINE | 1-10, 12, 22-23, 26-28                                |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                      |         |          |        |                                                       |          |
| ARCHITECT                | RIVER VALLEY ARCHITECTS INC EAU CLAIRE, WI 54703             |         |          |        | <b>Tel:</b> (715) 832-0875 <b>Fax:</b> (715) 726-1668 |          |
| STRUCTURAL ENGI          | ERICKSEN ROED & ASSOCIATES EAU CLAIRE, WI 54701              |         |          |        | <b>Tel:</b> (715) 552-5336 <b>Fax:</b> (651) 251-7578 |          |
| CONSULTANT               | H V P DESIGN INC EAU CLAIRE, WI 54701                        |         |          |        | <b>Tel:</b> (715) 836-7958 <b>Fax:</b> (715) 836-9604 |          |
| CONSULTANT               | PRISM DESIGN ELECTRICAL CONSULTANTS INC MONDOVI, WI 54755    |         |          |        | <b>Tel:</b> (715) 797-0602 <b>Fax:</b> (715) 875-4480 |          |
| CONSTRUCTION M           | MARKET & JOHNSON INC EAU CLAIRE, WI 54702                    |         |          |        | <b>Tel:</b> (715) 834-1213 <b>Fax:</b> (715) 834-2331 |          |
| <b>MINNEAPOLIS, MN</b>   |                                                              |         |          |        |                                                       |          |
| <b>2024-0FD0</b>         | <b>LITTE EARTH OF UNITED TRIBES RENOVATION. 2204</b>         | No      | 02:00 PM | ONLINE | 1-3, 6-12, 22-23, 26-28, 31-32                        |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                      |         |          |        |                                                       |          |
| ARCHITECT                | KAAS WILSON ARCHITECTS BLOOMINGTON, MN 55425                 |         |          |        | <b>Tel:</b> (612) 879-6000 <b>Fax:</b> (612) 879-6666 |          |
| MECHANICAL/ELEC          | CAIN THOMAS ASSOCIATES WHITE BEAR LAKE, MN 55110             |         |          |        | <b>Tel:</b> (651) 426-9549 <b>Fax:</b> (651) 426-5048 |          |
| SELECTED GENER           | FRERICH'S CONSTRUCTION CO ST PAUL, MN 55110-4144             |         |          |        | <b>Tel:</b> (651) 787-0687 <b>Fax:</b> (651) 787-0407 |          |
| <b>* 2024-1017</b>       | <b>LUMP SUM REQUEST FOR PROPOSAL (RFP) FOR HA</b>            | No      | 02:00 PM | ONLINE | 1-2, 5-10, 21-23, 26-28                               |          |
| <b>Est Cost:</b>         | OWNER - \$925,000.00                                         |         |          |        |                                                       |          |
| ARCHITECT                | LEO A DALY MINNEAPOLIS, MN 55402-2455                        |         |          |        | <b>Tel:</b> (612) 338-8741 <b>Fax:</b> (612) 338-4840 |          |
| MECHANICAL/ELEC          | DUNHAM ASSOCIATES INC MINNEAPOLIS, MN 55402                  |         |          |        | <b>Tel:</b> (612) 465-7550 <b>Fax:</b> (612) 465-7551 |          |
| OWNER                    | REGENTS OF UNIVERSITY OF MINNESOTA MINNEAPOLIS, MN 55455     |         |          |        | <b>Tel:</b> (612) 624-5765 <b>Fax:</b>                |          |
| <b>NEENAH, WI</b>        |                                                              |         |          |        |                                                       |          |
| <b>2024-0EF3</b>         | <b>CITY OF NEENAH - SOUTHVIEW COURT REPLACEME</b>            | No      | 10:00 AM | ONLINE | NOT SPECIFIED                                         |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                      |         |          |        |                                                       |          |
| OWNER                    | CITY OF NEENAH NEENAH, WI 54957                              |         |          |        | <b>Tel:</b> (920) 886-6240 <b>Fax:</b> (920) 886-6250 |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                             | PROJECT                                                         | ADDENDA | BID TIME | BIN #  | DIVISIONS                                 | EST COST            |
|----------------------------------|-----------------------------------------------------------------|---------|----------|--------|-------------------------------------------|---------------------|
| <b>ORTONVILLE, MN</b>            |                                                                 |         |          |        |                                           |                     |
| * 2024-0FEF                      | <b>ORTONVILLE MRI POD SITE DESIGN-PHASE 2 PACKA</b>             | No      | 02:00 PM | ONLINE | 1-10, 13, 21-23, 26, 28, 31-33            |                     |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |        |                                           |                     |
| ARCHITECT/ENGIN                  | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402            |         |          | Tel:   | (651) 227-7773                            | Fax: (651) 223-5646 |
| CONSTRUCTION M                   | HASSEN CONSTRUCTION CO INC ORTONVILLE, MN 56278-0157            |         |          | Tel:   | (320) 839-2529                            | Fax: (320) 839-2339 |
| <b>SHAKOPEE, MN</b>              |                                                                 |         |          |        |                                           |                     |
| * 2024-0FE5                      | <b>CLEANING, REPAIRING, AND PAINTING - 1,500,000 GA</b>         | No      | 11:00 AM | ONLINE | NOT SPECIFIED                             |                     |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |        |                                           |                     |
| ENGINEER                         | K L M ENGINEERING INC WOODBURY, MN 55125                        |         |          | Tel:   | (651) 773-5111                            | Fax: (651) 773-5222 |
| <b>SIOUX FALLS, SD</b>           |                                                                 |         |          |        |                                           |                     |
| * 2024-101E                      | <b>CITY OF SIOUX FALLS - LAW ENFORCEMENT CENTE</b>              | No      | 02:00 PM | ONLINE | 1                                         |                     |
| Est Cost:                        | OWNER** - \$282,066.00                                          |         |          |        |                                           |                     |
| ARCHITECT                        | E A P C ARCHITECT ENGINEERS PC SIOUX FALLS, SD 57104            |         |          | Tel:   | (605) 444-1600                            | Fax: (605) 444-1601 |
| OWNER                            | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 5711 |         |          | Tel:   | (605) 367-8601                            | Fax: (605) 367-4310 |
| * 2024-101F                      | <b>CITY OF SIOUX FALLS - ORPHEUM THEATRE DRESSI</b>             | No      | 02:00 PM | ONLINE | 1-3, 5-12, 22-23, 26                      |                     |
| Est Cost:                        | OWNER** - \$226,467.00                                          |         |          |        |                                           |                     |
| ARCHITECT                        | ARCHITECTURE INCORPORATED SIOUX FALLS, SD 57101-2140            |         |          | Tel:   | (605) 339-1711                            | Fax: (605) 339-2331 |
| MECHANICAL/ELEC                  | WEST PLAINS ENGINEERING INC SIOUX FALLS, SD 57106               |         |          | Tel:   | (605) 362-3753                            | Fax: (605) 362-3759 |
| OWNER                            | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 5711 |         |          | Tel:   | (605) 367-8698                            | Fax: (605) 367-4310 |
| * 2024-1020                      | <b>CITY OF SIOUX FALLS - BASIN 15 EQ BASIN AND LIFT</b>         | No      | 02:00 PM | ONLINE | 1, 3-10, 22-23, 26, 28, 31-33, 40, 41, 42 |                     |
| Est Cost:                        | OWNER** - \$232,998,100.00                                      |         |          |        |                                           |                     |
| ARCHITECT/ENGIN                  | H D R INC SIOUX FALLS, SD 57104                                 |         |          | Tel:   | (605) 977-7740                            | Fax: (605) 977-7747 |
| OWNER                            | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 5711 |         |          | Tel:   | (605) 367-8601                            | Fax: (605) 367-4310 |
| <b>Friday, November 08, 2024</b> |                                                                 |         |          |        |                                           |                     |
| <b>DES MOINES, IA</b>            |                                                                 |         |          |        |                                           |                     |
| * 2024-0FDE                      | <b>BUILDING 3 LOAD BANK- DES MOINES INTERNATION</b>             | No      | 11:00 AM | ONLINE | 1                                         |                     |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |        |                                           |                     |
| ENGINEER                         | H N T B ARCHITECTURE INC KANSAS CITY, MO 64105                  |         |          | Tel:   | (832) 714-0827                            | Fax: (816) 472-4516 |
| CONSULTANT                       | BEELINE & BLUE DES MOINES, IA 50312                             |         |          | Tel:   | (515) 244-1611                            | Fax: (515) 244-1020 |
| OWNER                            | DES MOINES INTERNATIONAL AIRPORT DES MOINES, IA 50321           |         |          | Tel:   | (515) 256-5050                            | Fax:                |
| <b>MADISON, WI</b>               |                                                                 |         |          |        |                                           |                     |
| * 2024-0FE3                      | <b>CITY OF MADISON HOOVER BOATHOUSE DOOR, WIN</b>               | No      | 02:00 PM | ONLINE | 1, 6, 9                                   |                     |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |        |                                           |                     |
| OWNER                            | CITY OF MADISON- PURCHASING/PROCUREMENT DEPT MADISON, WI 5370   |         |          | Tel:   | (608) 266-4521                            | Fax: (608) 266-5948 |
| <b>MONONA, WI</b>                |                                                                 |         |          |        |                                           |                     |
| 2024-0FAC                        | <b>CITY OF MONONA COMMUNITY CENTER RENOVATIO</b>                | No      | 01:00 PM | ONLINE | NOT SPECIFIED                             |                     |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |        |                                           |                     |
| ARCHITECT                        | ARO EBERLE ARCHITECTS MADISON, WI 53703                         |         |          | Tel:   | (608) 204-7464                            | Fax:                |
| <b>NEW BRIGHTON, MN</b>          |                                                                 |         |          |        |                                           |                     |
| * 2024-1018                      | <b>HIGHVIEW MIDDLE SCHOOL 2024 LTFM IMPROVEME</b>               | No      | 10:00 AM | ONLINE | 1-10, 21-23, 26-28, 31-32                 |                     |
| Est Cost:                        | APPROXIMATE** - \$12,300,000.00                                 |         |          |        |                                           |                     |
| ARCHITECT/ENGIN                  | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402            |         |          | Tel:   | (651) 227-7773                            | Fax: (651) 223-5646 |
| CONSTRUCTION M                   | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030       |         |          | Tel:   | (612) 332-7281                            | Fax: (612) 332-8739 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                              | PROJECT                                                            | ADDENDA | BID TIME | BIN #                      | DIVISIONS                        | EST COST |
|-----------------------------------|--------------------------------------------------------------------|---------|----------|----------------------------|----------------------------------|----------|
| <b>SAINT PAUL, MN</b>             |                                                                    |         |          |                            |                                  |          |
|                                   | <b>2024-0F9A    REPLACE LIGHTING AND CONTROLS STASSEN BUIL</b>     | No      | 02:00 PM | ONLINE                     | 26                               |          |
|                                   | <b>Est Cost:</b> OWNER** - \$2,604,499.00                          |         |          |                            |                                  |          |
| ENGINEER                          | VICTUS ENGINEERING SAINT PAUL, MN 55144                            |         |          | <b>Tel:</b>                | <b>Fax:</b>                      |          |
| OWNER                             | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001           |         |          | <b>Tel:</b> (651) 296-2600 | <b>Fax:</b> (651) 297-7909       |          |
| <b>WATERLOO, IA</b>               |                                                                    |         |          |                            |                                  |          |
|                                   | <b>* 2024-101B    BLACK HAWK COUNTY - 24053 PINECREST PUBLIC H</b> | No      | 02:00 PM | ONLINE                     | 1-10, 12, 21-23, 26-28, 32       |          |
|                                   | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |                            |                                  |          |
| ARCHITECT                         | INVISION ARCHITECTURE WATERLOO, IA 50703                           |         |          | <b>Tel:</b> (319) 233-8419 | <b>Fax:</b> (319) 233-9772       |          |
| STRUCTURAL ENGI                   | RAKER RHODES ENGINEERING DES MOINES, IA 50312                      |         |          | <b>Tel:</b> (515) 277-0275 | <b>Fax:</b> (515) 277-0276       |          |
| MECHANICAL/ELEC                   | MODUS WATERLOO, IA 50703                                           |         |          | <b>Tel:</b> (319) 235-0650 | <b>Fax:</b> (319) 235-0644       |          |
| CONSULTANT                        | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                    |         |          | <b>Tel:</b> (319) 364-2473 | <b>Fax:</b> (319) 364-2645       |          |
| <b>Tuesday, November 12, 2024</b> |                                                                    |         |          |                            |                                  |          |
| <b>BISMARCK, ND</b>               |                                                                    |         |          |                            |                                  |          |
|                                   | <b>* 2024-0FEE    TURTLE RIVER STATE PARK- MULTIPURPOSE BULDI</b>  | No      | 11:00 AM | ONLINE                     | 1, 3, 5-12, 21-23, 26, 28, 31-32 |          |
|                                   | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |                            |                                  |          |
| ENGINEER                          | BARTLETT & WEST BISMARCK, ND 58503-0737                            |         |          | <b>Tel:</b> (701) 258-1110 | <b>Fax:</b> (701) 258-1111       |          |
| <b>CHANHASSEN, MN</b>             |                                                                    |         |          |                            |                                  |          |
|                                   | <b>* 2024-1000    CHANHASSEN CIVIC CAMPUS BID PACKAGE 3. 2612.</b> | No      | 02:00 PM | ONLINE                     | 1-2, 5, 20, 31-32                |          |
|                                   | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |                            |                                  |          |
| ARCHITECT/ENGIN                   | B K V GROUP MINNEAPOLIS, MN 55401                                  |         |          | <b>Tel:</b> (612) 339-3752 | <b>Fax:</b> (612) 339-6212       |          |
| CONSTRUCTION M                    | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030          |         |          | <b>Tel:</b> (612) 332-7281 | <b>Fax:</b> (612) 332-8739       |          |
| <b>CLARINDA, IA</b>               |                                                                    |         |          |                            |                                  |          |
|                                   | <b>* 2024-1019    PAGE COUNTY LAW ENFORCEMENT CENTER- 23007</b>    | No      | 02:00 PM | ONLINE                     | 1-13, 21-23, 26-28, 31-33        |          |
|                                   | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |                            |                                  |          |
| ARCHITECT                         | VENTURE ARCHITECTS MILWAUKEE, WI 53233                             |         |          | <b>Tel:</b> (414) 271-3359 | <b>Fax:</b> (414) 271-0939       |          |
| ENGINEER                          | HARWOOD ENGINEERING CONSULTANTS LTD MILWAUKEE, WI 53233            |         |          | <b>Tel:</b> (414) 475-5554 | <b>Fax:</b> (414) 475-5698       |          |
| CONSULTANT                        | BEELINE & BLUE DES MOINES, IA 50312                                |         |          | <b>Tel:</b> (515) 244-1611 | <b>Fax:</b> (515) 244-1020       |          |
| CONSTRUCTION M                    | THE SAMUELS GROUP WEST DES MOINES, IA 50266                        |         |          | <b>Tel:</b> (515) 447-1869 | <b>Fax:</b>                      |          |
| <b>GREEN BAY, WI</b>              |                                                                    |         |          |                            |                                  |          |
|                                   | <b>2024-0FAE    SMOKE DOOR OPERATOR REPLACEMENTS- GREEN</b>        | Yes     | 01:00 PM | ONLINE                     | 1-2, 8                           |          |
|                                   | <b>Est Cost:</b> OWNER - \$233,800.00                              |         |          |                            |                                  |          |
| ARCHITECT                         | SOMERVILLE INC GREEN BAY, WI 54301-2390                            |         |          | <b>Tel:</b> (920) 437-8136 | <b>Fax:</b> (920) 437-1131       |          |
| OWNER                             | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | <b>Tel:</b> (608) 669-1842 | <b>Fax:</b> (608) 267-2710       |          |
|                                   | <b>* 2024-0FDF    GBF ADMINISTRATION BASEMENT RENOVATION- GR</b>   | No      | 02:00 PM | ONLINE                     | 1, 7-9                           |          |
|                                   | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |                            |                                  |          |
| ARCHITECT                         | I S G GREEN BAY, WI 54301                                          |         |          | <b>Tel:</b> (920) 434-2128 | <b>Fax:</b> (920) 434-2128       |          |
| <b>LINTON, ND</b>                 |                                                                    |         |          |                            |                                  |          |
|                                   | <b>2024-0FBF    CITY OF LINTON STREET IMPROVEMENT DISTRICT N</b>   | No      | 02:00 PM | ONLINE                     | 1, 33                            |          |
|                                   | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |                            |                                  |          |
| ENGINEER                          | MOORE ENGINEERING, INC BISMARCK, ND 58503                          |         |          | <b>Tel:</b> (701) 751-8360 | <b>Fax:</b>                      |          |
| <b>MILWAUKEE, WI</b>              |                                                                    |         |          |                            |                                  |          |
|                                   | <b>2024-0F3C    PARKING RAMP ENTRANCE HARDENING- MILWAUKE</b>      | No      | 01:00 PM | ONLINE                     | 1-3, 5, 8-9, 26-28, 32           |          |
|                                   | <b>Est Cost:</b> OWNER - \$410,000.00                              |         |          |                            |                                  |          |
| ARCHITECT                         | CONTINUUM ARCHITECTS AND PLANNERS SC MILWAUKEE, WI 53204           |         |          | <b>Tel:</b> (414) 220-9640 | <b>Fax:</b> (414) 220-9595       |          |
| ELECTRICAL ENGIN                  | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                         |         |          | <b>Tel:</b> (414) 778-1700 | <b>Fax:</b> (414) 778-2360       |          |
| OWNER                             | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710       |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                         | PROJECT                                                        | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                  | EST COST |
|------------------------------|----------------------------------------------------------------|---------|----------|-----------------------------------------|----------------------------|----------|
| NEOLA, IA                    |                                                                |         |          |                                         |                            |          |
| * 2024-0FF                   | CITY OF NEOLA WATER TREATMENT PLANT IMPROV                     | No      | 02:00 PM | ONLINE                                  | 2, 6-8, 26, 46             |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |          |                                         |                            |          |
| CIVIL ENGINEER               | SNYDER & ASSOCIATES INC ATLANTIC, IA 50022                     |         |          | Tel: (712) 243-6505 Fax: (712) 243-6507 |                            |          |
| SHOREWOOD, MN                |                                                                |         |          |                                         |                            |          |
| * + 2024-100D                | SHOREWOOD EDUCATION CENTER- EXTERIOR REP                       | Yes     | 02:00 PM | ONLINE                                  | 1-2, 5-9, 26               |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |          |                                         |                            |          |
| ARCHITECT/ENGINEER           | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN |         |          | Tel: (763) 545-3731 Fax: (763) 525-3289 |                            |          |
| OWNER                        | MINNETONKA PUBLIC SCHOOLS- ISD 276 MINNETONKA, MN 55345        |         |          | Tel: (952) 401-5000 Fax:                |                            |          |
| SUPERIOR, WI                 |                                                                |         |          |                                         |                            |          |
| * 2024-0FF8                  | CITY OF SUPERIOR FIBER OPTIC DATA CONDUIT INS                  | No      | 02:00 PM | ONLINE                                  | NOT SPECIFIED              |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |          |                                         |                            |          |
| OWNER                        | CITY OF SUPERIOR SUPERIOR, WI 54880                            |         |          | Tel: Fax:                               |                            |          |
| * 2024-1004                  | CITY OF SUPERIOR CONSTRUCTION MANAGEMENT                       | No      | 03:00 PM | ONLINE                                  | NOT SPECIFIED              |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |          |                                         |                            |          |
| OWNER                        | CITY OF SUPERIOR- DEPT OF PLANNING SUPERIOR, WI 54880          |         |          | Tel: (715) 394-0635 Fax: (715) 394-0247 |                            |          |
| VARIOUS LOCATIONS, MN        |                                                                |         |          |                                         |                            |          |
| * 2024-100F                  | 2024 WELCOME KIOSK IMPLEMENTATION- THREE RI                    | No      | 10:30 AM | ONLINE                                  | 1-2, 31-32                 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |          |                                         |                            |          |
| ENGINEER                     | BOLTON & MENK INC RAMSEY, MN 55303                             |         |          | Tel: (763) 433-2851 Fax: (763) 427-0833 |                            |          |
| OWNER                        | THREE RIVERS PARK DISTRICT DEVELOPMENT SECTION PLYMOUTH, MN 5  |         |          | Tel: (763) 559-9000 Fax: (763) 559-3287 |                            |          |
| Wednesday, November 13, 2024 |                                                                |         |          |                                         |                            |          |
| ARCADIA, WI                  |                                                                |         |          |                                         |                            |          |
| 2024-0F9F                    | CITY OF ARCADIA SEWER. WATER. STREET- MAIN ST                  | No      | 02:00 PM | ONLINE                                  | NOT SPECIFIED              |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |          |                                         |                            |          |
| ENGINEER                     | DAVY ENGINEERING COMPANY LA CROSSE, WI 54601                   |         |          | Tel: (608) 782-3130 Fax: (608) 784-6611 |                            |          |
| FITCHBURG, WI                |                                                                |         |          |                                         |                            |          |
| 2024-0F68                    | CITY OF FITCHBURG TOWER D. 602-574-4532                        | Yes     | 11:00 AM | ONLINE                                  | 1, 3-10, 26, 28, 31-33, 40 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |          |                                         |                            |          |
| OWNER                        | CITY OF FITCHBURG FITCHBURG, WI 53711                          |         |          | Tel: (608) 270-4200 Fax: (608) 270-4212 |                            |          |
| IOWA CITY, IA                |                                                                |         |          |                                         |                            |          |
| * 2024-1025                  | CITY OF IOWA CITY - COMPETITIVE QUOTATION N GIL                | No      | 03:00 PM | ONLINE                                  | 12                         |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |          |                                         |                            |          |
| CONSULTANT                   | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                            |          |
| OWNER                        | IOWA CITY ENGINEERING DEPT IOWA CITY, IA 52240                 |         |          | Tel: (319) 356-5140 Fax: (319) 356-5007 |                            |          |
| PEOSTA, IA                   |                                                                |         |          |                                         |                            |          |
| * 2024-101C                  | NORTHEAST IOWA COMMUNITY COLLEGE - NICC PE                     | No      | 2:00 PM  | ONLINE                                  | 1-3, 5-10, 21-23, 26-28    |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |          |                                         |                            |          |
| ARCHITECT                    | STRAKA JOHNSON ARCHITECTS DUBUQUE, IA 52003                    |         |          | Tel: (563) 556-8877 Fax: (319) 556-0367 |                            |          |
| CONSULTANT                   | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                            |          |
| OWNER                        | NORTHEAST IOWA COMMUNITY COLLEGE CALMAR, IA 52132              |         |          | Tel: (563) 202-0426 Fax:                |                            |          |
| Thursday, November 14, 2024  |                                                                |         |          |                                         |                            |          |
| ATLANTIC, IA                 |                                                                |         |          |                                         |                            |          |
| 2024-0F96                    | ELECTRIC DISTRIBUTION IMPROVEMENTS ETHANOL                     | No      | 01:30 PM | ONLINE                                  | 1, 31-33                   |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                        |         |          |                                         |                            |          |
| ENGINEER                     | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                   |         |          | Tel: (712) 472-2531 Fax: (712) 472-2710 |                            |          |
| OWNER                        | ATLANTIC MUNICIPAL UTILITIES ATLANTIC, IA 50022                |         |          | Tel: (712) 243-1395 Fax:                |                            |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#             | PROJECT                                                       | ADDENDA | BID TIME | BIN #               | DIVISIONS                                      | EST COST |
|------------------|---------------------------------------------------------------|---------|----------|---------------------|------------------------------------------------|----------|
| BISMARCK, ND     |                                                               |         |          |                     |                                                |          |
| * 2024-0FED      | CITY OF BISMARCK HAY CREEK LIFT STATION. 22.11                | No      | 03:00 PM | ONLINE              | 1-11, 13-16                                    |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ENGINEER         | APEX ENGINEERING GROUP BISMARCK, ND 58504                     |         |          | Tel: (701) 323-3950 | Fax: (701) 323-3951                            |          |
| BODE, IA         |                                                               |         |          |                     |                                                |          |
| + 2024-0FA4      | CITY OF BODE PHASE 1 SANITARY SEWER COLLECT                   | Yes     | 02:00 PM | ONLINE              | 1, 31, 33                                      |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ENGINEER         | SHORT ELLIOTT HENDRICKSON (S E H) INC MASON CITY, IA 50401    |         |          | Tel: (641) 424-6344 | Fax: (888) 908-8166                            |          |
| BUFFALO LAKE, MN |                                                               |         |          |                     |                                                |          |
| * 2024-1024      | RENNVILLE COUNTY LAKE ALLIE BATHHOUSE. 506.02                 | No      | 02:00 PM | ONLINE              | 1, 3-4, 6-10, 31                               |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ARCHITECT        | ENGAN ASSOCIATES PA WILLMAR, MN 56201                         |         |          | Tel: (320) 295-4053 | Fax: (320) 235-0861                            |          |
| MECHANICAL ENGI  | MARTIN MECHANICAL DESIGN INC FARGO, ND 58102                  |         |          | Tel: (701) 293-7957 | Fax: (701) 293-7381                            |          |
| CIVIL CONSULTANT | ANEZ CONSULTING INC WILLMAR, MN 56201-2293                    |         |          | Tel: (320) 235-1970 | Fax: (320) 235-1986                            |          |
| CONSTRUCTION M   | CONTEGRITY GROUP INC LITTLE FALLS, MN 56345-3001              |         |          | Tel: (320) 632-1940 | Fax: (320) 632-2810                            |          |
| CROOKSTON, MN    |                                                               |         |          |                     |                                                |          |
| * 2024-1021      | TRI-VALLEY OPPORTUNITY COUNCIL - TRI-VALLEY B                 | No      | 02:00 PM | ONLINE              | 1, 3-10, 12-13, 22-23, 26-27                   |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ARCHITECT        | ICON ARCHITECTURAL GROUP GRAND FORKS, ND 58201                |         |          | Tel: (701) 772-4266 | Fax: (701) 772-4275                            |          |
| DULUTH, MN       |                                                               |         |          |                     |                                                |          |
| * + 2024-0FE0    | KNOWLTON CREEK FORCEMAIN REHABILITATION. P                    | Yes     | 02:00 PM | ONLINE              | 1-3, 5, 7, 9, 22, 26, 31-33, 40                |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ENGINEER         | CDM SMITH WOODBURY, MN 55125                                  |         |          | Tel: (651) 252-3800 | Fax:                                           |          |
| OWNER            | WESTERN LAKE SUPERIOR SANITARY DISTRICT DULUTH, MN 55806-1894 |         |          | Tel: (218) 740-4772 | Fax: (218) 727-7471                            |          |
| * 2024-0FF5      | SECONDARY CLARIFIER REHABILITATION- WESTER                    | No      | 01:00 PM | ONLINE              | 1-3, 5-7, 9, 13, 20, 23, 26, 32-33, 40, 42, 46 |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ENGINEER         | BOLTON & MENK INC BAXTER, MN 56425                            |         |          | Tel: (218) 825-0684 | Fax: (218) 825-0685                            |          |
| FARGO, ND        |                                                               |         |          |                     |                                                |          |
| 2024-0ECF        | HECTOR INTERNATIONAL AIRPORT RENOVATION AN                    | Yes     | 02:00 PM | ONLINE              | 1-3, 5-9, 12, 14, 21-23, 26-28, 31             |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ARCHITECT        | STROH, T L ARCHITECTS FARGO, ND 58102                         |         |          | Tel: (701) 239-4198 | Fax: (701) 239-9614                            |          |
| STRUCTURAL ENGI  | HEYER ENGINEERING INC FARGO, ND 58104                         |         |          | Tel: (701) 280-0949 | Fax: (701) 280-9686                            |          |
| CONSTRUCTION M   | MC GOUGH CONSTRUCTION FARGO, ND 58102                         |         |          | Tel: (701) 367-1039 | Fax:                                           |          |
| KENOSHA, WI      |                                                               |         |          |                     |                                                |          |
| 2024-0F1A        | BOILER REPLACEMENT- UNIVERSITY APARTMENTS.                    | No      | 01:00 PM | ONLINE              | 1-2, 23, 26                                    |          |
| Est Cost:        | OWNER - \$214,900.00                                          |         |          |                     |                                                |          |
| ENGINEER         | ACCENDIS CONSULTING ENGINEERS WAUKESHA, WI 53186              |         |          | Tel: (608) 282-5489 | Fax:                                           |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710                            |          |
| MADISON, WI      |                                                               |         |          |                     |                                                |          |
| 2024-0F94        | DINING ROOM RENOVATION- NEWELL J SMITH RESI                   | No      | 01:00 PM | ONLINE              | 1-3, 8-10, 26, 32                              |          |
| Est Cost:        | OWNER - \$226,000.00                                          |         |          |                     |                                                |          |
| ARCHITECT        | DIMENSION IV MADISON, WI 53713                                |         |          | Tel: (608) 829-4454 | Fax: (608) 829-4445                            |          |
| MECHANICAL/ELEC  | I B C ENGINEERING SERVICES INC WAUKESHA, WI 53186             |         |          | Tel: (262) 549-1190 | Fax: (262) 549-1620                            |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          | Tel: (608) 267-8658 | Fax: (608) 267-2710                            |          |

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| MBE#                                                                                          | PROJECT                                                      | ADDENDA | BID TIME | BIN #               | DIVISIONS                                         | EST COST |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------|----------|---------------------|---------------------------------------------------|----------|
| <b>MARINETTE, WI</b>                                                                          |                                                              |         |          |                     |                                                   |          |
| * 2024-1016                                                                                   | MARINETTE CIVIC CENTER POOL SPLASHPAD RENO                   | No      | 10:30 AM | ONLINE              | 32                                                |          |
| Est Cost:                                                                                     | REQUESTED - \$0.00                                           |         |          |                     |                                                   |          |
| CONSTRUCTION C                                                                                | PARKITECTURE + PLANNING MADISON, WI 53717                    |         |          | Tel: (608) 886-6808 | Fax:                                              |          |
| <b>MILWAUKEE, WI</b>                                                                          |                                                              |         |          |                     |                                                   |          |
| * 2024-1006                                                                                   | WATERCOURSE KINNICKINNIC RIVER- JACKSON PA                   | No      | 10:30 AM | ONLINE              | 1-3, 15, 16                                       |          |
| Est Cost:                                                                                     | NOT RELEASED** - \$0.00                                      |         |          |                     |                                                   |          |
| OWNER                                                                                         | MILWAUKEE METROPOLITAN SEWERAGE DISTRICT MILWAUKEE, WI 53204 |         |          | Tel: (414) 272-5100 | Fax:                                              |          |
| <b>MOUNT PLEASANT, IA</b>                                                                     |                                                              |         |          |                     |                                                   |          |
| * 2024-1026                                                                                   | CHILLED WATER PLANT UPGRADES - HENRY COUNT                   | No      | 02:00 PM | ONLINE              | 1, 22-23, 26                                      |          |
| Est Cost:                                                                                     | NOT RELEASED** - \$0.00                                      |         |          |                     |                                                   |          |
| MECHANICAL/ELEC CONSULTANT                                                                    | KED BLUESTONE JOHNSTON, IA 50131                             |         |          | Tel: (515) 259-5960 | Fax:                                              |          |
|                                                                                               | BEELINE & BLUE DES MOINES, IA 50312                          |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020                               |          |
| <b>SCHALLER, IA</b>                                                                           |                                                              |         |          |                     |                                                   |          |
| 2024-0FC4                                                                                     | SCHALLER RENOVATIONS- SCHALLER CRESTLAND                     | No      | 02:00 PM | ONLINE              | 1-12, 32                                          |          |
| Est Cost:                                                                                     | NOT RELEASED** - \$0.00                                      |         |          |                     |                                                   |          |
| ARCHITECT/ENGINEER                                                                            | F E H ASSOCIATES INC SIOUX CITY, IA 51101                    |         |          | Tel: (712) 252-3889 | Fax:                                              |          |
| MECHANICAL/ELEC CONSULTANT                                                                    | ENGINEERING DESIGN ASSOCIATES (E D A) SIOUX CENTER, IA 51250 |         |          | Tel: (712) 722-0228 | Fax: (712) 722-0238                               |          |
|                                                                                               | BEELINE & BLUE DES MOINES, IA 50312                          |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020                               |          |
| <b>ST LOUIS PARK, MN</b>                                                                      |                                                              |         |          |                     |                                                   |          |
| * 2024-101D                                                                                   | ST LOUIS PARK PUBLIC SCHOOLS. ISD 283 - AQUILA               | No      | 02:00 PM | ONLINE              | 1-12, 21-23, 26-28, 31-32                         |          |
| Est Cost:                                                                                     | NOT RELEASED** - \$0.00                                      |         |          |                     |                                                   |          |
| ARCHITECT                                                                                     | CUNINGHAM GROUP ARCHITECTURE PA MINNEAPOLIS, MN 55414-2139   |         |          | Tel: (612) 379-3400 | Fax: (612) 379-4400                               |          |
| CONSTRUCTION M                                                                                | KNUTSON CONSTRUCTION MINNEAPOLIS, MN 55426-1604              |         |          | Tel: (763) 546-1400 | Fax: (763) 546-2226                               |          |
| <b>THIEF RIVER FALLS, MN</b>                                                                  |                                                              |         |          |                     |                                                   |          |
| * 2024-0FF7                                                                                   | CHIEF'S COULEE FLOOD REDUCTION AND WATER Q                   | No      | 10:00 AM | ONLINE              | 1-2, 31-33                                        |          |
| Est Cost:                                                                                     | NOT RELEASED** - \$0.00                                      |         |          |                     |                                                   |          |
| CIVIL ENGINEER                                                                                | H D R INC THIEF RIVER FALLS, MN 56701                        |         |          | Tel: (218) 681-6100 | Fax: (218) 681-6262                               |          |
| <b>WEST BURLINGTON, IA</b>                                                                    |                                                              |         |          |                     |                                                   |          |
| * 2024-1014                                                                                   | CITY OF WEST BURLINGTON SPRING STREET WATE                   | No      | 02:00 PM | ONLINE              | 1                                                 |          |
| Est Cost:                                                                                     | NOT RELEASED** - \$0.00                                      |         |          |                     |                                                   |          |
| ENGINEER                                                                                      | SNYDER & ASSOCIATES INC CEDAR RAPIDS, IA 52404               |         |          | Tel: (319) 362-9394 | Fax: (319) 362-9448                               |          |
| <b>Tuesday, November 19, 2024</b>                                                             |                                                              |         |          |                     |                                                   |          |
| <b>DICKINSON, ND</b>                                                                          |                                                              |         |          |                     |                                                   |          |
| 2024-0F6A                                                                                     | SOUTHWEST PIPELINE PROJECT- SOUTHWEST WAT                    | Yes     | 1:30 PM  | ONLINE              | 1-3, 5-10, 12-13, 21-23, 26-28, 31-32, 40, 41, 42 |          |
| Est Cost:                                                                                     | NOT RELEASED** - \$0.00                                      |         |          |                     |                                                   |          |
| ENGINEER                                                                                      | BARTLETT & WEST BISMARCK, ND 58503-0737                      |         |          | Tel: (701) 258-1110 | Fax: (701) 258-1111                               |          |
| <b>EDMUNDS COUNTY, SD</b>                                                                     |                                                              |         |          |                     |                                                   |          |
| * 2024-100B                                                                                   | WEB WATER DEVELOPMENT ASSOCIATION WINS PA                    | No      | 10:30 AM | ONLINE              | 1, 3, 9, 31-33                                    |          |
| Est Cost:                                                                                     | NOT RELEASED** - \$0.00                                      |         |          |                     |                                                   |          |
| ARCHITECT                                                                                     | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819               |         |          | Tel: (605) 692-6342 | Fax: (605) 692-5714                               |          |
| OWNER                                                                                         | WEB WATER DEVELOPMENT ASSOCIATION INC ABERDEEN, SD 57402     |         |          | Tel: (605) 229-4749 | Fax: (605) 229-4492                               |          |
| <b>FOX LAKE, WI</b>                                                                           |                                                              |         |          |                     |                                                   |          |
| 2024-0FB6                                                                                     | FOOD SERVICE REFRIGERATION REPLACEMENT- FO                   | No      | 01:00 PM | ONLINE              | 1, 7, 23, 26                                      |          |
| Est Cost:                                                                                     | OWNER - \$418,000.00                                         |         |          |                     |                                                   |          |
| CONSULTANT                                                                                    | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431           |         |          | Tel: (414) 476-8980 | Fax: (414) 476-2470                               |          |
| OWNER                                                                                         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          | Tel: (608) 266-1415 | Fax: (608) 267-2710                               |          |
| # Denotes New Date; * Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site |                                                              |         |          |                     |                                                   |          |

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| MBE#                                | PROJECT                                                         | ADDENDA | BID TIME | BIN #  | DIVISIONS                       | EST COST            |
|-------------------------------------|-----------------------------------------------------------------|---------|----------|--------|---------------------------------|---------------------|
| <b>HENNEPIN COUNTY, MN</b>          |                                                                 |         |          |        |                                 |                     |
| * 2024-100A                         | 1-MN-346 REHABILITATION PHASE 1- METROPOLITA                    | No      | 02:00 PM | ONLINE | 1-3                             |                     |
| Est Cost:                           | NOT RELEASED** - \$0.00                                         |         |          |        |                                 |                     |
| ENGINEER                            | T K D A ST PAUL, MN 55101-2140                                  |         |          |        | Tel: (651) 292-4400             | Fax: (651) 292-0083 |
| OWNER                               | METROPOLITAN COUNCIL ST PAUL, MN 55101                          |         |          |        | Tel: (651) 602-1000             | Fax: (651) 602-1083 |
| <b>MAPLE GROVE, MN</b>              |                                                                 |         |          |        |                                 |                     |
| * 2024-0FE1                         | CITY OF MAPLE GROVE FIRE STATION NO 3. 24479.1                  | No      | 10:00 AM | ONLINE | 1-3, 6, 8-10, 12, 21-23, 26, 28 |                     |
| Est Cost:                           | APPROXIMATE** - \$200,000.00                                    |         |          |        |                                 |                     |
| ARCHITECT                           | BRUNTON ARCHITECTS AND ENGINEERS HOPKINS, MN 55343              |         |          |        | Tel: (612) 435-0692             | Fax:                |
| MECHANICAL ENGI                     | DESIGN TREE ENGINEERING ROGERS, MN 55374                        |         |          |        | Tel: (763) 270-6305             | Fax:                |
| OWNER                               | CITY OF MAPLE GROVE MAPLE GROVE, MN 55311-6180                  |         |          |        | Tel: (763) 494-6391             | Fax:                |
| <b>MORAVIA, IA</b>                  |                                                                 |         |          |        |                                 |                     |
| * 2024-1022                         | DNR HONEY CREEK RESORT BUILDING AUTOMATIO                       | No      | 02:00 PM | ONLINE | 1, 23                           |                     |
| Est Cost:                           | NOT RELEASED** - \$0.00                                         |         |          |        |                                 |                     |
| CONSULTANT                          | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                 |         |          |        | Tel: (319) 364-2473             | Fax: (319) 364-2645 |
| OWNER                               | IOWA DEPARTMENT OF ADMINISTRATIVE SERVICES DES MOINES, IA 50319 |         |          |        | Tel: (515) 242-5120             | Fax: (515) 242-5974 |
| CONSTRUCTION M                      | MC GOUGH CONSTRUCTION DES MOINES, IA 50309                      |         |          |        | Tel: (515) 639-3853             | Fax:                |
| <b>OSHKOSH, WI</b>                  |                                                                 |         |          |        |                                 |                     |
| 2024-0F07                           | SHERMAN HALL ADMISSIONS RENOVATIONS- WINNE                      | No      | 01:00 PM | ONLINE | 1-12, 21-23, 26-28, 30-33       |                     |
| Est Cost:                           | OWNER - \$24,000,000.00                                         |         |          |        |                                 |                     |
| ARCHITECT/ENGIN                     | HAMMEL GREEN & ABRAHAMSON (H G A) INC MILWAUKEE, WI 53202       |         |          |        | Tel: (414) 278-3368             | Fax: (414) 278-7734 |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        | Tel: (608) 266-1485             | Fax: (608) 267-2710 |
| <b>VARIOUS, SD</b>                  |                                                                 |         |          |        |                                 |                     |
| * 2024-100C                         | WEB WATER DEVELOPMENT ASSOCIATION WINS PA                       | No      | 10:00 AM | ONLINE | 1, 3, 5, 7, 9, 31-33            |                     |
| Est Cost:                           | NOT RELEASED** - \$0.00                                         |         |          |        |                                 |                     |
| ARCHITECT                           | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                  |         |          |        | Tel: (605) 692-6342             | Fax: (605) 692-5714 |
| OWNER                               | WEB WATER DEVELOPMENT ASSOCIATION INC ABERDEEN, SD 57402        |         |          |        | Tel: (605) 229-4749             | Fax: (605) 229-4492 |
| <b>Wednesday, November 20, 2024</b> |                                                                 |         |          |        |                                 |                     |
| <b>EAGLE, WI</b>                    |                                                                 |         |          |        |                                 |                     |
| 2024-0F63                           | REPAIRS AND IMPROVEMENTS CLAUSING BARN- OL                      | No      | 01:00 PM | ONLINE | 1-3, 5-10, 22-23, 26            |                     |
| Est Cost:                           | OWNER - \$400,000.00                                            |         |          |        |                                 |                     |
| ARCHITECT                           | ARO EBERLE ARCHITECTS MADISON, WI 53703                         |         |          |        | Tel: (608) 204-7464             | Fax:                |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        | Tel: (608) 266-1485             | Fax: (608) 267-2710 |
| <b>FOND DU LAC, WI</b>              |                                                                 |         |          |        |                                 |                     |
| 2024-0EF0                           | SECURITY IMPROVEMENTS - TAYCHEEDAH CORREC                       | No      | 01:00 PM | ONLINE | 1-3, 5, 7, 26-28, 30-33         |                     |
| Est Cost:                           | OWNER** - \$5,100,000.00                                        |         |          |        |                                 |                     |
| ARCHITECT/ENGIN                     | MEAD & HUNT INC MIDDLETON, WI 53562                             |         |          |        | Tel: (608) 273-6380             | Fax: (608) 273-6391 |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        | Tel: (608) 266-1485             | Fax: (608) 267-2710 |
| * 2024-0FF3                         | CITY OF FOND DU LAC STORAGE BUILDING AT LAKE                    | No      | 02:00 PM | ONLINE | NOT SPECIFIED                   |                     |
| Est Cost:                           | NOT RELEASED** - \$0.00                                         |         |          |        |                                 |                     |
| ENGINEER                            | EXCEL ENGINEERING INC FOND DU LAC, WI 54935-8333                |         |          |        | Tel: (920) 926-9800             | Fax: (920) 926-9801 |
| OWNER                               | FOND DU LAC CITY COUNTY GOVERNMENT CENTER - PURCHASING FOND     |         |          |        | Tel: (920) 929-3143             | Fax:                |
| <b>IOWA CITY, IA</b>                |                                                                 |         |          |        |                                 |                     |
| * 2024-1013                         | PSRB RENOVATE 3RD AND 5TH FLOORS- THE UNIVE                     | No      | 02:00 PM | ONLINE | 1-12, 21-23, 26-28              |                     |
| Est Cost:                           | OWNER** - \$8,100,000.00                                        |         |          |        |                                 |                     |
| ARCHITECT                           | O P N ARCHITECTS MINNEAPOLIS, MN 55401                          |         |          |        | Tel: (612) 355-7111             | Fax:                |
| CONSULTANT                          | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                    |         |          |        | Tel: (800) 747-6500             | Fax: (309) 277-3000 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                                                                   |                                                                                                                                                                                                                                                  |
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| MBE#                               | PROJECT                                                         | ADDENDA | BID TIME | BIN #  | DIVISIONS                       | EST COST            |
|------------------------------------|-----------------------------------------------------------------|---------|----------|--------|---------------------------------|---------------------|
| <b>PLYMOUTH, MN</b>                |                                                                 |         |          |        |                                 |                     |
|                                    | <b>2024-0F88 REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT</b>    | No      | 12:00 PM | ONLINE | 1, 23, 26                       |                     |
| Est Cost:                          | OWNER - \$1,002,230.00                                          |         |          |        |                                 |                     |
| OWNER                              | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175  |         |          |        |                                 |                     |
|                                    |                                                                 |         |          | Tel:   | (612) 543-4285                  | Fax: (612) 348-3886 |
| <b>WAVERLY, IA</b>                 |                                                                 |         |          |        |                                 |                     |
| *                                  | <b>2024-102B WAVERLY UTILITIES - 69 kV TRANSMISSION LINE RE</b> | No      | 01:00 PM | ONLINE | 1, 33                           |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                                 |                     |
| ARCHITECT/ENGIN                    | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                    |         |          |        |                                 |                     |
|                                    |                                                                 |         |          | Tel:   | (712) 472-2531                  | Fax: (712) 472-2710 |
| <b>Thursday, November 21, 2024</b> |                                                                 |         |          |        |                                 |                     |
| <b>GENESEE, WI</b>                 |                                                                 |         |          |        |                                 |                     |
| *                                  | <b>2024-0FEB JONES ROAD PARKING LOT- GLACIAL DRUMLIN STA</b>    | No      | 01:00 PM | ONLINE | 1-2, 26, 30-33                  |                     |
| Est Cost:                          | OWNER - \$190,000.00                                            |         |          |        |                                 |                     |
| ARCHITECT                          | BLOOM COMPANIES LLC MILWAUKEE, WI 53226                         |         |          |        |                                 |                     |
| OWNER                              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        |                                 |                     |
|                                    |                                                                 |         |          | Tel:   | (414) 771-3390                  | Fax: (414) 771-4490 |
|                                    |                                                                 |         |          | Tel:   | (608) 266-1485                  | Fax: (608) 267-2710 |
| <b>WISCONSIN RAPIDS, WI</b>        |                                                                 |         |          |        |                                 |                     |
|                                    | <b>2024-0ED0 EQUIPMENT STORAGE BUILDING- WISCONSIN RAPID</b>    | Yes     | 01:00 PM | ONLINE | 1-3, 5-10, 13, 23, 26-28, 30-33 |                     |
| Est Cost:                          | OWNER - \$1,500,000.00                                          |         |          |        |                                 |                     |
| ARCHITECT                          | ANGUS-YOUNG ASSOCIATES INC JANESVILLE, WI 53545-4827            |         |          |        |                                 |                     |
| OWNER                              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        |                                 |                     |
|                                    |                                                                 |         |          | Tel:   | (608) 756-2326                  | Fax: (608) 756-0464 |
|                                    |                                                                 |         |          | Tel:   | (608) 266-1485                  | Fax: (608) 267-2710 |
| <b>WORTHINGTON, MN</b>             |                                                                 |         |          |        |                                 |                     |
| *                                  | <b>2024-1027 NOBLES COUNTY - WAR MEMORIAL BUILDING RENO</b>     | No      | 10:30 AM | ONLINE | 1-2, 5-10, 12, 21-23, 26-28, 32 |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                                 |                     |
| ARCHITECT                          | KOCH HAZARD ARCHITECTS SIOUX FALLS, SD 57102-0180               |         |          |        |                                 |                     |
| STRUCTURAL ENGI                    | STRUCTURAL ENGINEERING ASSOCIATES SIOUX FALLS, SD 57103         |         |          |        |                                 |                     |
| MECHANICAL/ELEC                    | ASSOCIATED CONSULTING ENGINEERS INC SIOUX FALLS, SD 57104-6910  |         |          |        |                                 |                     |
|                                    |                                                                 |         |          | Tel:   | (605) 336-3718                  | Fax: (605) 336-0438 |
|                                    |                                                                 |         |          | Tel:   | (605) 334-0188                  | Fax: (605) 334-1669 |
|                                    |                                                                 |         |          | Tel:   | (605) 335-3720                  | Fax: (605) 335-6220 |
| <b>Tuesday, November 26, 2024</b>  |                                                                 |         |          |        |                                 |                     |
| <b>VARIOUS, MN</b>                 |                                                                 |         |          |        |                                 |                     |
| *                                  | <b>2024-1005 ANOKA HENNEPIN SCHOOLS ISD 11- DISTRICT WIDE</b>   | No      | 02:00 PM | ONLINE | 27                              |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                                 |                     |
| CONSULTANT                         | TRUE NORTH STILLWATER, MN 55082                                 |         |          |        |                                 |                     |
| OWNER                              | ANOKA-HENNEPIN ISD #11 COON RAPIDS, MN 55303                    |         |          |        |                                 |                     |
|                                    |                                                                 |         |          | Tel:   | (651) 430-2772                  | Fax: (651) 430-2661 |
|                                    |                                                                 |         |          | Tel:   | (763) 506-1300                  | Fax: (763) 506-1333 |
| <b>Tuesday, December 03, 2024</b>  |                                                                 |         |          |        |                                 |                     |
| <b>CAMP DOUGLAS, WI</b>            |                                                                 |         |          |        |                                 |                     |
| *                                  | <b>2024-0FF4 ROOF REPLACEMENT- COMBINED SUPPORT MAINTENANCE</b> | No      | 01:00 PM | ONLINE | 1-2, 6-7                        |                     |
| Est Cost:                          | OWNER - \$937,000.00                                            |         |          |        |                                 |                     |
| ARCHITECT/ENGIN                    | CEDAR CORPORATION MENOMONIE, WI 54751-2697                      |         |          |        |                                 |                     |
| OWNER                              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        |                                 |                     |
|                                    |                                                                 |         |          | Tel:   | (800) 472-7372                  | Fax: (715) 235-2727 |
|                                    |                                                                 |         |          | Tel:   | (608) 266-1485                  | Fax: (608) 267-2710 |
| <b>PORT WASHINGTON, WI</b>         |                                                                 |         |          |        |                                 |                     |
|                                    | <b>2024-0F80 NORTH BREAKWATER LIGHT PRESERVATION, 4822-0</b>    | No      | 10:00 AM | ONLINE | 1-3, 5, 7-9                     |                     |
| Est Cost:                          | NOT RELEASED** - \$0.00                                         |         |          |        |                                 |                     |
| ARCHITECT                          | LEGACY ARCHITECTURE SHEBOYGAN, WI 53081                         |         |          |        |                                 |                     |
|                                    |                                                                 |         |          | Tel:   | (920) 783-6303                  | Fax:                |
| <b>UNION GROVE, WI</b>             |                                                                 |         |          |        |                                 |                     |
|                                    | <b>2024-0FAF BOILER ACCESS IMPROVEMENTS- SOUTHERN WISC</b>      | No      | 01:00 PM | ONLINE | 1-2, 5                          |                     |
| Est Cost:                          | OWNER - \$150,000.00                                            |         |          |        |                                 |                     |
| ENGINEER                           | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                      |         |          |        |                                 |                     |
| OWNER                              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        |                                 |                     |
|                                    |                                                                 |         |          | Tel:   | (414) 778-1700                  | Fax: (414) 778-2360 |
|                                    |                                                                 |         |          | Tel:   | (608) 266-1485                  | Fax: (608) 267-2710 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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**MBE# PROJECT ADDENDA BID TIME BIN # DIVISIONS EST COST**

**Wednesday, December 04, 2024**

**MADISON, WI**

**2024-0FB5 LECTURE HALL 105 RENOVATION- BROGDEN PSYCH**

Yes 01:00 PM ONLINE 1-3, 5-10, 12, 23, 26-28

**Est Cost:** OWNER - \$1,300,000.00

ARCHITECT/ENGINEER BERNERS-SCHOBER ASSOCIATES INC GREEN BAY, WI 54301-5196  
OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707

**Tel:** (920) 569-8678 **Fax:** (920) 432-1284  
**Tel:** (608) 266-1485 **Fax:** (608) 267-2710

**MERRILL, WI**

\* **2024-0FEA WINDOW AND DOOR REPLACEMENT- LINCOLN HILL**

No 01:00 PM ONLINE 1-2, 4, 6-9

**Est Cost:** OWNER - \$442,600.00

ARCHITECT KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590  
OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707

**Tel:** (608) 825-0094 **Fax:** (866) 926-9351  
**Tel:** (608) 266-1485 **Fax:** (608) 267-2710

**MILWAUKEE, WI**

**2024-0FB7 STEAM AND CONDENSATE UTILITY REPLACEMENT-**

No 01:00 PM ONLINE 1-3, 7, 23, 26, 30-33

**Est Cost:** OWNER - \$900,000.00

ENGINEER RING & DU CHATEAU LLP BROOKFIELD, WI 53045  
OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707

**Tel:** (414) 778-1700 **Fax:** (414) 778-2360  
**Tel:** (608) 266-1485 **Fax:** (608) 267-2710

**MOUND, MN**

\* **2024-0FE9 REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT**

No 12:00 PM ONLINE 1-12, 21-23, 26-28, 31-33

**Est Cost:** OWNER - \$11,420,000.00

ARCHITECT GENSLER MINNEAPOLIS, MN 55402  
MECHANICAL/ELECTRICAL DUNHAM ASSOCIATES INC MINNEAPOLIS, MN 55402  
CIVIL ENGINEER ELAN DESIGN LAB MINNEAPOLIS, MN 55401

**Tel:** (612) 333-1113 **Fax:** (612) 333-1997  
**Tel:** (612) 465-7550 **Fax:** (612) 465-7551  
**Tel:** (612) 260-7980 **Fax:** (612) 260-7990

**OSHKOSH, WI**

\* **2024-0FD9 HVAC REPLACEMENT- ADMINISTRATION AND GATEH**

No 01:00 PM ONLINE 1, 7, 23, 26

**Est Cost:** OWNER - \$280,000.00

ENGINEER GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431  
OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707

**Tel:** (414) 476-8980 **Fax:** (414) 476-2470  
**Tel:** (608) 266-1564 **Fax:** (608) 267-2710

**RACINE, WI**

\* + **2024-102D RACINE COUNTY - REMODEL OF THE CLERK OF COU**

Yes 10:00 AM ONLINE NOT SPECIFIED

**Est Cost:** NOT RELEASED\*\* - \$0.00

OWNER RACINE COUNTY STURTEVANT, WI

**Tel:** (262) 886-8440 **Fax:** (262) 886-8480

**Thursday, December 05, 2024**

**WHITEWATER, WI**

\* **2024-1009 METALS LABORATORY RENOVATION- GREENHILL C**

No 01:00 PM ONLINE 1-12, 22-23, 26, 28

**Est Cost:** OWNER - \$1,552,000.00

ARCHITECT/ENGINEER DIMENSION IV MADISON, WI 53713  
OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707

**Tel:** (608) 229-4444 **Fax:** (608) 829-4445  
**Tel:** (608) 266-1485 **Fax:** (608) 267-2710

**Tuesday, December 10, 2024**

**WINNEBAGO, WI**

\* **2024-1023 PAGING SYSTEM REPLACEMENT - WISCONSIN RESO**

No 01:00 PM ONLINE 1, 7, 26-27

**Est Cost:** OWNER\*\* - \$1,115,000.00

ELECTRICAL ENGINEER LEEDY AND PETZOLD ASSOCIATES LLC WAUWATOSA, WI 53226  
OWNER DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707

**Tel:** (262) 860-1544 **Fax:** (262) 860-1566  
**Tel:** (608) 266-1485 **Fax:** (608) 267-2710

**Tuesday, December 17, 2024**

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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**Questions? Contact Tanner Benson**  
608-793-4826 or TBenson@kwiktrip.com

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                                | PROJECT                                                           | ADDENDA | BID TIME | BIN #  | DIVISIONS                                             | EST COST |
|-------------------------------------|-------------------------------------------------------------------|---------|----------|--------|-------------------------------------------------------|----------|
| <b>MILWAUKEE, WI</b>                |                                                                   |         |          |        |                                                       |          |
| <b>+ 2024-0F61</b>                  | <b>PARKING STRUCTURE RAMP AND STAIRS REPAIR- S</b>                | Yes     | 01:00 PM | ONLINE | 1-3, 5, 7-9, 23, 26, 30-31                            |          |
| <b>Est Cost:</b>                    | OWNER - \$2,250,000.00                                            |         |          |        |                                                       |          |
| ARCHITECT                           | BLOOM COMPANIES LLC MILWAUKEE, WI 53226                           |         |          |        | <b>Tel:</b> (414) 771-3390 <b>Fax:</b> (414) 771-4490 |          |
| ENGINEER                            | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431                |         |          |        | <b>Tel:</b> (414) 476-8980 <b>Fax:</b> (414) 476-2470 |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b> (608) 267-2710 |          |
| <b>Wednesday, December 18, 2024</b> |                                                                   |         |          |        |                                                       |          |
| <b>EAU CLAIRE, WI</b>               |                                                                   |         |          |        |                                                       |          |
| <b>* 2024-1007</b>                  | <b>CLASSROOMS RENOVATIONS- HIBBARD HUMANITIE</b>                  | No      | 01:00 PM | ONLINE | 1-3, 5, 7-11, 23, 26, 28                              |          |
| <b>Est Cost:</b>                    | OWNER - \$1,390,000.00                                            |         |          |        |                                                       |          |
| ARCHITECT                           | LIEN & PETERSON ARCHITECTS EAU CLAIRE, WI 54701                   |         |          |        | <b>Tel:</b> (715) 835-7500 <b>Fax:</b> (715) 835-1411 |          |
| MECHANICAL/ELEC                     | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 547 |         |          |        | <b>Tel:</b> (715) 832-5680 <b>Fax:</b> (715) 832-5668 |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b> (608) 267-2710 |          |
| <b>GREENFIELD, WI</b>               |                                                                   |         |          |        |                                                       |          |
| <b>* 2024-1008</b>                  | <b>REPLACE ROOF- MILITARY ACADEMY- FORT MCCOY.</b>                | No      | 01:00 PM | ONLINE | 1-2, 5-7                                              |          |
| <b>Est Cost:</b>                    | OWNER - \$623,700.00                                              |         |          |        |                                                       |          |
| ARCHITECT/ENGIN                     | CEDAR CORPORATION MENOMONIE, WI 54751-2697                        |         |          |        | <b>Tel:</b> (800) 472-7372 <b>Fax:</b> (715) 235-2727 |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b> (608) 267-2710 |          |

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