

## Minnesota Builders Exchange

### BID RESULTS - AWARDS AND LOWS SINCE 06/05/2024

#### ALGONA, IA

|                                                                                               |                 |           |
|-----------------------------------------------------------------------------------------------|-----------------|-----------|
| <b>CITY OF ALGONA - WASTEWATER TREATMENT FACILITY IMPROVEMENTS, 8633.3</b>                    | <b>MBE:</b>     | 2024-014A |
| <b>Bid Date:</b> 03/06/2024 <b>Bid Time:</b> 02:00 PM                                         |                 |           |
| LOW 1 (AWARD)    WOODRUFF CONSTRUCTION LLC FORT DODGE,IA Tel: (515) 576-1118 Fax: (515) 955-2 | \$28,470,000.00 | 6/10/24   |

#### ALTA, IA

|                                                                                             |              |           |
|---------------------------------------------------------------------------------------------|--------------|-----------|
| <b>ALTA-AURELIA COMMUNITY SCHOOL DISTRICT - PARKING LOT EXPANSION, 23-30250</b>             | <b>MBE:</b>  | 2024-0337 |
| <b>Bid Date:</b> 03/07/2024 <b>Bid Time:</b> 10:00 AM                                       |              |           |
| LOW 1                  SMITH CONCRETE STORM LAKE,IA Tel: (712) 732-4131 Fax: (713) 213-4131 | \$154,000.00 | 6/10/24   |

#### BOSCOBEL, WI

|                                                                                                          |             |           |
|----------------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>NEW HEALTH SERVICES UNIT AND RESTRICTIVE HOUSING UNIT EXPANSION - WISCONSIN SECURE PROGRAM FACILI</b> | <b>MBE:</b> | 2023-12D2 |
| <b>Bid Date:</b> 02/29/2024 <b>Bid Time:</b> 01:00 PM                                                    |             |           |
| LOW 1                  PLEASE SEE NOTES FOR BID RESULTS                                                  | \$0.00      | 6/5/24    |

#### BRAINERD, MN

|                                                                                                          |                |           |
|----------------------------------------------------------------------------------------------------------|----------------|-----------|
| <b>REPLACE WINDOWS/TUCKPOINTING- DHS BRAINERD RTC- BUILDING 21, 55BR0022 - DEPARTMENT OF TRANSPORTAT</b> | <b>MBE:</b>    | 2024-02A3 |
| <b>Bid Date:</b> 03/08/2024 <b>Bid Time:</b> 02:00 PM                                                    |                |           |
| LOW 1 (AWARD)    RESTORATION & CONSTRUCTION SERVICES LLC CLEARWATER,MN Tel: (320) 558-8600               | \$1,738,532.00 | 6/10/24   |

#### BRANDON, SD

|                                                                           |             |           |
|---------------------------------------------------------------------------|-------------|-----------|
| <b>CITY OF BRANDON - BURKMAN INDUSTRIAL PARK MILL AND OVERLAY, 674020</b> | <b>MBE:</b> | 2024-02B5 |
| <b>Bid Date:</b> 02/29/2024 <b>Bid Time:</b> 02:00 PM                     |             |           |
| LOW 1                  PLEASE SEE NOTES FOR BID RESULTS                   | \$0.00      | 6/5/24    |

#### CEDAR FALLS, IA

|                                                                                                     |                |           |
|-----------------------------------------------------------------------------------------------------|----------------|-----------|
| <b>CITY OF CEDAR FALLS 2024 STREET RESTORATION, RC-000-3337</b>                                     | <b>MBE:</b>    | 2024-0322 |
| <b>Bid Date:</b> 03/08/2024 <b>Bid Time:</b> 02:00 PM                                               |                |           |
| LOW 1                  ASPRO INC & SUBSIDIARIES WATERLOO,IA Tel: (319) 232-6537 Fax: (319) 232-6539 | \$1,023,036.30 | 6/10/24   |

#### DULUTH, MN

|                                                                                                   |              |           |
|---------------------------------------------------------------------------------------------------|--------------|-----------|
| <b>ST LOUIS RIVER PERCH LAKE RESTORATION PEDESTRIAN BRIDGE, 2024-549-8F139</b>                    | <b>MBE:</b>  | 2024-02ED |
| <b>Bid Date:</b> 03/05/2024 <b>Bid Time:</b> 02:00 PM                                             |              |           |
| LOW 1                  URBAN COMPANIES VADNAIS HEIGHTS,MN Tel: (651) 248-9830 Fax: (651) 426-3554 | \$682,544.00 | 6/7/24    |
| <b>ST LOUIS RIVER PERCH LAKE RESTORATION PEDESTRIAN RIVER- COW00642.03.27.08/08F139</b>           | <b>MBE:</b>  | 2024-08C7 |
| <b>Bid Date:</b> 06/11/2024 <b>Bid Time:</b> 02:00 PM                                             |              |           |
| LOW 1                  URBAN COMPANIES VADNAIS HEIGHTS,MN Tel: (651) 248-9830 Fax: (651) 426-3554 | \$682,544.00 | 6/10/24   |

#### FARIBAULT, MN

|                                                                                                       |              |           |
|-------------------------------------------------------------------------------------------------------|--------------|-----------|
| <b>TWIN OAKS COURT SUBDIVISION- RICE COUNTY HOUSING AND REDEVELOPMENT AUTHORITY- GOVERNMENT SERVI</b> | <b>MBE:</b>  | 2024-0302 |
| <b>Bid Date:</b> 03/07/2024 <b>Bid Time:</b> 10:00 AM                                                 |              |           |
| LOW 1                  IMS CONTRACTING LLC DODGE CENTER,MN Tel: (507) 634-7778 Fax:                   | \$749,058.49 | 6/10/24   |

#### FRIDLEY, MN

|                                                                                                   |              |           |
|---------------------------------------------------------------------------------------------------|--------------|-----------|
| <b>2024 FCC IMPROVEMENTS PARKING LOT RECONSTRUCTION- FRIDLEY PUBLIC SCHOOLS, 11223005</b>         | <b>MBE:</b>  | 2024-02CE |
| <b>Bid Date:</b> 03/06/2024 <b>Bid Time:</b> 09:00 AM                                             |              |           |
| LOW 1                  MINNESOTA ROADWAYS COMPANY SHAKOPEE,MN Tel: (952) 496-2651 Fax: (952) 496- | \$611,500.00 | 6/10/24   |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                    |                                                                                      |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|  |  |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

#### GOLDEN VALLEY, MN

|                                                                                         |              |           |
|-----------------------------------------------------------------------------------------|--------------|-----------|
| <b>CITY OF GOLDEN VALLEY - 2024 WATERMAIN LINING PROJECT, 23-17</b>                     | <b>MBE:</b>  | 2024-023C |
| <b>Bid Date:</b> 03/05/2024 <b>Bid Time:</b> 10:00 AM                                   |              |           |
| LOW 1      NORTHDALE CONSTRUCTION CO INC ALBERTVILLE, MN Tel: (763) 428-4868 Fax: (763) | \$864,667.44 | 6/7/24    |

#### GRAFTON, ND

|                                                                         |             |           |
|-------------------------------------------------------------------------|-------------|-----------|
| <b>HUTSON FIELD AIRPORT ROW HANGAR CONSTRUCTION, 3-38-0021-018-2024</b> | <b>MBE:</b> | 2024-0181 |
| <b>Bid Date:</b> 03/06/2024 <b>Bid Time:</b> 2:00 PM                    |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                             | \$0.00      | 6/10/24   |

#### HORACE, ND

|                                                                                                   |              |           |
|---------------------------------------------------------------------------------------------------|--------------|-----------|
| <b>FINAL ASPHALT PAVEMENT LIFTS - WATER, SEWER, STORM AND STREET IMPROVEMENTS, ER23-03-103.06</b> | <b>MBE:</b>  | 2024-028A |
| <b>Bid Date:</b> 02/29/2024 <b>Bid Time:</b> 2:0 PM                                               |              |           |
| LOW 1 (AWARD)      BORDER STATES PAVING FARGO, ND Tel: (701) 237-4860 Fax: (701) 237-0233         | \$517,488.50 | 6/5/24    |

#### LANGDON, ND

|                                                                                                     |             |           |
|-----------------------------------------------------------------------------------------------------|-------------|-----------|
| <b>LANGDON RESEARCH EXTENSION CENTER GREENHOUSE ADDITION, NORTH DAKOTA STATE UNIVERSITY, 21-055</b> | <b>MBE:</b> | 2024-02CF |
| <b>Bid Date:</b> 03/08/2024 <b>Bid Time:</b> 11:00 AM                                               |             |           |
| LOW 1      PLEASE SEE NOTES FOR BID RESULTS                                                         | \$0.00      | 6/10/24   |

#### LORETTO, MN

|                                                                                            |              |           |
|--------------------------------------------------------------------------------------------|--------------|-----------|
| <b>CITY OF LORETTO 2023 STREET IMPROVEMENTS PROJECT, 227705283</b>                         | <b>MBE:</b>  | 2024-02C0 |
| <b>Bid Date:</b> 03/06/2024 <b>Bid Time:</b> 01:00 PM                                      |              |           |
| LOW 1      OMANN BROTHERS PAVING INC ALBERTVILLE, MN Tel: (763) 497-8259 Fax: (763) 497-82 | \$869,906.59 | 6/10/24   |

#### MANITOWOC, WI

|                                                                           |              |           |
|---------------------------------------------------------------------------|--------------|-----------|
| <b>CITY OF MANITOWOC - RAHR-WEST ART MUSEUM ROOF REPLACEMENT, W-24-16</b> | <b>MBE:</b>  | 2024-023F |
| <b>Bid Date:</b> 03/06/2024 <b>Bid Time:</b> 04:00 PM                     |              |           |
| LOW 1      J T RAMS LLC SAUKVILLE, WI Tel: (262) 268-2749 Fax:            | \$205,138.00 | 6/10/24   |

#### MANNING, IA

|                                                                                           |                 |           |
|-------------------------------------------------------------------------------------------|-----------------|-----------|
| <b>BOYER WATER TREATMENT PLANT, 802134.4</b>                                              | <b>MBE:</b>     | 2024-0224 |
| <b>Bid Date:</b> 02/29/2024 <b>Bid Time:</b> 02:00 PM                                     |                 |           |
| LOW 1      MIDWEST MECHANICAL INDUSTRIAL SERVICE LOGAN, IA Tel: (712) 644-2711 Fax: (712) | \$10,800,331.00 | 6/5/24    |

#### MAPLE GROVE, MN

|                                                                                           |                |           |
|-------------------------------------------------------------------------------------------|----------------|-----------|
| <b>CITY OF MAPLE GROVE RUSH CREEK BOULEVARD INTERCHANGE LANDSCAPE IMPROVEMENTS, 19-24</b> | <b>MBE:</b>    | 2024-02C1 |
| <b>Bid Date:</b> 03/06/2024 <b>Bid Time:</b> 10:00 AM                                     |                |           |
| LOW 1      VALDES LAWN CARE AND SNOW REMOVAL LLC LAKE ELMO, MN Tel: (651) 714-7113 Fa     | \$1,149,753.00 | 6/10/24   |

#### MARSHALL, MN

|                                                                                                 |                 |           |
|-------------------------------------------------------------------------------------------------|-----------------|-----------|
| <b>RENOVATION AND ADDITION OF THE MARSHALL MINNESOTA NATIONAL GUARD ARMORY, 21102</b>           | <b>MBE:</b>     | 2024-01E7 |
| <b>Bid Date:</b> 03/05/2024 <b>Bid Time:</b> 02:00 PM                                           |                 |           |
| LOW 1 (AWARD)      BREITBACH CONSTRUCTION CO ELROSA, MN Tel: (320) 697-5525 Fax: (320) 697-5559 | \$10,599,000.00 | 6/10/24   |

#### MARSHFIELD, WI

|                                                                                                          |                 |           |
|----------------------------------------------------------------------------------------------------------|-----------------|-----------|
| <b>CITY OF MARSHFIELD WASTEWATER TREATMENT PLANT TERTIARY FILTRATION AND BIOSOLIDS IMPROVEMENTS, 1-2</b> | <b>MBE:</b>     | 2024-0201 |
| <b>Bid Date:</b> 03/12/2024 <b>Bid Time:</b> 10:00 AM                                                    |                 |           |
| LOW 1      STAAB CONSTRUCTION CORP MARSHFIELD, WI Tel: (715) 387-8429 Fax: (715) 387-4846                | \$10,327,000.00 | 6/11/24   |
| <b>PROPOSED OFFICE REMODEL - NORWOOD HEALTH CENTER</b>                                                   | <b>MBE:</b>     | 2024-013E |
| <b>Bid Date:</b> 02/08/2024 <b>Bid Time:</b> 01:00 PM                                                    |                 |           |
| LOW 1 (AWARD)      ASCENT CONSTRUCTION LLC RUDOLPH, WI Tel: (715) 459-1271 Fax:                          | \$899,000.00    | 6/7/24    |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

#### MASSENA, IA

##### CITY OF MASSENA 2023 WATER DISTRIBUTION SYSTEM IMPROVEMENTS, 180420.01

**MBE:** 2024-0191

**Bid Date:** 02/22/2024

**Bid Time:** 01:00 PM

LOW 1 (AWARD) CRAIN CONSTRUCTION CLARINDA,IA Tel: (712) 542-4171 Fax: (712) 542-4246

\$2,179,625.00

6/6/24

#### MCKENZIE COUNTY, ND

##### CONSTRUCTION OF DRAGSWOLF LIFT STATION REPLACEMENT FOR EXISTING SITE ON THE FORT BERTHOLD RESER MBE:

2024-0294

**Bid Date:** 03/06/2024

**Bid Time:** 02:00 PM

LOW 1 WAGNER CONSTRUCTION INC INTERNATIONAL FALLS,MN Tel: (218) 283-3700 Fax: (21

\$1,497,130.25

6/10/24

#### MEDINA, MN

##### BAKER OUTDOOR LEARNING CENTER ACCESSIBLE ENTRANCE AT BAKER PARK RESERVE, 2004 - THREE RIVERS PA MBE:

2024-031A

**Bid Date:** 03/08/2024

**Bid Time:** 10:00 AM

LOW 1 BLAKEBOROUGH HARDSCAPES ELKO,MN Tel: (952) 447-7625 Fax:

\$153,616.50

6/10/24

#### MINNEAPOLIS, MN

##### CITY OF MINNEAPOLIS - 1ST AVENUE GREENWAY BRIDGE RECONSTRUCTION, 2959

**MBE:** 2024-0275

**Bid Date:** 02/27/2024

**Bid Time:** 02:00 PM

LOW 1 KRAEMER NORTH AMERICA LLC PLAIN,WI Tel: (608) 546-2311 Fax: (608) 546-2518

\$10,278,735.84

6/5/24

##### MINNEAPOLIS CONVENTION CENTER - KITCHEN STEAM ROOM RENOVATION 2913

**MBE:** 2024-027A

**Bid Date:** 02/28/2024

**Bid Time:** 02:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00

6/5/24

#### MINOT, ND

##### BUS TRANSFER STATION, 20232290

**MBE:** 2024-02BA

**Bid Date:** 03/05/2024

**Bid Time:** 02:00 PM

LOW 1 ROLAC CONTRACTING INC MINOT,ND Tel: (701) 839-6525 Fax: (701) 839-6581

\$518,900.00

6/11/24

#### MONONA, IA

##### SCIENCE LAB RENOVATION- MFL MARMAC COMMUNITY SCHOOL DISTRICT, 2300174

**MBE:** 2024-02E4

**Bid Date:** 03/06/2024

**Bid Time:** 03:30 PM

LOW 1 MATT CONSTRUCTION INC SUMNER,IA Tel: (563) 578-8418 Fax: (563) 578-5791

\$239,700.00

6/10/24

#### MONROE, WI

##### CITY OF MONROE - HAVEN HILL ESTATES DEVELOPMENT, D23-127-1

**MBE:** 2024-0394

**Bid Date:** 03/08/2024

**Bid Time:** 03:00 PM

LOW 1 MADDRELL EXCAVATING LLC BROADHEAD,WI Tel: (608) 897-9396 Fax: (608) 897-9398

\$976,702.05

6/10/24

#### MPLS/ST PAUL, MN

##### 2024 TERMINAL 2 H1-H2 LANDSLIDE IMPROVEMENTS BID PACKAGE 3, MINNEAPOLIS-ST PAUL INTERNATIONAL AIRPO MBE:

2024-039B

**Bid Date:** 03/13/2024

**Bid Time:** 02:00 PM

LOW 1 MAX STEININGER INC EAGAN,MN Tel: (651) 454-6620 Fax: (651) 454-6716

\$18,285,952.64

6/11/24

#### NEILLSVILLE, WI

##### RECONSTRUCT PARKING LOTS AND FENCING - NEILLSVILLE READINESS CENTER, DEPARTMENT OF MILITARY AFFAI MBE:

2024-0019

**Bid Date:** 02/27/2024

**Bid Time:** 01:00 PM

LOW 1 PLEASE SEE NOTES FOR BID RESULTS

\$0.00

6/5/24

#### NORTH SAINT PAUL, MN

##### CITY OF NORTH ST PAUL - HAUSE PARK COURT RECONSTRUCTION PROJECT, 024094-000

**MBE:** 2024-01E9

**Bid Date:** 02/22/2024

**Bid Time:** 01:00 PM

LOW 1 WINBERG COMPANIES LLC SHAFER,MN Tel: (651) 248-5133 Fax:

\$213,400.36

6/6/24

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608-793-4826 or TBenson@kwiktrip.com

## ORAL, SD

|                                                                                                 |                                                                     |                  |          |                |           |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------|----------|----------------|-----------|
| <b>FAIRBURN WATER SOURCE PROJECT SCHEDULE 1: PIPELINE, 804203 *BIDS ARE DUE IN MOUTAIN TIME</b> |                                                                     |                  |          | <b>MBE:</b>    | 2024-0265 |
| <b>Bid Date:</b>                                                                                | 03/07/2024                                                          | <b>Bid Time:</b> | 02:00 PM |                |           |
| LOW 1                                                                                           | WYODAK ENERGY SERVICES LLC WATFORD CITY,ND Tel: (307) 684-7376 Fax: |                  |          | \$6,932,550.73 | 6/10/24   |

## OZAUKEE COUNTY, WI

|                                                                                              |                                                                             |                  |          |              |           |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|----------|--------------|-----------|
| <b>ROADWAY REPAIRS - HARRINGTON BEACH STATE PARK, DEPARTMENT OF NATURAL RESOURCES, 22I2L</b> |                                                                             |                  |          | <b>MBE:</b>  | 2024-0148 |
| <b>Bid Date:</b>                                                                             | 02/29/2024                                                                  | <b>Bid Time:</b> | 01:00 PM |              |           |
| LOW 1                                                                                        | NORTHEAST ASPHALT INC GREENVILLE,WI Tel: (920) 757-2900 Fax: (920) 757-2906 |                  |          | \$269,179.00 | 6/5/24    |

## PARKER, SD

|                                                              |                                  |                  |          |             |           |
|--------------------------------------------------------------|----------------------------------|------------------|----------|-------------|-----------|
| <b>GYMNASIUM ADDITION- PARKER SCHOOL DISTRICT 60-4, 2359</b> |                                  |                  |          | <b>MBE:</b> | 2024-02E9 |
| <b>Bid Date:</b>                                             | 03/12/2024                       | <b>Bid Time:</b> | 02:00 PM |             |           |
| LOW 1                                                        | PLEASE SEE NOTES FOR BID RESULTS |                  |          | \$0.00      | 6/11/24   |

## RACINE, WI

|                                                              |                                                                         |                  |          |             |           |
|--------------------------------------------------------------|-------------------------------------------------------------------------|------------------|----------|-------------|-----------|
| <b>CITY OF RACINE GLEN STREET BRIDGE RENOVATION, 2024076</b> |                                                                         |                  |          | <b>MBE:</b> | 2024-02D5 |
| <b>Bid Date:</b>                                             | 03/06/2024                                                              | <b>Bid Time:</b> | 02:00 PM |             |           |
| LOW 1                                                        | A W OAKES AND SON INC RACINE,WI Tel: (262) 886-4474 Fax: (262) 886-1897 |                  |          | \$84,917.20 | 6/10/24   |

## RAMSEY, MN

|                                                                                         |                                                                               |           |          |  |              |           |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------|----------|--|--------------|-----------|
| CITY OF RAMSEY - IP 24-02 HALLS DOVER ACRES STREET RECONSTRUCTIONS                      |                                                                               |           |          |  | MBE:         | 2024-01EC |
| Bid Date:                                                                               | 02/21/2024                                                                    | Bid Time: | 09:30 AM |  |              |           |
| LOW 1 (AWARD)                                                                           | PERKINS, DAVE CONTRACTING INC NOWTHEN,MN Tel: (763) 427-0109 Fax: (763) 427-3 |           |          |  | \$844,919.01 | 6/6/24    |
| CITY OF RAMSEY IP 24-01 BARTHEL'S RUM RIVER ACRES AND WHITE PINE ESTATES RECONSTRUCTION |                                                                               |           |          |  | MBE:         | 2023-1296 |
| Bid Date:                                                                               | 02/21/2024                                                                    | Bid Time: | 09:00 AM |  |              |           |
| LOW 1 (AWARD)                                                                           | NORTH VALLEY INC NOWTHEN,MN Tel: (763) 274-2580 Fax: (763) 274-2584           |           |          |  | \$848,577.00 | 6/6/24    |

## RAPID CITY, SD

|                                                                                             |                                  |                  |          |             |           |
|---------------------------------------------------------------------------------------------|----------------------------------|------------------|----------|-------------|-----------|
| <b>WESTBERRY TRAILS WATER USERS ASSOCIATION- WATER SYSTEM IMPROVEMENTS, P12485-2022-002</b> |                                  |                  |          | <b>MBE:</b> | 2024-0267 |
| <b>Bid Date:</b>                                                                            | 02/28/2024                       | <b>Bid Time:</b> | 02:00 PM |             |           |
| LOW 1                                                                                       | PLEASE SEE NOTES FOR BID RESULTS |                  |          | \$0.00      | 6/5/24    |

## RED WING, MN

|                                                                                 |                                                                              |                  |          |              |           |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------|----------|--------------|-----------|
| <b>CITY OF RED WING - 2024 PICKLEBALL COURTS AT COLVILL PARK, 156-MP-24-01P</b> |                                                                              |                  |          | <b>MBE:</b>  | 2024-0310 |
| <b>Bid Date:</b>                                                                | 03/12/2024                                                                   | <b>Bid Time:</b> | 10:00 AM |              |           |
| LOW 1                                                                           | ASLAKSONS BLACKTOPPING SERVICE INC RED WING,MN Tel: (651) 388-3330 Fax: (651 |                  |          | \$228,346.78 | 6/11/24   |

## REDWOOD FALLS, MN

|                                                                       |                                                                 |                  |          |              |           |
|-----------------------------------------------------------------------|-----------------------------------------------------------------|------------------|----------|--------------|-----------|
| <b>CITY OF REDWOOD FALLS - 2024 DISTRIBUTION IMPROVEMENTS, 421126</b> |                                                                 |                  |          | <b>MBE:</b>  | 2024-0221 |
| <b>Bid Date:</b>                                                      | 02/22/2024                                                      | <b>Bid Time:</b> | 01:15 PM |              |           |
| LOW 1                                                                 | CASTREJON INC BLAINE,MN Tel: (612) 328-3806 Fax: (763) 450-2056 |                  |          | \$589,960.00 | 6/6/24    |

## RICHARDTON, ND

|                                                                                                       |                                  |                  |          |             |           |
|-------------------------------------------------------------------------------------------------------|----------------------------------|------------------|----------|-------------|-----------|
| <b>CITY OF RICHARDTON - WEST LIFT STATION REPLACEMENT PROJECT, 170945 (REBID MBE 2023-0C97, 8/11)</b> |                                  |                  |          | <b>MBE:</b> | 2024-0395 |
| <b>Bid Date:</b>                                                                                      | 03/05/2024                       | <b>Bid Time:</b> | 02:00 PM |             |           |
| LOW 1                                                                                                 | PLEASE SEE NOTES FOR BID RESULTS |                  |          | \$0.00      | 6/7/24    |

## ROSEAU COUNTY, MN

|                                                                                                      |                                                                               |                  |          |                 |           |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|----------|-----------------|-----------|
| <b>ROSEAU COUNTY GRADING, BITUMINOUS AND CONCRETE SURFACING, ADA IMPROVEMENTS, ROUNDABOUT- MN DE</b> |                                                                               |                  |          | <b>MBE:</b>     | 2024-0204 |
| <b>Bid Date:</b>                                                                                     | 02/23/2024                                                                    | <b>Bid Time:</b> | 09:30 AM |                 |           |
| LOW 1                                                                                                | SPRUCE VALLEY CORPORATION MIDDLE RIVER,MN Tel: (218) 222-3487 Fax: (218) 222- |                  |          | \$17,579,009.87 | 6/5/24    |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

**ROSEMOUNT, MN**

**CITY OF ROSEMOUNT - TALAMORE PARK, 023270-000**

**MBE:** 2024-03E5

**Bid Date:** 03/12/2024

**Bid Time:** 11:00 AM

LOW 1

SHORELINE LANDSCAPING CHISAGO CITY,MN Tel: (651) 257-2655 Fax: (651) 257-2647

\$286,354.88

6/11/24

**SAINT PAUL, MN**

**REPLACE UPS AND DRY COOLER AT STASSEN BUILDING - MINNESOTA DEPARTMENT OF ADMINISTRATION, 46RB0001 MBE:** 2024-02CC

**Bid Date:** 03/05/2024

**Bid Time:** 02:00 PM

LOW 1

PREFERRED ELECTRIC INC MINNEAPOLIS,MN Tel: (763) 432-3661 Fax: (952) 674-4445

\$249,000.00

6/10/24

**SIOUX FALLS, SD**

**CONSTRUCT EAST CARGO APRON EXPANSION, SIOUX FALLS REGIONAL AIRPORT 3-46-0050-064-2024**

**MBE:** 2024-028D

**Bid Date:** 02/29/2024

**Bid Time:** 02:00 PM

LOW 1

B X CIVIL & CONSTRUCTION DELL RAPIDS,SD Tel: (605) 428-5483 Fax: (605) 428-5484

\$8,772,321.80

6/5/24

**SPILLVILLE, IA**

**CITY OF SPILLVILLE WATER SYSTEM IMPROVEMENTS 2024 CONTRACT A PUMPING STATION AND STORAGE TANK, 22 MBE:** 2024-0280

**Bid Date:** 03/12/2024

**Bid Time:** 01:00 PM

LOW 1

HOLLAND, J B CONSTRUCTION DECORAH,IA Tel: (563) 382-2901 Fax: (563) 382-2902

\$917,450.00

6/11/24

**STANLEY, WI**

**BOILER REPLACEMENT- HEATING PLANT, STANLEY CORRECTIONAL INSTITUTION, DEPARTMENT OF CORRECTIONS, MBE:** 2023-12A6

**Bid Date:** 02/28/2024

**Bid Time:** 01:00 PM

LOW 1

PLEASE SEE NOTES FOR BID RESULTS

\$0.00

6/5/24

**STEVENS POINT, WI**

**COOLING TOWER REPLACEMENT- TRAINER NATURAL RESOURCES BUILDING, UNIVERSITY OF WISCONSIN, STEVENS MBE:** 2024-00DD

**Bid Date:** 02/29/2024

**Bid Time:** 01:00 PM

LOW 1

PLEASE SEE NOTES FOR BID RESULTS

\$0.00

6/5/24

**SUPERIOR, WI**

**TANK FALL PROTECTION SYSTEM, HALBERT HEATING PLANT, UNIVERSITY OF WISCONSIN, SUPERIOR, 23F2Q**

**MBE:** 2024-00B6

**Bid Date:** 02/29/2024

**Bid Time:** 01:00 PM

LOW 1

GREAT LAKES MECHANICAL GREENVILLE,WI Tel: (920) 257-2169 Fax: (920) 257-2176

\$43,000.00

6/5/24

**TWO HARBORS, MN**

**HOCKAMIN CREEK AT MOOSE WALK ATV TRAIL CROSSING - LAKE COUNTY SOIL & WATER CONSERVATION DISTRICT MBE:** 2024-01C4

**Bid Date:** 02/22/2024

**Bid Time:** 02:00 PM

LOW 1

GEOMORPHIC RESTORATION DULUTH,MN Tel: (608) 317-0567 Fax:

\$179,976.00

6/6/24

**VARIOUS, WI**

**RENOVATE BOAT LANDINGS- BIG ARBOR VITAE LAKE AND TOMAHAWK LAKE 22I2N**

**MBE:** 2024-001B

**Bid Date:** 02/27/2024

**Bid Time:** 1:00 PM

LOW 1

JANKE GENERAL CONTRACTORS INC ATHENS,WI Tel: (715) 257-7901 Fax: (715) 257-10

\$417,998.00

6/5/24

**VARIOUS LOCATIONS, MN**

**2024 WELCOME KIOSK IMPLEMENTATION - THREE RIVERS PARK DISTRICT, 2103**

**MBE:** 2024-0328

**Bid Date:** 03/08/2024

**Bid Time:** 10:30 AM

LOW 1

PARKSTONE CONTRACTING LLC COTTAGE GROVE,MN Tel: (651) 346-9376 Fax:

\$576,254.50

6/10/24

**WACONIA, MN**

**CITY OF WACONIA - DOWNTOWN RECONSTRUCTION PHASE 2, C14.121688**

**MBE:** 2024-0335

**Bid Date:** 03/12/2024

**Bid Time:** 10:00 AM

LOW 1

MUELLER, WILLIAM & SONS INC HAMBURG,MN Tel: (952) 467-2720 Fax: (952) 467-3894

\$3,372,332.19

6/11/24

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**WAUSAU, WI**

**RIB MOUNTAIN METROPOLITAN SEWERAGE DISTRICT - PHASE II WWTP UPGRADES, 1-2024**

**MBE:** 2024-0222

**Bid Date:** 03/05/2024

**Bid Time:** 02:00 PM

LOW 1

SMITH, C D CONSTRUCTION FOND DU LAC, WI Tel: (920) 924-2900 Fax: (920) 924-2910

\$17,214,000.00

6/7/24

**WILLIAMS COUNTY, ND**

**CONSTRUCTION OF STANDBY LIFT STATION GENERATORS FOR EXISTING SITES IN THE TRENTON INDIAN SERVICE A** **MBE:** 2024-0225

**Bid Date:** 02/29/2024

**Bid Time:** 01:00 PM

LOW 1

PLEASE SEE NOTES FOR BID RESULTS

\$0.00

6/5/24

**WILLISTON, ND**

**WILLIAMS COUNTY- COUNTY ROAD 4 RECONSTRUCTION, 21-2-19**

**MBE:** 2024-0237

**Bid Date:** 03/12/2024

**Bid Time:** 02:00 PM

LOW 1

MAYO CONSTRUCTION INC CAVALIER, ND Tel: (701) 265-8438 Fax: (701) 265-8044

\$6,317,858.60

6/11/24

**WILLMAR, MN**

**CITY OF WILLMAR - THOMPSON PARKING LOT AND ELLA AVENUE PATH IMPROVEMENT PROJECT, 0W1.132907**

**MBE:** 2024-02AB

**Bid Date:** 03/06/2024

**Bid Time:** 10:00 AM

LOW 1

RILEY, JOE CONSTRUCTION MORRIS, MN Tel: (320) 589-5222 Fax: (320) 585-8280

\$138,036.10

6/10/24

**WINONA, MN**

**PARKING LOT IMPROVEMENTS AT THE WINONA MINNESOTA NATIONAL GUARD ARMORY, (NGA) 24111**

**MBE:** 2024-02EA

**Bid Date:** 03/07/2024

**Bid Time:** 02:00 PM

LOW 1 (AWARD)

WINBERG COMPANIES LLC SHAFER, MN Tel: (651) 248-5133 Fax:

\$574,432.78

6/10/24

**WRIGHT COUNTY, MN**

**ASR/15TH STREET WATERMAIN LOOPING PROJECT, P10132-2023-001**

**MBE:** 2024-0289

**Bid Date:** 03/05/2024

**Bid Time:** 02:00 PM

LOW 1

BURSCHVILLE CONSTRUCTION INC HANOVER, MN Tel: (763) 497-4242 Fax: (763) 497-42

\$213,743.00

6/10/24

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## Project Data

### PROJECTS ACTIVE AS OF: Tuesday, June 11, 2024

| MBE#                      | PROJECT                                                         | ADDENDA | BID TIME | BIN #  | DIVISIONS                         | EST COST            |
|---------------------------|-----------------------------------------------------------------|---------|----------|--------|-----------------------------------|---------------------|
| Tuesday, June 11, 2024    |                                                                 |         |          |        |                                   |                     |
| <b>AMES, IA</b>           |                                                                 |         |          |        |                                   |                     |
| 2024-0908                 | <b>SWEENEY HALL - ROOMS 2038 AND 2058 REMODEL -</b>             | No      | 02:00 PM | ONLINE | 1-2, 4, 6-10, 12, 22-23, 26       |                     |
| Est Cost:                 | OWNER - \$216,000.00                                            |         |          |        |                                   |                     |
| OWNER                     | PRINTING SERVICES - IOWA STATE UNIVERSITY AMES, IA 50011-3170   |         |          |        | Tel: (515) 294-0563               | Fax:                |
| CONSTRUCTION M            | ESTES CONSTRUCTION DES MOINES, IA 50309                         |         |          |        | Tel: (563) 340-8618               | Fax:                |
| <b>BELLE PLAINE, MN</b>   |                                                                 |         |          |        |                                   |                     |
| + 2024-07FA               | <b>CITY OF BELLE PLAINE FIRE STATION RENOVATION.</b>            | Yes     | 02:00 PM | ONLINE | 1-10, 12, 14, 21-23, 26-27, 31-33 |                     |
| Est Cost:                 | REQUESTED** - \$0.00                                            |         |          |        |                                   |                     |
| ARCHITECT/ENGINEER        | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402            |         |          |        | Tel: (651) 227-7773               | Fax: (651) 223-5646 |
| OWNER                     | BELLE PLAINE CITY HALL BELLE PLAINE, MN                         |         |          |        | Tel: (952) 873-5553               | Fax: (952) 873-5509 |
| <b>BEMIDJI, MN</b>        |                                                                 |         |          |        |                                   |                     |
| + 2024-0847               | <b>BJI SECURITY CHECKPOINT IMPROVEMENTS, 3-27-0</b>             | Yes     | 01:00 PM | ONLINE | 2-3, 5-12, 20, 22-23, 26-28       |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |        |                                   |                     |
| ENGINEER                  | KARVAKKO ENGINEERING BEMIDJI, MN 56601                          |         |          |        | Tel: (218) 444-8004               | Fax:                |
| <b>CHIPPEWA FALLS, WI</b> |                                                                 |         |          |        |                                   |                     |
| 2024-0800                 | <b>SHOWER ROOM RENOVATION - CHIPPEWA VALLEY</b>                 | No      | 01:00 PM | ONLINE | 1-2, 9-10                         |                     |
| Est Cost:                 | OWNER - \$300,000.00                                            |         |          |        |                                   |                     |
| ARCHITECT                 | LIEN & PETERSON ARCHITECTS EAU CLAIRE, WI 54701                 |         |          |        | Tel: (715) 835-7500               | Fax:                |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        | Tel: (608) 266-1485               | Fax:                |
| <b>DULUTH, MN</b>         |                                                                 |         |          |        |                                   |                     |
| 2024-083E                 | <b>FIRE PROTECTION SYSTEM UPGRADES - DULUTH TR</b>              | Yes     | 01:00 PM | ONLINE | NOT SPECIFIED                     |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |        |                                   |                     |
| OWNER                     | DULUTH TRANSIT AUTHORITY DULUTH, MN 55806                       |         |          |        | Tel: (218) 623-4316               | Fax:                |
| 2024-08C7                 | <b>ST LOUIS RIVER PERCH LAKE RESTORATION PEDES</b>              | No      | 02:00 PM | ONLINE | 1                                 |                     |
| Est Cost:                 | OWNER** - \$431,380.00                                          |         |          |        |                                   |                     |
| ARCHITECT/ENGINEER        | SHORT ELLIOTT HENDRICKSON (S E H) INC MINNETONKA, MN 55343-9100 |         |          |        | Tel: (952) 912-2600               | Fax: (952) 912-2601 |
| OWNER                     | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          |        | Tel: (218) 834-1410               | Fax: (651) 297-7909 |
| + 2024-08CF               | <b>CITY OF DULUTH 2024 PARKING RAMPS REHABILITA</b>             | Yes     | 02:00 PM | ONLINE | 3, 7, 22                          |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |        |                                   |                     |
| ENGINEER                  | CITY OF DULUTH ENGINEERING DIVISION DULUTH, MN 55802            |         |          |        | Tel: (218) 730-5200               | Fax: (218) 723-3701 |
| <b>EAU CLAIRE, WI</b>     |                                                                 |         |          |        |                                   |                     |
| 2024-0849                 | <b>CITY OF EAU CLAIRE - CLEANING, REPAIRING, AND P</b>          | Yes     | 2:00 PM  | ONLINE | NOT SPECIFIED                     |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |        |                                   |                     |
| ENGINEER                  | K L M ENGINEERING INC WOODBURY, MN 55125                        |         |          |        | Tel: (651) 773-5111               | Fax:                |
| OWNER                     | CITY OF EAU CLAIRE EAU CLAIRE, WI 54701                         |         |          |        | Tel: (715) 839-4916               | Fax:                |
| <b>FAYETTE, IA</b>        |                                                                 |         |          |        |                                   |                     |
| 2024-08BE                 | <b>CITY OF FAYETTE - WASHINGTON STREET SANITARY</b>             | No      | 10:00 AM | ONLINE | NOT SPECIFIED                     |                     |
| Est Cost:                 | APPROXIMATE** - \$293,825.00                                    |         |          |        |                                   |                     |
| ENGINEER                  | FEHR-GRAHAM ENGINEERING & ENVIRONMENTAL WEST UNION, IA 52175    |         |          |        | Tel: (563) 422-5131               | Fax:                |

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| MBE#                    | PROJECT                                                        | ADDENDA | BID TIME | BIN #  | DIVISIONS                          | EST COST            |
|-------------------------|----------------------------------------------------------------|---------|----------|--------|------------------------------------|---------------------|
| <b>FITCHBURG, WI</b>    |                                                                |         |          |        |                                    |                     |
| 2024-07F2               | <b>CONSTRUCT EQUIPMENT BUILDING - NEVIN HATCHE</b>             | Yes     | 01:00 PM | ONLINE | 1-3, 5-10, 12-13, 22-23, 26, 30-33 |                     |
| Est Cost:               | OWNER - \$2,300,000.00                                         |         |          |        |                                    |                     |
| ARCHITECT               | BOER ARCHITECTS INC MILWAUKEE, WI 53202                        |         |          |        | Tel: (414) 223-3353                | Fax:                |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          |        | Tel: (608) 266-1485                | Fax:                |
| <b>GRIMES, IA</b>       |                                                                |         |          |        |                                    |                     |
| + 2024-0892             | <b>CITY OF GRIMES - GRIMES PUBLIC SAFETY CENTER</b>            | Yes     | 10:30 AM | ONLINE | 1, 3-10, 12, 21-23, 26-28, 31-32   |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |        |                                    |                     |
| ARCHITECT               | S V P A ARCHITECTS INC WEST DES MOINES, IA 50266               |         |          |        | Tel: (515) 327-5990                | Fax:                |
| CONSULTANT              | BEELINE & BLUE DES MOINES, IA 50312                            |         |          |        | Tel: (515) 244-1611                | Fax:                |
| CONSTRUCTION M          | WEITZ COMPANY DES MOINES, IA 50321                             |         |          |        | Tel: (515) 246-4709                | Fax:                |
| <b>GRINNELL, IA</b>     |                                                                |         |          |        |                                    |                     |
| + 2024-08D5             | <b>CITY OF GRINNELL WATER SYSTEM IMPROVEMENTS</b>              | Yes     | 10:00 AM | ONLINE | NOT SPECIFIED                      |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |        |                                    |                     |
| ENGINEER                | MC CLURE ENGINEERING ASSOCIATES INC ROCKFORD, IL 61107-5837    |         |          |        | Tel: (815) 398-2332                | Fax: (815) 398-2496 |
| <b>HIBBING, MN</b>      |                                                                |         |          |        |                                    |                     |
| + 2024-0799             | <b>HIBBING CITY HALL RENOVATIONS. 22114.00</b>                 | Yes     | 2:00 PM  | ONLINE | 1-2, 4-9, 22-23, 26, 28            |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |        |                                    |                     |
| ARCHITECT               | DAMBERG SCOTT GERZINA WAGNER (D S G W) ARCHITECTS VIRGINIA, MN |         |          |        | Tel: (218) 741-7962                | Fax:                |
| CONSTRUCTION M          | I C S CONSULTING INC Minneapolis, MN 55413                     |         |          |        | Tel: (763) 354-2670                | Fax:                |
| <b>IOWA CITY, IA</b>    |                                                                |         |          |        |                                    |                     |
| + 2024-08BB             | <b>CITY OF IOWA CITY - ASPHALT RESURFACING 2024 P</b>          | Yes     | 03:00 PM | ONLINE | NOT SPECIFIED                      |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |        |                                    |                     |
| CONSULTANT              | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                |         |          |        | Tel: (319) 364-2473                | Fax:                |
| OWNER                   | IOWA CITY ENGINEERING DEPT IOWA CITY, IA 52240                 |         |          |        | Tel: (319) 356-5140                | Fax:                |
| <b>LONSDALE, MN</b>     |                                                                |         |          |        |                                    |                     |
| + 2024-092C             | <b>CITY OF LONSDALE BOOSTER STATION REHABILITA</b>             | Yes     | 10:00 AM | ONLINE | 1-2, 5, 9, 22-23, 26, 33, 40       |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |        |                                    |                     |
| ENGINEER                | W S B & ASSOCIATES INC ST PAUL, MN 55101                       |         |          |        | Tel: (651) 286-8450                | Fax: (651) 286-8488 |
| OWNER                   | CITY OF LONSDALE LONSDALE, MN 55046                            |         |          |        | Tel: (507) 744-2327                | Fax: (507) 744-5554 |
| <b>MANKATO, MN</b>      |                                                                |         |          |        |                                    |                     |
| 2024-0885               | <b>COPPER MOUNTAIN HEIGHTS IMPROVEMENTS- MAN</b>               | No      | 11:00 AM | ONLINE | 1, 32                              |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |        |                                    |                     |
| ENGINEER                | BOLTON & MENK INC MANKATO, MN 56001-5900                       |         |          |        | Tel: (507) 625-4171                | Fax: (507) 625-4177 |
| <b>MILWAUKEE, WI</b>    |                                                                |         |          |        |                                    |                     |
| + 2024-0867             | <b>HEADQUARTERS SECOND FLOOR OFFICE WALLS IN</b>               | Yes     | 10:00 AM | ONLINE | NOT SPECIFIED                      |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |        |                                    |                     |
| OWNER                   | MILWAUKEE METROPOLITAN SEWERAGE DISTRICT MILWAUKEE, WI 53204   |         |          |        | Tel: (414) 272-5100                | Fax:                |
| <b>MINNEAPOLIS, MN</b>  |                                                                |         |          |        |                                    |                     |
| 2024-087B               | <b>METRO TRANSIT CUSTOMER SERVICE LOCKERS - M</b>              | Yes     | 02:00 PM | ONLINE | 1-3, 26-28, 31-32                  |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |        |                                    |                     |
| OWNER                   | METROPOLITAN COUNCIL ST PAUL, MN 55101                         |         |          |        | Tel: (651) 602-1000                | Fax:                |
| <b>MPLS/ST PAUL, MN</b> |                                                                |         |          |        |                                    |                     |
| + 2024-0856             | <b>2024 RUNWAY 12R-30L AIRSIDE IMPROVEMENTS - MI</b>           | Yes     | 02:00 PM | ONLINE | 1-2, 31-32, 34                     |                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |        |                                    |                     |
| ENGINEER                | T K D A ST PAUL, MN 55101-2140                                 |         |          |        | Tel: (651) 292-4400                | Fax: (651) 292-0083 |
| OWNER                   | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2 |         |          |        | Tel: (612) 726-8100                | Fax: (612) 726-6457 |

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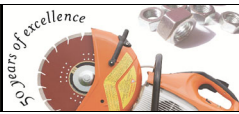
For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                     | PROJECT                                                        | ADDENDA | BID TIME | BIN #                      | DIVISIONS                          | EST COST |
|--------------------------|----------------------------------------------------------------|---------|----------|----------------------------|------------------------------------|----------|
| <b>+ 2024-08C5</b>       | <b>2024 DELIVERY NODE REDEVELOPMENT P1- TERMIN</b>             | Yes     | 02:00 PM | ONLINE                     | 1-11, 21-23, 25-28, 31-33          |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                        |         |          |                            |                                    |          |
| ARCHITECT                | ALLIANCE- INTERNATIONAL AIRPORT OFFICE ST PAUL, MN 55111-3003  |         |          | <b>Tel:</b> (612) 726-9012 | <b>Fax:</b> (612) 726-1047         |          |
| CIVIL ENGINEER           | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114                 |         |          | <b>Tel:</b> (651) 645-4197 | <b>Fax:</b>                        |          |
| <b>2024-0921</b>         | <b>2024 VARIABLE MESSAGE SIGNS REPLACEMENT P3</b>              | No      | 02:00 PM | ONLINE                     | 1-2, 5, 7, 9-10, 26-27             |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                        |         |          |                            |                                    |          |
| ARCHITECT                | MILLER DUNWIDDIE INC MINNEAPOLIS, MN 55401                     |         |          | <b>Tel:</b> (612) 337-0000 | <b>Fax:</b> (612) 337-0031         |          |
| MECHANICAL/ELEC          | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                  |         |          | <b>Tel:</b> (612) 339-4941 | <b>Fax:</b> (612) 339-8354         |          |
| CIVIL ENGINEER           | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114                 |         |          | <b>Tel:</b> (612) 503-8545 | <b>Fax:</b>                        |          |
| OWNER                    | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2 |         |          | <b>Tel:</b> (612) 726-8133 | <b>Fax:</b> (612) 726-6457         |          |
| <b>NEWTON, IA</b>        |                                                                |         |          |                            |                                    |          |
| <b>+ 2024-0902</b>       | <b>REHABILITATE RUNWAY 14/32 NEWTON MUNICIPAL</b>              | Yes     | 10:00 AM | ONLINE                     | NOT SPECIFIED                      |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                        |         |          |                            |                                    |          |
| ENGINEER                 | KIRKHAM MICHAEL DES MOINES, IA 50322                           |         |          | <b>Tel:</b> (515) 270-0848 | <b>Fax:</b>                        |          |
| <b>NORTH MANKATO, MN</b> |                                                                |         |          |                            |                                    |          |
| <b>2024-08A6</b>         | <b>CITY OF NORTH MANKATO - HOOVER SCHOOL SRTS</b>              | Yes     | 11:00 AM | ONLINE                     | 1-2, 32-34                         |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                        |         |          |                            |                                    |          |
| ENGINEER                 | BOLTON & MENK INC MANKATO, MN 56001-5900                       |         |          | <b>Tel:</b> (507) 625-4171 | <b>Fax:</b>                        |          |
| <b>ONALASKA, WI</b>      |                                                                |         |          |                            |                                    |          |
| <b>+ 2024-08D7</b>       | <b>GREASED LIGHTNING OIL BUILDING RENOVATIONS-</b>             | Yes     | 2:00 PM  | ONLINE                     | 1, 3, 5-7                          |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                        |         |          |                            |                                    |          |
| SELECTED GENER           | SAMUELS GROUP INC, THE WAUSAU, WI 54401                        |         |          | <b>Tel:</b> (715) 842-2222 | <b>Fax:</b> (715) 848-8088         |          |
| <b>OWATONNA, MN</b>      |                                                                |         |          |                            |                                    |          |
| <b>+ 2024-084C</b>       | <b>MARTHALER HONDA DEALERSHIP</b>                              | Yes     | 2:00 PM  | ONLINE                     | NOT SPECIFIED                      |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                        |         |          |                            |                                    |          |
| SELECTED GENER           | INNOVATIVE BUILDERS INC ALEXANDRIA, MN 56308-3431              |         |          | <b>Tel:</b> (320) 763-8900 | <b>Fax:</b>                        |          |
| <b>PLOVER, WI</b>        |                                                                |         |          |                            |                                    |          |
| <b>+ 2024-08D4</b>       | <b>VILLAGE OF PLOVER LAKE PACAWA PARK PHASE 3</b>              | Yes     | 10:00 AM | ONLINE                     | 1-3, 10-11, 26-27, 31-33           |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                        |         |          |                            |                                    |          |
| ENGINEER                 | R H RETTLER CORPORATION STEVENS POINT, WI 54481                |         |          | <b>Tel:</b> (715) 341-2633 | <b>Fax:</b> (715) 341-0431         |          |
| <b>RHINELANDER, WI</b>   |                                                                |         |          |                            |                                    |          |
| <b>+ 2024-08F6</b>       | <b>CITY OF RHINELANDER 2024 WEST KEMP STREET LI</b>            | Yes     | 02:00 PM | ONLINE                     | 1-2, 8-9, 26, 33, 40, 43           |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                        |         |          |                            |                                    |          |
| ENGINEER                 | TOWN & COUNTRY ENGINEERING INC MADISON, WI 53719               |         |          | <b>Tel:</b> (608) 273-3350 | <b>Fax:</b> (608) 273-3391         |          |
| <b>ROCHESTER, MN</b>     |                                                                |         |          |                            |                                    |          |
| <b>+ 2024-0960</b>       | <b>CITY OF ROCHESTER WATER RECLAMATION PLANT</b>               | Yes     | 03:00 PM | ONLINE                     | 1, 3, 5-7, 9-10, 26-27, 40, 43, 46 |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                        |         |          |                            |                                    |          |
| ARCHITECT                | BROWN & CALDWELL ST PAUL, MN 55101-4914                        |         |          | <b>Tel:</b> (651) 298-0710 | <b>Fax:</b> (651) 298-1931         |          |
| OWNER                    | CITY OF ROCHESTER - PURCHASING DEPARTMENT ROCHESTER, MN 5590   |         |          | <b>Tel:</b> (507) 328-2860 | <b>Fax:</b> (507) 285-8256         |          |
| <b>SAINT PAUL, MN</b>    |                                                                |         |          |                            |                                    |          |
| <b>2024-0857</b>         | <b>ROOSEVELT A- BUILDINGS ROOF REPLACEMENT. 25</b>             | Yes     | 3:00 PM  | ONLINE                     | 1-3, 6-7, 23, 26, 32               |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                        |         |          |                            |                                    |          |
| ARCHITECT                | ROOF SPEC INC ST PAUL, MN 55113-2720                           |         |          | <b>Tel:</b> (651) 639-0644 | <b>Fax:</b> (651) 639-1828         |          |
| OWNER                    | PUBLIC HOUSING AGENCY OF THE CITY OF ST PAUL ST PAUL, MN 55130 |         |          | <b>Tel:</b> (651) 298-5664 | <b>Fax:</b>                        |          |

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| MBE#                     | PROJECT                                                     | ADDENDA | BID TIME | BIN #               | DIVISIONS           | EST COST |
|--------------------------|-------------------------------------------------------------|---------|----------|---------------------|---------------------|----------|
| SIOUX CITY, IA           |                                                             |         |          |                     |                     |          |
| + 2024-08D8              | CITY OF SIOUX CITY UTILITIES DEPARTMENT/WASTE               | Yes     | 01:00 PM | ONLINE              | 1, 3, 7, 9          |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                     |         |          |                     |                     |          |
| OWNER                    | CITY OF SIOUX CITY PURCHASING/FLEET SIOUX CITY, IA 51105    |         |          | Tel: (712) 279-6236 | Fax:                |          |
| WACONIA, MN              |                                                             |         |          |                     |                     |          |
| + 2024-08E9              | CITY OF WACONIA PARKWAY NORTH MILL AND OVE                  | Yes     | 10:00 AM | ONLINE              | 1-2, 31-32, 34      |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                     |         |          |                     |                     |          |
| ENGINEER                 | BOLTON & MENK INC CHASKA, MN 55318                          |         |          | Tel: (952) 448-8838 | Fax: (952) 448-8805 |          |
| WEBSTER CITY, IA         |                                                             |         |          |                     |                     |          |
| + 2024-08D2              | CITY OF WEBSTER CITY FY 2025 HMA IMPROVEMENT                | Yes     | 02:00 PM | ONLINE              | NOT SPECIFIED       |          |
| Est Cost:                | OWNER** - \$1,164,300.00                                    |         |          |                     |                     |          |
| CIVIL ENGINEER           | SNYDER & ASSOCIATES INC ANKENY, IA 50023                    |         |          | Tel: (515) 964-2020 | Fax: (515) 964-7938 |          |
| WEST ALLIS, WI           |                                                             |         |          |                     |                     |          |
| 2024-07F3                | INFIELD STORAGE SHED ELECTRICAL REPLACEMEN                  | Yes     | 01:00 PM | ONLINE              | 1-3, 26, 30-33      |          |
| Est Cost:                | OWNER - \$409,000.00                                        |         |          |                     |                     |          |
| ARCHITECT                | BOER ARCHITECTS INC MILWAUKEE, WI 53202                     |         |          | Tel: (414) 223-3353 | Fax:                |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707       |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710 |          |
| WORTHINGTON, MN          |                                                             |         |          |                     |                     |          |
| 2024-08BD                | WORTHINGTON MIDDLE SCHOOL - PARTIAL ROOF R                  | No      | 11:30 AM | ONLINE              | 1-2, 7              |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                     |         |          |                     |                     |          |
| ENGINEER                 | M LENZ & ASSOCIATES (M L A) ARCHITECTS ST PAUL, MN 55115    |         |          | Tel: (651) 770-4442 | Fax:                |          |
| OWNERS REP               | I C S CONSULTING INC MINNEAPOLIS, MN 55413                  |         |          | Tel: (763) 354-2670 | Fax:                |          |
| + 2024-08C2              | WORTHINGTON PUBLICS SCHOOLS - MIDDLE SCHO                   | Yes     | 11:00 AM | ONLINE              | 1                   |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                     |         |          |                     |                     |          |
| MECHANICAL/ELEC          | OBERNEL ENGINEERING MINNEAPOLIS, MN 55413                   |         |          | Tel: (612) 249-5600 | Fax:                |          |
| OWNERS REP               | I C S CONSULTING INC MINNEAPOLIS, MN 55413                  |         |          | Tel: (763) 354-2670 | Fax:                |          |
| Wednesday, June 12, 2024 |                                                             |         |          |                     |                     |          |
| APPLETON, WI             |                                                             |         |          |                     |                     |          |
| 2024-088A                | CITY OF APPLETON PARKS ROOF REPAIR AND REPL                 | No      | 01:45 PM | ONLINE              | 1, 6-7              |          |
| Est Cost:                | REQUESTED - \$0.00                                          |         |          |                     |                     |          |
| ENGINEER                 | SPECIALTY ENGINEERING GROUP LLC MADISON, WI 53713           |         |          | Tel: (262) 253-4700 | Fax: (262) 253-4701 |          |
| BELCOURT, ND             |                                                             |         |          |                     |                     |          |
| 2024-060F                | OJS DETENTION QUARTERS- TURTLE MOUNTAIN BA                  | Yes     | 1:00 PM  | ONLINE              | NOT SPECIFIED       |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                     |         |          |                     |                     |          |
| ARCHITECT                | SEVEN GENERATIONS KALAMAZOO, MI 49008                       |         |          | Tel: (269) 927-0144 | Fax: (269) 593-5933 |          |
| OWNER                    | TURTLE MOUNTAIN BAND OF CHIPPEWA INDIANS BELCOURT, ND 58316 |         |          | Tel: (701) 477-2710 | Fax:                |          |
| BONDURANT, IA            |                                                             |         |          |                     |                     |          |
| 2024-08BA                | CITY OF BONDURANT - PARK SIDE TRAIL CONNECTI                | No      | 02:00 PM | ONLINE              | NOT SPECIFIED       |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                     |         |          |                     |                     |          |
| ARCHITECT                | SHIVE-HATTERY INC WEST DES MOINES, IA 50265                 |         |          | Tel: (515) 223-8104 | Fax:                |          |
| BURNSVILLE, MN           |                                                             |         |          |                     |                     |          |
| 2024-093B                | BOB'S DISCOUNT FURNITURE- THE BURNSVILLE MA                 | No      | 10:00 AM | ONLINE              | NOT SPECIFIED       |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                     |         |          |                     |                     |          |

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| MBE#             | PROJECT                                                           | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                              | EST COST |
|------------------|-------------------------------------------------------------------|---------|----------|-----------------------------------------|----------------------------------------|----------|
| CHASKA, MN       |                                                                   |         |          |                                         |                                        |          |
| + 2024-08FD      | CITY OF CHASKA - 2024 DOWNTOWN STREETSCAPIN                       | Yes     | 10:00 AM | ONLINE                                  | 1-2, 26, 31-33                         |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                        |          |
| ENGINEER         | STANTEC INC MINNEAPOLIS, MN 55402                                 |         |          | Tel: (612) 712-2000 Fax:                |                                        |          |
| DEVILS LAKE, ND  |                                                                   |         |          |                                         |                                        |          |
| 2024-084D        | BUILDING RESTORATION/MODERNIZATION BUILDIN                        | No      | 02:00 PM | ONLINE                                  | 1-2, 5-10, 12, 22-23, 26-28            |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                        |          |
| ARCHITECT        | MUTCHLER BARTRAM ARCHITECTS (M B A DEVELOPMENT CO) FARGO, ND      |         |          | Tel: (701) 235-5563 Fax: (701) 235-5435 |                                        |          |
| ENGINEER         | M B N ENGINEERING FARGO, ND 58102                                 |         |          | Tel: (701) 478-6336 Fax: (701) 478-6340 |                                        |          |
| OWNER            | OFFICE OF THE ADJUTANT GENERAL BISMARCK, ND 58506                 |         |          | Tel: (701) 333-2066 Fax: (701) 333-2067 |                                        |          |
| EASTON, MN       |                                                                   |         |          |                                         |                                        |          |
| + 2024-093C      | CITY OF EASTON 75.000 GALLON ELEVATED WATER                       | Yes     | 10:00 AM | ONLINE                                  | 1-3, 5, 7, 9, 20, 22-23, 26, 31-33, 40 |          |
| Est Cost:        | NOT RELEASED - \$0.00                                             |         |          |                                         |                                        |          |
| CIVIL ENGINEER   | BOLTON & MENK INC FAIRMONT, MN 56031                              |         |          | Tel: (612) 247-5663 Fax: (507) 238-4732 |                                        |          |
| FORT DODGE, IA   |                                                                   |         |          |                                         |                                        |          |
| 2024-0771        | MIDAS COUNCIL OF GOVERNMENTS - EXISTING BUIL                      | No      | 02:00 PM | ONLINE                                  | 2, 4, 7, 9                             |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                        |          |
| STRUCTURAL ENGI  | SHUCK-BRITSON INC DES MOINES, IA                                  |         |          | Tel: (515) 243-4477 Fax:                |                                        |          |
| IOWA CITY, IA    |                                                                   |         |          |                                         |                                        |          |
| + 2024-08CD      | CITY OF IOWA CITY LANDFILL EQUIPMENT BUILDING                     | Yes     | 03:00 PM | ONLINE                                  | 1, 3-10, 13, 21-23, 26-28, 31          |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                        |          |
| ARCHITECT/ENGIN  | SHIVE-HATTERY INC IOWA CITY, IA 52245-9568                        |         |          | Tel: (319) 248-3407 Fax: (319) 354-6921 |                                        |          |
| CONSULTANT       | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                   |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                        |          |
| ISLE, MN         |                                                                   |         |          |                                         |                                        |          |
| 2024-08E3        | FATHER HENNEPIN STATE PARK SEWER EXTENSION                        | Yes     | 10:00 AM | ONLINE                                  | 1-3, 26, 31-33, 44                     |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                        |          |
| ARCHITECT/ENGIN  | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC BAXTER, MN 56425-2 |         |          | Tel: (218) 829-5117 Fax: (218) 829-2517 |                                        |          |
| MADISON, WI      |                                                                   |         |          |                                         |                                        |          |
| 2024-07E6        | CAPITOL EXTERIOR LIGHTING UPGRADES - WISCON                       | No      | 01:00 PM | ONLINE                                  | 1, 26                                  |          |
| Est Cost:        | OWNER - \$362,300.00                                              |         |          |                                         |                                        |          |
| ARCHITECT        | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590                      |         |          | Tel: (608) 825-0094 Fax:                |                                        |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 Fax:                |                                        |          |
| + 2024-0834      | HVAC SYSTEM REPLACEMENT- INGRAHAM HALL. UN                        | Yes     | 01:00 PM | ONLINE                                  | 1-2, 4, 7, 9, 23, 26, 28               |          |
| Est Cost:        | OWNER - \$2,000,000.00                                            |         |          |                                         |                                        |          |
| MECHANICAL ENGI  | HENNEMAN ENGINEERING INC MADISON, WI 53717                        |         |          | Tel: (608) 833-7000 Fax:                |                                        |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 Fax:                |                                        |          |
| MARSHALLTOWN, IA |                                                                   |         |          |                                         |                                        |          |
| + 2024-08D1      | MARSHALLTOWN COMMUNITY SCHOOL DISTRICT- O                         | Yes     | 03:00 PM | ONLINE                                  | 1, 11                                  |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                        |          |
| ARCHITECT        | F E H ASSOCIATES INC DUBUQUE, IA 52001                            |         |          | Tel: (563) 583-4900 Fax: (515) 288-1999 |                                        |          |
| CONSULTANT       | BEELINE & BLUE DES MOINES, IA 50312                               |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                                        |          |
| MINNEAPOLIS, MN  |                                                                   |         |          |                                         |                                        |          |
| + 2024-07E3      | CITY OF MINNEAPOLIS REPLACEMENT OF LEAD SER                       | Yes     | 2:00 PM  | ONLINE                                  | NOT SPECIFIED                          |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                        |          |
| OWNER            | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415     |         |          | Tel: (612) 673-2500 Fax: (612) 673-2106 |                                        |          |

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| MBE#                    | PROJECT                                                        | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                           | EST COST |
|-------------------------|----------------------------------------------------------------|---------|----------|-----------------------------------------|-------------------------------------|----------|
| OAK CREEK, WI           |                                                                |         |          |                                         |                                     |          |
| + 2024-0931             | CITY OF OAK CREEK POLICE DEPARTMENT PARKIN                     | Yes     | 10:00 AM | ONLINE                                  | NOT SPECIFIED                       |          |
| Est Cost:               | REQUESTED - \$0.00                                             |         |          |                                         |                                     |          |
| OWNER                   | CITY OF OAK CREEK OAK CREEK , WI 53154                         |         |          | Tel: (414) 766-7000 Fax:                |                                     |          |
| OTTERTAIL, MN           |                                                                |         |          |                                         |                                     |          |
| + 2024-091D             | CITY OF OTTERTAIL - TYLER WOHLERS MEMORIAL T                   | Yes     | 02:00 PM | ONLINE                                  | NOT SPECIFIED                       |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                     |          |
| ENGINEER                | APEX ENGINEERING GROUP DETROIT LAKES, MN 56501                 |         |          | Tel: (218) 844-2580 Fax:                |                                     |          |
| PLATTEVILLE, WI         |                                                                |         |          |                                         |                                     |          |
| 2024-082B               | KARRMANN LIBRARY DRAINAGE IMPROVEMENTS, U                      | No      | 01:00 PM | ONLINE                                  | 1-3, 30-33                          |          |
| Est Cost:               | OWNER - \$350,000.00                                           |         |          |                                         |                                     |          |
| CIVIL ENGINEER          | PROFESSIONAL ENGINEERING LLC WAUNAKEE, WI 53597                |         |          | Tel: (608) 849-9378 Fax: (608) 237-2129 |                                     |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                                     |          |
| SAINT PAUL, MN          |                                                                |         |          |                                         |                                     |          |
| + 2024-07EA             | POWER HOUSE PARTIAL ROOF REPLACEMENT. 02H                      | Yes     | 02:00 PM | ONLINE                                  | 1-2, 6-8, 22-23                     |          |
| Est Cost:               | REQUESTED - \$0.00                                             |         |          |                                         |                                     |          |
| ARCHITECT               | ROOF SPEC INC ST PAUL, MN 55113-2720                           |         |          | Tel: (651) 639-0644 Fax: (651) 639-1828 |                                     |          |
| OWNER                   | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001       |         |          | Tel: (651) 296-2600 Fax: (651) 297-7909 |                                     |          |
| STATEWIDE, WI           |                                                                |         |          |                                         |                                     |          |
| + 2024-07F1             | WESTERN TOWER REMEDIATION STATEWIDE TOWE                       | Yes     | 01:00 PM | ONLINE                                  | 1-3, 7, 13, 26, 30-33               |          |
| Est Cost:               | OWNER - \$4,415,400.00                                         |         |          |                                         |                                     |          |
| ENGINEER                | EDGE CONSULTING ENGINEERS INC PRAIRIE DU SAC, WI 53578         |         |          | Tel: (608) 644-1449 Fax:                |                                     |          |
| CONSULTANT              | GREENFIRE MANAGEMENT SERVICES LLC MILWAUKEE, WI 53202          |         |          | Tel: (414) 727-6110 Fax: (414) 727-6111 |                                     |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 Fax:                |                                     |          |
| Thursday, June 13, 2024 |                                                                |         |          |                                         |                                     |          |
| ALLEMAN, IA             |                                                                |         |          |                                         |                                     |          |
| + 2024-08E8             | NORTH POLK HIGH SCHOOL BASEBALL AND SOFTB                      | Yes     | 02:00 PM | ONLINE                                  | 1, 3-13, 22-23, 26-27, 31-33        |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                     |          |
| ARCHITECT               | R D G PLANNING AND DESIGN DES MOINES, IA 50309                 |         |          | Tel: (515) 288-3141 Fax:                |                                     |          |
| CONSULTANT              | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 Fax:                |                                     |          |
| CONSTRUCTION M          | D C I GROUP DES MOINES, IA 50309                               |         |          | Tel: (515) 244-5043 Fax:                |                                     |          |
| ARLINGTON, SD           |                                                                |         |          |                                         |                                     |          |
| + 2024-086A             | CHESTER WATER TREATMENT- PLANT IMPROVEME                       | Yes     | 02:00 PM | ONLINE                                  | 1-3, 9, 11, 15, 26                  |          |
| Est Cost:               | APPROXIMATE** - \$3,500,000.00                                 |         |          |                                         |                                     |          |
| ARCHITECT/ENGIN         | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                   |         |          | Tel: (712) 472-2531 Fax:                |                                     |          |
| 2024-08C6               | ORLAND STORAGE IMPROVEMENTS - KINGBROOK R                      | Yes     | 02:30 PM | ONLINE                                  | 1-3, 9, 11, 13, 15, 26              |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                     |          |
| ARCHITECT/ENGIN         | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                   |         |          | Tel: (712) 472-2531 Fax:                |                                     |          |
| BLAINE, MN              |                                                                |         |          |                                         |                                     |          |
| + 2024-0917             | 2024 ANE EQUIPMENT STORAGE AND MAINTENANCE                     | Yes     | 02:00 PM | ONLINE                                  | 1, 3, 5-10, 13, 21-23, 25-28, 34 35 |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                     |          |
| ARCHITECT               | J L G ARCHITECTS MINNEAPOLIS, MN 55401                         |         |          | Tel: (612) 746-4260 Fax: (612) 746-4754 |                                     |          |
| OWNER                   | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2 |         |          | Tel: (612) 726-8100 Fax: (612) 726-6457 |                                     |          |
| BROOKLYN CENTER, MN     |                                                                |         |          |                                         |                                     |          |
| + 2024-088C             | CITY OF BROOKLYN CENTER - TARGET SITE DEMOLI                   | Yes     | 10:00 AM | ONLINE                                  | 1-2, 5, 7, 31-32                    |          |
| Est Cost:               | REQUESTED - \$0.00                                             |         |          |                                         |                                     |          |
| OWNER                   | CITY OF BROOKLYN CENTER - ENGINEERING DIVISION BROOKLYN CENTER |         |          | Tel: (763) 569-3340 Fax:                |                                     |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                     | PROJECT                                                         | ADDENDA | BID TIME     | BIN #               | DIVISIONS                     | EST COST |
|--------------------------|-----------------------------------------------------------------|---------|--------------|---------------------|-------------------------------|----------|
| <b>CEDAR RAPIDS, IA</b>  |                                                                 |         |              |                     |                               |          |
| * + 2024-096A            | 2024 PARKING LOT PAVEMENT MAINTENANCE- THE                      | Yes     | 02:00 PM     | ONLINE              | 1                             |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                         |         |              |                     |                               |          |
| PROJECT MANAGE           | FOTH INFRASTRUCTURE & ENVIRONMENTAL, LLC CEDAR RAPIDS, IA 52402 |         |              | Tel: (319) 365-9565 | Fax: (319) 365-9631           |          |
| CONSULTANT               | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                 |         |              | Tel: (319) 364-2473 | Fax: (319) 364-2645           |          |
| <b>DEADWOOD, SD</b>      |                                                                 |         |              |                     |                               |          |
| 2024-0898                | WWTP AERATION SYSTEM IMPROVEMENTS - LEAD D                      | No      | 10:00 AM MDT | ONLINE              | 1-3, 9-10, 23, 26, 40, 43, 46 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                         |         |              |                     |                               |          |
| ENGINEER                 | H D R RAPID CITY, SD 57702                                      |         |              | Tel: (605) 791-6100 | Fax:                          |          |
| <b>DULUTH, MN</b>        |                                                                 |         |              |                     |                               |          |
| 2024-092E                | CITY OF DULUTH 2024 HILLSIDE CULVERT REPAIRS-                   | No      | 02:00 PM     | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                         |         |              |                     |                               |          |
| ARCHITECT                | L H B ENGINEERS & ARCHITECTS DULUTH, MN 55802                   |         |              | Tel: (218) 727-8446 | Fax: (218) 727-8456           |          |
| OWNER                    | CITY OF DULUTH (OFFICE OF CITY ARCHITECT) DULUTH, MN 55802      |         |              | Tel: (218) 730-5730 | Fax: (218) 730-5920           |          |
| <b>EAGLE, WI</b>         |                                                                 |         |              |                     |                               |          |
| 2024-07EF                | IMMERSIVE WELCOME EXPERIENCE. PHASE 2 - OLD                     | Yes     | 01:00 PM     | ONLINE              | 1-10, 12, 22-23, 26-28, 30-33 |          |
| Est Cost:                | OWNER - \$6,500,000.00                                          |         |              |                     |                               |          |
| ARCHITECT                | ARO EBERLE ARCHITECTS MADISON, WI 53703                         |         |              | Tel: (608) 204-7464 | Fax:                          |          |
| MECHANICAL ENGI          | TAILORED ENGINEERING MIDDLETON, WI 53562                        |         |              | Tel: (608) 440-9594 | Fax:                          |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |              | Tel: (608) 266-1485 | Fax:                          |          |
| <b>GOLDEN VALLEY, MN</b> |                                                                 |         |              |                     |                               |          |
| + 2024-091A              | CITY OF GOLDEN VALLEY - ZANE AVENUE AND LIND                    | Yes     | 10:00 AM     | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                         |         |              |                     |                               |          |
| ARCHITECT/ENGIN          | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110         |         |              | Tel: (651) 490-2000 | Fax:                          |          |
| OWNER                    | CITY OF GOLDEN VALLEY GOLDEN VALLEY, MN 55427                   |         |              | Tel: (763) 593-8000 | Fax:                          |          |
| <b>HORACE, ND</b>        |                                                                 |         |              |                     |                               |          |
| 2024-095A                | TOWN OF HORACE WATER. SEWER AND STORM AN                        | No      | 03:00 PM     | ONLINE              | 1-3, 10, 31-33                |          |
| Est Cost:                | APPROXIMATE LOW** - \$2,200,000.00                              |         |              |                     |                               |          |
| Est Cost:                | APPROXIMATE HIGH** - \$2,700,000.00                             |         |              |                     |                               |          |
| ENGINEER                 | LOWRY ENGINEERING FARGO, ND 58103                               |         |              | Tel: (701) 235-0199 | Fax:                          |          |
| <b>MASON CITY, IA</b>    |                                                                 |         |              |                     |                               |          |
| + 2024-08A3              | CERRO GORDO COUNTY JAIL. AUTOMATED CONTRO                       | Yes     | 02:00 PM     | ONLINE              | 1, 26-28                      |          |
| Est Cost:                | OWNER - \$1,450,000.00                                          |         |              |                     |                               |          |
| ENGINEER                 | MODUS DES MOINES, IA 50309                                      |         |              | Tel: (515) 251-7280 | Fax: (515) 251-7349           |          |
| CONSULTANT               | BEELINE & BLUE DES MOINES, IA 50312                             |         |              | Tel: (515) 244-1611 | Fax: (515) 244-1020           |          |
| <b>MINNEAPOLIS, MN</b>   |                                                                 |         |              |                     |                               |          |
| + 2024-08A2              | CITY OF MINNEAPOLIS - HENNEPIN DUNWOODY. 309                    | Yes     | 02:00 PM     | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                         |         |              |                     |                               |          |
| ENGINEER                 | ALLIANT ENGINEERING INC MINNEAPOLIS, MN 55415-1184              |         |              | Tel: (612) 758-3080 | Fax:                          |          |
| OWNER                    | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415   |         |              | Tel: (612) 673-2500 | Fax:                          |          |
| + 2024-08B9              | CITY OF MINNEAPOLIS - FACILITY SAFETY IMPROVE                   | Yes     | 02:00 PM     | ONLINE              | 1-3, 5-10, 21-23, 26, 28      |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                         |         |              |                     |                               |          |
| ARCHITECT                | MILLER DUNWIDDIE INC MINNEAPOLIS, MN 55401                      |         |              | Tel: (612) 337-0000 | Fax:                          |          |
| OWNER                    | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415   |         |              | Tel: (612) 673-2500 | Fax:                          |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                  | PROJECT                                                        | ADDENDA | BID TIME | BIN #               | DIVISIONS                        | EST COST |
|-----------------------|----------------------------------------------------------------|---------|----------|---------------------|----------------------------------|----------|
| MONDOVI, WI           |                                                                |         |          |                     |                                  |          |
| 2024-0927             | CITY OF MONDOVI RIVERSIDE DRIVE SANITARY SEW                   | No      | 01:00 PM | ONLINE              | 1-2, 31-33                       |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                        |         |          |                     |                                  |          |
| ARCHITECT/ENGIN       | C B S SQUARED INC (C B S 2) CHIPPEWA FALLS, WI 54729           |         |          | Tel: (715) 861-5226 | Fax: (715) 861-5228              |          |
| MPLS/ST PAUL, MN      |                                                                |         |          |                     |                                  |          |
| + 2024-0858           | 2024 AIRSIDE ELECTRICAL AND MARKING IMPROVE                    | Yes     | 02:00 PM | ONLINE              | 1-2, 32-34                       |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                        |         |          |                     |                                  |          |
| ENGINEER              | T K D A ST PAUL, MN 55101-2140                                 |         |          | Tel: (651) 292-4400 | Fax: (651) 292-0083              |          |
| NEW BERLIN, WI        |                                                                |         |          |                     |                                  |          |
| 2024-0865             | CITY OF NEW BERLIN COMPLETE ROOF SYSTEM RE                     | No      | 10:00 AM | ONLINE              | NOT SPECIFIED                    |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                        |         |          |                     |                                  |          |
| OWNER                 | CITY OF NEW BERLIN NEW BERLIN, WI 53151                        |         |          | Tel: (262) 797-2445 | Fax: (262) 780-4612              |          |
| NEW SALEM, ND         |                                                                |         |          |                     |                                  |          |
| 2024-08C4             | CITY OF NEW SALEM 2024 STREET SEAL COAT. P053                  | No      | 11:00 AM | ONLINE              | 1-2                              |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                        |         |          |                     |                                  |          |
| ENGINEER              | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) BIS |         |          | Tel: (701) 221-0530 | Fax: (701) 221-0531              |          |
| OSHKOSH, WI           |                                                                |         |          |                     |                                  |          |
| 2024-07E5             | DEAERATOR REPLACEMENT - HEATING PLANT, WIN                     | No      | 01:00 PM | ONLINE              | 1-2, 4-9, 23, 26                 |          |
| Est Cost:             | OWNER - \$1,308,700.00                                         |         |          |                     |                                  |          |
| ENGINEER              | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431             |         |          | Tel: (414) 476-8980 | Fax:                             |          |
| OWNER                 | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax:                             |          |
| REDGRANITE, WI        |                                                                |         |          |                     |                                  |          |
| 2024-07F4             | COOLER/FREEZER REFRIGERATION SYSTEMS REPL                      | No      | 01:00 PM | ONLINE              | 1-2, 23, 26                      |          |
| Est Cost:             | OWNER - \$208,000.00                                           |         |          |                     |                                  |          |
| MECHANICAL ENGI       | HENNEMAN ENGINEERING INC MADISON, WI 53717                     |         |          | Tel: (608) 833-7000 | Fax: (608) 833-6996              |          |
| OWNER                 | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710              |          |
| ROCKLAND, WI          |                                                                |         |          |                     |                                  |          |
| + 2024-07F6           | CONSOLIDATED FIELD OPERATIONS STATION - COL                    | Yes     | 01:00 PM | ONLINE              | 1-10, 12-13, 22-23, 26-28, 30-33 |          |
| Est Cost:             | OWNER - \$1,650,000.00                                         |         |          |                     |                                  |          |
| MECHANICAL ENGI       | THUNDERBIRD ENGINEERING MILWAUKEE, WI 53217                    |         |          | Tel: (414) 351-8833 | Fax:                             |          |
| OWNER                 | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax:                             |          |
| SAINT PAUL, MN        |                                                                |         |          |                     |                                  |          |
| 2024-0886             | ELECTRICAL SYSTEM MODERNIZATION AT NEILL HI-                   | No      | 02:00 PM | ONLINE              | 26                               |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                        |         |          |                     |                                  |          |
| OWNER                 | PUBLIC HOUSING AGENCY OF THE CITY OF ST PAUL ST PAUL, MN 55130 |         |          | Tel: (651) 298-5664 | Fax:                             |          |
| WILLMAR, MN           |                                                                |         |          |                     |                                  |          |
| + 2024-091C           | KANDIYOHI SOIL AND WATER CONSERVATION DISTR                    | Yes     | 02:00 PM | ONLINE              | 1-3, 5-10, 31-32                 |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                        |         |          |                     |                                  |          |
| ARCHITECT             | ENGAN ASSOCIATES PA WILLMAR, MN 56201                          |         |          | Tel: (320) 235-0860 | Fax:                             |          |
| Friday, June 14, 2024 |                                                                |         |          |                     |                                  |          |
| COUNCIL BLUFFS, IA    |                                                                |         |          |                     |                                  |          |
| + 2024-095E           | LEWIS CENTRAL CSD 2024 ROOF IMPROVEMENTS, 2                    | Yes     | 02:00 PM | ONLINE              | 1, 6-7                           |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                        |         |          |                     |                                  |          |
| ARCHITECT             | SHIVE-HATTERY INC WEST DES MOINES, IA 50265                    |         |          | Tel: (515) 223-8104 | Fax: (515) 223-0622              |          |

Friday, June 14, 2024

|                           |                                                    |     |          |                     |                     |  |
|---------------------------|----------------------------------------------------|-----|----------|---------------------|---------------------|--|
| <b>COUNCIL BLUFFS, IA</b> |                                                    |     |          |                     |                     |  |
| + 2024-095E               | <b>LEWIS CENTRAL CSD 2024 ROOF IMPROVEMENTS, 2</b> | Yes | 02:00 PM | ONLINE              | 1, 6-7              |  |
| Est Cost:                 | NOT RELEASED** - \$0.00                            |     |          |                     |                     |  |
| ARCHITECT                 | SHIVE-HATTERY INC WEST DES MOINES, IA 50265        |     |          | Tel: (515) 223-8104 | Fax: (515) 223-0622 |  |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



|                    |                         |              |                    |
|--------------------|-------------------------|--------------|--------------------|
| CORPORATE OFFICE   | Saint Paul, MN 55126    | 888-627-3464 | Phone 651-483-6631 |
| FARGO DIVISION     | Fargo, ND 58102         | 800-950-1139 | Phone 701-235-4224 |
| BISMARCK DIVISION  | Bismarck, ND 58504      | 877-935-4224 | Phone 701-255-5982 |
| BRAINERD DIVISION  | Baxter, MN 56425        | 888-627-3464 | Phone 218-765-3450 |
| VIRGINIA DIVISION  | Mountain Iron, MN 55768 | 888-627-3464 | Phone 800-247-1328 |
| WILLISTON DIVISION | Williston, ND 58801     | 800-950-1139 | Phone 701-255-5982 |

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                          | PROJECT                                                     | ADDENDA | BID TIME | BIN #               | DIVISIONS                                  | EST COST |
|-------------------------------|-------------------------------------------------------------|---------|----------|---------------------|--------------------------------------------|----------|
| <b>MINNEAPOLIS, MN</b>        |                                                             |         |          |                     |                                            |          |
| * 2024-0968                   | LITTLE EARTH OF UNITED TRIBES FIRE REPAIRS- BU              | No      | 02:00 PM | ONLINE              | 1-3, 6-12                                  |          |
| Est Cost:                     | NOT RELEASED** - \$0.00                                     |         |          |                     |                                            |          |
| ARCHITECT                     | KAAS WILSON ARCHITECTS BLOOMINGTON, MN 55425                |         |          | Tel: (612) 879-6000 | Fax: (612) 879-6666                        |          |
| SELECTED GENER                | FRERICHS CONSTRUCTION CO ST PAUL, MN 55110-4144             |         |          | Tel: (651) 787-0687 | Fax: (651) 787-0407                        |          |
| <b>PRIOR LAKE, MN</b>         |                                                             |         |          |                     |                                            |          |
| + 2024-084F                   | ORGANICS RECYCLING FACILITY- PROCESS WATER                  | Yes     | 10:00 AM | ONLINE              | 1-9, 13, 20, 22-23, 26, 31, 33, 40, 42, 46 |          |
| Est Cost:                     | NOT RELEASED** - \$0.00                                     |         |          |                     |                                            |          |
| ENGINEER                      | BOLTON & MENK INC CHASKA, MN 55318                          |         |          | Tel: (952) 448-8838 | Fax: (952) 448-8805                        |          |
| OWNER                         | SHAKOPEE MDEWAKANTON SIOUX COMMUNITY PRIOR LAKE, MN 55347   |         |          | Tel: (952) 445-8900 | Fax:                                       |          |
| <b>REDLAKE, MN</b>            |                                                             |         |          |                     |                                            |          |
| 2024-0880                     | ADAAWE-WIGAMIG BUSINESS INCUBATOR. 23744 - R                | Yes     | 02:00 PM | ONLINE              | 1-10, 12, 21-23, 26-28                     |          |
| Est Cost:                     | NOT RELEASED** - \$0.00                                     |         |          |                     |                                            |          |
| ARCHITECT                     | MEYER GROUP PC DULUTH, MN 55802                             |         |          | Tel: (218) 727-1330 | Fax: (218) 727-1338                        |          |
| <b>ROCHESTER, MN</b>          |                                                             |         |          |                     |                                            |          |
| + 2024-08F3                   | OLMSTED COUNTY - RED HAWK HOMES . RFB2024-1                 | Yes     | 02:00 PM | ONLINE              | NOT SPECIFIED                              |          |
| Est Cost:                     | NOT RELEASED** - \$0.00                                     |         |          |                     |                                            |          |
| ARCHITECT                     | C R W ARCHITECTURE + DESIGN GROUP ROCHESTER, MN 55901       |         |          | Tel: (507) 206-6201 | Fax:                                       |          |
| OWNER                         | OLMSTED COUNTY HOUSING & REDEVELOPMENT AUTHORITY (OCHRA) RO |         |          | Tel: (507) 328-7151 | Fax:                                       |          |
| <b>Monday, June 17, 2024</b>  |                                                             |         |          |                     |                                            |          |
| <b>BISMARCK, ND</b>           |                                                             |         |          |                     |                                            |          |
| 2024-06B9                     | BISMARCK GATE 2 AND GATE 3 PASSENGER BOARD                  | Yes     | 3:00 PM  | ONLINE              | 14, 26                                     |          |
| Est Cost:                     | NOT RELEASED** - \$0.00                                     |         |          |                     |                                            |          |
| ENGINEER                      | APEX ENGINEERING GROUP BISMARCK, ND 58504                   |         |          | Tel: (701) 323-3950 | Fax: (701) 323-3951                        |          |
| CIVIL ENGINEER                | KADRMAS LEE & JACKSON INC (K L J) BISMARCK, ND 58501-3310   |         |          | Tel: (701) 355-8400 | Fax: (701) 355-8781                        |          |
| <b>CRYSTAL, MN</b>            |                                                             |         |          |                     |                                            |          |
| * 2024-09B2                   | CITY OF CRYSTAL - 2024 BITUMINOUS STREET RESU               | No      | 10:00 AM | ONLINE              | NOT SPECIFIED                              |          |
| Est Cost:                     | APPROXIMATE** - \$1,086,000.00                              |         |          |                     |                                            |          |
| OWNER                         | CITY OF CRYSTAL- CRYSTAL CITY HALL CRYSTAL, MN 55422-1696   |         |          | Tel: (763) 531-1000 | Fax:                                       |          |
| <b>RICE, MN</b>               |                                                             |         |          |                     |                                            |          |
| * 2024-0962                   | CITY OF RICE 4TH AVENUE NORTHEAST IMPROVEME                 | No      | 11:00 AM | ONLINE              | 1-2, 31-34                                 |          |
| Est Cost:                     | OWNER - \$200,000.00                                        |         |          |                     |                                            |          |
| CIVIL ENGINEER                | STANTEC INC ST CLOUD, MN 56301-5094                         |         |          | Tel: (320) 251-4553 | Fax: (320) 251-6252                        |          |
| <b>STATE CENTER, IA</b>       |                                                             |         |          |                     |                                            |          |
| 2024-0948                     | CITY OF STATE CENTER 6TH STREET NW WATER AN                 | No      | 10:00 AM | ONLINE              | NOT SPECIFIED                              |          |
| Est Cost:                     | NOT RELEASED** - \$0.00                                     |         |          |                     |                                            |          |
| CIVIL ENGINEER                | CLAPSADDLE-GARBER ASSOCIATES INC MARSHALLTOWN, IA 50158     |         |          | Tel: (641) 752-6701 | Fax: (641) 752-2849                        |          |
| CONSULTANT                    | BEELINE & BLUE DES MOINES, IA 50312                         |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020                        |          |
| <b>WOODBURY, MN</b>           |                                                             |         |          |                     |                                            |          |
| * 2024-09A0                   | CITY OF WOODBURY 2024 EAGLE VALLEY GOLF CO                  | No      | 02:00 PM | ONLINE              | 1-2                                        |          |
| Est Cost:                     | NOT RELEASED** - \$0.00                                     |         |          |                     |                                            |          |
| CIVIL ENGINEER                | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114              |         |          | Tel: (651) 645-4197 | Fax:                                       |          |
| OWNER                         | CITY OF WOODBURY- CITY HALL WOODBURY, MN 55125              |         |          | Tel: (651) 714-3500 | Fax: (651) 714-3501                        |          |
| <b>Tuesday, June 18, 2024</b> |                                                             |         |          |                     |                                            |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                     | PROJECT                                                                | ADDENDA | BID TIME | BIN #                      | DIVISIONS                              | EST COST |
|--------------------------|------------------------------------------------------------------------|---------|----------|----------------------------|----------------------------------------|----------|
| <b>AMES, IA</b>          |                                                                        |         |          |                            |                                        |          |
|                          | <b>2024-08BF</b> <b>INSTITUTIONAL ROADS 2024 UNIVERSITY BLVD AND</b>   | No      | 02:00 PM | ONLINE                     | 1-2, 32-33                             |          |
|                          | <b>Est Cost:</b> OWNER - \$728,000.00                                  |         |          |                            |                                        |          |
| CIVIL ENGINEER           | SNYDER & ASSOCIATES INC ANKENY, IA 50023                               |         |          | <b>Tel:</b> (515) 964-2020 | <b>Fax:</b> (515) 964-7938             |          |
| OWNER                    | PRINTING SERVICES - IOWA STATE UNIVERSITY AMES, IA 50011-3170          |         |          | <b>Tel:</b> (515) 294-0563 | <b>Fax:</b>                            |          |
| <b>BELVIEW, MN</b>       |                                                                        |         |          |                            |                                        |          |
|                          | <b>2024-08EA</b> <b>CITY OF BELVIEW WTF IMPROVEMENTS. S15.120596</b>   | No      | 02:00 PM | ONLINE                     | 1-10, 12, 20-23, 26, 31-33, 40, 42, 46 |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                               |         |          |                            |                                        |          |
| ENGINEER                 | BOLTON & MENK INC MANKATO, MN 56001-5900                               |         |          | <b>Tel:</b> (507) 625-4171 | <b>Fax:</b> (507) 625-4177             |          |
| <b>BEMIDJI, MN</b>       |                                                                        |         |          |                            |                                        |          |
|                          | <b>2024-08CC</b> <b>2024 BJI T-HANGAR EXPANSION PROJECT. 3-27-0010</b> | No      | 10:00 AM | ONLINE                     | 3, 5, 7-8, 10-11, 13, 26               |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                               |         |          |                            |                                        |          |
| ENGINEER                 | KARVAKKO ENGINEERING BEMIDJI, MN 56601                                 |         |          | <b>Tel:</b> (218) 444-8004 | <b>Fax:</b> (218) 444-8562             |          |
| <b>BISMARCK, ND</b>      |                                                                        |         |          |                            |                                        |          |
|                          | <b>2024-0903</b> <b>NORTH DAKOTA PARKS AND RECREATION DEPART</b>       | No      | 11:00 AM | ONLINE                     | 1, 3, 26, 31-32                        |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                               |         |          |                            |                                        |          |
| ENGINEER                 | BARTLETT & WEST BISMARCK, ND 58503-0737                                |         |          | <b>Tel:</b> (701) 258-1110 | <b>Fax:</b> (701) 258-1111             |          |
| <b>COTTAGE GROVE, MN</b> |                                                                        |         |          |                            |                                        |          |
| *                        | <b>2024-098F</b> <b>CITY OF COTTAGE GROVE HERO CENTER RANGE RE</b>     | No      | 10:00 AM | ONLINE                     | 1, 6-7                                 |          |
|                          | <b>Est Cost:</b> APPROXIMATE** - \$350,000.00                          |         |          |                            |                                        |          |
| ARCHITECT                | LEO A DALY MINNEAPOLIS, MN 55402-2455                                  |         |          | <b>Tel:</b> (612) 338-8741 | <b>Fax:</b> (612) 338-4840             |          |
| <b>CRESTON, IA</b>       |                                                                        |         |          |                            |                                        |          |
| +                        | <b>2024-08F2</b> <b>CRESTON COMMUNITY SCHOOL DISTRICT - EARLY C</b>    | Yes     | 02:00 PM | ONLINE                     | 1-13, 21-23, 26-28, 31-33              |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                               |         |          |                            |                                        |          |
| ARCHITECT/ENGIN          | D L R GROUP DES MOINES, IA 50309                                       |         |          | <b>Tel:</b> (515) 276-8097 | <b>Fax:</b>                            |          |
| <b>DES MOINES, IA</b>    |                                                                        |         |          |                            |                                        |          |
| *                        | <b>2024-08F8</b> <b>CITY OF DES MOINES - 2024 HMA RESURFACING PR</b>   | No      | 11:00 AM | ONLINE                     | NOT SPECIFIED                          |          |
|                          | <b>Est Cost:</b> OWNER** - \$750,000.00                                |         |          |                            |                                        |          |
| ENGINEER                 | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50     |         |          | <b>Tel:</b> (515) 283-4500 | <b>Fax:</b> (515) 283-4112             |          |
| *                        | <b>2024-08FB</b> <b>CITY OF DES MOINES - BIRDLAND POOL REPAIR AN</b>   | No      | 11:00 AM | ONLINE                     | NOT SPECIFIED                          |          |
|                          | <b>Est Cost:</b> OWNER** - \$340,000.00                                |         |          |                            |                                        |          |
| ENGINEER                 | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50     |         |          | <b>Tel:</b> (515) 283-4500 | <b>Fax:</b> (515) 283-4112             |          |
| <b>FRIDLEY, MN</b>       |                                                                        |         |          |                            |                                        |          |
| *                        | <b>2024-0977</b> <b>CITY OF FRIDLEY 2024 ADA IMPROVEMENTS PROJE</b>    | No      | 09:30 AM | ONLINE                     | 1, 32                                  |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                               |         |          |                            |                                        |          |
| OWNER                    | CITY OF FRIDLEY PUBLIC WORKS FRIDLEY, MN 55432                         |         |          | <b>Tel:</b> (763) 571-3450 | <b>Fax:</b>                            |          |
| *                        | <b>2024-0979</b> <b>CITY OF FRIDLEY DANUBE POND AND FARR LAKE P</b>    | No      | 09:00 AM | ONLINE                     | 1, 32                                  |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                               |         |          |                            |                                        |          |
| OWNER                    | CITY OF FRIDLEY PUBLIC WORKS FRIDLEY, MN 55432                         |         |          | <b>Tel:</b> (763) 571-3450 | <b>Fax:</b>                            |          |
| <b>GREEN BAY, WI</b>     |                                                                        |         |          |                            |                                        |          |
|                          | <b>2024-095C</b> <b>CITY OF GREEN BAY JBS SUBDIVISION AND PARK P</b>   | No      | 02:00 PM | ONLINE                     | 33                                     |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                               |         |          |                            |                                        |          |
| OWNER                    | CITY OF GREEN BAY PUBLIC WORKS DEPT GREEN BAY, WI 54301                |         |          | <b>Tel:</b> (920) 448-3100 | <b>Fax:</b>                            |          |
| CONSTRUCTION C           | GRAEF ANHALT SCHLOEMER & ASSOCIATES GREEN BAY, WI 54304                |         |          | <b>Tel:</b> (920) 592-9440 | <b>Fax:</b> (920) 592-9445             |          |
|                          | <b>2024-095D</b> <b>CITY OF GREEN BAY JBS SUBDIVISION AND PARK P</b>   | No      | 02:00 PM | ONLINE                     | 12, 26, 33                             |          |
|                          | <b>Est Cost:</b> NOT RELEASED** - \$0.00                               |         |          |                            |                                        |          |
| OWNER                    | CITY OF GREEN BAY PUBLIC WORKS DEPT GREEN BAY, WI 54301                |         |          | <b>Tel:</b> (920) 448-3100 | <b>Fax:</b>                            |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                    |                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  <b>Running a 401(k) doesn't have to be a challenge</b><br>Find out if the MBEX 401(k) MEP is right for your company. Call Daniel at 612-743-4961 |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| MBE#                | PROJECT                                                     | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                                      | EST COST |
|---------------------|-------------------------------------------------------------|---------|----------|-----------------------------------------|------------------------------------------------|----------|
| * 2024-096C         | CITY OF GREEN BAY JBS SUBDIVISION PHASE 2 UR                | No      | 02:00 PM | ONLINE                                  | 3, 5-10, 12, 22-23, 26-28, 31                  |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                     |         |          |                                         |                                                |          |
| OWNER               | CITY OF GREEN BAY PUBLIC WORKS DEPT GREEN BAY, WI 54301     |         |          | Tel: (920) 448-3100 Fax:                |                                                |          |
| GRIMES, IA          |                                                             |         |          |                                         |                                                |          |
| 2024-0934           | CITY OF GRIMES PUBLIC LIBRARY AMPHITHEATER.                 | No      | 10:30 AM | ONLINE                                  | NOT SPECIFIED                                  |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                     |         |          |                                         |                                                |          |
| ENGINEER            | BOLTON & MENK INC DES MOINES, IA 50309                      |         |          | Tel: (515) 259-9190 Fax: (515) 233-4430 |                                                |          |
| 2024-0953           | CITY OF GRIMES AUTUMN PARK TRAIL RECONSTRU                  | No      | 10:30 AM | ONLINE                                  | NOT SPECIFIED                                  |          |
| Est Cost:           | APPROXIMATE** - \$525,000.00                                |         |          |                                         |                                                |          |
| OWNER               | CITY OF GRIMES GRIMES, IA 50111                             |         |          | Tel: (515) 986-4050 Fax:                |                                                |          |
| HORICON, WI         |                                                             |         |          |                                         |                                                |          |
| 2024-07F5           | CENTRALIZED FIELD EQUIPMENT FACILITY. HORICO                | No      | 01:00 PM | ONLINE                                  | 1-3, 5-10, 13, 23, 26, 30-33                   |          |
| Est Cost:           | OWNER - \$1,020,600.00                                      |         |          |                                         |                                                |          |
| ARCHITECT           | BOER ARCHITECTS INC MILWAUKEE, WI 53202                     |         |          | Tel: (414) 223-3353 Fax:                |                                                |          |
| OWNER               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707       |         |          | Tel: (608) 266-1485 Fax:                |                                                |          |
| IOWA CITY, IA       |                                                             |         |          |                                         |                                                |          |
| + 2024-0872         | 429 SOUTHGATE RENOVATIONS. 23.048 - SHELTER H               | Yes     | 02:00 PM | ONLINE                                  | 1-2, 5-10, 12, 22-23, 26-28                    |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                     |         |          |                                         |                                                |          |
| ARCHITECT           | NEUMANN MONSON ARCHITECTS IOWA CITY, IA 52240               |         |          | Tel: (319) 338-7878 Fax:                |                                                |          |
| 2024-08F7           | LAKESIDE LABORATORY- REPLACE SOUTH ACCESS                   | No      | 02:00 PM | ONLINE                                  | 1                                              |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                     |         |          |                                         |                                                |          |
| CIVIL ENGINEER      | BECK ENGINEERING SPIRIT LAKE, IA 51360                      |         |          | Tel: (712) 336-3596 Fax: (712) 336-2551 |                                                |          |
| CONSULTANT          | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                |         |          | Tel: (800) 747-6500 Fax: (309) 277-3000 |                                                |          |
| JOHNSTON, IA        |                                                             |         |          |                                         |                                                |          |
| 2024-08C3           | LEW CLARKSON PARK SOFTBALL COMPLEX IMPRO                    | Yes     | 2:00 PM  | ONLINE                                  | 32                                             |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                     |         |          |                                         |                                                |          |
| CIVIL ENGINEER      | SNYDER & ASSOCIATES INC ANKENY, IA 50023                    |         |          | Tel: (515) 964-2020 Fax: (515) 964-7938 |                                                |          |
| OWNER               | CITY OF JOHNSTON JOHNSTON, IA 50131                         |         |          | Tel: (515) 278-2344 Fax: (515) 278-2033 |                                                |          |
| LAKE ELMO, MN       |                                                             |         |          |                                         |                                                |          |
| 2024-08AD           | WASHINGTON COUNTY - LAKE ELMO PARK RESERV                   | No      | 02:00 PM | ONLINE                                  | NOT SPECIFIED                                  |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                     |         |          |                                         |                                                |          |
| OWNER               | WASHINGTON COUNTY PUBLIC WORKS, TRANSPORTATION & DEVELOPME  |         |          | Tel: (651) 430-4300 Fax:                |                                                |          |
| LANGLADE COUNTY, WI |                                                             |         |          |                                         |                                                |          |
| + 2024-089F         | OXBO DAM UPGRADE - ACKLEY WILDLIFE AREA. DE                 | Yes     | 01:00 PM | ONLINE                                  | 1-3, 30-33                                     |          |
| Est Cost:           | OWNER - \$260,000.00                                        |         |          |                                         |                                                |          |
| ARCHITECT/ENGIN     | CEDAR CORPORATION MENOMONIE, WI 54751-2697                  |         |          | Tel: (800) 472-7372 Fax:                |                                                |          |
| OWNER               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707       |         |          | Tel: (608) 266-1485 Fax:                |                                                |          |
| LINO LAKES, MN      |                                                             |         |          |                                         |                                                |          |
| 2024-08C1           | CITY OF LINO LAKES WATER TREATMENT PLANT, 02                | Yes     | 02:00 PM | ONLINE                                  | 1-10, 12, 21-23, 26, 28, 31-33, 40, 41, 42, 46 |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                     |         |          |                                         |                                                |          |
| ENGINEER            | W S B & ASSOCIATES INC ST PAUL, MN 55101                    |         |          | Tel: (612) 437-7967 Fax: (763) 541-1700 |                                                |          |
| OWNER               | CITY OF LINO LAKES LINO LAKES, MN 55014                     |         |          | Tel: (651) 982-2400 Fax: (651) 982-2499 |                                                |          |
| MILWAUKEE, WI       |                                                             |         |          |                                         |                                                |          |
| 2024-08C9           | ADA RAMP AND STEP REPAIRS- MULTI-BUILDING, UN               | No      | 01:00 PM | ONLINE                                  | 1-3, 5, 7, 9, 22, 31                           |          |
| Est Cost:           | OWNER - \$434,000.00                                        |         |          |                                         |                                                |          |
| ARCHITECT           | ENGBERG ANDERSON DESIGN PARTNERSHIP INC MILWAUKEE, WI 53202 |         |          | Tel: (414) 944-9000 Fax: (414) 944-9100 |                                                |          |
| OWNER               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707       |         |          | Tel: (608) 266-2608 Fax: (608) 267-2710 |                                                |          |

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| MBE#                     | PROJECT                                                           | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                      | EST COST |
|--------------------------|-------------------------------------------------------------------|---------|----------|-----------------------------------------|--------------------------------|----------|
| MINNEAPOLIS, MN          |                                                                   |         |          |                                         |                                |          |
| 2024-088B                | CITY OF MINNEAPOLIS - STATE PARKING RAMPS A.                      | No      | 11:30 AM | ONLINE                                  | 1-2, 4, 6-7, 9                 |          |
| Est Cost:                | REQUESTED** - \$0.00                                              |         |          |                                         |                                |          |
| ENGINEER                 | WALKER PARKING CONSULTANTS MINNEAPOLIS, MN 55416-1531             |         |          | Tel: (952) 595-9116 Fax: (952) 595-9518 |                                |          |
| OWNER                    | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415     |         |          | Tel: (612) 673-2500 Fax: (612) 673-2106 |                                |          |
| NEW BERLIN, WI           |                                                                   |         |          |                                         |                                |          |
| * 2024-0967              | CITY OF NEW BERLIN LIFT STATION CRANES. N04300                    | No      | 10:00 AM | ONLINE                                  | 1-2, 11, 26, 32                |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                |          |
| ELECTRICAL ENGIN         | CLARK DIETZ ENGINEERS WAUSAU, WI 54403                            |         |          | Tel: (715) 841-9796 Fax: (715) 848-9156 |                                |          |
| OWNER                    | CITY OF NEW BERLIN NEW BERLIN, WI 53151                           |         |          | Tel: (262) 797-2445 Fax: (262) 780-4612 |                                |          |
| OCONTO, WI               |                                                                   |         |          |                                         |                                |          |
| 2024-0935                | HEADWORKS MODIFICATIONS OCONTO WASTEWAT                           | No      | 10:00 AM | ONLINE                                  | 1-10, 22-23, 26, 31-33, 40, 46 |          |
| Est Cost:                | APPROXIMATE** - \$3,350,000.00                                    |         |          |                                         |                                |          |
| CIVIL ENGINEER           | LEE, ROBERT E & ASSOCIATES HOBART, WI 54155                       |         |          | Tel: (920) 662-9641 Fax: (920) 662-9141 |                                |          |
| PARDEEVILLE, WI          |                                                                   |         |          |                                         |                                |          |
| 2024-0945                | VILLAGE OF PARDEEVILLE LAFOLLETTE STREET AR                       | No      | 11:00 AM | ONLINE                                  | 1-3, 31-33                     |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                |          |
| ARCHITECT/ENGIN          | M S A PROFESSIONAL SERVICES INC BARABOO, WI 53913-2791            |         |          | Tel: (608) 356-2771 Fax: (608) 356-2770 |                                |          |
| SUPERIOR, WI             |                                                                   |         |          |                                         |                                |          |
| 2024-08DA                | CITY OF SUPERIOR GENERAL MILLS SUPERIOR HAR                       | No      | 03:00 PM | ONLINE                                  | NOT SPECIFIED                  |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                |          |
| OWNER                    | CITY OF SUPERIOR SUPERIOR, WI 54880                               |         |          | Tel: Fax:                               |                                |          |
| WATERTOWN, MN            |                                                                   |         |          |                                         |                                |          |
| + 2024-094A              | CITY OF WATERTOWN DOWNTOWN BOARDWALK AN                           | Yes     | 10:00 AM | ONLINE                                  | 1-2, 32                        |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                |          |
| ENGINEER                 | BOLTON & MENK INC CHASKA, MN 55318                                |         |          | Tel: (612) 875-2528 Fax: (952) 448-8805 |                                |          |
| WAUPUN, WI               |                                                                   |         |          |                                         |                                |          |
| 2024-0937                | CITY OF WAUPUN HERITAGE MUSEUM RESTORATIO                         | No      | 02:00 PM | ONLINE                                  | 1-5, 7, 9, 32                  |          |
| Est Cost:                | NOT RELEASED - \$0.00                                             |         |          |                                         |                                |          |
| ENGINEER                 | CEDAR CORPORATION CEDARBURG, WI 53012                             |         |          | Tel: (262) 204-2360 Fax: (262) 375-2688 |                                |          |
| WEST ALLIS, WI           |                                                                   |         |          |                                         |                                |          |
| + 2024-087E              | POLICE DEPARTMENT SITE IMPROVEMENTS - STATE                       | Yes     | 01:00 PM | ONLINE                                  | 1-3, 26-27, 30-33              |          |
| Est Cost:                | OWNER - \$500,500.00                                              |         |          |                                         |                                |          |
| ENGINEER                 | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                        |         |          | Tel: (414) 778-1700 Fax:                |                                |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 Fax:                |                                |          |
| Wednesday, June 19, 2024 |                                                                   |         |          |                                         |                                |          |
| ALEXANDRIA, MN           |                                                                   |         |          |                                         |                                |          |
| * 2024-0995              | CITY OF ALEXANDRIA SAP 102-119-011 NOKOMIS ST                     | No      | 10:00 AM | ONLINE                                  | 1-2, 31-33                     |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                                         |                                |          |
| ARCHITECT/ENGIN          | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC ALEXANDRIA, MN 563 |         |          | Tel: (320) 762-8149 Fax: (320) 762-0263 |                                |          |
| AMES, IA                 |                                                                   |         |          |                                         |                                |          |
| * 2024-0990              | PARKS LIBRARY TIERS LIGHTING REPLACEMENT GR                       | No      | 04:00 PM | ONLINE                                  | NOT SPECIFIED                  |          |
| Est Cost:                | OWNER** - \$51,000.00                                             |         |          |                                         |                                |          |
| OWNER                    | PRINTING SERVICES - IOWA STATE UNIVERSITY AMES, IA 50011-3170     |         |          | Tel: (515) 509-1373 Fax:                |                                |          |

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| MBE#                           | PROJECT                                                        | ADDENDA | BID TIME | BIN #  | DIVISIONS                              | EST COST            |
|--------------------------------|----------------------------------------------------------------|---------|----------|--------|----------------------------------------|---------------------|
| <b>DENISON, IA</b>             |                                                                |         |          |        |                                        |                     |
| + 2024-0822                    | <b>OUTPATIENT EXPANSION AND RENOVATION - CRAW</b>              | Yes     | 02:00 PM | ONLINE | 1-12, 21-23, 26-28                     |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |        |                                        |                     |
| ARCHITECT                      | INVISION ARCHITECTURE WATERLOO, IA 50703                       |         |          |        | Tel: (319) 233-8419                    | Fax:                |
| CONSULTANT                     | ACTION REPROGRAPHICS INC DES MOINES, IA 50313                  |         |          |        | Tel: (515) 288-2146                    | Fax:                |
| <b>EAU CLAIRE, WI</b>          |                                                                |         |          |        |                                        |                     |
| + 2024-08E7                    | <b>NORTH HIGH SCHOOL WEIGHT ROOM ADDITION AND</b>              | Yes     | 02:00 PM | ONLINE | 1-12, 21-23, 26-29, 31-33              |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |        |                                        |                     |
| ARCHITECT/ENGIN                | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN |         |          |        | Tel: (763) 545-3731                    | Fax: (763) 525-3289 |
| CONSTRUCTION M                 | MARKET & JOHNSON INC EAU CLAIRE, WI 54702                      |         |          |        | Tel: (715) 834-1213                    | Fax: (715) 834-2331 |
| <b>EVELETH, MN</b>             |                                                                |         |          |        |                                        |                     |
| 2024-08A5                      | <b>CITY OF EVELETH - WATER REPLACEMENT AND ADV</b>             | Yes     | 10:00 AM | ONLINE | NOT SPECIFIED                          |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |        |                                        |                     |
| CIVIL ENGINEER                 | BENCHMARK ENGINEERING INC MT IRON, MN 55768-0261               |         |          |        | Tel: (218) 735-8914                    | Fax:                |
| <b>GRAND FORKS, ND</b>         |                                                                |         |          |        |                                        |                     |
| 2024-090A                      | <b>CITY OF GRAND FORKS PUMP STATION 186 AND FO</b>             | No      | 02:00 PM | ONLINE | 1, 3, 5-10, 23, 25-27, 31-33           |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |        |                                        |                     |
| ENGINEER                       | WEBSTER FOSTER & WESTON GRAND FORKS, ND 58203-1532             |         |          |        | Tel: (701) 775-8118                    | Fax: (701) 775-3263 |
| OWNER                          | CITY OF GRAND FORKS GRAND FORKS, ND 58206                      |         |          |        | Tel: (701) 746-2640                    | Fax: (701) 787-3744 |
| <b>MORGAN, MN</b>              |                                                                |         |          |        |                                        |                     |
| 2024-08D3                      | <b>CITY OF MORGAN WATER TREATMENT FACILITY IMP</b>             | No      | 02:00 PM | ONLINE | 1-10, 12, 20-23, 26, 31-33, 40, 42, 46 |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |        |                                        |                     |
| ENGINEER                       | BOLTON & MENK INC MANKATO, MN 56001-5900                       |         |          |        | Tel: (507) 625-4171                    | Fax: (507) 625-4177 |
| <b>OCONTO FALLS, WI</b>        |                                                                |         |          |        |                                        |                     |
| * 2024-0964                    | <b>CITY OF OCONTO FALLS COLUMBIA STREET LIFT ST</b>            | No      | 02:00 PM | ONLINE | 1-3, 26, 31-33                         |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |        |                                        |                     |
| ENGINEER                       | M S A PROFESSIONAL SERVICES INC APPLETON, WI 54914             |         |          |        | Tel: (950) 545-2085                    | Fax:                |
| <b>RUTHVEN, IA</b>             |                                                                |         |          |        |                                        |                     |
| 2024-090C                      | <b>CITY OF RUTHVEN SEWER AND WATER EXTENSION</b>               | No      | 10:00 AM | ONLINE | NOT SPECIFIED                          |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |        |                                        |                     |
| ENGINEER                       | I S G DES MOINES, IA 50309                                     |         |          |        | Tel: (515) 243-9143                    | Fax:                |
| <b>TIOGA, ND</b>               |                                                                |         |          |        |                                        |                     |
| + 2024-0949                    | <b>TIOGA HIGH SCHOOL ADDITION AND RENOVATIONS</b>              | Yes     | 10:00 AM | ONLINE | 1-5, 31-33                             |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |        |                                        |                     |
| ARCHITECT                      | E A P C ARCHITECT ENGINEERS PC WILLISTON, ND 58801             |         |          |        | Tel: (701) 609-5290                    | Fax:                |
| SELECTED GENER                 | F C I CONSTRUCTORS INC WILLISTON, ND 58801                     |         |          |        | Tel: (701) 713-4119                    | Fax: (701) 713-4122 |
| <b>WATERLOO, IA</b>            |                                                                |         |          |        |                                        |                     |
| 2024-0906                      | <b>HAWKEYE COMMUNITY COLLEGE - EAST CAMPUS E</b>               | No      | 02:00 PM | ONLINE | 1, 26                                  |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |        |                                        |                     |
| MECHANICAL/ELEC                | MODUS WATERLOO, IA 50703                                       |         |          |        | Tel: (319) 235-0650                    | Fax:                |
| CONSULTANT                     | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                |         |          |        | Tel: (319) 364-2473                    | Fax:                |
| <b>Thursday, June 20, 2024</b> |                                                                |         |          |        |                                        |                     |
| <b>ANNANDALE, MN</b>           |                                                                |         |          |        |                                        |                     |
| 2024-0939                      | <b>CITY OF ANNANDALE 2024 PAVEMENT MAINTENANC</b>              | No      | 11:00 AM | ONLINE | 1-2, 31-33                             |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |        |                                        |                     |
| ENGINEER                       | BOLTON & MENK INC WILLMAR, MN 56201                            |         |          |        | Tel: (320) 231-3956                    | Fax: (320) 231-9710 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                    | PROJECT                                                      | ADDENDA | BID TIME | BIN #               | DIVISIONS               | EST COST |
|-------------------------|--------------------------------------------------------------|---------|----------|---------------------|-------------------------|----------|
| <b>BEMIDJI, MN</b>      |                                                              |         |          |                     |                         |          |
| 2024-0924               | <b>BELTRAMI COUNTY COURTHOUSE ANNEX COOLING</b>              | No      | 02:00 PM | ONLINE              | 1, 20, 22-23, 26        |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |                     |                         |          |
| MECHANICAL/ELEC         | E A P C ARCHITECT ENGINEERS PC BEMIDJI, MN 56601-3112        |         |          | Tel: (218) 751-0151 | Fax: (218) 751-0170     |          |
| <b>BROOKLYN, IA</b>     |                                                              |         |          |                     |                         |          |
| 2024-091F               | <b>WATER SYSTEM IMPROVEMENTS- TAMA HIGH SERVI</b>            | No      | 10:00 AM | ONLINE              | 1, 5, 11, 15            |          |
| Est Cost:               | APPROXIMATE** - \$797,000.00                                 |         |          |                     |                         |          |
| CIVIL ENGINEER          | GARDEN AND ASSOCIATES OSKALOOSA, IA 52577                    |         |          | Tel: (641) 672-2526 | Fax: (641) 672-2091     |          |
| <b>CROSBY, MN</b>       |                                                              |         |          |                     |                         |          |
| 2024-0926               | <b>CITY OF CROSBY SE IMPROVEMENTS. 0B1.127835</b>            | No      | 10:00 AM | ONLINE              | 1-2, 31-34              |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |                     |                         |          |
| ENGINEER                | BOLTON & MENK INC BAXTER, MN 56425                           |         |          | Tel: (218) 825-0684 | Fax: (218) 825-0685     |          |
| <b>DODGEVILLE, WI</b>   |                                                              |         |          |                     |                         |          |
| * 2024-0966             | <b>IOWA COUNTY COURTHOUSE ROOF AND GUTTER R</b>              | No      | 02:00 PM | ONLINE              | 1, 7                    |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |                     |                         |          |
| ARCHITECT/ENGIN         | JEWELL & ASSOCIATES SPRING GREEN, WI 53588                   |         |          | Tel: (608) 588-7484 | Fax: (608) 588-9322     |          |
| <b>DULUTH, MN</b>       |                                                              |         |          |                     |                         |          |
| * + 2024-09AA           | <b>ST LOUIS COUNTY - JEAN DULUTH PRECAST CONCR</b>           | Yes     | 01:00 PM | ONLINE              | 3                       |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |                     |                         |          |
| OWNER                   | ST LOUIS COUNTY PURCHASING DULUTH, MN 55811                  |         |          | Tel: (218) 726-2666 | Fax:                    |          |
| <b>EDEN PRAIRIE, MN</b> |                                                              |         |          |                     |                         |          |
| * 2024-0997             | <b>CITY OF EDEN PRAIRIE- PRAIRIE CENTER DRIVE AND</b>        | No      | 10:00 AM | ONLINE              | NOT SPECIFIED           |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |                     |                         |          |
| CIVIL ENGINEER          | S R F CONSULTING GROUP INC MINNEAPOLIS, MN 55416             |         |          | Tel: (763) 452-4801 | Fax: (763) 475-2429     |          |
| OWNER                   | EDEN PRAIRIE CITY HALL EDEN PRAIRIE, MN 55344-2230           |         |          | Tel: (952) 949-8300 | Fax: (952) 949-8390     |          |
| <b>GREENE, IA</b>       |                                                              |         |          |                     |                         |          |
| + 2024-0919             | <b>NORTH BUTLER COMMUNITY SCHOOL DISTRICT - J</b>            | Yes     | 10:00 AM | ONLINE              | 1-10, 12, 21-23, 26, 28 |          |
| Est Cost:               | OWNER - \$300,000.00                                         |         |          |                     |                         |          |
| ARCHITECT               | EMERGENT ARCHITECTURE CEDAR FALLS, IA 50613                  |         |          | Tel: (319) 529-3945 | Fax:                    |          |
| CONSULTANT              | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402              |         |          | Tel: (319) 364-2473 | Fax:                    |          |
| <b>HUDSON, WI</b>       |                                                              |         |          |                     |                         |          |
| 2024-08A0               | <b>SHOP BUILDING RENOVATIONS- WILLOW RIVER STA</b>           | No      | 01:00 PM | ONLINE              | 1-3, 5, 7-8             |          |
| Est Cost:               | OWNER - \$133,000.00                                         |         |          |                     |                         |          |
| ARCHITECT               | LIEN & PETERSON ARCHITECTS EAU CLAIRE, WI 54701              |         |          | Tel: (715) 835-7500 | Fax: (715) 835-1411     |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710     |          |
| <b>IOWA CITY, IA</b>    |                                                              |         |          |                     |                         |          |
| 2024-093D               | <b>HAWKEYE STORAGE LOT (LOT 39) CONSTRUCT CAM</b>            | No      | 02:00 PM | ONLINE              | 1-3, 31-33              |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |                     |                         |          |
| CIVIL ENGINEER          | ANDERSON-BOGERT ENGINEERS & SURVEYORS CEDAR RAPIDS, IA 52402 |         |          | Tel: (319) 377-4629 | Fax: (319) 377-8498     |          |
| CONSULTANT              | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                 |         |          | Tel: (800) 747-6500 | Fax: (309) 277-3000     |          |
| <b>MARION, IA</b>       |                                                              |         |          |                     |                         |          |
| 2024-095F               | <b>PRAIRIE OAK LODGE. WINDOWS AND RESIDING- WA</b>           | No      | 01:00 PM | ONLINE              | NOT SPECIFIED           |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |                     |                         |          |
| CONSULTANT              | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402              |         |          | Tel: (319) 364-2473 | Fax: (319) 364-2645     |          |
| OWNER                   | LINN COUNTY BOARD OF SUPERVISORS CEDAR RAPIDS, IA 52404      |         |          | Tel: (319) 892-5000 | Fax:                    |          |

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| MBE#              | PROJECT                                                        | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                     | EST COST |
|-------------------|----------------------------------------------------------------|---------|----------|-----------------------------------------|-------------------------------|----------|
| MILFORD, IA       |                                                                |         |          |                                         |                               |          |
| + 2024-092D       | CITY OF MILFORD FLORENCE PARK IMPROVEMENTS                     | Yes     | 10:00 AM | ONLINE                                  | 26                            |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ENGINEER          | BECK ENGINEERING CHEROKEE, IA 51012                            |         |          | Tel: (712) 336-3596 Fax: (712) 339-6010 |                               |          |
| MILWAUKEE, WI     |                                                                |         |          |                                         |                               |          |
| 2024-087D         | MEDIUM VOLTAGES SWITCHGEAR EQUIPMENT PUR                       | No      | 01:00 PM | ONLINE                                  | 1, 26                         |          |
| Est Cost:         | OWNER - \$350,000.00                                           |         |          |                                         |                               |          |
| ENGINEER          | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                     |         |          | Tel: (414) 778-1700 Fax: (414) 778-2360 |                               |          |
| OWNER             | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                               |          |
| MINNEAPOLIS, MN   |                                                                |         |          |                                         |                               |          |
| 2024-089D         | CITY OF MINNEAPOLIS - NICOLLET ISLAND PAVILION                 | No      | 11:30 AM | ONLINE                                  | 1-2, 6-9                      |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| OWNER             | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415  |         |          | Tel: (612) 673-2500 Fax: (612) 673-2106 |                               |          |
| MOORHEAD, MN      |                                                                |         |          |                                         |                               |          |
| + 2024-075A       | WELD HALL - RENOVATION AND ACCESSIBILITY ADD                   | Yes     | 2:00 PM  | ONLINE                                  | 1-12, 14, 21-23, 26-28, 31-33 |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ARCHITECT         | Y H R PARTNERS MOORHEAD, MN 56560                              |         |          | Tel: (218) 233-4422 Fax:                |                               |          |
| OWNER             | MINNESOTA STATE UNIVERSITY, MOORHEAD MOORHEAD, MN 56563        |         |          | Tel: (218) 477-2662 Fax:                |                               |          |
| * 2024-09A7       | MOORHEAD AREA PUBLIC SCHOOL - HIGH SCHOOL                      | No      | 02:00 PM | ONLINE                                  | 1-2, 31-33                    |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ARCHITECT         | ZERR BERG ARCHITECTS INC FARGO, ND 58102                       |         |          | Tel: (701) 280-0187 Fax:                |                               |          |
| ENGINEER          | M B N ENGINEERING FARGO, ND 58102                              |         |          | Tel: (701) 478-6336 Fax:                |                               |          |
| SELECTED GENER    | GEHRTZ CONSTRUCTION SERVICES FARGO, ND 58102-4821              |         |          | Tel: (701) 297-0704 Fax:                |                               |          |
| MORTON COUNTY, ND |                                                                |         |          |                                         |                               |          |
| 2024-08E4         | MORTON COUNTY - STRUCTURE REPLACEMENT, BR                      | No      | 10:00 AM | ONLINE                                  | NOT SPECIFIED                 |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ENGINEER          | SAUBER ENGINEERING MANDAN, ND 58554                            |         |          | Tel: (701) 751-5993 Fax:                |                               |          |
| NEW TOWN, ND      |                                                                |         |          |                                         |                               |          |
| 2024-0879         | NEW TOWN SCHOOL TEACHER TOWNHOMES BID PA                       | Yes     | 2:00 PM  | ONLINE                                  | 1, 6-9, 12                    |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ARCHITECT/ENGIN   | E A P C ARCHITECT ENGINEERS PC BISMARCK, ND 58501              |         |          | Tel: (701) 258-3116 Fax: (701) 223-7983 |                               |          |
| 2024-087A         | NEW TOWN SCHOOL TEACHER TOWNHOMES BID PA                       | Yes     | 2:00 PM  | ONLINE                                  | 1, 5-9, 11-12, 31-33          |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ARCHITECT/ENGIN   | E A P C ARCHITECT ENGINEERS PC BISMARCK, ND 58501              |         |          | Tel: (701) 258-3116 Fax: (701) 223-7983 |                               |          |
| OAKDALE, MN       |                                                                |         |          |                                         |                               |          |
| 2024-0932         | CITY OF OAKDALE PUBLIC WORKS FACILITY                          | No      | 02:00 PM | ONLINE                                  | 1-14, 21-23, 26, 28, 31-33    |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ARCHITECT         | HAGEN, CHRISTENSEN AND MCILWAIN ARCHITECTS MINNEAPOLIS, MN 554 |         |          | Tel: (612) 904-1882 Fax:                |                               |          |
| CONSTRUCTION M    | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030      |         |          | Tel: (612) 750-4100 Fax: (612) 332-8739 |                               |          |
| OCONOMOWOC, WI    |                                                                |         |          |                                         |                               |          |
| * 2024-09A8       | CITY OF OCONOMOWOC - JOHN AND LAVINIA ROCK                     | No      | 10:00 AM | ONLINE                                  | 1, 5, 31-32                   |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ENGINEER          | SHORT ELLIOTT HENDRICKSON (S E H) INC DELAFIELD, WI 53018      |         |          | Tel: (262) 646-6855 Fax:                |                               |          |
| PRESHO, SD        |                                                                |         |          |                                         |                               |          |
| + 2024-0942       | LYMAN COUNTY HIGH SCHOOL PARKING LOT IMPRO                     | Yes     | 02:00 PM | ONLINE                                  | NOT SPECIFIED                 |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| CIVIL ENGINEER    | BROSZ ENGINEERING INC PIERRE, SD 57501                         |         |          | Tel: (605) 224-1123 Fax: (605) 224-0659 |                               |          |

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| MBE#                  | PROJECT                                                           | ADDENDA | BID TIME | BIN #  | DIVISIONS                      | EST COST            |
|-----------------------|-------------------------------------------------------------------|---------|----------|--------|--------------------------------|---------------------|
| ROCHESTER, MN         |                                                                   |         |          |        |                                |                     |
| 2024-0933             | PARKING LOT IMPROVEMENTS AT THE ROCHESTER                         | No      | 02:00 PM | ONLINE | 1-3, 5, 31-32                  |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                           |         |          |        |                                |                     |
| ENGINEER              | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC BAXTER, MN 56425-2 |         |          | Tel:   | (218) 829-5117                 | Fax: (218) 829-2517 |
| OWNER                 | STATE OF MN- DEPT OF MILITARY AFFAIRS, FACILITIES MANAGEMENT OFFI |         |          | Tel:   | (320) 632-7303                 | Fax: (320) 632-7473 |
| SHAKOPEE, MN          |                                                                   |         |          |        |                                |                     |
| 2024-090B             | SHAKOPEE PUBLIC UTILITIES PROJECT NO WO 2712                      | No      | 02:00 PM | ONLINE | 1, 3, 5, 26, 31-32, 40         |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                           |         |          |        |                                |                     |
| ENGINEER              | BARR ENGINEERING COMPANY BLOOMINGTON, MN 55435                    |         |          | Tel:   | (507) 380-6521                 | Fax: (952) 832-2601 |
| SPEARFISH, SD         |                                                                   |         |          |        |                                |                     |
| + 2024-0907           | BLACK HILLS AIRPORT TERMINAL BUILDING CONST                       | Yes     | 01:30 PM | ONLINE | 1, 3-10, 12, 20, 22-23, 26-28  |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                           |         |          |        |                                |                     |
| ARCHITECT             | WILLIAMS & ASSOCIATES SPEARFISH, SD 57783                         |         |          | Tel:   | (605) 642-2009                 | Fax: (605) 642-3339 |
| CIVIL ENGINEER        | MEAD AND HUNT RAPID CITY, SD 57703                                |         |          | Tel:   | (605) 610-2938                 | Fax:                |
| TWO HARBORS, MN       |                                                                   |         |          |        |                                |                     |
| 2024-0855             | TWO HARBORS AIRPORT TERMINAL. 024023.00                           | Yes     | 02:00 PM | ONLINE | 1-10, 12, 31-33                |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                           |         |          |        |                                |                     |
| ARCHITECT             | DAMBERG SCOTT GERZINA WAGNER (D S G W) ARCHITECTS VIRGINIA, MN    |         |          | Tel:   | (218) 741-7962                 | Fax: (218) 741-7967 |
| ENGINEER              | BOLTON & MENK INC DULUTH, MN 55811                                |         |          | Tel:   | (218) 707-9970                 | Fax:                |
| STRUCTURAL ENGI       | NORTHLAND CONSULTING ENGINEERS LLP DULUTH, MN 55806-2056          |         |          | Tel:   | (218) 727-5995                 | Fax: (218) 727-7779 |
| MECHANICAL/ELEC       | DESIGN GROUP INC, THE CHISHOLM, MN 55719                          |         |          | Tel:   | (218) 262-1959                 | Fax: (218) 262-1976 |
| OWNER                 | CITY OF TWO HARBORS TWO HARBORS, MN 55616                         |         |          | Tel:   | (218) 834-5631                 | Fax: (218) 834-2674 |
| Friday, June 21, 2024 |                                                                   |         |          |        |                                |                     |
| BAYFIELD, WI          |                                                                   |         |          |        |                                |                     |
| + 2024-0826           | RED CLIFF BAND OF LAKE SUPERIOR CHIPPEWA TR                       | Yes     | 2:00 PM  | ONLINE | 1, 3-14, 21-23, 26-28, 30 - 34 |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                           |         |          |        |                                |                     |
| ARCHITECT             | ARCHITECTURE ADVANTAGE DULUTH, MN 55811                           |         |          | Tel:   | (218) 724-5568                 | Fax: (218) 724-5589 |
| DAKOTA COUNTY, MN     |                                                                   |         |          |        |                                |                     |
| 2024-0900             | DAKOTA COUNTY HIGHWAY CONSTRUCTION AND M                          | No      | 09:00 AM | ONLINE | NOT SPECIFIED                  |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                           |         |          |        |                                |                     |
| OWNER                 | DAKOTA COUNTY HASTINGS, MN 55033                                  |         |          | Tel:   | (651) 438-4350                 | Fax:                |
| EDINA, MN             |                                                                   |         |          |        |                                |                     |
| 2024-0928             | EDINA CITY HALL LOWER LEVEL STORAGE REMODE                        | No      | 11:00 AM | ONLINE | 1-2, 6-10, 21-23, 26, 28       |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                           |         |          |        |                                |                     |
| ARCHITECT/ENGIN       | HAMMEL GREEN & ABRAHAMSON (H G A) INC MINNEAPOLIS, MN 55401-233   |         |          | Tel:   | (612) 758-4000                 | Fax: (612) 758-4199 |
| OWNER                 | CITY OF EDINA EDINA, MN 55439                                     |         |          | Tel:   | (952) 826-0443                 | Fax: (952) 826-0392 |
| 2024-0947             | CITY OF EDINA PUBLIC WORKS CARWASH. 3857-019-                     | No      | 11:00 AM | ONLINE | 1-2                            |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                           |         |          |        |                                |                     |
| ARCHITECT/ENGIN       | HAMMEL GREEN & ABRAHAMSON (H G A) INC MINNEAPOLIS, MN 55401-233   |         |          | Tel:   | (612) 758-4000                 | Fax: (612) 758-4199 |
| OWNER                 | CITY OF EDINA EDINA, MN 55439                                     |         |          | Tel:   | (952) 826-0443                 | Fax: (952) 826-0392 |
| HASTINGS, MN          |                                                                   |         |          |        |                                |                     |
| 2024-095B             | CITY OF HASTINGS INFRASTRUCTURE IMPROVEMEN                        | No      | 10:00 AM | ONLINE | NOT SPECIFIED                  |                     |
| Est Cost:             | NOT RELEASED** - \$0.00                                           |         |          |        |                                |                     |
| OWNER                 | CITY OF HASTINGS HASTINGS, MN 55033                               |         |          | Tel:   | (651) 480-2350                 | Fax: (651) 437-7082 |

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| MBE#                   | PROJECT                                                       | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                      | EST COST |
|------------------------|---------------------------------------------------------------|---------|----------|-----------------------------------------|--------------------------------|----------|
| MAPLEWOOD, MN          |                                                               |         |          |                                         |                                |          |
| * 2024-09A4            | CITY OF MAPLEWOOD 2024 EAB MITIGATION PROJE                   | No      | 10:00 AM | ONLINE                                  | NOT SPECIFIED                  |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                |          |
| OWNER                  | CITY OF MAPLEWOOD MAPLEWOOD, MN 55109                         |         |          | Tel: (651) 770-4500 Fax: (651) 770-4597 |                                |          |
| MINNEAPOLIS, MN        |                                                               |         |          |                                         |                                |          |
| + 2024-08E6            | OLSON COURT PARK PLAZA- ROOFING REBID (PART                   | Yes     | 02:00 PM | ONLINE                                  | 1-12, 14, 31-32                |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                |          |
| ARCHITECT              | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401            |         |          | Tel: (612) 338-2029 Fax: (612) 338-2088 |                                |          |
| SELECTED GENER         | FRERICHS CONSTRUCTION CO ST PAUL, MN 55110-4144               |         |          | Tel: (651) 787-0687 Fax: (651) 787-0407 |                                |          |
| SHOREVIEW, MN          |                                                               |         |          |                                         |                                |          |
| * 2024-0993            | IDHS 2024 LTFM IMPROVEMENTS ISD 621. MOUNDS V                 | No      | 10:00 AM | ONLINE                                  | 1-10, 12, 21-23, 26-28, 31-32  |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                |          |
| ARCHITECT/ENGIN        | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402          |         |          | Tel: (651) 227-7773 Fax: (651) 223-5646 |                                |          |
| OWNER                  | MOUNDS VIEW PUBLIC SCHOOLS- ISD 621 SHOREVIEW, MN 55126       |         |          | Tel: (651) 621-6000 Fax:                |                                |          |
| CONSTRUCTION M         | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030     |         |          | Tel: (612) 332-7281 Fax: (612) 332-8739 |                                |          |
| STEARNS COUNTY, MN     |                                                               |         |          |                                         |                                |          |
| 2024-08DD              | STEARNS COUNTY GRADING. BITUMINOUS SURFACI                    | No      | 09:30 AM | ONLINE                                  | NOT SPECIFIED                  |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                |          |
| CIVIL ENGINEER         | ANDERSON ENGINEERING OF MINNESOTA LLC PLYMOUTH, MN 55441      |         |          | Tel: (763) 412-4040 Fax: (763) 412-4090 |                                |          |
| OWNER                  | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155      |         |          | Tel: (320) 291-7284 Fax: (651) 282-9904 |                                |          |
| 2024-08DE              | STEARNS COUNTY LIGHTING SYSTEM- MINNESOTA                     | No      | 09:30 AM | ONLINE                                  | NOT SPECIFIED                  |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                |          |
| CIVIL ENGINEER         | ANDERSON ENGINEERING OF MINNESOTA LLC PLYMOUTH, MN 55441      |         |          | Tel: (763) 412-4040 Fax: (763) 412-4090 |                                |          |
| OWNER                  | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155      |         |          | Tel: (320) 223-6615 Fax: (651) 282-9904 |                                |          |
| VARIOUS, MN            |                                                               |         |          |                                         |                                |          |
| 2024-08DF              | VARIOUS COUNTIES APPROACH PANELS AND BRID                     | No      | 09:30 AM | ONLINE                                  | NOT SPECIFIED                  |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                |          |
| CIVIL ENGINEER         | ANDERSON ENGINEERING OF MINNESOTA LLC PLYMOUTH, MN 55441      |         |          | Tel: (763) 412-4040 Fax: (763) 412-4090 |                                |          |
| OWNER                  | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155      |         |          | Tel: (320) 223-6615 Fax:                |                                |          |
| Tuesday, June 25, 2024 |                                                               |         |          |                                         |                                |          |
| AITKIN, MN             |                                                               |         |          |                                         |                                |          |
| 2024-0916              | CITY OF AITKIN - WASTEWATER TREATMENT FACILIT                 | No      | 11:00 AM | ONLINE                                  | 1-10, 13, 20, 22-23, 26, 31-33 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                |          |
| ENGINEER               | BOLTON & MENK INC BAXTER, MN 56425                            |         |          | Tel: (218) 825-0684 Fax:                |                                |          |
| ALTOONA, IA            |                                                               |         |          |                                         |                                |          |
| * 2024-09C0            | CITY OF ALTOONA - SAM WISE SPORTS COMPLEX -                   | No      | 02:00 PM | ONLINE                                  | NOT SPECIFIED                  |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                       |         |          |                                         |                                |          |
| CIVIL ENGINEER         | BISHOP ENGINEERING COMPANY INC URBANDALE, IA 50322-3825       |         |          | Tel: (515) 276-0467 Fax:                |                                |          |
| OWNER                  | CITY OF ALTOONA ALTOONA, WI                                   |         |          | Tel: (715) 839-6092 Fax:                |                                |          |
| AMES, IA               |                                                               |         |          |                                         |                                |          |
| 2024-0909              | UTILITIES POWER PLANT SERVICE WATER PUMP RE                   | No      | 02:00 PM | ONLINE                                  | 1, 23, 26                      |          |
| Est Cost:              | OWNER - \$320,000.00                                          |         |          |                                         |                                |          |
| ARCHITECT/ENGIN        | SHIVE-HATTERY INC IOWA CITY, IA 52245-9568                    |         |          | Tel: (319) 354-3040 Fax: (319) 354-6921 |                                |          |
| OWNER                  | PRINTING SERVICES - IOWA STATE UNIVERSITY AMES. IA 50011-3170 |         |          | Tel: (515) 294-0563 Fax:                |                                |          |

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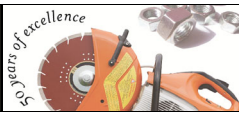
For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#              | PROJECT                                                        | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                     | EST COST |
|-------------------|----------------------------------------------------------------|---------|----------|-----------------------------------------|-------------------------------|----------|
| ANKENY, IA        |                                                                |         |          |                                         |                               |          |
| * 2024-096F       | CITY OF ANKENY WATERCREST PARK EXPANSION. 1                    | No      | 10:30 AM | ONLINE                                  | NOT SPECIFIED                 |          |
| Est Cost:         | APPROXIMATE** - \$570,000.00                                   |         |          |                                         |                               |          |
| CIVIL ENGINEER    | SNYDER & ASSOCIATES INC ANKENY, IA 50023                       |         |          | Tel: (515) 964-2020 Fax: (515) 964-7938 |                               |          |
| OWNER             | CITY OF ANKENY PUBLIC WORKS DEPARTMENT ANKENY, IA 50023        |         |          | Tel: (515) 963-3576 Fax: (515) 963-3535 |                               |          |
| BISMARCK, ND      |                                                                |         |          |                                         |                               |          |
| + 2024-08AA       | BISMARCK STATE COLLEGE MULTIPURPOSE ATHLE                      | Yes     | 10:00 AM | ONLINE                                  | 1, 3, 5-12, 14, 21-23, 26-28  |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ARCHITECT/ENGIN   | E A P C ARCHITECT ENGINEERS PC BISMARCK, ND 58501              |         |          | Tel: (701) 258-3116 Fax: (701) 223-7983 |                               |          |
| SELECTED GENER    | NORTHWEST CONTRACTING INC BISMARCK, ND 58503                   |         |          | Tel: (701) 255-7727 Fax: (701) 255-2825 |                               |          |
| BLUE EARTH, MN    |                                                                |         |          |                                         |                               |          |
| 2024-0925         | BLUE EARTH CITY HALL. 24392-5                                  | No      | 02:00 PM | ONLINE                                  | 1-4, 6-12, 22-23, 26-28       |          |
| Est Cost:         | APPROXIMATE** - \$1,000,000.00                                 |         |          |                                         |                               |          |
| ARCHITECT         | BRUNTON ARCHITECTS NORTH MANKATO, MN 56003-3803                |         |          | Tel: (507) 386-7996 Fax: (507) 386-7992 |                               |          |
| MECHANICAL/ELEC   | ASSOCIATED CONSULTING ENGINEERS INC SIOUX FALLS, SD 57104-6910 |         |          | Tel: (605) 335-3720 Fax: (605) 335-6220 |                               |          |
| BROOKINGS, SD     |                                                                |         |          |                                         |                               |          |
| * + 2024-0991     | SLC 2806. LARSON COMMONS INTERIOR RENOVATIO                    | Yes     | 02:30 PM | ONLINE                                  | 1-12, 14, 20-23, 26- 28       |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ARCHITECT         | E A P C ARCHITECT ENGINEERS PC SIOUX FALLS, SD 57104           |         |          | Tel: (605) 444-1600 Fax: (605) 444-1601 |                               |          |
| SELECTED GENER    | CLARK DREW CONSTRUCTION BROOKINGS, SD 57006                    |         |          | Tel: (605) 690-4519 Fax:                |                               |          |
| COON RAPIDS, MN   |                                                                |         |          |                                         |                               |          |
| * + 2024-09B5     | ANOKA RAMSEY COMMUNITY COLLEGE ENTRY 9 RE                      | Yes     | 03:00 PM | ONLINE                                  | 1-3, 5-9                      |          |
| Est Cost:         | APPROXIMATE** - \$200,000.00                                   |         |          |                                         |                               |          |
| ARCHITECT         | HAY-DOBBS ST PAUL, MN 55114                                    |         |          | Tel: (612) 338-4590 Fax: (612) 337-4042 |                               |          |
| ENGINEER          | STEEN ENGINEERING INC CRYSTAL, MN 55429-3106                   |         |          | Tel: (763) 585-6742 Fax: (763) 585-6757 |                               |          |
| OWNER             | ANOKA-RAMSEY COMMUNITY COLLEGE/ANOKA TECHNICAL COLLEGE ANK     |         |          | Tel: (763) 433-1322 Fax:                |                               |          |
| DAKOTA COUNTY, MN |                                                                |         |          |                                         |                               |          |
| 2024-08CE         | DAKOTA COUNTY 2024 TRAILS AND FACILITIES PAV                   | No      | 09:00 AM | ONLINE                                  | NOT SPECIFIED                 |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| OWNER             | DAKOTA COUNTY HASTINGS, MN 55033                               |         |          | Tel: (651) 438-4350 Fax: (651) 438-4521 |                               |          |
| EDINA, MN         |                                                                |         |          |                                         |                               |          |
| * 2024-09B4       | CITY OF EDINA 76TH STREET BRIDGE RAILING IMPR                  | No      | 11:00 AM | ONLINE                                  | NOT SPECIFIED                 |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| OWNER             | CITY OF EDINA EDINA, MN 55439                                  |         |          | Tel: (952) 826-0318 Fax: (952) 826-0392 |                               |          |
| HOYT LAKES, MN    |                                                                |         |          |                                         |                               |          |
| * 2024-097B       | CITY OF HOYT LAKES ARENA IMPROVEMENTS. 1760                    | No      | 10:00 AM | ONLINE                                  | 1-9, 13-14, 22- 23, 26, 31-33 |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ARCHITECT         | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110        |         |          | Tel: (651) 490-2000 Fax: (651) 490-2150 |                               |          |
| MECHANICAL/ELEC   | DESIGN GROUP INC, THE CHISHOLM, MN 55719                       |         |          | Tel: (218) 262-1959 Fax: (218) 262-1976 |                               |          |
| IOWA CITY, IA     |                                                                |         |          |                                         |                               |          |
| * 2024-0969       | IOWA CITY COMMUNITY SCHOOL DISTRICT CENTER                     | No      | 02:00 PM | ONLINE                                  | 1-10, 12, 21-23, 26-28, 31-33 |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                        |         |          |                                         |                               |          |
| ARCHITECT         | S V P A ARCHITECTS INC WEST DES MOINES, IA 50266               |         |          | Tel: (515) 280-2413 Fax: (515) 327-5991 |                               |          |
| MECHANICAL/ELEC   | DESIGN ENGINEERS PC CEDAR RAPIDS, IA 52404                     |         |          | Tel: (319) 841-1944 Fax: (319) 841-1949 |                               |          |
| CONSULTANT        | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                               |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#             | PROJECT                                                            | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                       | EST COST |
|------------------|--------------------------------------------------------------------|---------|----------|-----------------------------------------|---------------------------------|----------|
| * 2024-098E      | CITY OF IOWA CITY 2024 WATER PAVEMENT PATCHI                       | No      | 03:00 PM | ONLINE                                  | NOT SPECIFIED                   |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                 |          |
| CONSULTANT       | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                    |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                 |          |
| OWNER            | IOWA CITY ENGINEERING DEPT IOWA CITY, IA 52240                     |         |          | Tel: (319) 356-5140 Fax: (319) 356-5007 |                                 |          |
| JOHNSTON, IA     |                                                                    |         |          |                                         |                                 |          |
| 2024-091B        | IOWA PBS FIRE ALARM REPLACEMENT- IOWA DEPA                         | No      | 02:00 PM | ONLINE                                  | 1, 7, 26, 28                    |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                 |          |
| ENGINEER         | K C L ENGINEERING WEST DES MOINES, IA 50265                        |         |          | Tel: (515) 300-8092 Fax:                |                                 |          |
| CONSTRUCTION M   | MC GOUGH CONSTRUCTION DES MOINES, IA 50309                         |         |          | Tel: (515) 639-3853 Fax:                |                                 |          |
| MADISON, WI      |                                                                    |         |          |                                         |                                 |          |
| 2024-08F5        | DWD FOURTH FLOOR REMODELING - GEF I BUILDIN                        | No      | 01:00 PM | ONLINE                                  | 1-2, 6-9, 23, 26-28             |          |
| Est Cost:        | OWNER - \$330,000.00                                               |         |          |                                         |                                 |          |
| ARCHITECT        | ARO EBERLE ARCHITECTS MADISON, WI 53703                            |         |          | Tel: (608) 204-7464 Fax:                |                                 |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | Tel: (608) 266-1485 Fax:                |                                 |          |
| MINNEAPOLIS, MN  |                                                                    |         |          |                                         |                                 |          |
| + 2024-092B      | HIAWATHA TOWER FACADE REPAIR- MINNEAPOLIS                          | Yes     | 03:00 PM | ONLINE                                  | 1, 3-4, 7, 9                    |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                 |          |
| ENGINEER         | ENCOMPASS INC MINNETONKA, MN 55343                                 |         |          | Tel: (952) 854-4511 Fax: (952) 854-3126 |                                 |          |
| OWNER            | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043    |         |          | Tel: (800) 627-3529 Fax: (612) 335-4401 |                                 |          |
| MONONA, WI       |                                                                    |         |          |                                         |                                 |          |
| 2024-0920        | CITY OF MONONA WINNEQUAH PARK TRAIL EXPANS                         | No      | 10:00 AM | ONLINE                                  | NOT SPECIFIED                   |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                 |          |
| CONSULTANT       | PARKITECTURE + PLANNING MADISON, WI 53717                          |         |          | Tel: (608) 203-8203 Fax:                |                                 |          |
| NEW RICHMOND, WI |                                                                    |         |          |                                         |                                 |          |
| * 2024-09A9      | NORTHWOOD TECHNICAL COLLEGE - NEW RICHMO                           | No      | 02:00 PM | ONLINE                                  | 1-3, 5-10, 12, 21-23, 26-28, 32 |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                 |          |
| ARCHITECT/ENGIN  | H S R ASSOCIATES INC LA CROSSE, WI 54603-3116                      |         |          | Tel: (608) 784-1830 Fax:                |                                 |          |
| MECHANICAL/ELEC  | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 5470 |         |          | Tel: (715) 832-5680 Fax:                |                                 |          |
| ONALASKA, WI     |                                                                    |         |          |                                         |                                 |          |
| + 2024-0930      | CITY OF ONALASKA COMMUNITY CENTER. 23-28868                        | Yes     | 02:00 PM | ONLINE                                  | 1-12, 21-23, 26-28, 31-33       |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                 |          |
| ARCHITECT        | I S G LA CROSSE, WI 54601                                          |         |          | Tel: (608) 789-2034 Fax:                |                                 |          |
| PELLA, IA        |                                                                    |         |          |                                         |                                 |          |
| * 2024-097C      | CITY OF PELLA WEST 9TH STREET IMPROVEMENTS                         | No      | 11:00 AM | ONLINE                                  | 1                               |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                 |          |
| CIVIL ENGINEER   | GARDEN AND ASSOCIATES OSKALOOSA, IA 52577                          |         |          | Tel: (641) 672-2526 Fax: (641) 672-2091 |                                 |          |
| PERRY , IA       |                                                                    |         |          |                                         |                                 |          |
| + 2024-0918      | DALLAS COUNTY HOSPITAL STERILE PROCESSING                          | Yes     | 02:00 PM | ONLINE                                  | 1-3, 6-10, 12, 21-23, 26-28     |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                 |          |
| ARCHITECT        | INVISION ARCHITECTURE WATERLOO, IA 50703                           |         |          | Tel: (641) 832-8071 Fax: (319) 233-9772 |                                 |          |
| CONSULTANT       | BEELINE & BLUE DES MOINES, IA 50312                                |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                                 |          |
| CONSTRUCTION M   | GRAHAM CONSTRUCTION CO DES MOINES, IA 50309                        |         |          | Tel: (515) 238-4307 Fax: (515) 244-7421 |                                 |          |
| ROCHESTER, MN    |                                                                    |         |          |                                         |                                 |          |
| 2024-0936        | RUNWAY 3/21 PHASE 4: RVZ AND RUNWAY 3 EXTEN                        | No      | 02:00 PM | ONLINE                                  | NOT SPECIFIED                   |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                 |          |
| ARCHITECT        | MEAD & HUNT INC BLOOMINGTON, MN 55425                              |         |          | Tel: (952) 941-5619 Fax: (952) 941-5622 |                                 |          |
| OWNER            | CITY OF ROCHESTER - PURCHASING DEPARTMENT ROCHESTER, MN 5590       |         |          | Tel: (507) 328-2860 Fax: (507) 285-8256 |                                 |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                     | PROJECT                                                           | ADDENDA | BID TIME | BIN #               | DIVISIONS                                    | EST COST |
|--------------------------|-------------------------------------------------------------------|---------|----------|---------------------|----------------------------------------------|----------|
| SHAKOPEE, MN             |                                                                   |         |          |                     |                                              |          |
| 2024-0961                | SCOTT COUNTY LEC PLUMBING UPGRADES- 222232                        | No      | 02:00 PM | ONLINE              | 1-2, 5, 9, 22, 26                            |          |
| Est Cost:                | REQUESTED** - \$0.00                                              |         |          |                     |                                              |          |
| ARCHITECT/ENGINEER       | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          | Tel: (651) 227-7773 | Fax: (651) 223-5646                          |          |
| OWNER                    | SCOTT COUNTY GOVERNMENT CENTER SHAKOPEE, MN 55379                 |         |          | Tel: (952) 496-8439 | Fax:                                         |          |
| * 2024-097D              | CITY OF SHAKOPEE DOWNTOWN LIGHTING IMPROV                         | No      | 09:30 AM | ONLINE              | NOT SPECIFIED                                |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                                              |          |
| ARCHITECT/ENGINEER       | SHORT ELLIOTT HENDRICKSON (S E H) INC MINNETONKA, MN 55343-9100   |         |          | Tel: (952) 912-2600 | Fax: (952) 912-2601                          |          |
| OWNER                    | CITY OF SHAKOPEE SHAKOPEE, MN 55379                               |         |          | Tel: (952) 233-3800 | Fax: (952) 233-3801                          |          |
| SIREN, WI                |                                                                   |         |          |                     |                                              |          |
| * 2024-09C4              | SIREN ELEMENTARY SCHOOL PLAYGROUND REDEV                          | No      | 10:00 AM | ONLINE              | 1-3, 31-33                                   |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                                              |          |
| CIVIL ENGINEER           | R H RETTLER CORPORATION STEVENS POINT, WI 54481                   |         |          | Tel: (715) 341-2633 | Fax: (715) 341-0431                          |          |
| SPRING LAKE PARK, MN     |                                                                   |         |          |                     |                                              |          |
| * 2024-09B9              | SPRING LAKE PARK HIGH SCHOOL CHILLER REPLA                        | No      | 02:00 PM | ONLINE              | 1-2, 5-7, 23, 26                             |          |
| Est Cost:                | REQUESTED - \$0.00                                                |         |          |                     |                                              |          |
| ARCHITECT/ENGINEER       | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          | Tel: (651) 227-7773 | Fax: (651) 223-5646                          |          |
| STRUCTURAL ENGINEER      | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          | Tel: (763) 843-0420 | Fax: (763) 843-0421                          |          |
| OWNER                    | SPRING LAKE PARK SCHOOLS- ISD 16 SPRING LAKE PARK, MN 55432-      |         |          | Tel: (763) 786-5570 | Fax:                                         |          |
| STILLWATER, MN           |                                                                   |         |          |                     |                                              |          |
| 2024-08E2                | WASHINGTON COUNTY PUBLIC WORKS NORTH SHO                          | No      | 02:00 PM | ONLINE              | 1-2, 5, 12, 23, 26-27, 31-32                 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                                              |          |
| ARCHITECT                | HAGEN, CHRISTENSEN AND MCILWAIN ARCHITECTS MINNEAPOLIS, MN 554    |         |          | Tel: (612) 904-1882 | Fax:                                         |          |
| OWNER                    | WASHINGTON COUNTY GOVERNMENT CENTER STILLWATER, MN 55082          |         |          | Tel: (651) 430-5001 | Fax:                                         |          |
| STURGEON BAY, WI         |                                                                   |         |          |                     |                                              |          |
| 2024-08A1                | POTAWATOMI TOWER RESTORATION - POTAWATOM                          | Yes     | 01:00 PM | ONLINE              | 1-2, 5-6, 9                                  |          |
| Est Cost:                | OWNER - \$450,000.00                                              |         |          |                     |                                              |          |
| ENGINEER                 | GRAEF ANHALT SCHLOEMER & ASSOCS INC MADISON, WI 53704             |         |          | Tel: (608) 242-1550 | Fax:                                         |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax:                                         |          |
| SUPERIOR, WI             |                                                                   |         |          |                     |                                              |          |
| 2024-08E1                | CITY OF SUPERIOR - FIBER PHASE 1 CONSTRUCTIO                      | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                                |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                                              |          |
| WEST ALLIS, WI           |                                                                   |         |          |                     |                                              |          |
| + 2024-088D              | SOUTHEAST RESTROOM FACILITY REPLACEMENT S                         | Yes     | 1:00 PM  | ONLINE              | 1-10, 22-23, 26, 30-33                       |          |
| Est Cost:                | OWNER** - \$2,331,000.00                                          |         |          |                     |                                              |          |
| ARCHITECT                | AMERICAN DESIGN INC MILWAUKEE, WI 53212                           |         |          | Tel: (414) 263-5020 | Fax:                                         |          |
| ENGINEER                 | GRAEF MILWAUKEE, WI 53214                                         |         |          | Tel: (414) 259-1500 | Fax:                                         |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax:                                         |          |
| Wednesday, June 26, 2024 |                                                                   |         |          |                     |                                              |          |
| AMES, IA                 |                                                                   |         |          |                     |                                              |          |
| + 2024-0894              | CITY OF AMES - NUTRIENT REDUCTION MODIFICATIO                     | Yes     | 02:00 PM | ONLINE              | 1-12, 20, 22-23, 26-28, 31-33, 40-44, 42, 46 |          |
| Est Cost:                | APPROXIMATE** - \$44,700,000.00                                   |         |          |                     |                                              |          |
| ARCHITECT/ENGINEER       | STRAND ASSOCIATES INC MADISON, WI 53715-1943                      |         |          | Tel: (608) 251-4843 | Fax: (608) 251-8655                          |          |
| OWNER                    | CITY OF AMES AMES, IA 50010                                       |         |          | Tel: (515) 239-5126 | Fax:                                         |          |

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| MBE#               | PROJECT                                                         | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                          | EST COST |
|--------------------|-----------------------------------------------------------------|---------|----------|-----------------------------------------|------------------------------------|----------|
| ANGORA, MN         |                                                                 |         |          |                                         |                                    |          |
| 2024-0875          | RADIO COMMUNICATIONS SHELTER FOUNDATION A                       | Yes     | 02:00 PM | ONLINE                                  | 1                                  |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                    |          |
| OWNER              | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          | Tel: (651) 296-2600 Fax: (651) 297-7909 |                                    |          |
| BELLE PLAINE, MN   |                                                                 |         |          |                                         |                                    |          |
| 2024-094B          | CITY OF BELLE PLAINE WELL NO 5 AND WELL HOUS                    | No      | 11:00 AM | ONLINE                                  | 1-10, 20, 22-23, 26, 31-33, 40, 43 |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                    |          |
| ENGINEER           | BOLTON & MENK INC MANKATO, MN 56001-5900                        |         |          | Tel: (507) 625-4171 Fax: (507) 625-4177 |                                    |          |
| BURNSVILLE, MN     |                                                                 |         |          |                                         |                                    |          |
| + 2024-083D        | BURNSVILLE TRANSIT STATION ROOF REPLACEMEN                      | Yes     | 10:00 AM | ONLINE                                  | 1-2, 5, 7, 9                       |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                    |          |
| ENGINEER           | BOLTON & MENK INC BURNSVILLE, MN 55337                          |         |          | Tel: (952) 890-0509 Fax:                |                                    |          |
| DULUTH, MN         |                                                                 |         |          |                                         |                                    |          |
| 2024-0956          | TAXIWAY A RECONSTRUCTION PHASE 5. DE-ICING T                    | No      | 02:00 PM | ONLINE                                  | 1-2, 31-32                         |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                    |          |
| ARCHITECT/ENGIN    | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110         |         |          | Tel: (651) 325-8161 Fax: (888) 908-8166 |                                    |          |
| ELEC CONSULTANT    | BURNS & MC DONNELL BLOOMINGTON, MN 55437                        |         |          | Tel: (816) 894-8191 Fax: (952) 229-2923 |                                    |          |
| OWNER              | DULUTH AIRPORT AUTHORITY DULUTH, MN 55811                       |         |          | Tel: (218) 727-2968 Fax: (218) 727-2960 |                                    |          |
| LITTLE FALLS, MN   |                                                                 |         |          |                                         |                                    |          |
| 2024-0922          | CITY OF LITTLE FALLS 2024 PINE GROVE ZOO FENC                   | No      | 01:00 PM | ONLINE                                  | NOT SPECIFIED                      |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                    |          |
| OWNER              | CITY OF LITTLE FALLS LITTLE FALLS, MN 56345-0244                |         |          | Tel: (320) 616-5500 Fax: (320) 616-5505 |                                    |          |
| MADISON, WI        |                                                                 |         |          |                                         |                                    |          |
| + 2024-0834        | HVAC SYSTEM REPLACEMENT- INGRAHAM HALL, UN                      | Yes     | 01:00 PM | ONLINE                                  | 1-2, 4, 7, 9, 23, 26, 28           |          |
| Est Cost:          | OWNER - \$2,000,000.00                                          |         |          |                                         |                                    |          |
| MECHANICAL ENGI    | HENNEMAN ENGINEERING INC MADISON, WI 53717                      |         |          | Tel: (608) 833-7000 Fax:                |                                    |          |
| OWNER              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | Tel: (608) 266-1485 Fax:                |                                    |          |
| MINNEAPOLIS, MN    |                                                                 |         |          |                                         |                                    |          |
| 2024-084E          | REQUEST FOR PROPOSAL BEST VALUE PROCUREM                        | No      | 12:00 PM | ONLINE                                  | 1, 26-27                           |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                    |          |
| MECHANICAL/ELEC    | HALLBERG ENGINEERING INC WHITE BEAR LAKE, MN 55110-4686         |         |          | Tel: (651) 748-1100 Fax:                |                                    |          |
| OWNER              | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175  |         |          | Tel: (612) 348-3181 Fax:                |                                    |          |
| 2024-0904          | REQUEST FOR PROPOSAL BEST VALUE PROCUREM                        | No      | 12:00 PM | ONLINE                                  | 1-3, 6, 8-9, 11, 21-23, 26-28      |          |
| Est Cost:          | OWNER - \$1,367,500.00                                          |         |          |                                         |                                    |          |
| ARCHITECT          | BUSCH ARCHITECTS INC MINNEAPOLIS, MN 55415                      |         |          | Tel: (612) 333-2279 Fax: (612) 339-2336 |                                    |          |
| MECHANICAL/ELEC    | EMANUELSON-PODAS INC EDINA, MN 55439                            |         |          | Tel: (952) 930-0050 Fax: (952) 930-0777 |                                    |          |
| OWNER              | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175  |         |          | Tel: (612) 348-3181 Fax: (612) 348-3886 |                                    |          |
| ROLETTE COUNTY, ND |                                                                 |         |          |                                         |                                    |          |
| + 2024-08CB        | CONSTRUCTION OF BACKWASH LAGOON FENCES F                        | Yes     | 09:00 AM | ONLINE                                  | 1-3                                |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                    |          |
| OWNER              | TURTLE MOUNTAIN PUBLIC UTILITIES BELCOURT, ND 58316             |         |          | Tel: (701) 477-6159 Fax: (701) 477-8292 |                                    |          |
| SAINT PAUL, MN     |                                                                 |         |          |                                         |                                    |          |
| 2024-0957          | CITY OF SAINT PAUL- WEST MINNEHAHA REC CENTE                    | No      | 02:00 PM | ONLINE                                  | 1-2, 6-7                           |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                    |          |
| CONSULTANT         | BRAUN INTERTEC CORPORATION MINNEAPOLIS, MN 55438                |         |          | Tel: (952) 995-2000 Fax: (952) 995-2020 |                                    |          |
| OWNER              | CONTRACT & ANALYSIS SERVICES - JOINT PURCHASING OFFICE ST PAUL, |         |          | Tel: (651) 266-8900 Fax: (651) 266-8919 |                                    |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                           | PROJECT                                                        | ADDENDA | BID TIME | BIN #               | DIVISIONS                     | EST COST |
|--------------------------------|----------------------------------------------------------------|---------|----------|---------------------|-------------------------------|----------|
| <b>WINDSOR HEIGHTS, IA</b>     |                                                                |         |          |                     |                               |          |
| * 2024-09AE                    | CITY OF WINDSOR HEIGHTS - CEC SOLAR. 124-037                   | No      | 01:00 PM | ONLINE              | 1, 26                         |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| MECHANICAL/ELEC CONSULTANT     | BLUESTONE ENGINEERING & PROJECT MANAGEMENT JOHNSTON, IA 5013   |         |          | Tel: (515) 727-0700 | Fax:                          |          |
|                                | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 | Fax:                          |          |
| <b>WINNEBAGO, WI</b>           |                                                                |         |          |                     |                               |          |
| 2024-08BC                      | WATER HEATER REPLACEMENTS AND IMPROVE WA                       | No      | 01:00 PM | ONLINE              | 1-3, 7, 22, 26                |          |
| Est Cost:                      | OWNER - \$150,000.00                                           |         |          |                     |                               |          |
| ENGINEER                       | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                     |         |          | Tel: (414) 778-1700 | Fax: (414) 778-2360           |          |
| OWNER                          | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710           |          |
| <b>WOODBURY, MN</b>            |                                                                |         |          |                     |                               |          |
| 2024-08E5                      | WASHINGTON COUNTY COMMUNITY DEVELOPMENT                        | No      | 03:00 PM | ONLINE              | 1-2, 6-9, 12                  |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| ARCHITECT                      | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401             |         |          | Tel: (612) 338-2029 | Fax:                          |          |
| OWNER                          | WASHINGTON COUNTY COMMUNITY DEVELOPMENT AGENCY WOODBURY,       |         |          | Tel: (651) 458-0936 | Fax:                          |          |
| <b>Thursday, June 27, 2024</b> |                                                                |         |          |                     |                               |          |
| <b>BIG FALLS, MN</b>           |                                                                |         |          |                     |                               |          |
| 2024-093A                      | CITY OF BIG FALLS CAMPGROUND PAVILION. 160965                  | No      | 10:00 AM | ONLINE              | 1, 5, 7, 13, 31-33            |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| ARCHITECT/ENGIN                | SHORT ELLIOTT HENDRICKSON (S E H) INC VIRGINIA, MN 55792       |         |          | Tel: (218) 305-4733 | Fax: (218) 741-4286           |          |
| <b>COON RAPIDS, MN</b>         |                                                                |         |          |                     |                               |          |
| 2024-08FF                      | CITY OF COON RAPIDS COON CREEK REGIONAL TR                     | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| ENGINEER                       | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114                 |         |          | Tel: (651) 645-4197 | Fax:                          |          |
| OWNER                          | CITY OF COON RAPIDS COON RAPIDS, MN 55433                      |         |          | Tel: (763) 767-6465 | Fax: (763) 767-6573           |          |
| <b>DRAKE, ND</b>               |                                                                |         |          |                     |                               |          |
| * 2024-097A                    | CITY OF DRAKE LIFT STATION AND FORCE MAIN. P05                 | No      | 11:00 AM | ONLINE              | 1-3, 5, 9, 26, 31-33, 40, 43  |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| ARCHITECT                      | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) MIN |         |          | Tel: (701) 852-4048 | Fax: (701) 852-4054           |          |
| <b>EAGLE, WI</b>               |                                                                |         |          |                     |                               |          |
| 2024-07EF                      | IMMERSIVE WELCOME EXPERIENCE. PHASE 2 - OLD                    | Yes     | 01:00 PM | ONLINE              | 1-10, 12, 22-23, 26-28, 30-33 |          |
| Est Cost:                      | OWNER - \$6,500,000.00                                         |         |          |                     |                               |          |
| ARCHITECT                      | ARO EBERLE ARCHITECTS MADISON, WI 53703                        |         |          | Tel: (608) 204-7464 | Fax:                          |          |
| MECHANICAL ENGI                | TAILORED ENGINEERING MIDDLETON, WI 53562                       |         |          | Tel: (608) 440-9594 | Fax:                          |          |
| OWNER                          | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax:                          |          |
| <b>EDEN PRAIRIE, MN</b>        |                                                                |         |          |                     |                               |          |
| * 2024-09A1                    | CITY OF EDEN PRAIRIE MILLER PARK OUTDOOR CO                    | No      | 10:00 AM | ONLINE              | 1, 11, 26, 31-33              |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| ENGINEER                       | I S G ST LOUIS PARK, MN 55426                                  |         |          | Tel: (952) 426-0699 | Fax:                          |          |
| OWNER                          | EDEN PRAIRIE CITY HALL EDEN PRAIRIE, MN 55344-2230             |         |          | Tel: (952) 949-8300 | Fax: (952) 949-8390           |          |
| * 2024-09AC                    | CITY OF EDEN PRAIRIE - 2024 SUMP PUMP COLLECTI                 | No      | 09:00 AM | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| OWNER                          | EDEN PRAIRIE CITY HALL EDEN PRAIRIE, MN 55344-2230             |         |          | Tel: (952) 949-8300 | Fax:                          |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                    | PROJECT                                                      | ADDENDA | BID TIME | BIN #  | DIVISIONS                               | EST COST |
|-------------------------|--------------------------------------------------------------|---------|----------|--------|-----------------------------------------|----------|
| <b>FARGO, ND</b>        |                                                              |         |          |        |                                         |          |
| * 2024-0992             | <b>NORTH DAKOTA STATE UNIVERSITY BOLLEY AGRIC</b>            | No      | 12:00 PM | ONLINE | 1-13, 21-23, 26-28, 31-33               |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |        |                                         |          |
| ARCHITECT               | J L G ARCHITECTS FARGO, ND 58102                             |         |          |        | Tel: (701) 364-0237 Fax: (701) 364-0228 |          |
| CONSTRUCTION M          | KRAUS-ANDERSON CONSTRUCTION COMPANY BISMARCK, ND 58501       |         |          |        | Tel: (701) 989-7150 Fax: (701) 751-6389 |          |
| <b>FORT MADISON, IA</b> |                                                              |         |          |        |                                         |          |
| + 2024-0905             | <b>LEE COUNTY HEALTH DEPARTMENT AND EMS SERVI</b>            | Yes     | 02:00 PM | ONLINE | 1, 3-10, 12, 21-23, 26-28               |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |        |                                         |          |
| ARCHITECT               | S V P A ARCHITECTS INC WEST DES MOINES, IA 50266             |         |          |        | Tel: (515) 327-5990 Fax:                |          |
| CONSTRUCTION M          | NELSON, CARL A & CO BURLINGTON, IA 52601                     |         |          |        | Tel: (319) 754-8415 Fax:                |          |
| <b>HASTINGS, MN</b>     |                                                              |         |          |        |                                         |          |
| 2024-0955               | <b>DAKOTA COUNTY ADMINISTRATION CENTER ATRIUM</b>            | No      | 01:00 PM | ONLINE | 1-2, 6-10, 23, 26, 28                   |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |        |                                         |          |
| ARCHITECT               | KODET ARCHITECTURAL GROUP LTD MINNEAPOLIS, MN 55403-1154     |         |          |        | Tel: (612) 377-2737 Fax: (612) 377-1331 |          |
| MECHANICAL/ELEC         | EMANUELSON-PODAS INC EDINA, MN 55439                         |         |          |        | Tel: (952) 930-0050 Fax: (952) 930-0777 |          |
| OWNER                   | DAKOTA COUNTY PROPERTY MANAGEMENT DEPT HASTINGS, MN 55033-23 |         |          |        | Tel: (651) 438-4353 Fax: (651) 438-4521 |          |
| <b>IOWA CITY, IA</b>    |                                                              |         |          |        |                                         |          |
| * 2024-0976             | <b>MADISON STREET SERVICES BUILDING- RENOVATE</b>            | No      | 02:00 PM | ONLINE | 1-3, 6-10, 12, 21-23, 26-28, 32         |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |        |                                         |          |
| ARCHITECT               | LEGAT ARCHITECTS, INC MOLINE, IL 61265                       |         |          |        | Tel: (309) 517-5536 Fax:                |          |
| CONSULTANT              | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                 |         |          |        | Tel: (800) 747-6500 Fax: (309) 277-3000 |          |
| <b>JEFFERSON, WI</b>    |                                                              |         |          |        |                                         |          |
| * 2024-0963             | <b>CITY OF JEFFERSON 2024 SOUTHWEST INDUSTRIAL</b>           | No      | 01:00 PM | ONLINE | 1, 3, 7-9, 13, 26, 31-33, 40, 43        |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |        |                                         |          |
| ENGINEER                | TOWN & COUNTRY ENGINEERING INC MADISON, WI 53719             |         |          |        | Tel: (608) 273-3350 Fax: (608) 273-3391 |          |
| <b>LITCHFIELD, MN</b>   |                                                              |         |          |        |                                         |          |
| * 2024-0994             | <b>CITY OF LITCHFIELD AREA RECREATION CENTER BI</b>          | No      | 02:00 PM | ONLINE | 1, 3-5, 13, 31                          |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |        |                                         |          |
| PROJECT MANAGE          | I C S CONSULTING INC MINNEAPOLIS, MN 55413                   |         |          |        | Tel: (763) 354-2670 Fax:                |          |
| ARCHITECT/ENGIN         | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402         |         |          |        | Tel: (651) 227-7773 Fax: (651) 223-5646 |          |
| <b>LITTLE FALLS, MN</b> |                                                              |         |          |        |                                         |          |
| 2024-0946               | <b>COLUMBARIUM B PHASE II EXPANSION- MINNESOTA</b>           | No      | 02:00 PM | ONLINE | 1-4, 7, 10, 31-33                       |          |
| Est Cost:               | OWNER** - \$782,878.00                                       |         |          |        |                                         |          |
| ENGINEER                | STANTEC INC MINNEAPOLIS, MN 55402                            |         |          |        | Tel: (612) 712-2000 Fax:                |          |
| OWNER                   | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001     |         |          |        | Tel: (651) 296-2600 Fax: (651) 297-7909 |          |
| <b>MADISON, WI</b>      |                                                              |         |          |        |                                         |          |
| * 2024-096D             | <b>CITY OF MADISON PARKS DIVISION WARNER PARK</b>            | No      | 02:00 PM | ONLINE | 1-12, 21-23, 26-28, 31-33               |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |        |                                         |          |
| ARCHITECT               | ENGBERG ANDERSON DESIGN PARTNERSHIP INC MADISON, WI 53703    |         |          |        | Tel: (608) 250-0100 Fax: (608) 250-0200 |          |
| CIVIL ENGINEER          | J S D PROFESSIONAL SERVICES INC VERONA, WI 53593             |         |          |        | Tel: (608) 848-5060 Fax: (608) 848-2255 |          |
| OWNER                   | CITY OF MADISON ENGINEERING MADISON, WI 53713                |         |          |        | Tel: (608) 267-1197 Fax: (608) 267-1123 |          |
| <b>MANKATO, MN</b>      |                                                              |         |          |        |                                         |          |
| * 2024-09B1             | <b>BLUE EARTH COUNTY COURTHOUSE 3RD FLOOR RE</b>             | No      | 02:30 PM | ONLINE | 1, 6-10, 22-23, 26                      |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                      |         |          |        |                                         |          |
| ARCHITECT/ENGIN         | I S G MANKATO, MN 56001-3785                                 |         |          |        | Tel: (507) 387-6651 Fax:                |          |

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| MBE#            | PROJECT                                                         | ADDENDA | BID TIME | BIN #               | DIVISIONS                                         | EST COST |
|-----------------|-----------------------------------------------------------------|---------|----------|---------------------|---------------------------------------------------|----------|
| * 2024-09B7     | BLUE EARTH COUNTY - JUSTICE CENTER BREAKRO                      | No      | 02:00 PM | ONLINE              | 1, 6-7, 9, 12, 22, 26                             |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |          |                     |                                                   |          |
| ARCHITECT/ENGIN | I S G MANKATO, MN 56001-3785                                    |         |          | Tel: (507) 387-6651 | Fax:                                              |          |
| MAPLE GROVE, MN |                                                                 |         |          |                     |                                                   |          |
| * 2024-0978     | MAPLE GROVE COMMUNITY CENTER ARENA RENOV                        | No      | 01:00 PM | ONLINE              | 1-12, 20-23, 25-28, 31-32                         |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |          |                     |                                                   |          |
| ARCHITECT       | J L G ARCHITECTS MINNEAPOLIS, MN 55401                          |         |          | Tel: (612) 746-4260 | Fax: (612) 746-4754                               |          |
| OWNER           | CITY OF MAPLE GROVE MAPLE GROVE, MN 55311-6180                  |         |          | Tel: (763) 494-6000 | Fax:                                              |          |
| SELECTED GENER  | R J M CONSTRUCTION LLC MINNEAPOLIS, MN 55427-4589               |         |          | Tel: (952) 837-8600 | Fax: (612) 284-7898                               |          |
| MILWAUKEE, WI   |                                                                 |         |          |                     |                                                   |          |
| + 2024-093E     | GOLDA MEIR LIBRARY LUBAR CONFERENCE ROOM                        | Yes     | 02:00 PM | ONLINE              | 1-2, 4-10, 22-23, 26-28                           |          |
| Est Cost:       | OWNER - \$440,000.00                                            |         |          |                     |                                                   |          |
| ARCHITECT/ENGIN | HAMMEL GREEN & ABRAHAMSON (H G A) INC MILWAUKEE, WI 53202       |         |          | Tel: (414) 278-8200 | Fax: (414) 278-7734                               |          |
| OWNER           | UNIVERSITY OF WISCONSIN SYSTEM OFFICE OF PROCUREMENT MADISON,   |         |          | Tel: (608) 263-4584 | Fax:                                              |          |
| MINNEAPOLIS, MN |                                                                 |         |          |                     |                                                   |          |
| + 2024-092F     | PHASE 12 ELEVATOR MODERNIZATION. MINNEAPOLI                     | Yes     | 03:00 PM | ONLINE              | 14                                                |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |          |                     |                                                   |          |
| OWNER           | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043 |         |          | Tel: (612) 342-1469 | Fax: (612) 335-4401                               |          |
| 2024-0952       | FY24 ROYALSTON WAREHOUSE LOW VOLTAGE IMP                        | No      | 02:00 PM | ONLINE              | 1, 27-28                                          |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |          |                     |                                                   |          |
| CONSULTANT      | TRUE NORTH STILLWATER, MN 55082                                 |         |          | Tel: (651) 430-2772 | Fax: (651) 430-2661                               |          |
| OWNER           | MINNEAPOLIS PUBLIC SCHOOLS- SPECIAL SCHOOL DISTRICT 1 MINNEAPOL |         |          | Tel: (612) 668-0000 | Fax:                                              |          |
| OSHKOSH, WI     |                                                                 |         |          |                     |                                                   |          |
| 2024-07E5       | DEAERATOR REPLACEMENT - HEATING PLANT. WIN                      | No      | 01:00 PM | ONLINE              | 1-2, 4-9, 23, 26                                  |          |
| Est Cost:       | OWNER - \$1,308,700.00                                          |         |          |                     |                                                   |          |
| ENGINEER        | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431              |         |          | Tel: (414) 476-8980 | Fax:                                              |          |
| OWNER           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | Tel: (608) 266-1485 | Fax:                                              |          |
| REEDSBURG, WI   |                                                                 |         |          |                     |                                                   |          |
| 2024-089E       | REPLACE MAKE UP AIR UNITS - NATIONAL GUARD A                    | No      | 01:00 PM | ONLINE              | 1, 3, 7, 23, 26                                   |          |
| Est Cost:       | OWNER - \$345,000.00                                            |         |          |                     |                                                   |          |
| ENGINEER        | ACCENDIS CONSULTING ENGINEERS WAUKESHA, WI 53186                |         |          | Tel: (608) 282-5489 | Fax:                                              |          |
| OWNER           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | Tel: (608) 266-1485 | Fax:                                              |          |
| ROCHESTER, MN   |                                                                 |         |          |                     |                                                   |          |
| * 2024-09AB     | CITY OF ROCHESTER - WATER RECLAMATION PLAN                      | No      | 02:00 PM | ONLINE              | 1, 3-10, 13, 23, 26-28, 31-33, 40, 42, 43, 44, 46 |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |          |                     |                                                   |          |
| ARCHITECT       | BROWN & CALDWELL ST PAUL, MN 55101-4914                         |         |          | Tel: (651) 298-0710 | Fax:                                              |          |
| OWNER           | CITY OF ROCHESTER- CITY HALL/DEPT OF PUBLIC WORKS ROCHESTER, M  |         |          | Tel: (507) 328-2400 | Fax:                                              |          |
| SELECTED GENER  | ADOLFSON & PETERSON CONSTRUCTION MINNEAPOLIS, MN 55440-9377     |         |          | Tel: (952) 544-1561 | Fax:                                              |          |
| SHAKOPEE, MN    |                                                                 |         |          |                     |                                                   |          |
| * 2024-09A6     | JACKSON COMMONS PARK. 23551                                     | No      | 02:00 PM | ONLINE              | 1                                                 |          |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |         |          |                     |                                                   |          |
| ARCHITECT       | CONFLUENCE MINNEAPOLIS, MN 55401                                |         |          | Tel: (612) 333-3702 | Fax:                                              |          |
| CONSTRUCTION M  | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030       |         |          | Tel: (612) 332-7281 | Fax:                                              |          |

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| MBE#                         | PROJECT                                                          | ADDENDA | BID TIME | BIN #  | DIVISIONS                     | EST COST            |
|------------------------------|------------------------------------------------------------------|---------|----------|--------|-------------------------------|---------------------|
| <b>SIoux FALLS, SD</b>       |                                                                  |         |          |        |                               |                     |
| * 2024-09C1                  | CITY OF SIOUX FALLS - ELMWOOD GOLF COURSE C                      | No      | 02:00 PM | ONLINE | 1, 3-13, 21-23, 26-28         |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                          |         |          |        |                               |                     |
| ARCHITECT                    | STONE GROUP ARCHITECTS SIOUX FALLS, SD 57104                     |         |          |        | Tel: (605) 271-1144           | Fax:                |
| OWNER                        | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 57117 |         |          |        | Tel: (605) 367-8601           | Fax:                |
| * 2024-09C2                  | CITY OF SIOUX FALLS - WASHINGTON PAVILION EIFS                   | No      | 02:00 PM | ONLINE | 1-2, 7, 9                     |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                          |         |          |        |                               |                     |
| ARCHITECT                    | ARCHITECTURE INCORPORATED SIOUX FALLS, SD 57101-2140             |         |          |        | Tel: (605) 339-1711           | Fax:                |
| OWNER                        | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 57117 |         |          |        | Tel: (605) 367-8601           | Fax:                |
| * 2024-09C3                  | CITY OF SIOUX FALLS WASHINGTON PAVILION BUIL                     | No      | 02:00 PM | ONLINE | 1, 23                         |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                          |         |          |        |                               |                     |
| MECHANICAL/ELEC              | WEST PLAINS ENGINEERING INC SIOUX FALLS, SD 57106                |         |          |        | Tel: (605) 362-3753           | Fax: (605) 362-3759 |
| OWNER                        | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 57117 |         |          |        | Tel: (605) 367-8601           | Fax: (605) 367-4310 |
| <b>WINONA, MN</b>            |                                                                  |         |          |        |                               |                     |
| * 2024-096E                  | CITY OF WINONA LAKE PARK BANDSHELL UPGRADE                       | No      | 01:00 PM | ONLINE | 1, 3-7, 9, 26                 |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                          |         |          |        |                               |                     |
| ARCHITECT                    | WARNEKE, OWEN & ASSOCIATES ARCHITECTS WINONA, MN 55987           |         |          |        | Tel: (507) 454-2038           | Fax: (507) 454-2024 |
| MECHANICAL/ELEC              | GALILEO CONSULTING GROUP LA CROSSE, WI 54601                     |         |          |        | Tel: (608) 787-9106           | Fax: (608) 787-8995 |
| OWNER                        | CITY OF WINONA WINONA, MN 55987                                  |         |          |        | Tel: (507) 457-8200           | Fax: (507) 457-8212 |
| <b>WOODBURY, MN</b>          |                                                                  |         |          |        |                               |                     |
| 2024-06A2                    | WASHINGTON COUNTY CENTRAL SERVICE CENTER                         | Yes     | 2:00 PM  | ONLINE | 1-12, 14, 21-23, 26-28, 31-33 |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                          |         |          |        |                               |                     |
| ARCHITECT                    | ALLIANCE MINNEAPOLIS, MN 55403                                   |         |          |        | Tel: (612) 874-4100           | Fax: (612) 871-7212 |
| MECHANICAL/ELEC              | EMANUELSON-PODAS INC EDINA, MN 55439                             |         |          |        | Tel: (952) 930-0050           | Fax: (952) 930-0777 |
| CONSTRUCTION M               | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030        |         |          |        | Tel: (612) 332-7281           | Fax: (612) 332-8739 |
| <b>Friday, June 28, 2024</b> |                                                                  |         |          |        |                               |                     |
| <b>CASS LAKE, MN</b>         |                                                                  |         |          |        |                               |                     |
| * 2024-09C5                  | REQUEST OF PROPOSAL LEECH LAKE BAND OF OJI                       | No      | 02:00 PM | ONLINE | NOT SPECIFIED                 |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                          |         |          |        |                               |                     |
| OWNER                        | LEECH LAKE BAND OF OJIBWE CASS LAKE, MN 56633-9802               |         |          |        | Tel: (218) 308-1971           | Fax: (218) 335-3616 |
| <b>ELK RIVER, MN</b>         |                                                                  |         |          |        |                               |                     |
| * 2024-09A5                  | CITY OF ELK RIVER - MEGA LOOP TRAIL IMPROVEME                    | No      | 11:00 AM | ONLINE | 1-2, 31-34                    |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                          |         |          |        |                               |                     |
| ENGINEER                     | BOLTON & MENK INC RAMSEY, MN 55303                               |         |          |        | Tel: (763) 433-2851           | Fax:                |
| OWNER                        | CITY OF ELK RIVER ELK RIVER, MN 55330                            |         |          |        | Tel: (763) 635-1000           | Fax:                |
| <b>MOUNT PLEASANT, IA</b>    |                                                                  |         |          |        |                               |                     |
| * 2024-097F                  | DOC MPCF BUILDING 20 (MWU) ELEVATOR REPLACE                      | No      | 02:00 PM | ONLINE | 1-2, 5-9, 14, 22-23, 26-28    |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                          |         |          |        |                               |                     |
| ARCHITECT                    | SHIVE-HATTERY INC WEST DES MOINES, IA 50265                      |         |          |        | Tel: (515) 223-8104           | Fax: (515) 223-0622 |
| CONSULTANT                   | BEELINE & BLUE DES MOINES, IA 50312                              |         |          |        | Tel: (515) 244-1611           | Fax: (515) 244-1020 |
| CONSTRUCTION M               | THE SAMUELS GROUP WEST DES MOINES, IA 50266                      |         |          |        | Tel: (515) 288-0467           | Fax:                |
| <b>RAMSEY COUNTY, MN</b>     |                                                                  |         |          |        |                               |                     |
| * 2024-099E                  | BELTLINE MISSISSIPPI RIVER BRANCH OUTFALL RE                     | No      | 10:00 AM | ONLINE | 1-3, 31-33                    |                     |
| Est Cost:                    | NOT RELEASED** - \$0.00                                          |         |          |        |                               |                     |
| ELECTRICAL ENGIN             | BARR ENGINEERING COMPANY BLOOMINGTON, MN 55435                   |         |          |        | Tel: (952) 832-2611           | Fax: (952) 832-2601 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div style="display: flex; justify-content: space-between;"> <div>  </div> <div> <b>Running a 401(k) doesn't have to be a challenge</b><br/>             Find out if the MBEX 401(k) MEP is right for your company. Call Daniel at 612-743-4961           </div> <div>  </div> </div> |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                   | PROJECT                                                        | ADDENDA | BID TIME | BIN #               | DIVISIONS                           | EST COST |
|------------------------|----------------------------------------------------------------|---------|----------|---------------------|-------------------------------------|----------|
| ROGERS, MN             |                                                                |         |          |                     |                                     |          |
| * 2024-099C            | CITY OF ROGERS 129TH AVENUE RECONSTRUCTION                     | No      | 10:00 AM | ONLINE              | 1-2, 31-34                          |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                     |          |
| ENGINEER               | BOLTON & MENK INC RAMSEY, MN 55303                             |         |          | Tel: (763) 433-2851 | Fax: (763) 427-0833                 |          |
| SAINT PAUL, MN         |                                                                |         |          |                     |                                     |          |
| * 2024-09C6            | RENOVATE PATIO AT TRANSPORTATION BUILDING.                     | No      | 02:00 PM | ONLINE              | 1-2, 4-5, 7-9, 31-33                |          |
| Est Cost:              | OWNER** - \$399,780.00                                         |         |          |                     |                                     |          |
| OWNER                  | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001       |         |          | Tel: (651) 296-2600 | Fax:                                |          |
| Monday, July 01, 2024  |                                                                |         |          |                     |                                     |          |
| LISBON, WI             |                                                                |         |          |                     |                                     |          |
| 2024-0954              | VILLAGE OF LISBON BASEBALL FIELD                               | No      | 10:00 AM | ONLINE              | NOT SPECIFIED                       |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                     |          |
| OWNER                  | TOWN OF LISBON LISBON, WI 53089                                |         |          | Tel: (262) 246-6401 | Fax:                                |          |
| Tuesday, July 02, 2024 |                                                                |         |          |                     |                                     |          |
| ANDOVER, MN            |                                                                |         |          |                     |                                     |          |
| * 2024-09B0            | CITY OF ANDOVER - TRUCK WATERMAIN AND SANIT                    | No      | 10:00 AM | ONLINE              | 1-2                                 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                     |          |
| OWNER                  | CITY OF ANDOVER (PUBLIC WORKS, ENGINEERING, PLANNING) ANDOVER, |         |          | Tel: (763) 755-5100 | Fax:                                |          |
| CHARLES CITY, IA       |                                                                |         |          |                     |                                     |          |
| * + 2024-09B6          | FLOYD COUNTY MEDICAL CENTER MAINTENANCE S                      | Yes     | 02:00 PM | ONLINE              | 1-3, 7-8, 10, 13, 22-23, 26-, 31-33 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                     |          |
| ARCHITECT              | ACCORD ARCHITECTURE MASON CITY, IA 50402-0826                  |         |          | Tel: (641) 423-4784 | Fax:                                |          |
| CONSULTANT             | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 | Fax:                                |          |
| DAKOTA COUNTY, MN      |                                                                |         |          |                     |                                     |          |
| * 2024-0965            | DAKOTA COUNTY CONCRETE CURB AND GUTTER. C                      | No      | 09:00 AM | ONLINE              | NOT SPECIFIED                       |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                     |          |
| OWNER                  | DAKOTA COUNTY HASTINGS, MN 55033                               |         |          | Tel: (952) 891-7105 | Fax: (952) 891-7909                 |          |
| GLENDALE, WI           |                                                                |         |          |                     |                                     |          |
| 2024-0929              | ORTHOPAEDIC HOSPITAL OF WISCONSIN BIORETEN                     | No      | 10:00 AM | ONLINE              | 1-2, 15, 32                         |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                     |          |
| OWNER                  | MILWAUKEE METROPOLITAN SEWERAGE DISTRICT MILWAUKEE, WI 53204   |         |          | Tel: (414) 272-5100 | Fax:                                |          |
| HORICON, WI            |                                                                |         |          |                     |                                     |          |
| 2024-07F5              | CENTRALIZED FIELD EQUIPMENT FACILITY. HORICO                   | No      | 01:00 PM | ONLINE              | 1-3, 5-10, 13, 23, 26, 30-33        |          |
| Est Cost:              | OWNER - \$1,020,600.00                                         |         |          |                     |                                     |          |
| ARCHITECT              | BOER ARCHITECTS INC MILWAUKEE, WI 53202                        |         |          | Tel: (414) 223-3353 | Fax:                                |          |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax:                                |          |
| MINNEAPOLIS, MN        |                                                                |         |          |                     |                                     |          |
| * 2024-096B            | CITY OF MINNEAPOLIS PARKING RAMP WATERPROO                     | No      | 02:00 PM | ONLINE              | 1-3, 7, 9, 22, 31-33                |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                     |          |
| ENGINEER               | WALKER PARKING CONSULTANTS MINNEAPOLIS, MN 55416-1531          |         |          | Tel: (952) 595-9116 | Fax: (952) 595-9518                 |          |
| OWNER                  | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415  |         |          | Tel: (612) 673-2500 | Fax: (612) 673-2106                 |          |
| * 2024-0980            | CITY OF MINNEAPOLIS STREET LIGHTING REPLACE                    | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                       |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                     |                                     |          |
| OWNER                  | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415  |         |          | Tel: (612) 673-2500 | Fax: (612) 673-2106                 |          |

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| MBE#                            | PROJECT                                                       | ADDENDA | BID TIME | BIN #               | DIVISIONS                              | EST COST |
|---------------------------------|---------------------------------------------------------------|---------|----------|---------------------|----------------------------------------|----------|
| * 2024-0996                     | CITY OF MINNEAPOLIS TRAIL IMPROVEMENTS AT NO                  | No      | 02:00 PM | ONLINE              | 1-2, 31-32                             |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |                     |                                        |          |
| OWNER                           | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415 |         |          | Tel: (612) 673-2500 | Fax: (612) 673-2106                    |          |
| <b>RICEVILLE, IA</b>            |                                                               |         |          |                     |                                        |          |
| * 2024-09A2                     | RICEVILLE COMMUNITY SCHOOL DISTRICT ADDITIO                   | No      | 10:00 AM | ONLINE              | 1-12, 22-23, 26-28, 31-33              |          |
| Est Cost:                       | OWNER - \$3,400,000.00                                        |         |          |                     |                                        |          |
| ARCHITECT                       | EMERGENT ARCHITECTURE CEDAR FALLS, IA 50613                   |         |          | Tel: (319) 240-2169 | Fax:                                   |          |
| MECHANICAL/ELEC                 | MODUS WATERLOO, IA 50703                                      |         |          | Tel: (319) 235-0650 | Fax: (319) 235-0644                    |          |
| <b>SHEBOYGAN, WI</b>            |                                                               |         |          |                     |                                        |          |
| * 2024-097E                     | CITY OF SHEYBOYGAN WASTEWATER TREATMENT                       | No      | 10:00 AM | ONLINE              | 1-2, 9, 22-23, 26                      |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |                     |                                        |          |
| ARCHITECT/ENGIN                 | AECOM SHEBOYGAN, WI 53083                                     |         |          | Tel: (920) 458-8711 | Fax: (920) 458-0537                    |          |
| OWNER                           | CITY OF SHEBOYGAN SHEBOYGAN, WI 53081                         |         |          | Tel: (920) 459-3485 | Fax: (920) 459-3443                    |          |
| <b>STEWART, MN</b>              |                                                               |         |          |                     |                                        |          |
| 2024-08D9                       | CITY OF STEWART 2024-2026 INFRASTRUCTURE IMP                  | No      | 02:00 PM | ONLINE              | 1-2                                    |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |                     |                                        |          |
| ENGINEER                        | BOLTON & MENK INC SLEEPY EYE, MN 56085                        |         |          | Tel: (507) 794-5541 | Fax: (507) 794-5542                    |          |
| OWNER                           | CITY OF STEWART STEWART, MN 55385                             |         |          | Tel: (507) 327-3643 | Fax:                                   |          |
| <b>VARIOUS COUNTIES, SD</b>     |                                                               |         |          |                     |                                        |          |
| * 2024-0987                     | MID DAKOTA RURAL WATER SYSTEM- SYSTEM IMPR                    | No      | 02:00 PM | ONLINE              | 1-3, 5, 7, 9, 23, 26, 31-33, 40, 43    |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |                     |                                        |          |
| ENGINEER                        | BARTLETT & WEST BISMARCK, ND 58503-0737                       |         |          | Tel: (785) 272-2252 | Fax: (701) 258-1111                    |          |
| * 2024-0988                     | MID DAKOTA RURAL WATER SYSTEM- SYSTEM IMPR                    | No      | 02:30 PM | ONLINE              | 1, 3, 9, 31-33, 40                     |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |                     |                                        |          |
| ENGINEER                        | BARTLETT & WEST BISMARCK, ND 58503-0737                       |         |          | Tel: (701) 258-1110 | Fax: (701) 258-1111                    |          |
| <b>WEST ALLIS, WI</b>           |                                                               |         |          |                     |                                        |          |
| + 2024-087E                     | POLICE DEPARTMENT SITE IMPROVEMENTS - STATE                   | Yes     | 01:00 PM | ONLINE              | 1-3, 26-27, 30-33                      |          |
| Est Cost:                       | OWNER - \$500,500.00                                          |         |          |                     |                                        |          |
| ENGINEER                        | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                    |         |          | Tel: (414) 778-1700 | Fax:                                   |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          | Tel: (608) 266-1485 | Fax:                                   |          |
| <b>WEST DES MOINES, IA</b>      |                                                               |         |          |                     |                                        |          |
| * 2024-09AF                     | 88TH STREET AQUIFER STORAGE AND RECOVERY (                    | No      | 02:00 PM | ONLINE              | 1-11, 20-23, 25-26, 28, 31, 33, 40, 46 |          |
| Est Cost:                       | APPROXIMATE** - \$490,000.00                                  |         |          |                     |                                        |          |
| CIVIL ENGINEER                  | FOX STRAND AMES, IA 50010                                     |         |          | Tel: (515) 233-0000 | Fax: (515) 233-0103                    |          |
| OWNER                           | WEST DES MOINES WATER WORKS WEST DES MOINES, IA 50265         |         |          | Tel: (515) 222-3460 | Fax: (515) 222-3378                    |          |
| <b>Wednesday, July 03, 2024</b> |                                                               |         |          |                     |                                        |          |
| <b>HACKENSACK, MN</b>           |                                                               |         |          |                     |                                        |          |
| * 2024-09A3                     | HACKENSACK WPA LENDING LIBRARY EXTERIOR R                     | No      | 02:00 PM | ONLINE              | 1-4, 6-9                               |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                       |         |          |                     |                                        |          |
| ARCHITECT                       | MAC DONALD & MACK ARCHITECTS LTD MINNEAPOLIS, MN 55406        |         |          | Tel: (612) 341-4051 | Fax: (612) 337-5843                    |          |
| <b>IOWA COUNTY, WI</b>          |                                                               |         |          |                     |                                        |          |
| 2024-092A                       | HALVERSON DAM ABANDONMENT- GOVERNOR DOD                       | No      | 01:00 PM | ONLINE              | 1-2, 30-32                             |          |
| Est Cost:                       | OWNER - \$380,000.00                                          |         |          |                     |                                        |          |
| ENGINEER                        | G E I CONSULTANTS INC MADISON, WI 53711                       |         |          | Tel: (608) 780-4068 | Fax:                                   |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710                    |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                          | PROJECT                                                            | ADDENDA | BID TIME | BIN #  | DIVISIONS                  | EST COST                   |
|-------------------------------|--------------------------------------------------------------------|---------|----------|--------|----------------------------|----------------------------|
| <b>PRAIRIE DU CHIEN, WI</b>   |                                                                    |         |          |        |                            |                            |
|                               | <b>2024-0938 SOUTH HALL ELECTRICAL UPGRADE- PRAIRIE DU C</b>       | No      | 01:00 PM | ONLINE | 1, 26                      |                            |
|                               | <b>Est Cost:</b> OWNER - \$230,400.00                              |         |          |        |                            |                            |
| ENGINEER                      | J D R ENGINEERING INC FITCHBURG, WI 53711                          |         |          |        | <b>Tel:</b> (608) 277-1728 | <b>Fax:</b>                |
| OWNER                         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | <b>Tel:</b> (608) 326-7828 | <b>Fax:</b> (608) 267-2710 |
| <b>RACINE, WI</b>             |                                                                    |         |          |        |                            |                            |
| *                             | <b>2024-09BA CITY OF RACINE - DOWNTOWN LIGHTING IMPROVEM</b>       | No      | 02:00 PM | ONLINE | NOT SPECIFIED              |                            |
|                               | <b>Est Cost:</b> APPROXIMATE LOW** - \$50,000.00                   |         |          |        |                            |                            |
|                               | <b>Est Cost:</b> APPROXIMATE HIGH** - \$100,000.00                 |         |          |        |                            |                            |
| OWNER                         | RACINE PUBLIC WORKS RACINE, WI 53403                               |         |          |        | <b>Tel:</b> (262) 363-9121 | <b>Fax:</b>                |
| <b>THERESA, WI</b>            |                                                                    |         |          |        |                            |                            |
| *                             | <b>2024-0975 THERESA DAM MAIN DIKE REPAIR- THERESA MARSH</b>       | No      | 01:00 PM | ONLINE | 1-2, 30-32                 |                            |
|                               | <b>Est Cost:</b> OWNER - \$320,000.00                              |         |          |        |                            |                            |
| ENGINEER                      | G E I CONSULTANTS INC MADISON, WI 53711                            |         |          |        | <b>Tel:</b> (608) 620-1764 | <b>Fax:</b>                |
| OWNER                         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710 |
| <b>Tuesday, July 09, 2024</b> |                                                                    |         |          |        |                            |                            |
| <b>ALGONA, IA</b>             |                                                                    |         |          |        |                            |                            |
| *                             | <b>2024-099D ALGONA PUBLIC LIBRARY EXTERIOR IMPROVEMENT</b>        | No      | 02:00 PM | ONLINE | 1-9, 12                    |                            |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |        |                            |                            |
| ARCHITECT/ENGIN               | F E H ASSOCIATES INC DES MOINES, IA 50309-1924                     |         |          |        | <b>Tel:</b> (515) 288-2000 | <b>Fax:</b>                |
| CONSULTANT                    | BEELINE & BLUE DES MOINES, IA 50312                                |         |          |        | <b>Tel:</b> (515) 244-1611 | <b>Fax:</b> (515) 244-1020 |
| <b>CHIPPEWA FALLS, WI</b>     |                                                                    |         |          |        |                            |                            |
|                               | <b>2024-08C8 SECURITY SYSTEM UPGRADE- NORTHERN WISCONS</b>         | No      | 01:00 PM | ONLINE | 1, 7, 26-28                |                            |
|                               | <b>Est Cost:</b> OWNER - \$575,000.00                              |         |          |        |                            |                            |
| ELECTRICAL ENGIN              | POWRTEK ENGINEERING INC WAUKESHA, WI 53186                         |         |          |        | <b>Tel:</b> (262) 827-9575 | <b>Fax:</b> (262) 827-9615 |
| OWNER                         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710 |
| <b>MINNEAPOLIS, MN</b>        |                                                                    |         |          |        |                            |                            |
|                               | <b>2024-0959 CITY OF MINNEAPOLIS PW-1ST AVE SOUTH GREEN S</b>      | No      | 12:00 PM | ONLINE | NOT SPECIFIED              |                            |
|                               | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |        |                            |                            |
| OWNER                         | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415      |         |          |        | <b>Tel:</b> (612) 673-2500 | <b>Fax:</b> (612) 673-2106 |
| <b>OREGON, WI</b>             |                                                                    |         |          |        |                            |                            |
| *                             | <b>2024-0989 WELD SHOP REPAIRS- OAKHILL CORRECTIONAL INS</b>       | No      | 01:00 PM | ONLINE | 1-2, 7, 9, 23, 26, 28      |                            |
|                               | <b>Est Cost:</b> OWNER - \$58,000.00                               |         |          |        |                            |                            |
| ARCHITECT                     | TACTICAL DESIGN NORTH (T D N) ARCHITECTS MILWAUKEE, WI 53202       |         |          |        | <b>Tel:</b> (414) 909-8586 | <b>Fax:</b> (414) 909-8665 |
| OWNER                         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | <b>Tel:</b> (608) 261-8658 | <b>Fax:</b> (608) 267-2710 |
| <b>SHERWOOD, WI</b>           |                                                                    |         |          |        |                            |                            |
| *                             | <b>2024-098B MARINA INLET CULVERT REPLACEMENT- HIGH CLIF</b>       | No      | 01:00 PM | ONLINE | 1-3, 30-34                 |                            |
|                               | <b>Est Cost:</b> OWNER - \$225,000.00                              |         |          |        |                            |                            |
| ENGINEER                      | LEE, ROBERT E & ASSOCIATES HOBART, WI 54155                        |         |          |        | <b>Tel:</b> (920) 662-9641 | <b>Fax:</b> (920) 662-9141 |
| OWNER                         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | <b>Tel:</b> (920) 557-8536 | <b>Fax:</b> (608) 267-2710 |
| <b>SUPERIOR, WI</b>           |                                                                    |         |          |        |                            |                            |
|                               | <b>2024-088E SOLAR ARRAY INSTALLATION - UNIVERSITY OF WIS</b>      | No      | 01:00 PM | ONLINE | 1, 26-27, 30-32            |                            |
|                               | <b>Est Cost:</b> OWNER** - \$1,700,000.00                          |         |          |        |                            |                            |
| ARCHITECT/ENGIN               | CEDAR CORPORATION MENOMONIE, WI 54751-2697                         |         |          |        | <b>Tel:</b> (800) 472-7372 | <b>Fax:</b>                |
| MECHANICAL/ELEC               | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 5470 |         |          |        | <b>Tel:</b> (715) 832-5680 | <b>Fax:</b>                |
| OWNER                         | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b>                |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#             | PROJECT                                               | ADDENDA | BID TIME | BIN #               | DIVISIONS           | EST COST |
|------------------|-------------------------------------------------------|---------|----------|---------------------|---------------------|----------|
| * 2024-098C      | HEATING PLANT IMPROVEMENTS- HALBERT HEATIN            | No      | 02:00 PM | ONLINE              | 1-2, 22-23          |          |
| Est Cost:        | OWNER - \$80,000.00                                   |         |          |                     |                     |          |
| ELECTRICAL ENGIN | SEBESTA INC, an NV5 GLOBAL COMPANY ST PAUL, MN 55108  |         |          | Tel: (651) 634-0775 | Fax: (651) 634-7400 |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          | Tel: (608) 261-8019 | Fax: (608) 267-2710 |          |

**WASHINGTON COUNTY, MN**

|             |                                                          |    |          |                     |               |  |
|-------------|----------------------------------------------------------|----|----------|---------------------|---------------|--|
| * 2024-09AD | COUNTY OF WASHINGTON - LAKE ELMO PARK RESE               | No | 02:00 PM | ONLINE              | NOT SPECIFIED |  |
| Est Cost:   | NOT RELEASED** - \$0.00                                  |    |          |                     |               |  |
| OWNER       | WASHINGTON COUNTY GOVERNMENT CENTER STILLWATER, MN 55082 |    |          | Tel: (651) 430-5001 | Fax:          |  |

**Wednesday, July 10, 2024**

**EAU CLAIRE, WI**

|           |                                                       |    |          |                     |                     |  |
|-----------|-------------------------------------------------------|----|----------|---------------------|---------------------|--|
| 2024-08F4 | GENERATOR REPLACEMENT - SCHNEIDER HALL, UN            | No | 01:00 PM | ONLINE              | 1-5, 7-9, 26, 30-32 |  |
| Est Cost: | OWNER - \$225,000.00                                  |    |          |                     |                     |  |
| ENGINEER  | TIMPER ASSOCIATES ENGINEERS LLC WHEELER, WI 54772     |    |          | Tel: (715) 632-2523 | Fax:                |  |
| OWNER     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |    |          | Tel: (608) 266-1485 | Fax:                |  |

**WEST ALLIS, WI**

|             |                                                       |     |          |                     |                        |  |
|-------------|-------------------------------------------------------|-----|----------|---------------------|------------------------|--|
| + 2024-088D | SOUTHEAST RESTROOM FACILITY REPLACEMENT S             | Yes | 01:00 PM | ONLINE              | 1-10, 22-23, 26, 30-33 |  |
| Est Cost:   | OWNER** - \$2,331,000.00                              |     |          |                     |                        |  |
| ARCHITECT   | AMERICAN DESIGN INC MILWAUKEE, WI 53212               |     |          | Tel: (414) 263-5020 | Fax:                   |  |
| ENGINEER    | GRAEF MILWAUKEE, WI 53214                             |     |          | Tel: (414) 259-1500 | Fax:                   |  |
| OWNER       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |     |          | Tel: (608) 266-1485 | Fax:                   |  |

**Thursday, July 11, 2024**

**CROOKSTON, MN**

|                 |                                                                 |    |          |                     |                     |  |
|-----------------|-----------------------------------------------------------------|----|----------|---------------------|---------------------|--|
| * 2024-099F     | CARE AND SHARE AND HOPE CENTER REROOF, 202                      | No | 10:00 AM | ONLINE              | 1, 6-7              |  |
| Est Cost:       | NOT RELEASED** - \$0.00                                         |    |          |                     |                     |  |
| ARCHITECT/ENGIN | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC CROOKSTON, MN 56 |    |          | Tel: (218) 281-6522 | Fax: (218) 281-6545 |  |

**PLYMOUTH, WI**

|             |                                                       |    |          |                     |                     |  |
|-------------|-------------------------------------------------------|----|----------|---------------------|---------------------|--|
| * 2024-099B | COOLER AND FREEZER DOOR REPLACEMENTS- FO              | No | 01:00 PM | ONLINE              | 1-2, 11             |  |
| Est Cost:   | OWNER - \$153,400.00                                  |    |          |                     |                     |  |
| ARCHITECT   | ARCHITECTS GROUP LIMITED GREEN BAY, WI 54301-2280     |    |          | Tel: (920) 432-1232 | Fax: (920) 432-7283 |  |
| OWNER       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |    |          | Tel: (920) 526-9214 | Fax: (608) 267-2710 |  |

**WATERTOWN, SD**

|                 |                                                      |    |          |                     |                                            |  |
|-----------------|------------------------------------------------------|----|----------|---------------------|--------------------------------------------|--|
| * 2024-0998     | CITY OF WATERTOWN WWTF IMPROVEMENTS, 10352           | No | 02:00 PM | ONLINE              | 1-10, 13, 23, 26, 28, 31-33, 40-44, 42, 46 |  |
| Est Cost:       | NOT RELEASED** - \$0.00                              |    |          |                     |                                            |  |
| ARCHITECT/ENGIN | H D R INC SIOUX FALLS, SD 57104                      |    |          | Tel: (605) 977-7740 | Fax: (605) 977-7747                        |  |
| CONSTRUCTION M  | RICE LAKE CONSTRUCTION GROUP DEERWOOD, MN 56444-6113 |    |          | Tel: (218) 546-5519 | Fax: (218) 546-7016                        |  |

**Tuesday, July 16, 2024**

**CHIPPEWA FALLS, WI**

|             |                                                       |    |          |                     |            |  |
|-------------|-------------------------------------------------------|----|----------|---------------------|------------|--|
| * 2024-09B3 | OPTIONAL BRANCH ADDITION, BROOKSIDE BUILDIN           | No | 01:00 PM | ONLINE              | 1-2, 7, 26 |  |
| Est Cost:   | OWNER - \$84,000.00                                   |    |          |                     |            |  |
| ARCHITECT   | WENDEL COMPANIES EAU CLAIRE, WI 54703-3521            |    |          | Tel: (715) 832-4848 | Fax:       |  |
| OWNER       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |    |          | Tel: (608) 266-1485 | Fax:       |  |

**Wednesday, July 17, 2024**

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                           | PROJECT                                                        | ADDENDA | BID TIME | BIN #                      | DIVISIONS                      | EST COST |
|--------------------------------|----------------------------------------------------------------|---------|----------|----------------------------|--------------------------------|----------|
| <b>MAUSTON, WI</b>             |                                                                |         |          |                            |                                |          |
| <b>* 2024-0958</b>             | <b>ELEVATOR INSTALLATION- SAND RIDGE SECURE TR</b>             | No      | 01:00 PM | ONLINE                     | 1-9, 14, 21-23, 26, 28, 30-32  |          |
| <b>Est Cost:</b>               | OWNER - \$1,580,300.00                                         |         |          |                            |                                |          |
| ARCHITECT                      | LIEN & PETERSON ARCHITECTS EAU CLAIRE, WI 54701                |         |          | <b>Tel:</b> (715) 835-7500 | <b>Fax:</b> (715) 835-1411     |          |
| MECHANICAL ENGI                | APEX ENGINEERING EAU CLAIRE, WI 54701                          |         |          | <b>Tel:</b> (715) 835-7736 | <b>Fax:</b> (715) 835-3771     |          |
| OWNER                          | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | <b>Tel:</b> (608) 266-7533 | <b>Fax:</b> (608) 267-2710     |          |
| <b>RICHFIELD, MN</b>           |                                                                |         |          |                            |                                |          |
| <b>* 2024-098D</b>             | <b>REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT</b>             | No      | 12:00 PM | ONLINE                     | 1-3, 5-10, 22-23, 26-28, 31-33 |          |
| <b>Est Cost:</b>               | OWNER - \$2,600,000.00                                         |         |          |                            |                                |          |
| ARCHITECT                      | KRECH O'BRIEN MUELLER & ASSOCIATES INC BLOOMINGTON, MN 55425   |         |          | <b>Tel:</b> (651) 451-4605 | <b>Fax:</b> (651) 451-0917     |          |
| OWNER                          | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175 |         |          | <b>Tel:</b> (612) 348-3181 | <b>Fax:</b> (612) 348-3886     |          |
| <b>Thursday, July 18, 2024</b> |                                                                |         |          |                            |                                |          |
| <b>STEVENS POINT, WI</b>       |                                                                |         |          |                            |                                |          |
| <b>* 2024-09B8</b>             | <b>ROOF REPLACEMENT SCIENCE BUILDING. UNIVERSI</b>             | No      | 01:00 PM | ONLINE                     | 1-2, 6-7                       |          |
| <b>Est Cost:</b>               | OWNER - \$2,371,600.00                                         |         |          |                            |                                |          |
| ARCHITECT                      | AMERICAN DESIGN INC MILWAUKEE, WI 53212                        |         |          | <b>Tel:</b> (414) 263-5020 | <b>Fax:</b> (414) 263-5045     |          |
| OWNER                          | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | <b>Tel:</b> (608) 438-4161 | <b>Fax:</b> (608) 267-2710     |          |
| <b>Tuesday, July 23, 2024</b>  |                                                                |         |          |                            |                                |          |
| <b>FARIBAULT, MN</b>           |                                                                |         |          |                            |                                |          |
| <b>* 2024-0981</b>             | <b>FERN AND POWER PLAN ROOF REPLACEMENT- MIN</b>               | No      | 02:00 PM | ONLINE                     | 1-2, 5-7, 9, 22-23, 26         |          |
| <b>Est Cost:</b>               | OWNER** - \$1,705,181.00                                       |         |          |                            |                                |          |
| CIVIL ENGINEER                 | INSPEC INC MINNEAPOLIS, MN 55422-3953                          |         |          | <b>Tel:</b> (763) 546-3434 | <b>Fax:</b> (763) 546-8669     |          |
| OWNER                          | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001       |         |          | <b>Tel:</b> (651) 296-2600 | <b>Fax:</b> (651) 297-7909     |          |
| <b>Thursday, July 25, 2024</b> |                                                                |         |          |                            |                                |          |
| <b>KENOSHA, WI</b>             |                                                                |         |          |                            |                                |          |
| <b>* 2024-098A</b>             | <b>HEALTH SCIENCE LABORATORY RENOVATION- TALL</b>              | No      | 01:00 PM | ONLINE                     | 1-12, 22-23, 26-28             |          |
| <b>Est Cost:</b>               | OWNER - \$3,178,000.00                                         |         |          |                            |                                |          |
| ARCHITECT                      | ARO EBERLE ARCHITECTS MADISON, WI 53703                        |         |          | <b>Tel:</b> (608) 204-7464 | <b>Fax:</b>                    |          |
| OWNER                          | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710     |          |

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