

## Minnesota Builders Exchange

### BID RESULTS - AWARDS AND LOWS SINCE 02/14/2024

#### ALBERT LEA, MN

**CITY OF ALBERT LEA - WASTEWATER TREATMENT FACILITY IMPROVEMENTS, 0M2.123871** **MBE:** 2023-11C8  
**Bid Date:** 01/11/2024 **Bid Time:** 03:00 PM  
 LOW 1 WAPASHA CONSTRUCTION CO INC WINONA,MN Tel: (507) 454-2707 Fax: (507) 454-868 \$5,099,000.00 2/16/24

#### ALEXANDRIA, MN

**DOUGLAS COUNTY - SUMMER MEADOWS 1ST ADDITION- GE2302** **MBE:** 2023-12CC  
**Bid Date:** 01/22/2024 **Bid Time:** 03:00 PM  
 LOW 1 NORTHERN LINES CONTRACTING INC HANOVER,MN Tel: (952) 807-5173 Fax: \$1,058,970.79 2/20/24

#### ARNOLDS PARK, IA

**CITY OF ARNOLDS PARK 2024 PCC STREET REPAIR IMPROVEMENTS- E23108** **MBE:** 2023-126E  
**Bid Date:** 01/10/2024 **Bid Time:** 10:00 AM  
 LOW 1 (AWARD) BECK EXCAVATING SPIRIT LAKE,IA Tel: (712) 336-0777 Fax: (712) 336-2551 \$204,425.10 2/16/24

**CITY OF ARNOLDS PARK 2024 SANITARY SEWER AND WATERMAIN IMPROVEMENTS- E07275** **MBE:** 2023-126F  
**Bid Date:** 01/10/2024 **Bid Time:** 10:30 AM  
 LOW 1 (AWARD) HULSTEIN EXCAVATING INC EDGERTON,MN Tel: (507) 442-4000 Fax: (507) 631-3690 \$557,326.75 2/16/24

#### BELLEVUE, WI

**VILLAGE OF BELLEVUE - 2024 PAVEMENT RECONSTRUCTION - VERLIN ROAD, CONTRACT A-24, 04914-0190** **MBE:** 2024-007C  
**Bid Date:** 01/17/2024 **Bid Time:** 11:00 AM  
 LOW 1 PETERS CONCRETE COMPANY GREEN BAY,WI Tel: (920) 494-3700 Fax: (920) 494-5475 \$1,232,760.25 2/20/24

#### CLEARBROOK, MN

**CITY OF CLEARBROOK - REHABILITATION OF ELEVATED TOWER, 2023-12066** **MBE:** 2023-1250  
**Bid Date:** 01/23/2024 **Bid Time:** 1:00 PM  
 LOW 1 ONYX BLASTING & COATING DELRAY BEACH,FL Tel: (561) 305-5303 Fax: \$465,000.00 2/20/24

#### HOLMEN, WI

**VILLAGE OF HOLMEN 2024 STREET RECONSTRUCTION, 2024-1** **MBE:** 2023-1274  
**Bid Date:** 01/23/2024 **Bid Time:** 02:00 PM  
 LOW 1 GERKE EXCAVATING INC TOMAH,WI Tel: (608) 372-4203 Fax: (608) 372-4139 \$451,812.27 2/20/24

#### HOYT LAKES, MN

**CITY OF HOYT LAKES - RANGER ATV BIRD LAKE TRAIL, 172688** **MBE:** 2023-12E3  
**Bid Date:** 01/18/2024 **Bid Time:** 09:00 AM  
 LOW 1 JOLA & SOPP EXCAVATING INC VIRGINIA,MN Tel: (507) 412-9481 Fax: (218) 749-3799 \$655,601.00 2/15/24

#### LAKE ELMO, MN

**LAKE ELMO WEST CONNECTION, METROPOLITAN COUNCIL, 808687, 23P076** **MBE:** 2023-10CF  
**Bid Date:** 12/12/2023 **Bid Time:** 2:00 PM  
 LOW 1 (AWARD) ENGINEERING & CONSTRUCTION INNOVATIONS (E C I) ST PAUL,MN Tel: (651) 298-9111 \$28,795,749.00 2/19/24

#### LITCHFIELD, MN

**ROOF REPLACEMENT AT THE LITCHFIELD- MINNESOTA NATIONAL GUARD ARMORY, 23145** **MBE:** 2023-11AE  
**Bid Date:** 01/17/2024 **Bid Time:** 2:00 PM  
 LOW 1 PLEASE SEE NOTES FOR BID RESULTS \$0.00 2/15/24

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

#### MANKATO, MN

##### MNSU-24-MCELROY G HALL HVAC UPGRADES- 2023-11697

**MBE:** 2023-12BC

**Bid Date:** 01/18/2024

**Bid Time:** 02:00 PM

LOW 1

CARLSTROM, ROBERT W CO INC MANKATO,MN Tel: (507) 625-2872 Fax: (507) 388-2513

\$1,550,645.00

2/15/24

#### MARSHALL, MN

##### CITY OF MARSHALL SNOW REMOVAL EQUIPMENT (SRE) FACILITY AT SOUTHWEST MN REGIONAL AIRPORT, 18338.002 MBE: 2023-1288

**Bid Date:** 01/23/2024

**Bid Time:** 02:00 PM

LOW 1

SUSSNER CONSTRUCTION INC MARSHALL,MN Tel: (507) 537-9779 Fax: (507) 537-9473

\$2,872,200.00

2/20/24

#### MOORHEAD, MN

##### MOORHEAD FIRE STATION NO 1 - ADDITION AND REMODEL, 20234250

**MBE:** 2023-1167

**Bid Date:** 12/07/2023

**Bid Time:** 02:00 PM

LOW 1 (AWARD)

BORDER CONSTRUCTION LLC FARGO,ND Tel: (701) 478-3113 Fax: (701) 478-3133

\$1,349,000.00

2/19/24

#### NEW MARKET, IA

##### WATER SYSTEM IMPROVEMENTS - DIVISION 1 WATER DISTRIBUTION SYSTEM IMPROVEMENTS, 4121685

**MBE:** 2023-121E

**Bid Date:** 01/11/2024

**Bid Time:** 02:00 PM

LOW 1

CRAIN CONSTRUCTION CLARINDA,IA Tel: (712) 542-4171 Fax: (712) 542-4246

\$2,040,800.00

2/16/24

#### NEW YORK MILLS, MN

##### OTTERTAIL COUNTY - NORTHEAST OTTERTAIL ASH AND DEMOLITION DEBRIS LANDFILL, 154272

**MBE:** 2023-10FE

**Bid Date:** 12/13/2023

**Bid Time:** 03:00 PM

LOW 1 (AWARD)

BURSKI EXCAVATING INC RICE,MN Tel: (320) 393-4160 Fax: (320) 393-4940

\$1,178,787.00

2/20/24

#### OKOBOJI, IA

##### 2024 DICKINSON COUNTY NATURE CENTER PARKING LOT IMPROVEMENTS, E23073

**MBE:** 2024-00F4

**Bid Date:** 02/08/2024

**Bid Time:** 11:00 AM

LOW 1

VANDER POL BROTHERS EXCAVATING ORANGE CITY,IA Tel: (712) 737-4050 Fax: (712)

\$225,353.76

2/19/24

#### OXFORD JUNCTION, IA

##### ELEMENTARY ADDITION AND RENOVATION - MIDLAND COMMUNITY SCHOOL DISTRICT, 23211000

**MBE:** 2023-12C1

**Bid Date:** 01/18/2024

**Bid Time:** 4:00 PM

LOW 1

PEAK CONSTRUCTION NORTH LIBERTY,IA Tel: (319) 383-3474 Fax:

\$8,420,000.00

2/15/24

#### STRAWBERRY POINT, IA

##### CITY OF STRAWBERRY POINT - SANITARY SEWER MAIN IMPROVEMENTS, 23-757

**MBE:** 2023-122E

**Bid Date:** 01/11/2024

**Bid Time:** 10:00 AM

LOW 1 (AWARD)

TOP GRADE EXCAVATING FARLEY,IA Tel: (563) 744-3416 Fax: (855) 884-2769

\$216,614.30

2/16/24

#### VARIOUS, MN

##### 2024 TENNIS COURT REHABILITATION- ARMSTRONG HIGH SCHOOL AND COOPER HIGH SCHOOL, ISD 281, 215731

**MBE:** 2024-0001

**Bid Date:** 01/18/2024

**Bid Time:** 02:00 PM

LOW 1

PARK CONSTRUCTION COMPANY MINNEAPOLIS,MN Tel: (763) 786-9800 Fax: (763) 717-

\$457,637.00

2/15/24

##### EDDYVILLE-BLAKESBURG-FREEMONT COMMUNITY SCHOOL DISTRICT, HIGH SCHOOL FCS CLASSROOM RENOVATIO MBE: 2024-000E

**Bid Date:** 02/07/2024

**Bid Time:** 02:00 PM

LOW 1

CHRISTNER CONTRACTING INC (C C I) OTTUMWA,IA Tel: (641) 684-0648 Fax: (641) 684-

\$549,450.00

2/19/24

#### WILLMAR, MN

##### CITY OF WILLMAR EAGLE LAKE LIFT STATION 7, 8, AND 9, 0W1.130330

**MBE:** 2024-0041

**Bid Date:** 01/23/2024

**Bid Time:** 10:00 AM

LOW 1

TOM'S BACKHOE SERVICE INC BRAINERD,MN Tel: (218) 829-4232 Fax: (218) 829-3746

\$1,909,332.00

2/15/24

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## Project Data

### PROJECTS ACTIVE AS OF: Tuesday, February 20, 2024

| MBE#                         | PROJECT                                                            | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                     | EST COST |
|------------------------------|--------------------------------------------------------------------|---------|----------|-----------------------------------------|-------------------------------|----------|
| Wednesday, February 14, 2024 |                                                                    |         |          |                                         |                               |          |
| STANLEY, WI                  |                                                                    |         |          |                                         |                               |          |
| 2023-12A6                    | BOILER REPLACEMENT- HEATING PLANT, STANLEY                         | Yes     | 1:00 PM  | ONLINE                                  | 1-3, 5, 7, 9, 22-23, 26       |          |
| Est Cost:                    | OWNER - \$2,900,000.00                                             |         |          |                                         |                               |          |
| ELECTRICAL ENGIN             | K F I ENGINEERS HUDSON, WI 54016                                   |         |          | Tel: (715) 942-1110 Fax: (715) 318-0219 |                               |          |
| OWNER                        | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                               |          |
| Tuesday, February 20, 2024   |                                                                    |         |          |                                         |                               |          |
| ALBERT LEA, MN               |                                                                    |         |          |                                         |                               |          |
| 2024-015F                    | CITY OF ALBERT LEA - BLAZING STAR APARTMENT                        | No      | 03:00 PM | ONLINE                                  | NOT SPECIFIED                 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                            |         |          |                                         |                               |          |
| OWNER                        | CITY OF ALBERT LEA ALBERT LEA, MN 56007                            |         |          | Tel: (507) 377-4315 Fax:                |                               |          |
| APPLE VALLEY, MN             |                                                                    |         |          |                                         |                               |          |
| + 2024-010A                  | DAKOTA RIDGE ADDITION - ISD 196, 232087 - APPLE                    | Yes     | 2:00 PM  | ONLINE                                  | 1-12, 21-23, 26-28, 31-33     |          |
| Est Cost:                    | OWNER - \$6,449,026.00                                             |         |          |                                         |                               |          |
| ARCHITECT/ENGIN              | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402               |         |          | Tel: (651) 227-7773 Fax:                |                               |          |
| STRUCTURAL ENGI              | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430  |         |          | Tel: (763) 843-0420 Fax:                |                               |          |
| OWNER                        | ROSEMOUNT-APPLE VALLEY-EAGAN PUBLIC SCHOOL DISTRICT, ISD #196 R    |         |          | Tel: (651) 423-7591 Fax:                |                               |          |
| CONSTRUCTION M               | KNUTSON CONSTRUCTION MINNEAPOLIS, MN 55426-1604                    |         |          | Tel: (763) 546-1400 Fax:                |                               |          |
| BROOKLYN PARK, MN            |                                                                    |         |          |                                         |                               |          |
| 2024-0276                    | CITY OF BROOKLYN PARK - NEIGHBORHOOD STREE                         | Yes     | 11:30 AM | ONLINE                                  | NOT SPECIFIED                 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                            |         |          |                                         |                               |          |
| OWNER                        | CITY OF BROOKLYN PARK CITY HALL BROOKLYN PARK, MN 55443-4301       |         |          | Tel: (763) 424-8000 Fax:                |                               |          |
| COKATO, MN                   |                                                                    |         |          |                                         |                               |          |
| 2024-01F1                    | 2024 PARTIAL ROOF REHABILITATION- DASSEL-COK                       | No      | 02:00 PM | ONLINE                                  | 1-2, 4, 6-7, 22, 32           |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                            |         |          |                                         |                               |          |
| ENGINEER                     | Z M D ENGINEERED SOLUTIONS LLC OSSEO, MN 55369                     |         |          | Tel: (763) 515-8733 Fax:                |                               |          |
| DES MOINES, IA               |                                                                    |         |          |                                         |                               |          |
| 2024-026D                    | CITY OF DES MOINES - 30TH STREET SIDEWALK FRO                      | Yes     | 11:00 AM | ONLINE                                  | NOT SPECIFIED                 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                            |         |          |                                         |                               |          |
| ENGINEER                     | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          | Tel: (515) 283-4500 Fax:                |                               |          |
| EAGAN, MN                    |                                                                    |         |          |                                         |                               |          |
| + 2024-01E8                  | EAGAN ART HOUSE BID PACKAGE 2. 23113                               | Yes     | 02:00 PM | ONLINE                                  | 1-10, 12, 21-23, 26-28, 31-33 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                            |         |          |                                         |                               |          |
| ARCHITECT                    | J L G ARCHITECTS MINNEAPOLIS, MN 55401                             |         |          | Tel: (612) 746-4260 Fax: (612) 746-4754 |                               |          |
| CONSTRUCTION M               | H + U CONSTRUCTION EDINA, MN 55439-2702                            |         |          | Tel: (952) 831-5408 Fax:                |                               |          |
| ELK HORN, IA                 |                                                                    |         |          |                                         |                               |          |
| + 2024-0209                  | EXIRA-EHK COMMUNITY SCHOOL DISTRICT- ELEME                         | Yes     | 03:00 PM | ONLINE                                  | 1-12, 22-23, 26 - 28          |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                            |         |          |                                         |                               |          |
| ARCHITECT                    | INVISION ARCHITECTURE WATERLOO, IA 50703                           |         |          | Tel: (319) 233-8419 Fax: (319) 233-9772 |                               |          |
| CONSTRUCTION M               | BOYD JONES CONSTRUCTION OMAHA, NE 68108                            |         |          | Tel: (402) 553-1804 Fax: (402) 553-5894 |                               |          |
| FREDERICKSBURG, IA           |                                                                    |         |          |                                         |                               |          |
| 2024-01CD                    | SUMNER-FREDERICKSBURG COMMUNITY SCHOOL                             | Yes     | 02:00 PM | ONLINE                                  | 1, 6-7                        |          |
| Est Cost:                    | APPROXIMATE** - \$685,000.00                                       |         |          |                                         |                               |          |
| ARCHITECT                    | I S G WATERLOO, IA 50703-4704                                      |         |          | Tel: (319) 234-1515 Fax:                |                               |          |

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| MBE#                      | PROJECT                                                           | ADDENDA | BID TIME | BIN #  | DIVISIONS                     | EST COST            |
|---------------------------|-------------------------------------------------------------------|---------|----------|--------|-------------------------------|---------------------|
| <b>JACKSON, WI</b>        |                                                                   |         |          |        |                               |                     |
| + 2024-01C6               | VILLAGE OF JACKSON COMMUNITY CENTER ADDITI                        | Yes     | 02:00 PM | ONLINE | 1-12, 21-23, 26-28, 31-33     |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                           |         |          |        |                               |                     |
| ARCHITECT                 | ZIMMERMAN ARCHITECTURAL STUDIOS MILWAUKEE, WI 53233               |         |          |        | Tel: (414) 476-9500           | Fax:                |
| ENGINEER                  | HARWOOD ENGINEERING CONSULTANTS LTD MILWAUKEE, WI 53233           |         |          |        | Tel: (414) 475-5554           | Fax: (414) 475-5698 |
| SELECTED GENER            | MOORE CONSTRUCTION SERVICES LLC MENOMINEE FALLS, WI 53051         |         |          |        | Tel: (262) 345-1280           | Fax: (262) 345-1281 |
| <b>LAKEVILLE, MN</b>      |                                                                   |         |          |        |                               |                     |
| + 2024-0192               | CITY OF LAKEVILLE - BID PACKAGE 2 - PARK BUILDI                   | Yes     | 02:00 PM | ONLINE | 1, 3-10, 12, 21-23, 26        |                     |
| Est Cost:                 | APPROXIMATE** - \$6,550,000.00                                    |         |          |        |                               |                     |
| ARCHITECT                 | HAGEN, CHRISTENSEN AND MCILWAIN ARCHITECTS MINNEAPOLIS, MN 554    |         |          |        | Tel: (612) 904-1882           | Fax:                |
| MECHANICAL/ELEC           | EMANUELSON-PODAS INC EDINA, MN 55439                              |         |          |        | Tel: (952) 930-0050           | Fax:                |
| <b>MADISON, WI</b>        |                                                                   |         |          |        |                               |                     |
| 2024-0035                 | TRAFFIC COATING AND MINOR REPAIRS. MONONA T                       | Yes     | 01:00 PM | ONLINE | 1-3, 5, 7, 9, 22, 30, 32      |                     |
| Est Cost:                 | OWNER - \$2,413,700.00                                            |         |          |        |                               |                     |
| ARCHITECT                 | SHIVE HATTERY MADISON, WI 53703                                   |         |          |        | Tel: (608) 496-1117           | Fax:                |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | Tel: (608) 266-1485           | Fax: (608) 267-2710 |
| 2024-0146                 | MULTI-BUILDING ELEVATOR REPLACEMENT AND MO                        | Yes     | 01:00 PM | ONLINE | 1-2, 5-9, 14, 21-23, 26-28    |                     |
| Est Cost:                 | OWNER - \$5,670,000.00                                            |         |          |        |                               |                     |
| ARCHITECT                 | TACTICAL DESIGN NORTH (T D N) ARCHITECTS MILWAUKEE, WI 53202      |         |          |        | Tel: (414) 909-8586           | Fax:                |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | Tel: (608) 266-1485           | Fax:                |
| <b>MINNETONKA, MN</b>     |                                                                   |         |          |        |                               |                     |
| 2024-00FD                 | 2024 PARKING LOT ADDITION- CLEAR SPRINGS ELE                      | Yes     | 11:00 AM | ONLINE | 1, 32-33                      |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                           |         |          |        |                               |                     |
| ENGINEER                  | INSPEC INC MINNEAPOLIS, MN 55422-3953                             |         |          |        | Tel: (763) 546-3434           | Fax: (763) 546-8669 |
| OWNER                     | MINNETONKA PUBLIC SCHOOLS- ISD 276 MINNETONKA, MN 55345           |         |          |        | Tel: (952) 401-5000           | Fax:                |
| <b>MOUNT PLEASANT, IA</b> |                                                                   |         |          |        |                               |                     |
| + 2024-01EE               | DOC MPCF IPI ROOF REPLACEMENT- IOWA DEPART                        | Yes     | 02:00 PM | ONLINE | 1-2, 7, 13                    |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                           |         |          |        |                               |                     |
| ARCHITECT                 | GENESIS ARCHITECTURAL DESIGN WEST DES MOINES, IA 50265            |         |          |        | Tel: (515) 440-1681           | Fax: (515) 440-1687 |
| CONSULTANT                | BEELINE & BLUE DES MOINES, IA 50312                               |         |          |        | Tel: (515) 244-1611           | Fax: (515) 244-1020 |
| OWNER                     | IOWA DEPARTMENT OF ADMINISTRATIVE SERVICES - GENERAL SERVICES     |         |          |        | Tel: (515) 242-5120           | Fax: (515) 281-4748 |
| CONSTRUCTION M            | THE SAMUELS GROUP WEST DES MOINES, IA 50266                       |         |          |        | Tel: (515) 288-0467           | Fax:                |
| <b>MPLS/ST PAUL, MN</b>   |                                                                   |         |          |        |                               |                     |
| + 2024-0168               | 2024 TERMINAL 1 GATEHOLD IMPROVEMENTS DESI                        | Yes     | 2:00 PM  | ONLINE | 1-2, 4-10, 21-23, 25-28       |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                           |         |          |        |                               |                     |
| ARCHITECT                 | ALLIANCE- INTERNATIONAL AIRPORT OFFICE ST PAUL, MN 55111-3003     |         |          |        | Tel: (612) 726-9012           | Fax: (612) 726-1047 |
| MECHANICAL/ELEC           | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                     |         |          |        | Tel: (612) 339-4941           | Fax:                |
| OWNER                     | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2    |         |          |        | Tel: (612) 726-8100           | Fax:                |
| <b>NEW BRIGHTON, MN</b>   |                                                                   |         |          |        |                               |                     |
| 2024-0123                 | IRONDALE HIGH SCHOOL 2024 LTFM IMPROVEMENT                        | Yes     | 2:00 PM  | ONLINE | 1-10, 12, 21-23, 26-28, 31-32 |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                           |         |          |        |                               |                     |
| ARCHITECT/ENGIN           | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          |        | Tel: (651) 227-7773           | Fax: (651) 223-5646 |
| STRUCTURAL ENGI           | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          |        | Tel: (763) 843-0420           | Fax: (763) 843-0421 |
| OWNER                     | MOUNDS VIEW PUBLIC SCHOOLS- ISD 621 SHOREVIEW, MN 55126           |         |          |        | Tel: (651) 621-6000           | Fax:                |
| CONSTRUCTION M            | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030         |         |          |        | Tel: (952) 250-6668           | Fax: (612) 332-8739 |

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Specialty Contracting &amp; Waste Management

763-428-2242

VEITUSA.COM

777 Lehmann Way – PO Box 40, Somerset, WI 54025  
PH: (715) 247-5950 | FAX: (715) 247-2688  
www.asm-mmfc.com | estimating@asm-mmfc.com

| MBE#                   | PROJECT                                                          | ADDENDA | BID TIME | BIN #  | DIVISIONS                | EST COST            |
|------------------------|------------------------------------------------------------------|---------|----------|--------|--------------------------|---------------------|
| <b>ORONO, MN</b>       |                                                                  |         |          |        |                          |                     |
| + 2024-021D            | <b>THE CITY OF ORONO FIRE DEPARTMENT FACILITY P</b>              | Yes     | 02:00 PM | ONLINE | 1-9, 22-23, 26-28, 31-33 |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |        |                          |                     |
| ARCHITECT              | OERTEL ARCHITECTS ST PAUL, MN 55105                              |         |          |        | Tel: (651) 696-5186      | Fax: (651) 696-5188 |
| OWNER                  | CITY OF ORONO ORONO, MN 55356                                    |         |          |        | Tel: (952) 249-4600      | Fax: (952) 249-4616 |
| <b>OSHKOSH, WI</b>     |                                                                  |         |          |        |                          |                     |
| 2024-0085              | <b>LOADING DOCK CONCRETE REPLACEMENT - OSHKO</b>                 | Yes     | 01:00 PM | ONLINE | 1-3, 30-33               |                     |
| Est Cost:              | OWNER - \$181,200.00                                             |         |          |        |                          |                     |
| ARCHITECT              | MXGRP BROOKFIELD, WI 53005                                       |         |          |        | Tel: (414) 732-1490      | Fax:                |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |          |        | Tel: (608) 266-1485      | Fax:                |
| 2024-0089              | <b>BOILER REPLACEMENTS - WINNEBAGO CORRECTIO</b>                 | Yes     | 01:00 PM | ONLINE | 1, 3, 7, 23, 26          |                     |
| Est Cost:              | OWNER - \$223,000.00                                             |         |          |        |                          |                     |
| ENGINEER               | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431               |         |          |        | Tel: (414) 476-8980      | Fax:                |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |          |        | Tel: (608) 266-1485      | Fax:                |
| <b>PRESTON, IA</b>     |                                                                  |         |          |        |                          |                     |
| + 2024-0184            | <b>CITY OF PRESTON AMOS STREET RECONSTRUCTIO</b>                 | Yes     | 02:00 PM | ONLINE | NOT SPECIFIED            |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |        |                          |                     |
| ENGINEER               | ORIGIN DESIGN CO DUBUQUE, IA 52001                               |         |          |        | Tel: (319) 556-2464      | Fax: (319) 556-7811 |
| <b>REDGRANITE, WI</b>  |                                                                  |         |          |        |                          |                     |
| 2023-12DB              | <b>DOOR CONTROL UPGRADES - REDGRANITE CORRE</b>                  | Yes     | 1:00 PM  | ONLINE | 1, 26-28                 |                     |
| Est Cost:              | OWNER - \$92,000.00                                              |         |          |        |                          |                     |
| ELECTRICAL ENGIN       | POWRTEK ENGINEERING INC WAUKESHA, WI 53186                       |         |          |        | Tel: (262) 827-9575      | Fax:                |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |          |        | Tel: (608) 266-1485      | Fax:                |
| 2024-0037              | <b>HSU AC REPLACEMENT- REDGRANITE CORRECTION</b>                 | Yes     | 01:00 PM | ONLINE | 1-2, 23, 26              |                     |
| Est Cost:              | OWNER - \$135,000.00                                             |         |          |        |                          |                     |
| MECHANICAL ENGI        | HENNEMAN ENGINEERING INC MADISON, WI 53717                       |         |          |        | Tel: (608) 833-7000      | Fax:                |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |          |        | Tel: (608) 266-1485      | Fax:                |
| <b>ROCHESTER, MN</b>   |                                                                  |         |          |        |                          |                     |
| + 2024-01ED            | <b>RCTC-23-HEINTZ CENTER SOUTH PARKING LOT IMP</b>               | Yes     | 2:00 PM  | ONLINE | 1-2, 26-28, 31-33        |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |        |                          |                     |
| ENGINEER               | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC ROCHESTER, MN 559 |         |          |        | Tel: (507) 292-8743      | Fax: (507) 292-8746 |
| <b>ROGERS, MN</b>      |                                                                  |         |          |        |                          |                     |
| + 2024-0297            | <b>2024 ROGERS MIDDLE SCHOOL RENOVATIONS- ISD</b>                | Yes     | 02:00 PM | ONLINE | 1-4, 6-10, 12, 21-23     |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |        |                          |                     |
| ARCHITECT/ENGIN        | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402             |         |          |        | Tel: (651) 227-7773      | Fax: (651) 223-5646 |
| ENGINEER               | BOGART, PEDERSON & ASSOCIATES INC BECKER, MN 55308-9322          |         |          |        | Tel: (763) 262-8822      | Fax: (763) 262-8844 |
| OWNER                  | ELK RIVER AREA SCHOOL DISTRICT, ISD #728 ELK RIVER, MN 55330     |         |          |        | Tel: (763) 241-3400      | Fax: (763) 241-3407 |
| <b>SAINT CLOUD, MN</b> |                                                                  |         |          |        |                          |                     |
| 2024-01CC              | <b>CITY OF ST CLOUD - Highbanks Ravine Rehabilit</b>             | No      | 11:00 AM | ONLINE | 1-2, 31-34               |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |        |                          |                     |
| OWNER                  | CITY OF ST CLOUD ENGINEERING DEPARTMENT ST CLOUD, MN 56301-3622  |         |          |        | Tel: (320) 255-7249      | Fax:                |
| <b>SHAKOPEE, MN</b>    |                                                                  |         |          |        |                          |                     |
| 2024-021F              | <b>SCOTT COUNTY - CDA SENIOR LIVING AND OFFICE</b>               | No      | 12:00 PM | ONLINE | NOT SPECIFIED            |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                          |         |          |        |                          |                     |
| ARCHITECT              | URBANWORKS ARCHITECTURE MINNEAPOLIS, MN 55401                    |         |          |        | Tel: (612) 455-3100      | Fax:                |
| MECHANICAL/ELEC        | EMANUELSON-PODAS INC EDINA, MN 55439                             |         |          |        | Tel: (952) 930-0050      | Fax:                |

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| MBE#                                | PROJECT                                                            | ADDENDA | BID TIME | BIN #  | DIVISIONS                                             | EST COST |
|-------------------------------------|--------------------------------------------------------------------|---------|----------|--------|-------------------------------------------------------|----------|
| <b>SHELL LAKE, WI</b>               |                                                                    |         |          |        |                                                       |          |
|                                     | <b>2024-016D NORTHWOOD TECHNICAL COLLEGE HEC EXTERIOR</b>          | Yes     | 02:00 PM | ONLINE | 1-7, 9, 26, 32                                        |          |
|                                     | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |        |                                                       |          |
| ARCHITECT/ENGIN                     | H S R ASSOCIATES INC LA CROSSE, WI 54603-3116                      |         |          |        | <b>Tel:</b> (608) 784-1830 <b>Fax:</b> (608) 782-5844 |          |
| ENGINEER                            | COOPER ENGINEERING CO INC RICE LAKE, WI 54868-0230                 |         |          |        | <b>Tel:</b> (715) 234-7008 <b>Fax:</b> (715) 234-1025 |          |
| STRUCTURAL ENGI                     | R A SMITH NATIONAL MADISON, WI 53718                               |         |          |        | <b>Tel:</b> (608) 467-3034 <b>Fax:</b>                |          |
| MECHANICAL/ELEC                     | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 5470 |         |          |        | <b>Tel:</b> (715) 832-5680 <b>Fax:</b> (715) 832-5668 |          |
| <b>TRURO, IA</b>                    |                                                                    |         |          |        |                                                       |          |
|                                     | <b>+ 2024-01B0 INTERSTATE 35 COMMUNITY SCHOOL DISTRICT FIEL</b>    | Yes     | 02:00 PM | ONLINE | 1-13, 22-23, 26 - 28, 31-33                           |          |
|                                     | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |        |                                                       |          |
| ARCHITECT                           | O P N ARCHITECTS INC DES MOINES, IA 50309                          |         |          |        | <b>Tel:</b> (515) 309-0722 <b>Fax:</b> (515) 309-0725 |          |
| CIVIL ENGINEER                      | BISHOP ENGINEERING COMPANY INC URBANDALE, IA 50322-3825            |         |          |        | <b>Tel:</b> (515) 451-6144 <b>Fax:</b> (515) 276-0217 |          |
| CONSULTANT                          | BEELINE & BLUE DES MOINES, IA 50312                                |         |          |        | <b>Tel:</b> (515) 244-1611 <b>Fax:</b> (515) 244-1020 |          |
| <b>VARIOUS, MN</b>                  |                                                                    |         |          |        |                                                       |          |
|                                     | <b>2024-01A7 ANOKA AND BLAINE HIGH SCHOOLS 2024 SCIENCE</b>        | Yes     | 10:00 AM | ONLINE | 1-3, 5-10, 12, 21-23, 26-27                           |          |
| ARCHITECT                           | KRAFT, MIKE ARCHITECTS COON RAPIDS, MN 55433                       |         |          |        | <b>Tel:</b> (612) 309-6002 <b>Fax:</b>                |          |
| <b>WILLMAR, MN</b>                  |                                                                    |         |          |        |                                                       |          |
|                                     | <b>+ 2024-0172 WILLMAR MIDDLE SCHOOL OFFICE. MEDIA CENTER.</b>     | Yes     | 03:00 PM | ONLINE | 1-3, 5-10, 12, 21-23                                  |          |
|                                     | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |        |                                                       |          |
| ARCHITECT                           | ENGAN ASSOCIATES PA WILLMAR, MN 56201                              |         |          |        | <b>Tel:</b> (320) 235-0860 <b>Fax:</b> (320) 235-0861 |          |
| MECHANICAL ENGI                     | MARTIN MECHANICAL DESIGN INC FARGO, ND 58102                       |         |          |        | <b>Tel:</b> (701) 293-7957 <b>Fax:</b> (701) 293-7381 |          |
| CONSTRUCTION M                      | MORTON, R A & ASSOCIATES INC ST CLOUD, MN 56301-9674               |         |          |        | <b>Tel:</b> (320) 223-6244 <b>Fax:</b> (320) 251-5749 |          |
|                                     | <b>2024-01C9 2024 WILLMAR MIDDLE SCHOOL GYM ADDITION- ISD</b>      | No      | 02:00 PM | ONLINE | 1-12, 21-23, 26, 31-33                                |          |
|                                     | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |        |                                                       |          |
| ARCHITECT                           | HAY-DOBBS ST PAUL, MN 55114                                        |         |          |        | <b>Tel:</b> (612) 338-4590 <b>Fax:</b> (612) 337-4042 |          |
| OWNER                               | WILLMAR PUBLIC SCHOOLS- ISD 347 WILLMAR, MN 56201                  |         |          |        | <b>Tel:</b> (320) 231-8500 <b>Fax:</b> (320) 231-8504 |          |
| CONSTRUCTION M                      | MORTON, R A & ASSOCIATES INC ST CLOUD, MN 56301-9674               |         |          |        | <b>Tel:</b> (320) 251-0262 <b>Fax:</b> (320) 251-5749 |          |
| <b>Wednesday, February 21, 2024</b> |                                                                    |         |          |        |                                                       |          |
| <b>CANBY, MN</b>                    |                                                                    |         |          |        |                                                       |          |
|                                     | <b>+ 2024-01CA CANBY PUBLIC SCHOOLS HIGH SCHOOL ADDITIONS</b>      | Yes     | 02:00 PM | ONLINE | 1-12, 14, 21-23, 26-28, 31-33, 40                     |          |
|                                     | <b>Est Cost:</b> NOT RELEASED** - \$0.00                           |         |          |        |                                                       |          |
| ARCHITECT/ENGIN                     | I S G MANKATO, MN 56001-3785                                       |         |          |        | <b>Tel:</b> (507) 387-6651 <b>Fax:</b> (507) 387-3583 |          |
| CONSTRUCTION M                      | MORTON, R A & ASSOCIATES INC ST CLOUD, MN 56301-9674               |         |          |        | <b>Tel:</b> (320) 251-0262 <b>Fax:</b> (320) 251-5749 |          |
| <b>CHIPPEWA FALLS, WI</b>           |                                                                    |         |          |        |                                                       |          |
|                                     | <b>+ 2023-118A ELEVATOR UPGRADES - CHIPPEWA VALLEY CORRE</b>       | Yes     | 01:00 PM | ONLINE | 1-2, 7, 9, 14, 26, 28                                 |          |
|                                     | <b>Est Cost:</b> OWNER - \$770,000.00                              |         |          |        |                                                       |          |
| ARCHITECT                           | LIEN & PETERSON ARCHITECTS EAU CLAIRE, WI 54701                    |         |          |        | <b>Tel:</b> (715) 835-7500 <b>Fax:</b>                |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b>                |          |
| <b>FOND DU LAC COUNTY, WI</b>       |                                                                    |         |          |        |                                                       |          |
|                                     | <b>+ 2024-00DB ROOF AND WINDOW REPLACEMENTS - MULTIPLE BU</b>      | Yes     | 01:00 PM | ONLINE | 1-2, 4, 6-9                                           |          |
|                                     | <b>Est Cost:</b> OWNER - \$544,000.00                              |         |          |        |                                                       |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b>                |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                           | PROJECT                                                            | ADDENDA | BID TIME | BIN #  | DIVISIONS                 | EST COST            |
|--------------------------------|--------------------------------------------------------------------|---------|----------|--------|---------------------------|---------------------|
| <b>GRAND FORKS, ND</b>         |                                                                    |         |          |        |                           |                     |
| + 2024-01BB                    | <b>CHILLER REPLACEMENT- BUILDING 1501 READINES</b>                 | Yes     | 02:00 PM | ONLINE | 1, 23, 26                 |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                            |         |          |        |                           |                     |
| ARCHITECT                      | SHULTZ & ASSOCIATES INC FARGO, ND 58103                            |         |          |        | Tel: (701) 476-0714       | Fax: (701) 476-0709 |
| ENGINEER                       | M B N ENGINEERING FARGO, ND 58102                                  |         |          |        | Tel: (701) 478-6336       | Fax: (701) 478-6340 |
| OWNER                          | OFFICE OF THE ADJUTANT GENERAL BISMARCK, ND 58506                  |         |          |        | Tel: (701) 333-2066       | Fax: (701) 333-2067 |
| <b>HUTCHINSON, MN</b>          |                                                                    |         |          |        |                           |                     |
| + 2024-01EF                    | <b>VETERANS MEMORIAL FIELD GRANDSTAND REPLAC</b>                   | Yes     | 02:00 PM | ONLINE | 1, 3, 12-13, 31-33        |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                            |         |          |        |                           |                     |
| ENGINEER                       | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC ROCHESTER, MN 559   |         |          |        | Tel: (507) 292-8743       | Fax: (507) 292-8746 |
| <b>INVER GROVE HEIGHTS, MN</b> |                                                                    |         |          |        |                           |                     |
| + 2024-014E                    | <b>PELTIER RESERVE PHASE 3. STREET AND UTILITY C</b>               | Yes     | 1:00 PM  | ONLINE | NOT SPECIFIED             |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                            |         |          |        |                           |                     |
| CIVIL ENGINEER                 | SAMBATEK INC MINNETONKA, MN 55343-9441                             |         |          |        | Tel: (763) 476-6010       | Fax: (763) 476-8532 |
| <b>MADISON, WI</b>             |                                                                    |         |          |        |                           |                     |
| 2024-00D8                      | <b>15KV CABLE REPLACEMENT - MICROBIAL TO RADIO</b>                 | No      | 01:00 PM | ONLINE | 1-2, 26, 32               |                     |
| Est Cost:                      | OWNER - \$3,900,000.00                                             |         |          |        |                           |                     |
| ENGINEER                       | AFFILIATED ENGINEERS INC MADISON, WI 53719-1249                    |         |          |        | Tel: (608) 238-2616       | Fax:                |
| OWNER                          | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | Tel: (608) 266-1485       | Fax:                |
| <b>MENOMONIE, WI</b>           |                                                                    |         |          |        |                           |                     |
| + 2024-0086                    | <b>DOMESTIC WATER SERVICE UPGRADE - BOWMAN H</b>                   | Yes     | 01:00 PM | ONLINE | 1-2, 6-7, 22, 26, 30-32   |                     |
| Est Cost:                      | OWNER - \$200,000.00                                               |         |          |        |                           |                     |
| MECHANICAL/ELEC                | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 5470 |         |          |        | Tel: (715) 832-5680       | Fax:                |
| OWNER                          | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | Tel: (608) 266-1485       | Fax:                |
| <b>ONTARIO, WI</b>             |                                                                    |         |          |        |                           |                     |
| + 2024-015B                    | <b>BROOKWOOD SCHOOL ADDITION &amp; RENOVATION BI</b>               | Yes     | 01:00 PM | ONLINE | 1-14, 21-23, 26-28, 31-33 |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                            |         |          |        |                           |                     |
| ARCHITECT/ENGIN                | T S P INC ROCHESTER, MN 55901-0296                                 |         |          |        | Tel: (507) 288-8155       | Fax: (507) 288-7220 |
| CIVIL ENGINEER                 | R H RETTLER CORPORATION STEVENS POINT, WI 54481                    |         |          |        | Tel: (715) 341-2633       | Fax: (715) 341-0431 |
| CONSTRUCTION M                 | MARKET & JOHNSON INC LA CROSSE, WI 54602                           |         |          |        | Tel: (608) 784-5000       | Fax: (608) 782-7873 |
| <b>OREGON, WI</b>              |                                                                    |         |          |        |                           |                     |
| 2024-00B4                      | <b>CHAPEL ROOF REPLACEMENT - OAKHILL CORRECTI</b>                  | No      | 01:00 PM | ONLINE | 1-2, 4, 6-9               |                     |
| Est Cost:                      | OWNER - \$120,000.00                                               |         |          |        |                           |                     |
| ARCHITECT                      | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590                       |         |          |        | Tel: (608) 825-0094       | Fax:                |
| OWNER                          | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          |        | Tel: (608) 266-1485       | Fax:                |
| <b>PHILLIPS, WI</b>            |                                                                    |         |          |        |                           |                     |
| + 2024-0207                    | <b>CITY OF PHILLIPS FIRE STATION OVERHEAD DOOR R</b>               | Yes     | 10:00 AM | ONLINE | 1-3, 5-9                  |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                            |         |          |        |                           |                     |
| ARCHITECT                      | AYRES ASSOCIATES INC EAU CLAIRE, WI 54701-7698                     |         |          |        | Tel: (715) 834-3161       | Fax: (715) 831-7500 |
| <b>RACINE, WI</b>              |                                                                    |         |          |        |                           |                     |
| + 2023-124B                    | <b>CITY OF RACINE - DPW BOILER PLANT RENOVATION.</b>               | Yes     | 2:00 PM  | ONLINE | 2-3, 22-23, 26            |                     |
| Est Cost:                      | NOT RELEASED** - \$0.00                                            |         |          |        |                           |                     |
| OWNER                          | RACINE PUBLIC WORKS RACINE, WI 53403                               |         |          |        | Tel: (262) 363-9121       | Fax:                |
| <b>RAMSEY, MN</b>              |                                                                    |         |          |        |                           |                     |
| 2023-1296                      | <b>CITY OF RAMSEY IP 24-01 BARTHEL'S RUM RIVER AC</b>              | Yes     | 09:00 AM | ONLINE | NOT SPECIFIED             |                     |
| Est Cost:                      | REQUESTED - \$0.00                                                 |         |          |        |                           |                     |
| OWNER                          | CITY OF RAMSEY RAMSEY, MN 55303                                    |         |          |        | Tel: (763) 427-1410       | Fax: (763) 427-5543 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



| MBE#                                                              | PROJECT                                                                           | ADDENDA | BID TIME | BIN #  | DIVISIONS                                             | EST COST |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------|----------|--------|-------------------------------------------------------|----------|
| <b>2024-01EC</b><br><b>Est Cost:</b>                              | <b>CITY OF RAMSEY - IP 24-02 HALLS DOVER ACRES ST</b><br>NOT RELEASED** - \$0.00  | No      | 09:30 AM | ONLINE | NOT SPECIFIED                                         |          |
| OWNER                                                             | CITY OF RAMSEY RAMSEY, MN 55303                                                   |         |          |        | <b>Tel:</b> (763) 427-1410 <b>Fax:</b>                |          |
| <b>SOUTH ST PAUL, MN</b><br><b>2024-01CB</b><br><b>Est Cost:</b>  | <b>CITY OF SOUTH ST PAUL 7TH AVENUE AND I-494 WA</b><br>NOT RELEASED** - \$0.00   | Yes     | 10:00 AM | ONLINE | 31, 33-34                                             |          |
| ENGINEER                                                          | BOLTON & MENK INC RAMSEY, MN 55303                                                |         |          |        | <b>Tel:</b> (763) 433-2851 <b>Fax:</b> (763) 427-0833 |          |
| <b>VARIOUS, ND</b><br><b>2024-01C1</b><br><b>Est Cost:</b>        | <b>CONSTRUCTION OF INDIVIDUAL &amp; COMMUNITY SANI</b><br>NOT RELEASED** - \$0.00 | No      | 01:00 PM | ONLINE | 1-3, 16                                               |          |
| OWNER                                                             | THREE AFFILIATED TRIBES-FORT BERTHOLD INDIAN RESERVATION NEW T                    |         |          |        | <b>Tel:</b> (701) 627-3634 <b>Fax:</b>                |          |
| <b>VERMILLION, SD</b><br><b>2024-0230</b><br><b>Est Cost:</b>     | <b>CITY OF VERMILLION - JACK POWELL DEVELOPMEN</b><br>NOT RELEASED** - \$0.00     | No      | 02:00 PM | ONLINE | 1, 31-33                                              |          |
| ARCHITECT                                                         | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                                    |         |          |        | <b>Tel:</b> (855) 323-6342 <b>Fax:</b>                |          |
| <b>WEST FARGO, ND</b><br><b>+ 2024-020E</b><br><b>Est Cost:</b>   | <b>ADDITION AND REMODEL CENTRAL KITCHEN - WEST</b><br>NOT RELEASED** - \$0.00     | Yes     | 11:00 AM | ONLINE | 1-11, 21-23, 26-27, 31-32                             |          |
| ARCHITECT                                                         | Y H R PARTNERS MOORHEAD, MN 56560                                                 |         |          |        | <b>Tel:</b> (218) 233-4422 <b>Fax:</b>                |          |
| <b>Thursday, February 22, 2024</b>                                |                                                                                   |         |          |        |                                                       |          |
| <b>ALTOONA, IA</b><br><b>+ 2024-0253</b><br><b>Est Cost:</b>      | <b>SOUTHEAST POLK COMMUNITY SCHOOL DISTRICT 2</b><br>NOT RELEASED** - \$0.00      | Yes     | 02:00 PM | ONLINE | 1-2, 6-7                                              |          |
| ARCHITECT                                                         | SHIVE-HATTERY INC WEST DES MOINES, IA 50265                                       |         |          |        | <b>Tel:</b> (515) 223-8104 <b>Fax:</b> (515) 223-0622 |          |
| CONSULTANT                                                        | ACTION REPROGRAPHICS INC DES MOINES, IA 50313                                     |         |          |        | <b>Tel:</b> (515) 288-2146 <b>Fax:</b> (515) 288-0053 |          |
| CONSULTANT                                                        | TERRACON DES MOINES, IA 50309                                                     |         |          |        | <b>Tel:</b> (515) 244-3184 <b>Fax:</b> (515) 244-5249 |          |
| <b>AMES, IA</b><br><b>2024-01C5</b><br><b>Est Cost:</b>           | <b>JACK TRICE STADIUM- PRESS BOX ELEVATOR IMPR</b><br>OWNER - \$289,000.00        | No      | 02:00 PM | ONLINE | 1, 7, 9-10, 14, 22-23                                 |          |
| ARCHITECT                                                         | I S G WATERLOO, IA 50703-4704                                                     |         |          |        | <b>Tel:</b> (515) 979-6147 <b>Fax:</b> (319) 234-1517 |          |
| OWNER                                                             | IOWA STATE UNIVERSITY - DESIGN SERVICES AMES, IA 50011                            |         |          |        | <b>Tel:</b> (515) 294-8323 <b>Fax:</b> (515) 294-3205 |          |
| <b>ARMOUR, SD</b><br><b>2024-0254</b><br><b>Est Cost:</b>         | <b>CITY OF ARMOUR EAST DEVELOPMENT PHASE. 2221</b><br>NOT RELEASED** - \$0.00     | No      | 01:00 PM | ONLINE | NOT SPECIFIED                                         |          |
| ENGINEER                                                          | MC LAURY ENGINEERING INC ELK POINT, SD 57025-1130                                 |         |          |        | <b>Tel:</b> (605) 356-2308 <b>Fax:</b>                |          |
| <b>BEAVER CREEK, MN</b><br><b>+ 2024-0218</b><br><b>Est Cost:</b> | <b>NEW ELEMENTARY SCHOOL FOR HILLS - BEAVER C</b><br>NOT RELEASED** - \$0.00      | Yes     | 02:00 PM | ONLINE | 1, 3-12, 21-23, 26-29, 31-33                          |          |
| ARCHITECT/ENGIN                                                   | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN                    |         |          |        | <b>Tel:</b> (763) 545-3731 <b>Fax:</b>                |          |
| STRUCTURAL ENGI                                                   | V A A (VAN SICKLE ALLEN & ASSOCIATES) PLYMOUTH, MN 55441                          |         |          |        | <b>Tel:</b> (763) 559-9100 <b>Fax:</b>                |          |
| CONSTRUCTION M                                                    | MORTON, R A & ASSOCIATES INC ST CLOUD, MN 56301-9674                              |         |          |        | <b>Tel:</b> (320) 251-0262 <b>Fax:</b>                |          |
| <b>BLOOMINGTON, MN</b><br><b>2024-01FE</b><br><b>Est Cost:</b>    | <b>2024 NORTHWEST PARKING LOT AND WEST DRIVE R</b><br>NOT RELEASED** - \$0.00     | No      | 11:00 AM | ONLINE | 1, 32                                                 |          |
| ENGINEER                                                          | INSPEC INC MINNEAPOLIS, MN 55422-3953                                             |         |          |        | <b>Tel:</b> (763) 546-3434 <b>Fax:</b> (763) 546-8669 |          |
| OWNER                                                             | BLOOMINGTON PUBLIC SCHOOLS- ISD 271 BLOOMINGTON, MN 55431                         |         |          |        | <b>Tel:</b> (952) 681-6400 <b>Fax:</b> (952) 681-6401 |          |

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| MBE#                        | PROJECT                                                           | ADDENDA | BID TIME | BIN #  | DIVISIONS                         | EST COST            |
|-----------------------------|-------------------------------------------------------------------|---------|----------|--------|-----------------------------------|---------------------|
| <b>BONDURANT, IA</b>        |                                                                   |         |          |        |                                   |                     |
| + 2024-01F9                 | <b>BONDURANT-FARRAR COMMUNITY SCHOOL DISTRI</b>                   | Yes     | 02:00 PM | ONLINE | 1, 32                             |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                                   |                     |
| ARCHITECT                   | S V P A ARCHITECTS INC WEST DES MOINES, IA 50266                  |         |          |        | Tel: (515) 327-5990               | Fax:                |
| CONSULTANT                  | ACTION REPROGRAPHICS INC DES MOINES, IA 50313                     |         |          |        | Tel: (515) 288-2146               | Fax:                |
| <b>BOVEY, MN</b>            |                                                                   |         |          |        |                                   |                     |
| 2024-01FA                   | <b>CITY OF BOVEY - 3RD STREET STORM SEWER IMPR</b>                | No      | 10:00 AM | ONLINE | NOT SPECIFIED                     |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                                   |                     |
| ENGINEER                    | BENCHMARK ENGINEERING INC MT IRON, MN 55768-0261                  |         |          |        | Tel: (218) 735-8914               | Fax:                |
| <b>CHISHOLM, MN</b>         |                                                                   |         |          |        |                                   |                     |
| + 2024-0211                 | <b>CITY OF CHISHOLM ST LOUIS COUNTY FAIR FOOD B</b>               | Yes     | 02:00 PM | ONLINE | 1, 3, 6-10, 22-23, 26, 31-33      |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                                   |                     |
| ARCHITECT/ENGIN             | WIDSETH SMITH NOLTING AND ASSOCIATES, INC DULUTH, MN 55802        |         |          |        | Tel: (218) 263-6868               | Fax: (218) 722-6803 |
| <b>COLUMBIA HEIGHTS, MN</b> |                                                                   |         |          |        |                                   |                     |
| + 2024-026E                 | <b>COLUMBIA HEIGHTS HIGH SCHOOL WAREWASHING</b>                   | Yes     | 02:00 PM | ONLINE | 1-3, 7-9, 11, 21-23               |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                                   |                     |
| ARCHITECT/ENGIN             | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN    |         |          |        | Tel: (763) 545-3731               | Fax: (763) 525-3289 |
| OWNER                       | COLUMBIA HEIGHTS PUBLIC SCHOOL- ISD 13 COLUMBIA HEIGHTS, MN 5542  |         |          |        | Tel: (763) 586-4679               | Fax: (763) 586-4508 |
| <b>CROSBY, MN</b>           |                                                                   |         |          |        |                                   |                     |
| + 2024-01DC                 | <b>2019 REFERENDUM PHASE V SUMMER 2024 PROJE</b>                  | Yes     | 02:00 PM | ONLINE | 1-12, 21-23, 26                   |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                                   |                     |
| ARCHITECT/ENGIN             | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC BAXTER, MN 56425-2 |         |          |        | Tel: (218) 829-5117               | Fax: (218) 829-2517 |
| CONSTRUCTION M              | CONTEGRITY GROUP INC LITTLE FALLS, MN 56345-3001                  |         |          |        | Tel: (320) 632-1940               | Fax: (320) 632-2810 |
| <b>DULUTH, MN</b>           |                                                                   |         |          |        |                                   |                     |
| 2024-0278                   | <b>CITY OF DULUTH - GARY NEW DULUTH COMMUNITY</b>                 | No      | 02:00 PM | ONLINE | NOT SPECIFIED                     |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                                   |                     |
| OWNER                       | CITY OF DULUTH (OFFICE OF CITY ARCHITECT) DULUTH, MN 55802        |         |          |        | Tel: (218) 730-5730               | Fax:                |
| LANDSCAPE ARCHI             | S A S ASSOCIATES DULUTH, MN 55802                                 |         |          |        | Tel: (218) 391-1335               | Fax:                |
| <b>GREEN BAY, WI</b>        |                                                                   |         |          |        |                                   |                     |
| + 2024-004C                 | <b>STUDIO ARTS AND WCPA RECORDING STUDIO RENO</b>                 | Yes     | 02:00 PM | ONLINE | 1-3, 5-9, 13, 21, 23, 26-28       |                     |
| Est Cost:                   | OWNER - \$1,800,000.00                                            |         |          |        |                                   |                     |
| ARCHITECT                   | DESTREE ARCHITECTURE & DESIGN MADISON, WI 53703                   |         |          |        | Tel: (608) 268-1499               | Fax:                |
| MECHANICAL/ELEC             | HENNEMAN ENGINEERING INC MADISON, WI 53717                        |         |          |        | Tel: (608) 833-7000               | Fax:                |
| OWNER                       | UNIVERSITY OF WISCONSIN SYSTEM OFFICE OF PROCUREMENT MADISON,     |         |          |        | Tel: (608) 263-4584               | Fax:                |
| <b>JONES COUNTY, IA</b>     |                                                                   |         |          |        |                                   |                     |
| + 2024-0229                 | <b>FEMA FLOOD REPAIRS- WAPSIPINICON STATE PARK</b>                | Yes     | 11:00 AM | ONLINE | 1                                 |                     |
| Est Cost:                   | NOT RELEASED** - \$0.00                                           |         |          |        |                                   |                     |
| ENGINEER                    | M S A PROFESSIONAL SERVICES INC ANKENY, IA 50021                  |         |          |        | Tel: (515) 635-3413               | Fax: (888) 869-1214 |
| CONSULTANT                  | BEELINE & BLUE DES MOINES, IA 50312                               |         |          |        | Tel: (515) 244-1611               | Fax: (515) 244-1020 |
| OWNER                       | IOWA DEPARTMENT OF NATURAL RESOURCES DES MOINES, IA 50319         |         |          |        | Tel: (515) 281-8684               | Fax: (515) 281-8685 |
| <b>MADISON, WI</b>          |                                                                   |         |          |        |                                   |                     |
| + 2023-127A                 | <b>TOWN OF DOVER - ADMINISTRATION BUILDING EXP</b>                | Yes     | 01:00 PM | ONLINE | 1-10, 12, 14, 22-23, 26-28, 30-33 |                     |
| Est Cost:                   | OWNER - \$2,160,000.00                                            |         |          |        |                                   |                     |
| ARCHITECT                   | MC GOWAN ARCHITECTURE LLC Madison, WI 53705                       |         |          |        | Tel: (608) 235-2751               | Fax:                |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | Tel: (608) 266-1485               | Fax:                |

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| MBE#                 | PROJECT                                                         | ADDENDA | BID TIME | BIN #               | DIVISIONS                           | EST COST |
|----------------------|-----------------------------------------------------------------|---------|----------|---------------------|-------------------------------------|----------|
| 2024-0087            | BOILER REPLACEMENTS - SOIL AND PLANT ANALYS                     | No      | 01:00 PM | ONLINE              | 1-2, 7, 23, 26                      |          |
| Est Cost:            | OWNER - \$223,000.00                                            |         |          |                     |                                     |          |
| MECHANICAL ENGI      | HENNEMAN ENGINEERING INC MADISON, WI 53717                      |         |          | Tel: (608) 833-7000 | Fax:                                |          |
| OWNER                | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | Tel: (608) 266-1485 | Fax:                                |          |
| MAPLETON, MN         |                                                                 |         |          |                     |                                     |          |
| + 2024-022B          | MAPLE RIVER PUBLIC SCHOOLS GROUNDS BUILDIN                      | Yes     | 02:00 PM | ONLINE              | 1, 3-10, 12-13, 22-23, 26-28, 31-33 |          |
| Est Cost:            | REQUESTED - \$0.00                                              |         |          |                     |                                     |          |
| ARCHITECT/ENGIN      | I S G MANKATO, MN 56001-3785                                    |         |          | Tel: (507) 387-6651 | Fax:                                |          |
| MASSENA, IA          |                                                                 |         |          |                     |                                     |          |
| + 2024-0191          | CITY OF MASSENA 2023 WATER DISTRIBUTION SYST                    | Yes     | 01:00 PM | ONLINE              | 1-3, 31 - 33                        |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                         |         |          |                     |                                     |          |
| ENGINEER             | J E O CONSULTING GROUP INC ANKENY, IA 50023                     |         |          | Tel: (515) 964-5310 | Fax:                                |          |
| MINNEAPOLIS, MN      |                                                                 |         |          |                     |                                     |          |
| + 2024-0173          | 800 5TH AVE N WINDOW REPLACEMENT - MINNEAPO                     | Yes     | 03:00 PM | ONLINE              | 1-2, 6-9, 12                        |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                         |         |          |                     |                                     |          |
| OWNER                | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043 |         |          | Tel: (612) 342-1469 | Fax:                                |          |
| 2024-01AC            | 2121 WINDOW REPLACEMENT - MINNEAPOLIS PUBLI                     | Yes     | 3:00 PM  | ONLINE              | 1-2, 6-9, 12                        |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                         |         |          |                     |                                     |          |
| OWNER                | MINNEAPOLIS PUBLIC HOUSING AUTHORITY MINNEAPOLIS, MN 55401-1043 |         |          | Tel: (612) 342-1469 | Fax:                                |          |
| NORTH BRANCH, MN     |                                                                 |         |          |                     |                                     |          |
| 2024-0231            | CITY OF NORTH BRANCH - NORTHWOOD PARK PICK                      | Yes     | 11:00 AM | ONLINE              | NOT SPECIFIED                       |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                         |         |          |                     |                                     |          |
| ENGINEER             | W S B & ASSOCIATES INC ST PAUL, MN 55101                        |         |          | Tel: (651) 286-8450 | Fax:                                |          |
| NORTH SAINT PAUL, MN |                                                                 |         |          |                     |                                     |          |
| + 2024-01E9          | CITY OF NORTH ST PAUL - HAUSE PARK COURT REC                    | Yes     | 01:00 PM | ONLINE              | NOT SPECIFIED                       |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                         |         |          |                     |                                     |          |
| ENGINEER             | W S B & ASSOCIATES INC MINNEAPOLIS, MN 55416                    |         |          | Tel: (763) 541-4800 | Fax:                                |          |
| REDGRANITE, WI       |                                                                 |         |          |                     |                                     |          |
| 2024-00DC            | HEATING LOOP REPLACEMENT - REDGRANITE COR                       | No      | 01:00 PM | ONLINE              | 1, 3, 30-33                         |          |
| Est Cost:            | OWNER - \$190,000.00                                            |         |          |                     |                                     |          |
| ENGINEER             | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                      |         |          | Tel: (414) 778-1700 | Fax:                                |          |
| OWNER                | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | Tel: (608) 266-1485 | Fax:                                |          |
| REDWOOD FALLS, MN    |                                                                 |         |          |                     |                                     |          |
| 2024-0221            | CITY OF REDWOOD FALLS - 2024 DISTRIBUTION IMP                   | No      | 01:15 PM | ONLINE              | 1, 3, 31-33                         |          |
| Est Cost:            | APPROXIMATE** - \$660,000.00                                    |         |          |                     |                                     |          |
| ARCHITECT/ENGIN      | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                    |         |          | Tel: (712) 472-2531 | Fax:                                |          |
| RICE LAKE, WI        |                                                                 |         |          |                     |                                     |          |
| + 2024-00C9          | CITY OF RICE LAKE - BOILER REPLACEMENT AND H                    | Yes     | 02:00 PM | ONLINE              | 1, 23, 26                           |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                         |         |          |                     |                                     |          |
| ARCHITECT/ENGIN      | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110         |         |          | Tel: (651) 490-2000 | Fax:                                |          |
| ROSEMOUNT, MN        |                                                                 |         |          |                     |                                     |          |
| + 2024-01AF          | CITY OF ROSEMOUNT - FIRE STATION 1- 2024 EXTERI                 | Yes     | 10:30 AM | ONLINE              | 1, 3-4, 7-9, 26                     |          |
| Est Cost:            | NOT RELEASED** - \$0.00                                         |         |          |                     |                                     |          |
| OWNERS REP           | ENCOMPASS INC MINNETONKA, MN 55343                              |         |          | Tel: (952) 854-4511 | Fax:                                |          |

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| MBE#                   | PROJECT                                                      | ADDENDA | BID TIME | BIN #               | DIVISIONS                      | EST COST |
|------------------------|--------------------------------------------------------------|---------|----------|---------------------|--------------------------------|----------|
| <b>SHEBOYGAN, WI</b>   |                                                              |         |          |                     |                                |          |
| 2024-0282              | <b>CITY OF SHEBOYGAN UPTOWN SPECIAL PHASE II R</b>           | No      | 10:00 AM | ONLINE              | 1-2, 5-12, 21-27               |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                      |         |          |                     |                                |          |
| ARCHITECT              | GROTH DESIGN GROUP, INC CEDARBURG, WI 53012                  |         |          | Tel: (262) 377-8001 | Fax: (262) 377-8003            |          |
| OWNER                  | CITY OF SHEBOYGAN SHEBOYGAN, WI 53081                        |         |          | Tel: (920) 459-3485 | Fax: (920) 459-3443            |          |
| <b>STORM LAKE, IA</b>  |                                                              |         |          |                     |                                |          |
| + 2024-020C            | <b>CITY OF STORM LAKE - ELEVATED WATER TOWER N</b>           | Yes     | 02:00 PM | ONLINE              | 1-2, 9, 23, 26, 31, 33, 40, 46 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                      |         |          |                     |                                |          |
| ENGINEER               | I S G DES MOINES, IA 50309                                   |         |          | Tel: (515) 243-9143 | Fax:                           |          |
| <b>TWO HARBORS, MN</b> |                                                              |         |          |                     |                                |          |
| 2024-01C4              | <b>HOCKAMIN CREEK AT MOOSE WALK ATV TRAIL CRO</b>            | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                  |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                      |         |          |                     |                                |          |
| OWNER                  | LAKE COUNTY SOIL AND WATER CONSERVATION DISTRICT TWO HARBORS |         |          | Tel: (218) 834-8372 | Fax:                           |          |
| <b>UNION GROVE, WI</b> |                                                              |         |          |                     |                                |          |
| 2024-0088              | <b>CHILLED WATER EQUIPMENT REPAIRS - SOUTHERN</b>            | No      | 01:00 PM | ONLINE              | 1-3, 5, 9, 23                  |          |
| Est Cost:              | OWNER - \$180,400.00                                         |         |          |                     |                                |          |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          | Tel: (608) 266-1485 | Fax:                           |          |
| <b>WAGNER, SD</b>      |                                                              |         |          |                     |                                |          |
| + 2024-0223            | <b>WAGNER SCHOOL EARLY LEARNING CENTER RE-RO</b>             | Yes     | 02:00 PM | ONLINE              | 1-2, 5-7                       |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                      |         |          |                     |                                |          |
| ARCHITECT              | PUETZ DESIGN + BUILD MITCHELL, SD 57301-2024                 |         |          | Tel: (605) 996-2276 | Fax:                           |          |
| <b>WEST FARGO, ND</b>  |                                                              |         |          |                     |                                |          |
| + 2024-017D            | <b>CITY OF WEST FARGO CONCRETE PAVEMENT REPAI</b>            | Yes     | 10:00 AM | ONLINE              | NOT SPECIFIED                  |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                      |         |          |                     |                                |          |
| OWNER                  | CITY OF WEST FARGO WEST FARGO, ND 58078                      |         |          | Tel: (701) 433-5300 | Fax:                           |          |
| <b>WESTON, WI</b>      |                                                              |         |          |                     |                                |          |
| + 2024-0147            | <b>NEILLSVILLE RADIO TOWER REPLACEMENT - DIVISI</b>          | Yes     | 01:00 PM | ONLINE              | 1-3, 13, 30-33                 |          |
| Est Cost:              | OWNER - \$661,600.00                                         |         |          |                     |                                |          |
| ARCHITECT              | BLOOM COMPANIES LLC MILWAUKEE, WI 53226                      |         |          | Tel: (414) 771-3390 | Fax:                           |          |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          | Tel: (608) 266-1485 | Fax:                           |          |
| <b>WHITEWATER, WI</b>  |                                                              |         |          |                     |                                |          |
| 2024-00DA              | <b>REPLACE POV PARKING LOT - WHITEWATER READIN</b>           | No      | 01:00 PM | ONLINE              | 1-3, 7, 10, 26, 30-33          |          |
| Est Cost:              | OWNER - \$580,000.00                                         |         |          |                     |                                |          |
| ENGINEER               | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                   |         |          | Tel: (414) 778-1700 | Fax:                           |          |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          | Tel: (608) 266-1485 | Fax:                           |          |

Friday, February 23, 2024

|                         |                                                          |     |          |                     |                     |  |
|-------------------------|----------------------------------------------------------|-----|----------|---------------------|---------------------|--|
| <b>ANOKA COUNTY, MN</b> |                                                          |     |          |                     |                     |  |
| 2024-01B5               | <b>ANOKA COUNTY GRADING, BITUMINOUS MILL AND S</b>       | Yes | 09:30 AM | ONLINE              | NOT SPECIFIED       |  |
| Est Cost:               | REQUESTED - \$0.00                                       |     |          |                     |                     |  |
| OWNER                   | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |     |          | Tel: (800) 818-6869 | Fax:                |  |
| <b>BISMARCK, ND</b>     |                                                          |     |          |                     |                     |  |
| 2024-021A               | <b>CITY OF BISMARCK- BISMARCK-MANDAN CONVENTI</b>        | No  | 10:00 AM | NOS                 | 1, 7                |  |
| Est Cost:               | NOT RELEASED** - \$0.00                                  |     |          |                     |                     |  |
| ARCHITECT               | J2 STUDIO ARCHITECTURE AND DESIGN BISMARCK, ND 58504     |     |          | Tel: (701) 255-1622 | Fax: (701) 223-8927 |  |

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|-----------------------|----------------------------------------------------|---------|------------|-----------------------------------------|---------------|----------|
| CLEARWATER COUNTY, MN |                                                    |         |            |                                         |               |          |
| + 2024-01A3           | CLEARWATER COUNTY GRADING, BITUMINOUS MILL         | Yes     | 09:30 AM   | ONLINE                                  | NOT SPECIFIED |          |
| Est Cost:             | NOT RELEASED** - \$0.00                            |         |            |                                         |               |          |
| OWNER                 | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN |         | 55155      | Tel: (218) 755-6574 Fax: (651) 282-9904 |               |          |
| CONRATH, WI           |                                                    |         |            |                                         |               |          |
| 2024-0236             | VILLAGE OF CONRATH WWTF UPGRADES, 2022-135         | No      | 10:00 AM   | ONLINE                                  | 1-2, 16       |          |
| Est Cost:             | NOT RELEASED** - \$0.00                            |         |            |                                         |               |          |
| ARCHITECT             | MORGAN AND PARMLEY, LTD LADYSMITH, WI              |         | 54848      | Tel: (715) 532-3721 Fax: (715) 532-5305 |               |          |
| DODGEVILLE, WI        |                                                    |         |            |                                         |               |          |
| + 2024-0119           | CITY OF DODGEVILLE 2024 SWCAP FOOD PANTRY I        | Yes     | 01:00 PM   | ONLINE                                  | NOT SPECIFIED |          |
| Est Cost:             | NOT RELEASED** - \$0.00                            |         |            |                                         |               |          |
| ARCHITECT/ENGIN       | JEWELL & ASSOCIATES SPRING GREEN, WI               |         | 53588      | Tel: (608) 588-7484 Fax: (608) 588-9322 |               |          |
| HENNEPIN COUNTY, MN   |                                                    |         |            |                                         |               |          |
| + 2024-01A5           | HENNEPIN COUNTY GRADING, BITUMINOUS MILLING        | Yes     | 09:30 AM   | ONLINE                                  | NOT SPECIFIED |          |
| Est Cost:             | NOT RELEASED** - \$0.00                            |         |            |                                         |               |          |
| OWNER                 | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN |         | 55155      | Tel: (320) 208-7010 Fax: (651) 282-9904 |               |          |
| 2024-01DD             | HENNEPIN COUNTY - GRADING, BITUMINOUS MILLIN       | Yes     | 09:30 AM   | ONLINE                                  | NOT SPECIFIED |          |
| Est Cost:             | REQUESTED - \$0.00                                 |         |            |                                         |               |          |
| CIVIL ENGINEER        | ANDERSON ENGINEERING OF MINNESOTA LLC PLYMOUTH, MN |         | 55441      | Tel: (763) 412-4040 Fax: (763) 412-4090 |               |          |
| OWNER                 | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN |         | 55155      | Tel: (800) 818-6869 Fax:                |               |          |
| 2024-0203             | HENNEPIN COUNTY - GRADING, CONCRETE AND BIT        | No      | 09:30 AM   | ONLINE                                  | NOT SPECIFIED |          |
| Est Cost:             | NOT RELEASED** - \$0.00                            |         |            |                                         |               |          |
| CIVIL ENGINEER        | ALLIANT ENGINEERING INC MINNEAPOLIS, MN            |         | 55415-1184 | Tel: (612) 758-3080 Fax: (612) 758-3099 |               |          |
| CIVIL ENGINEER        | ANDERSON ENGINEERING OF MINNESOTA LLC PLYMOUTH, MN |         | 55441      | Tel: (763) 412-4040 Fax: (763) 412-4090 |               |          |
| OWNER                 | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN |         | 55155      | Tel: (800) 818-6869 Fax:                |               |          |
| MADISON, MN           |                                                    |         |            |                                         |               |          |
| 2024-0194             | CITY OF MADISON - LIBRARY ROOF REPAIRS             | No      | 02:00 PM   | ONLINE                                  | 1-2, 6-7, 32  |          |
| Est Cost:             | NOT RELEASED** - \$0.00                            |         |            |                                         |               |          |
| ARCHITECT             | MAC DONALD & MACK ARCHITECTS LTD MINNEAPOLIS, MN   |         | 55406      | Tel: (612) 341-4051 Fax:                |               |          |
| MONTICELLO, MN        |                                                    |         |            |                                         |               |          |
| 2024-0241             | MONTICELLO TOWNSHIP - ROAD IMPROVEMENT PR          | No      | 01:00 PM   | ONLINE                                  | 1-2           |          |
| Est Cost:             | APPROXIMATE** - \$135,882.50                       |         |            |                                         |               |          |
| CIVIL ENGINEER        | CIVIL ENGINEERING SITE DESIGN MONTICELLO, MN       |         | 55362      | Tel: (763) 314-0929 Fax:                |               |          |
| MORRISON COUNTY, MN   |                                                    |         |            |                                         |               |          |
| + 2024-01B3           | MORRISON COUNTY GRADING, BITUMINOUS MILLIN         | Yes     | 09:30 AM   | ONLINE                                  | NOT SPECIFIED |          |
| Est Cost:             | NOT RELEASED** - \$0.00                            |         |            |                                         |               |          |
| OWNER                 | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN |         | 55155      | Tel: (800) 818-6869 Fax: (651) 282-9904 |               |          |
| OLMSTED COUNTY, MN    |                                                    |         |            |                                         |               |          |
| 2024-01A6             | OLMSTED COUNTY - HIGH TENSION CABLE BARRIER        | No      | 09:30 AM   | ONLINE                                  | NOT SPECIFIED |          |
| Est Cost:             | NOT RELEASED** - \$0.00                            |         |            |                                         |               |          |
| OWNER                 | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN |         | 55155      | Tel: (507) 453-2903 Fax:                |               |          |
| 2024-01B9             | OLMSTED COUNTY GRADING, BITUMINOUS MILLING         | No      | 09:30 AM   | ONLINE                                  | NOT SPECIFIED |          |
| Est Cost:             | NOT RELEASED** - \$0.00                            |         |            |                                         |               |          |
| CIVIL ENGINEER        | ANDERSON ENGINEERING OF MINNESOTA LLC PLYMOUTH, MN |         | 55441      | Tel: (763) 412-4040 Fax: (763) 412-4090 |               |          |
| OWNER                 | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN |         | 55155      | Tel: (800) 818-6869 Fax:                |               |          |

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| MBE#                               | PROJECT                                                  | ADDENDA | BID TIME | BIN #  | DIVISIONS                               | EST COST |
|------------------------------------|----------------------------------------------------------|---------|----------|--------|-----------------------------------------|----------|
| <b>PLYMOUTH, MN</b>                |                                                          |         |          |        |                                         |          |
| 2024-0244                          | CITY OF PLYMOUTH BIRCHWOOD ESTATES STREET                | No      | 10:00 AM | ONLINE | 1-2, 31-34                              |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                  |         |          |        |                                         |          |
| ENGINEER                           | BOLTON & MENK INC MANKATO, MN 56001-5900                 |         |          |        | Tel: (507) 625-4171 Fax: (507) 625-4177 |          |
| <b>ROSEAU COUNTY, MN</b>           |                                                          |         |          |        |                                         |          |
| 2024-0204                          | ROSEAU COUNTY GRADING, BITUMINOUS AND CON                | No      | 09:30 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                  |         |          |        |                                         |          |
| OWNER                              | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          |        | Tel: (800) 818-6869 Fax: (651) 282-9904 |          |
| <b>VARIOUS COUNTIES, MN</b>        |                                                          |         |          |        |                                         |          |
| 2024-022C                          | VARIOUS COUNTIES TRAFFIC MANAGEMENT SYSTE                | No      | 09:30 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                  |         |          |        |                                         |          |
| CIVIL ENGINEER                     | ANDERSON ENGINEERING OF MINNESOTA LLC PLYMOUTH, MN 55441 |         |          |        | Tel: (763) 412-4040 Fax: (763) 412-4090 |          |
| OWNER                              | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          |        | Tel: (800) 818-6869 Fax:                |          |
| <b>VARIOUS, MN</b>                 |                                                          |         |          |        |                                         |          |
| 2024-01B2                          | LYON AND MURRAY COUNTIES CONCRETE PAVEM                  | No      | 09:30 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                  |         |          |        |                                         |          |
| OWNER                              | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          |        | Tel: (800) 818-6869 Fax: (651) 282-9904 |          |
| <b>WILLMAR, MN</b>                 |                                                          |         |          |        |                                         |          |
| 2024-02A4                          | 16 BED HOSPITAL REROOFING- 123.37                        | No      | 02:00 PM | ONLINE | 1-2, 6-7                                |          |
| Est Cost:                          | REQUESTED - \$0.00                                       |         |          |        |                                         |          |
| ARCHITECT                          | ENGAN ASSOCIATES PA WILLMAR, MN 56201                    |         |          |        | Tel: (320) 235-0860 Fax: (320) 235-0861 |          |
| STRUCTURAL ENGI                    | DUFFY ENGINEERING INC ST CLOUD, MN 56304                 |         |          |        | Tel: (320) 259-6575 Fax: (320) 259-6991 |          |
| <b>Saturday, February 24, 2024</b> |                                                          |         |          |        |                                         |          |
| <b>VARIOUS, MN</b>                 |                                                          |         |          |        |                                         |          |
| 2024-01A4                          | VARIOUS COUNTIES GRADING, BITUMINOUS SURFA               | No      | 09:30 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                  |         |          |        |                                         |          |
| OWNER                              | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 |         |          |        | Tel: (320) 208-7010 Fax: (651) 282-9904 |          |
| <b>Monday, February 26, 2024</b>   |                                                          |         |          |        |                                         |          |
| <b>ALTOONA, WI</b>                 |                                                          |         |          |        |                                         |          |
| + 2024-0214                        | CITY OF ALTOONA - PUBLIC WORKS SHOP INTERIOR             | Yes     | 02:00 PM | ONLINE | 1-2, 5, 7-10                            |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                  |         |          |        |                                         |          |
| ARCHITECT                          | LIEN & PETERSON ARCHITECTS EAU CLAIRE, WI 54701          |         |          |        | Tel: (715) 835-7500 Fax:                |          |
| + 2024-0215                        | CITY OF ALTOONA - FIRE DEPARTMENT INTERIOR R             | Yes     | 02:00 PM | ONLINE | 1-2, 5-10                               |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                  |         |          |        |                                         |          |
| ARCHITECT                          | LIEN & PETERSON ARCHITECTS EAU CLAIRE, WI 54701          |         |          |        | Tel: (715) 835-7500 Fax:                |          |
| <b>APPLETON, WI</b>                |                                                          |         |          |        |                                         |          |
| 2024-0160                          | APPLETON WWTP SOFFIT REPAIR AND ROOF REPLA               | Yes     | 1:45 PM  | ONLINE | 1-2, 6-7, 26                            |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                  |         |          |        |                                         |          |
| ENGINEER                           | SPECIALTY ENGINEERING GROUP LLC MADISON, WI 53713        |         |          |        | Tel: (262) 253-4700 Fax: (262) 253-4701 |          |
| OWNER                              | CITY OF APPLETON APPLETON, WI 54911                      |         |          |        | Tel: (920) 832-6443 Fax: (920) 832-5823 |          |
| <b>FRIDLEY, MN</b>                 |                                                          |         |          |        |                                         |          |
| 2024-028E                          | FIRE ALARM IMPROVEMENT- FRIDLEY PUBLIC SCHO              | No      | 09:00 AM | ONLINE | 1, 26, 28                               |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                  |         |          |        |                                         |          |
| MECHANICAL/ELEC                    | DESIGN TREE ENGINEERING ALEXANDRIA, MN 56308-2757        |         |          |        | Tel: (320) 762-1290 Fax: (320) 762-8054 |          |
| OWNER                              | FRIDLEY PUBLIC SCHOOLS- ISD 14 FRIDLEY, MN 55432         |         |          |        | Tel: (763) 502-5150 Fax:                |          |

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| MBE#                       | PROJECT                                                       | ADDENDA | BID TIME | BIN #  | DIVISIONS                       | EST COST            |
|----------------------------|---------------------------------------------------------------|---------|----------|--------|---------------------------------|---------------------|
| GILBERT, IA                |                                                               |         |          |        |                                 |                     |
| + 2024-01E2                | GILBERT COMMUNITY SCHOOL DISTRICT MIDDLE SC                   | Yes     | 03:00 PM | ONLINE | 1-10, 12, 21-23, 26-28, 31-32   |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                       |         |          |        |                                 |                     |
| ARCHITECT                  | CANNON MOSS BRYGGER ASSOCIATES (C M B A) DES MOINES, IA 50309 |         |          | Tel:   | (515) 244-2111                  | Fax:                |
| CONSULTANT                 | BEELINE & BLUE DES MOINES, IA 50312                           |         |          | Tel:   | (515) 244-1611                  | Fax: (515) 244-1020 |
| NEW HAMPTON, IA            |                                                               |         |          |        |                                 |                     |
| 2024-024B                  | CHICKASAW HERITAGE BUILDING CENTER- WATER                     | No      | 09:10 AM | ONLINE | 1                               |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                       |         |          |        |                                 |                     |
| ENGINEER                   | SHORT ELLIOTT HENDRICKSON (S E H) INC MASON CITY, IA 50401    |         |          | Tel:   | (641) 424-6344                  | Fax: (641) 424-0351 |
| RED WING, MN               |                                                               |         |          |        |                                 |                     |
| 2024-0126                  | ANDERSON CENTER - INFRASTRUCTURE. 22016.00                    | No      | 02:00 PM | ONLINE | 1-2, 4, 6-10, 22-23, 26, 28     |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                       |         |          |        |                                 |                     |
| ARCHITECT                  | COLLABORATIVE DESIGN GROUP INC MINNEAPOLIS, MN 55401          |         |          | Tel:   | (612) 332-3654                  | Fax:                |
| ENGINEER                   | VICTUS ENGINEERING SAINT PAUL, MN 55144                       |         |          | Tel:   |                                 | Fax:                |
| 2024-0234                  | ANDERSON CENTER: BIG LAB. PUMP HOUSE. AND G                   | Yes     | 02:00 PM | ONLINE | 1, 3-4, 7, 9                    |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                       |         |          |        |                                 |                     |
| ARCHITECT                  | COLLABORATIVE DESIGN GROUP INC MINNEAPOLIS, MN 55401          |         |          | Tel:   | (612) 332-3654                  | Fax:                |
| Tuesday, February 27, 2024 |                                                               |         |          |        |                                 |                     |
| ANOKA, MN                  |                                                               |         |          |        |                                 |                     |
| 2024-018D                  | DISTRICT WIDE SECURITY UPGRADES- BID PACK 1.                  | Yes     | 02:00 PM | ONLINE | 27                              |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                       |         |          |        |                                 |                     |
| CONSULTANT                 | TRUE NORTH STILLWATER, MN 55082                               |         |          | Tel:   | (651) 430-2772                  | Fax: (651) 430-2661 |
| OWNER                      | ANOKA-HENNEPIN ISD #11 COON RAPIDS, MN 55303                  |         |          | Tel:   | (763) 506-1300                  | Fax: (763) 506-1333 |
| BREWSTER, MN               |                                                               |         |          |        |                                 |                     |
| 2024-0219                  | ROUND LAKE BREWSTER SCHOOL ADDITION PHASE                     | No      | 02:00 PM | ONLINE | 1-12, 14, 21-23, 26-28, 31-33   |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                       |         |          |        |                                 |                     |
| ARCHITECT                  | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110       |         |          | Tel:   | (651) 490-2031                  | Fax: (651) 490-2150 |
| MECHANICAL/ELEC            | DESIGN GROUP INC, THE CHISHOLM, MN 55719                      |         |          | Tel:   | (218) 262-1959                  | Fax: (218) 262-1976 |
| CONSTRUCTION M             | MORTON, R A & ASSOCIATES INC ST CLOUD, MN 56301-9674          |         |          | Tel:   | (320) 251-0262                  | Fax: (320) 251-5749 |
| BYRON, MN                  |                                                               |         |          |        |                                 |                     |
| + 2024-01FF                | BYRON PUBLIC SCHOOLS INTERMEDIATE AND MIDD                    | Yes     | 11:00 AM | ONLINE | 1, 3-7, 9, 11, 22-23, 26, 31-33 |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                       |         |          |        |                                 |                     |
| ENGINEER                   | I S G ST LOUIS PARK, MN 55426                                 |         |          | Tel:   | (952) 426-0699                  | Fax:                |
| OWNER                      | BYRON PUBLIC SCHOOLS- ISD 531 BYRON, MN 55920                 |         |          | Tel:   | (507) 775-6620                  | Fax:                |
| SELECTED GENER             | KNUTSON CONSTRUCTION SERVICES ROCHESTER, MN 55901             |         |          | Tel:   | (507) 280-9788                  | Fax: (507) 280-9797 |
| CHARITON, IA               |                                                               |         |          |        |                                 |                     |
| + 2024-01FB                | CHARITON HIGH SCHOOL HVAC CONTROLS REPLAC                     | Yes     | 2:00 PM  | ONLINE | 1-2, 23                         |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                       |         |          |        |                                 |                     |
| ARCHITECT                  | 10FOLD ARCHITECTURE & ENGINEERING AMES, IA 50010              |         |          | Tel:   | (515) 292-0007                  | Fax:                |
| CONSULTANT                 | BEELINE & BLUE DES MOINES, IA 50312                           |         |          | Tel:   | (515) 244-1611                  | Fax:                |
| + 2024-01FC                | CHARITON HIGH SCHOOL - SCIENCE CLASSROOM H                    | Yes     | 2:00 PM  | ONLINE | 1-2, 23, 26                     |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                       |         |          |        |                                 |                     |
| ARCHITECT                  | 10FOLD ARCHITECTURE & ENGINEERING AMES, IA 50010              |         |          | Tel:   | (515) 292-0007                  | Fax:                |
| CONSULTANT                 | BEELINE & BLUE DES MOINES, IA 50312                           |         |          | Tel:   | (515) 244-1611                  | Fax:                |

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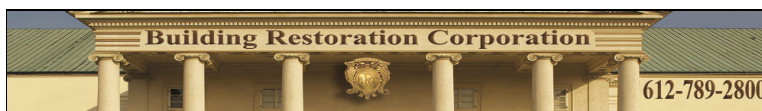
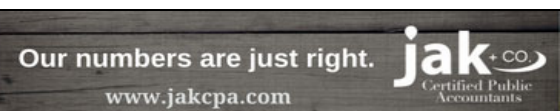
| MBE#              | PROJECT                                                 | ADDENDA | BID TIME | BIN #  | DIVISIONS                     | EST COST            |
|-------------------|---------------------------------------------------------|---------|----------|--------|-------------------------------|---------------------|
| DAKOTA COUNTY, MN |                                                         |         |          |        |                               |                     |
| 2024-0238         | TEMPORARY TRAFFIC SIGNAL SYSTEM - DAKOTA C              | Yes     | 02:00 PM | ONLINE | NOT SPECIFIED                 |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                 |         |          |        |                               |                     |
| CIVIL ENGINEER    | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114          |         |          |        | Tel: (651) 645-4197           | Fax:                |
| OWNER             | DAKOTA COUNTY ROSEMOUNT, MN 55068                       |         |          |        | Tel: (952) 891-7900           | Fax:                |
| DENISON, IA       |                                                         |         |          |        |                               |                     |
| 2024-01BD         | DENISON MUNICIPAL AIRPORT - CONSTRUCT ABOVE             | Yes     | 03:00 PM | ONLINE | 1                             |                     |
| Est Cost:         | APPROXIMATE** - \$871,000.00                            |         |          |        |                               |                     |
| ENGINEER          | MC CLURE ENGINEERING COMPANY CLIVE, IA 50325            |         |          |        | Tel: (515) 964-1229           | Fax:                |
| ELY, IA           |                                                         |         |          |        |                               |                     |
| + 2024-0279       | CITY OF ELY - DOWNTOWN RECONSTRUCTION PHAS              | Yes     | 10:00 AM | ONLINE | 1                             |                     |
| Est Cost:         | APPROXIMATE** - \$3,200,000.00                          |         |          |        |                               |                     |
| CIVIL ENGINEER    | M S A PROFESSIONAL SERVICES INC DUBUQUE, IA 52001       |         |          |        | Tel: (563) 582-3973           | Fax:                |
| FOSSTON, MN       |                                                         |         |          |        |                               |                     |
| 2024-018E         | CITY OF FOSSTON OMLAND COURT UPDATES, 20210             | No      | 10:00 AM | ONLINE | NOT SPECIFIED                 |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                 |         |          |        |                               |                     |
| ENGINEER          | KARVAKKO ENGINEERING BEMIDJI, MN 56601                  |         |          |        | Tel: (218) 444-8004           | Fax: (218) 444-8562 |
| GREEN BAY, WI     |                                                         |         |          |        |                               |                     |
| + 2024-00D9       | PARKING LOT AND ROADS RENOVATION - WEIDNER              | Yes     | 01:00 PM | ONLINE | 1-3, 26, 30-33                |                     |
| Est Cost:         | OWNER - \$1,825,000.00                                  |         |          |        |                               |                     |
| ENGINEER          | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431      |         |          |        | Tel: (414) 476-8980           | Fax:                |
| OWNER             | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485           | Fax:                |
| + 2024-01D3       | CITY OF GREEN BAY RAMPS 1-24 PARKING RAMPS R            | Yes     | 2:00 PM  | ONLINE | 1, 3-4                        |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                 |         |          |        |                               |                     |
| OWNER             | CITY OF GREEN BAY PUBLIC WORKS DEPT GREEN BAY, WI 54301 |         |          |        | Tel: (920) 448-3100           | Fax:                |
| HAWKINS, WI       |                                                         |         |          |        |                               |                     |
| + 2024-00B5       | PIOC BATHROOM RENOVATION - BUNKHOUSE BUIL               | Yes     | 01:00 PM | ONLINE | 1-2, 9                        |                     |
| Est Cost:         | OWNER - \$130,000.00                                    |         |          |        |                               |                     |
| ARCHITECT/ENGIN   | CEDAR CORPORATION MENOMONIE, WI 54751-2697              |         |          |        | Tel: (800) 472-7372           | Fax:                |
| OWNER             | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485           | Fax:                |
| HENDRICKS, MN     |                                                         |         |          |        |                               |                     |
| 2024-024C         | CITY OF HENDRICKS DOWNTOWN LIGHTING IMPROV              | No      | 02:00 PM | ONLINE | 1, 3, 26, 31, 33              |                     |
| Est Cost:         | APPROXIMATE** - \$475,000.00                            |         |          |        |                               |                     |
| ARCHITECT/ENGIN   | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090            |         |          |        | Tel: (712) 472-2531           | Fax: (712) 472-2710 |
| INDIANOLA, IA     |                                                         |         |          |        |                               |                     |
| + 2024-01B4       | INDIANOLA HIGH SCHOOL- INDIANOLA COMMUNITY              | Yes     | 02:00 PM | ONLINE | 1-12, 14, 21-23, 26-29, 31-33 |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                 |         |          |        |                               |                     |
| ARCHITECT         | INVISION ARCHITECTURE WATERLOO, IA 50703                |         |          |        | Tel: (319) 233-8419           | Fax: (319) 233-9772 |
| ARCHITECT/ENGIN   | INVISION ARCHITECTURE DES MOINES, IA 50309              |         |          |        | Tel: (515) 657-4704           | Fax:                |
| CIVIL ENGINEER    | BISHOP ENGINEERING COMPANY INC URBANDALE, IA 50322-3825 |         |          |        | Tel: (515) 276-0467           | Fax: (515) 276-0217 |
| CIVIL ENGINEER    | D L R GROUP OMAHA, NE 68106                             |         |          |        | Tel: (515) 252-4057           | Fax:                |
| CONSULTANT        | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402         |         |          |        | Tel: (319) 364-2473           | Fax: (319) 364-2645 |
| IOWA COUNTY, WI   |                                                         |         |          |        |                               |                     |
| 2024-01BA         | VILLAGE OF BARNEVELD MEMORIAL PARK, 0014205             | No      | 01:00 PM | ONLINE | 1-11, 26, 31-33               |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                 |         |          |        |                               |                     |
| ARCHITECT/ENGIN   | M S A PROFESSIONAL SERVICES INC BARABOO, WI 53913-2791  |         |          |        | Tel: (608) 355-8884           | Fax: (608) 356-2770 |

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| MBE#                   | PROJECT                                                           | ADDENDA | BID TIME | BIN #  | DIVISIONS                    | EST COST            |
|------------------------|-------------------------------------------------------------------|---------|----------|--------|------------------------------|---------------------|
| <b>IOWA FALLS, IA</b>  |                                                                   |         |          |        |                              |                     |
| + 2024-0228            | <b>IOWA FALLS AC IMPROVEMENTS - IOWA FALLS AND</b>                | Yes     | 03:00 PM | ONLINE | 1-2, 6-7, 9, 22-23, 26, 32   |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ENGINEER               | K C L ENGINEERING WEST DES MOINES, IA 50265                       |         |          |        | Tel: (515) 724-7938          | Fax:                |
| CONSULTANT             | BEELINE & BLUE DES MOINES, IA 50312                               |         |          |        | Tel: (515) 244-1611          | Fax:                |
| <b>ISANTI, MN</b>      |                                                                   |         |          |        |                              |                     |
| * 2024-02D1            | <b>CITY OF ISANTI - 2024 PAVEMENT MANAGEMENT PR</b>               | No      | 11:00 AM | ONLINE | 1-2, 32-34                   |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ENGINEER               | BOLTON & MENK INC RAMSEY, MN 55303                                |         |          |        | Tel: (763) 433-2851          | Fax:                |
| <b>JAMESTOWN, ND</b>   |                                                                   |         |          |        |                              |                     |
| 2024-020D              | <b>WATER TREATMENT LIME SLUDGE FILTER PRESS -</b>                 | No      | 01:30 PM | ONLINE | 1, 44                        |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ENGINEER               | INTERSTATE ENGINEERING INC JAMESTOWN, ND 58402-2035               |         |          |        | Tel: (701) 252-0234          | Fax:                |
| <b>LA CROSSE, WI</b>   |                                                                   |         |          |        |                              |                     |
| 2024-027B              | <b>KUMM WALK-IN COOLER/FREEZER REPLACEMENT -</b>                  | No      | 02:00 PM | ONLINE | 1-2, 7, 11                   |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ARCHITECT/ENGIN        | H S R ASSOCIATES INC LA CROSSE, WI 54603-3116                     |         |          |        | Tel: (608) 784-1830          | Fax:                |
| <b>MINNEAPOLIS, MN</b> |                                                                   |         |          |        |                              |                     |
| 2024-0275              | <b>CITY OF MINNEAPOLIS - 1ST AVENUE GREENWAY B</b>                | No      | 02:00 PM | ONLINE | 2                            |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ARCHITECT              | CITY OF MINNEAPOLIS PURCHASING DEPT MINNEAPOLIS, MN 55415-1335    |         |          |        | Tel:                         | Fax:                |
| <b>MURDOCK, MN</b>     |                                                                   |         |          |        |                              |                     |
| 2024-012F              | <b>CITY OF MURDOCK - MUNICIPAL WELL IMPROVEMEN</b>                | Yes     | 11:00 AM | ONLINE | 1, 32-33                     |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ARCHITECT/ENGIN        | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC ALEXANDRIA, MN 563 |         |          |        | Tel: (320) 762-8149          | Fax:                |
| <b>NEILLSVILLE, WI</b> |                                                                   |         |          |        |                              |                     |
| + 2024-0019            | <b>RECONSTRUCT PARKING LOTS AND FENCING - NEIL</b>                | Yes     | 01:00 PM | ONLINE | 1-3, 26, 30-33               |                     |
| Est Cost:              | OWNER - \$1,021,900.00                                            |         |          |        |                              |                     |
| ENGINEER               | KL ENGINEERING MADISON, WI 53719                                  |         |          |        | Tel: (608) 663-1218          | Fax:                |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | Tel: (608) 266-1485          | Fax:                |
| <b>NEW TOWN, ND</b>    |                                                                   |         |          |        |                              |                     |
| + 2024-0175            | <b>2ND TWIN BUTTES RESERVOIR - THREE AFILLIATED</b>               | Yes     | 1:00 PM  | ONLINE | 1-3, 5, 9, 13, 26, 31-33, 40 |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ENGINEER               | BARTLETT & WEST BISMARCK, ND 58503-0737                           |         |          |        | Tel: (701) 258-1110          | Fax:                |
| <b>OSAGE, IA</b>       |                                                                   |         |          |        |                              |                     |
| + 2024-0202            | <b>MITCHELL COUNTY REGIONAL HEALTH CENTER LAB</b>                 | Yes     | 02:00 PM | ONLINE | 1-12, 21-23, 26-28, 31-32    |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                           |         |          |        |                              |                     |
| ARCHITECT              | ACCORD ARCHITECTURE MASON CITY, IA 50402-0826                     |         |          |        | Tel: (641) 423-4784          | Fax: (641) 423-9244 |
| MECHANICAL/ELEC        | MODUS WATERLOO, IA 50703                                          |         |          |        | Tel: (319) 235-0650          | Fax: (319) 235-0644 |
| CONSULTANT             | BEELINE & BLUE DES MOINES, IA 50312                               |         |          |        | Tel: (515) 244-1611          | Fax: (515) 244-1020 |
| <b>PLYMOUTH, WI</b>    |                                                                   |         |          |        |                              |                     |
| 2024-0124              | <b>HYDRONIC HEATING LOOP REPLACEMENT - KETTLE</b>                 | No      | 01:00 PM | ONLINE | 1, 3, 30-33                  |                     |
| Est Cost:              | OWNER - \$135,000.00                                              |         |          |        |                              |                     |
| ENGINEER               | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                        |         |          |        | Tel: (414) 778-1700          | Fax:                |
| OWNER                  | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          |        | Tel: (608) 266-1485          | Fax:                |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



| MBE#            | PROJECT                                                            | ADDENDA | BID TIME | BIN #  | DIVISIONS                            | EST COST            |
|-----------------|--------------------------------------------------------------------|---------|----------|--------|--------------------------------------|---------------------|
| RICE LAKE, WI   |                                                                    |         |          |        |                                      |                     |
| + 2024-0206     | NORTHWOOD TECHNICAL COLLEGE- RICE LAKE OF                          | Yes     | 02:00 PM | ONLINE | 1, 3-10, 12, 22-23, 26-28, 31-32, 34 |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |        |                                      |                     |
| ARCHITECT       | RAMAKER & ASSOCIATES INC SAUK CITY, WI 53583                       |         |          | Tel:   | (608) 643-4100                       | Fax: (608) 643-7999 |
| ARCHITECT/ENGIN | H S R ASSOCIATES INC LA CROSSE, WI 54603-3116                      |         |          | Tel:   | (608) 784-1830                       | Fax: (608) 782-5844 |
| ENGINEER        | COOPER ENGINEERING CO INC RICE LAKE, WI 54868-0230                 |         |          | Tel:   | (715) 234-7008                       | Fax: (715) 234-1025 |
| MECHANICAL/ELEC | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 5470 |         |          | Tel:   | (715) 832-5680                       | Fax: (715) 832-5668 |
| RUTHVEN, IA     |                                                                    |         |          |        |                                      |                     |
| + 2024-0120     | CITY OF RUTHVEN WATER SYSTEM IMPROVEMENTS-                         | Yes     | 2:00 PM  | ONLINE | 1, 3-4, 6-9, 22-23, 26, 33, 40, 46   |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |        |                                      |                     |
| ENGINEER        | I S G DES MOINES, IA 50309                                         |         |          | Tel:   | (515) 243-9143                       | Fax:                |
| SAINT PAUL, MN  |                                                                    |         |          |        |                                      |                     |
| 2024-011A       | ST PAUL OMF- SERVER ROOM HVAC REPLACEMENT                          | Yes     | 2:00 PM  | ONLINE | 1, 5, 22-23, 26                      |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |        |                                      |                     |
| CIVIL ENGINEER  | KIMLEY HORN & ASSOCIATES INC ST PAUL, MN 55114                     |         |          | Tel:   | (651) 645-4197                       | Fax:                |
| OWNER           | METROPOLITAN COUNCIL ST PAUL, MN 55101                             |         |          | Tel:   | (651) 602-1000                       | Fax: (651) 602-1083 |
| + 2024-0291     | METRO SQUARE RENOVATION - RAMSEY COUNTY, 2                         | Yes     | 02:00 PM | ONLINE | 1-3, 6-12, 21-23, 26-28, 32          |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |        |                                      |                     |
| ARCHITECT/ENGIN | HAMMEL GREEN & ABRAHAMSON (H G A) INC MINNEAPOLIS, MN 55401-233    |         |          | Tel:   | (612) 758-4000                       | Fax:                |
| SELECTED GENER  | ADOLFSON & PETERSON CONSTRUCTION MINNEAPOLIS, MN 55440-9377        |         |          | Tel:   | (952) 544-1561                       | Fax:                |
| SIOUX FALLS, SD |                                                                    |         |          |        |                                      |                     |
| + 2024-0295     | CAMPUS WIDE. TUCKPOINTING AND JOINT REPAIR -                       | Yes     | 02:30 PM | ONLINE | 1, 3-4, 6-7, 9, 31                   |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |        |                                      |                     |
| ARCHITECT       | BURNS, MICHAEL J ARCHITECTS LTD MOORHEAD, MN 56560-1923            |         |          | Tel:   | (218) 233-6620                       | Fax:                |
| SUPERIOR, WI    |                                                                    |         |          |        |                                      |                     |
| 2024-01A9       | CITY OF SUPERIOR - PAVEMENT MARKING SERVICE                        | No      | 03:30 PM | ONLINE | NOT SPECIFIED                        |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |        |                                      |                     |
| OWNER           | CITY OF SUPERIOR- DEPT OF PLANNING SUPERIOR, WI 54880              |         |          | Tel:   | (715) 394-0635                       | Fax:                |
| + 2024-01C3     | CITY OF SUPERIOR - HAMMOND AVENUE N 21ST STR                       | Yes     | 03:00 PM | ONLINE | NOT SPECIFIED                        |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |        |                                      |                     |
| OWNER           | CITY OF SUPERIOR SUPERIOR, WI 54880                                |         |          | Tel:   |                                      | Fax:                |
| 2024-01CE       | CITY OF SUPERIOR REINFORCED CONCRETE PIPING                        | No      | 01:00 PM | ONLINE | NOT SPECIFIED                        |                     |
| Est Cost:       | NOT RELEASED** - \$0.00                                            |         |          |        |                                      |                     |
| OWNER           | CITY OF SUPERIOR SUPERIOR, WI 54880                                |         |          | Tel:   |                                      | Fax:                |
| VARIOUS, MN     |                                                                    |         |          |        |                                      |                     |
| 2024-0242       | SPRING LAKE PARK - MULTI-SITE GLAZING REPLAC                       | No      | 02:00 PM | ONLINE | 1, 8                                 |                     |
| Est Cost:       | REQUESTED - \$0.00                                                 |         |          |        |                                      |                     |
| ARCHITECT/ENGIN | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402               |         |          | Tel:   | (651) 227-7773                       | Fax:                |
| OWNER           | SPRING LAKE PARK SCHOOLS- ISD 16 SPRING LAKE PARK, MN 55432-       |         |          | Tel:   | (763) 786-5570                       | Fax:                |
| VARIOUS, WI     |                                                                    |         |          |        |                                      |                     |
| + 2024-001B     | RENOVATE BOAT LANDINGS- BIG ARBOR VITAE LAK                        | Yes     | 1:00 PM  | ONLINE | 1-3, 31-32, 34-35                    |                     |
| Est Cost:       | OWNER - \$470,000.00                                               |         |          |        |                                      |                     |
| ARCHITECT/ENGIN | BECHER-HOPPE ASSOCIATES INC WAUSAU, WI 54403                       |         |          | Tel:   | (715) 845-8000                       | Fax: (715) 845-8008 |
| OWNER           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | Tel:   | (608) 266-1485                       | Fax: (608) 267-2710 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



| MBE#                         | PROJECT                                                    | ADDENDA | BID TIME | BIN #                                   | DIVISIONS              | EST COST |
|------------------------------|------------------------------------------------------------|---------|----------|-----------------------------------------|------------------------|----------|
| WACONIA, MN                  |                                                            |         |          |                                         |                        |          |
| * 2024-02D9                  | CITY OF WACONIA 2024 INFRASTUCTURE IMPROVEM                | No      | 09:00 AM | ONLINE                                  | 1-2, 31- 34            |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                                         |                        |          |
| ENGINEER                     | BOLTON & MENK INC CHASKA, MN 55318                         |         |          | Tel: (952) 448-8838 Fax: (952) 448-8805 |                        |          |
| Wednesday, February 28, 2024 |                                                            |         |          |                                         |                        |          |
| BISMARCK, ND                 |                                                            |         |          |                                         |                        |          |
| 2024-024A                    | CITY OF BISMARCK PUBLIC WORKS ROOF REPLACE                 | No      | 10:00 AM | ONLINE                                  | 1, 7-8, 23, 26         |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                                         |                        |          |
| ARCHITECT                    | J2 STUDIO ARCHITECTURE AND DESIGN BISMARCK, ND 58504       |         |          | Tel: (701) 255-1622 Fax: (701) 223-8927 |                        |          |
| BRAINERD, MN                 |                                                            |         |          |                                         |                        |          |
| + 2024-01E1                  | RUNWAY 5/23 PAVEMENT REHABILITATION. 3-27-001              | Yes     | 11:00 AM | ONLINE                                  | NOT SPECIFIED          |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                                         |                        |          |
| ARCHITECT                    | MEAD & HUNT INC BLOOMINGTON, MN 55425                      |         |          | Tel: (952) 941-5619 Fax:                |                        |          |
| CHISHOLM, MN                 |                                                            |         |          |                                         |                        |          |
| + 2024-0257                  | MINNESOTA DISCOVERY CENTER PONDS RECONST                   | Yes     | 10:00 AM | ONLINE                                  | 1, 3-4, 13, 31-33      |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                                         |                        |          |
| ARCHITECT/ENGIN              | WIDSETH SMITH NOLTING AND ASSOCIATES, INC DULUTH, MN 55802 |         |          | Tel: (218) 263-6868 Fax:                |                        |          |
| EAU CLAIRE, WI               |                                                            |         |          |                                         |                        |          |
| + 2024-015C                  | CHILLER AND COOLING TOWER REPLACEMENT - UN                 | Yes     | 01:00 PM | ONLINE                                  | 1-3, 5, 7, 23, 26      |          |
| Est Cost:                    | OWNER - \$4,900,000.00                                     |         |          |                                         |                        |          |
| ENGINEER                     | AFFILIATED ENGINEERS INC MADISON, WI 53719-1249            |         |          | Tel: (608) 238-2616 Fax:                |                        |          |
| OWNER                        | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 Fax:                |                        |          |
| FARGO, ND                    |                                                            |         |          |                                         |                        |          |
| 2024-0258                    | CITY OF FARGO - LIFT STATION REPLACEMENT/REH               | No      | 11:30 AM | ONLINE                                  | NOT SPECIFIED          |          |
| Est Cost:                    | APPROXIMATE** - \$4,907,709.50                             |         |          |                                         |                        |          |
| OWNER                        | CITY OF FARGO FARGO, ND 58102                              |         |          | Tel: (701) 241-1545 Fax:                |                        |          |
| FARIBAULT, MN                |                                                            |         |          |                                         |                        |          |
| 2024-0205                    | REROOF FERN AND POWER PLANT BUILDINGS - MIN                | No      | 02:00 PM | ONLINE                                  | 1-2, 5-7, 9, 22-23, 26 |          |
| Est Cost:                    | OWNER** - \$1,554,257.00                                   |         |          |                                         |                        |          |
| ENGINEER                     | INSPEC INC MINNEAPOLIS, MN 55422-3953                      |         |          | Tel: (763) 546-3434 Fax: (763) 546-8669 |                        |          |
| OWNER                        | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001   |         |          | Tel: (651) 296-2600 Fax: (651) 297-7909 |                        |          |
| JAMESTOWN, ND                |                                                            |         |          |                                         |                        |          |
| 2024-023E                    | JAMES RIVER CORRECTIONAL FACILITY ROOF REPL                | No      | 10:00 AM | ONLINE                                  | 1-2, 5- 7              |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                                         |                        |          |
| ENGINEER                     | INTERSTATE ENGINEERING INC JAMESTOWN, ND 58402-2035        |         |          | Tel: (701) 252-0234 Fax: (701) 252-0203 |                        |          |
| JEFFERSON COUNTY, IA         |                                                            |         |          |                                         |                        |          |
| + 2024-0227                  | PROPOSED CAMPGROUND IMPROVEMENTS - PRAIRI                  | Yes     | 04:00 PM | ONLINE                                  | NOT SPECIFIED          |          |
| Est Cost:                    | APPROXIMATE** - \$1,044,000.00                             |         |          |                                         |                        |          |
| ENGINEER                     | FRENCH RENEKER & ASSOCIATES INC FAIRFIELD, IA 52556        |         |          | Tel: (515) 472-5145 Fax:                |                        |          |
| LA CROSSE, WI                |                                                            |         |          |                                         |                        |          |
| + 2024-0036                  | RESTROOM RENOVATION- MORRIS HALL. UNIVERSIT                | Yes     | 1:00 PM  | ONLINE                                  | 1-4, 6-10, 22-23, 26   |          |
| Est Cost:                    | OWNER - \$430,100.00                                       |         |          |                                         |                        |          |
| ARCHITECT/ENGIN              | H S R ASSOCIATES INC LA CROSSE, WI 54603-3116              |         |          | Tel: (608) 784-1830 Fax: (608) 782-5844 |                        |          |
| ENGINEER                     | J D R ENGINEERING INC FITCHBURG, WI 53711                  |         |          | Tel: (608) 277-1728 Fax:                |                        |          |
| STRUCTURAL ENGI              | RAMAKER & ASSOCIATES INC SAUK CITY, WI 53583               |         |          | Tel: (608) 643-4100 Fax: (608) 643-7999 |                        |          |
| OWNER                        | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707      |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                        |          |

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| MBE#              | PROJECT                                                       | ADDENDA | BID TIME | BIN #               | DIVISIONS                         | EST COST |
|-------------------|---------------------------------------------------------------|---------|----------|---------------------|-----------------------------------|----------|
| LITTLE CANADA, MN |                                                               |         |          |                     |                                   |          |
| 2024-027D         | CITY OF LITTLE CANADA 2024 STREET IMPROVEMEN                  | No      | 02:00 PM | ONLINE              | 1-2, 31-34                        |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                     |                                   |          |
| ENGINEER          | BOLTON & MENK INC MAPLEWOOD, MN 55109                         |         |          | Tel: (651) 704-9970 | Fax: (651) 704-9971               |          |
| MARSHFIELD, WI    |                                                               |         |          |                     |                                   |          |
| * 2024-02B4       | BRAEM PARK PICKLEBALL COURTS. 22.054                          | No      | 04:00 PM | ONLINE              | 32                                |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                     |                                   |          |
| MINNEAPOLIS, MN   |                                                               |         |          |                     |                                   |          |
| 2024-027A         | MINNEAPOLIS CONVENTION CENTER - KITCHEN STE                   | No      | 02:00 PM | ONLINE              | 1, 23                             |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                     |                                   |          |
| ELECTRICAL ENGIN  | K F I ENGINEERS ST PAUL, MN 55113-4527                        |         |          | Tel: (651) 771-0880 | Fax:                              |          |
| OWNER             | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415 |         |          | Tel: (612) 673-2500 | Fax:                              |          |
| NORWALK, IA       |                                                               |         |          |                     |                                   |          |
| * 2024-02D3       | ORCHARD HILLS ELEMENTARY - PARKING LOT EXPA                   | No      | 02:00 PM | ONLINE              | 1, 26, 31-33                      |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                     |                                   |          |
| ENGINEER          | BISHOP ENGINEERING COMPANY INC URBANDALE, IA 50322-3825       |         |          | Tel: (515) 276-0467 | Fax:                              |          |
| ENGINEER          | SHEKAR ENGINEERING PLC DES MOINES, IA 50310                   |         |          | Tel: (515) 334-5062 | Fax: (515) 334-5052               |          |
| CONSULTANT        | BEELINE & BLUE DES MOINES, IA 50312                           |         |          | Tel: (515) 244-1611 | Fax:                              |          |
| PIGEON, WI        |                                                               |         |          |                     |                                   |          |
| 2024-0140         | TOWN OF PIGEON - PROPOSED TOWN GARAGE                         | No      | 06:30 PM | ONLINE              | NOT SPECIFIED                     |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                     |                                   |          |
| ENGINEER          | RATSCH ENGINEERING COMPANY LTD NEILLSVILLE, WI 54456-1925     |         |          | Tel: (715) 743-2240 | Fax:                              |          |
| PLYMOUTH, MN      |                                                               |         |          |                     |                                   |          |
| 2024-021E         | CITY OF PLYMOUTH OLD ROCKFORD ROAD WATER                      | No      | 10:00 AM | ONLINE              | 1-2, 31 - 34                      |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                     |                                   |          |
| OWNER             | CITY OF PLYMOUTH PLYMOUTH, MN 55447-1482                      |         |          | Tel: (763) 509-5000 | Fax: (763) 509-5060               |          |
| RAPID CITY, SD    |                                                               |         |          |                     |                                   |          |
| 2024-0267         | WESTBERRY TRAILS WATER USERS ASSOCIATION-                     | No      | 02:00 PM | ONLINE              | 1-3, 31-33                        |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                     |                                   |          |
| ENGINEER          | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) RA |         |          | Tel: (605) 341-7800 | Fax: (605) 341-7864               |          |
| ROCHESTER, MN     |                                                               |         |          |                     |                                   |          |
| 2024-026B         | OLMSTED COUNTY - HOUSING AND REDEVELOPMEN                     | No      | 02:00 PM | ONLINE              | 1-3, 7, 10                        |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                     |                                   |          |
| ARCHITECT         | FINN DANIELS INC ST PAUL, MN 55116                            |         |          | Tel: (651) 690-5525 | Fax:                              |          |
| OWNER             | OLMSTED COUNTY PUBLIC WORKS DEPARTMENT ROCHESTER, MN 55904-   |         |          | Tel: (507) 328-7053 | Fax:                              |          |
| SAINT CLOUD, MN   |                                                               |         |          |                     |                                   |          |
| + 2024-0249       | GREAT RIVER CHILDREN'S MUSEUM (GRCM) ADDITI                   | Yes     | 02:00 PM | ONLINE              | 1-10, 12, 14, 21-23, 26-28, 31-33 |          |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |                     |                                   |          |
| ARCHITECT         | GLTARCHITECTS ST CLOUD, MN 56303                              |         |          | Tel: (320) 252-3740 | Fax:                              |          |
| CONSTRUCTION M    | B C I CONSTRUCTION INC SAUK RAPIDS, MN 56379-9558             |         |          | Tel: (320) 393-3185 | Fax:                              |          |
| SAINT PAUL, MN    |                                                               |         |          |                     |                                   |          |
| 2024-0251         | INSTALL METERED PARKING AT 14TH STREET RAMP                   | Yes     | 02:00 PM | ONLINE              | 1, 3, 7, 10-12                    |          |
| Est Cost:         | APPROXIMATE** - \$150,705.00                                  |         |          |                     |                                   |          |
| ARCHITECT         | AUROMIRA ARCHITECTS LLC ST PAUL, MN 55101                     |         |          | Tel: (651) 319-9220 | Fax: (651) 760-4308               |          |
| OWNER             | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001      |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909               |          |

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| MBE#                        | PROJECT                                          | ADDENDA    | BID TIME | BIN #               | DIVISIONS                 | EST COST |
|-----------------------------|--------------------------------------------------|------------|----------|---------------------|---------------------------|----------|
| SOMERSET, WI                |                                                  |            |          |                     |                           |          |
| * + 2024-02C7               | SOMERSET STADIUM RENOVATION BID PACKAGE 3.       | Yes        | 02:00 PM | ONLINE              | 1-2, 13, 26-27, 31-33     |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                          |            |          |                     |                           |          |
| ARCHITECT/ENGIN             | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN        | 55102-4402 |          | Tel: (651) 227-7773 | Fax: (651) 223-5646       |          |
| CONSTRUCTION M              | MARKET & JOHNSON INC STILLWATER, MN              | 55082-5078 |          | Tel: (651) 340-6146 | Fax: (651) 846-5607       |          |
| STANLEY, WI                 |                                                  |            |          |                     |                           |          |
| 2023-12A6                   | BOILER REPLACEMENT- HEATING PLANT, STANLEY       | Yes        | 01:00 PM | ONLINE              | 1-3, 5, 7, 9, 22-23, 26   |          |
| Est Cost:                   | OWNER - \$2,900,000.00                           |            |          |                     |                           |          |
| ELECTRICAL ENGIN            | K F I ENGINEERS HUDSON, WI                       | 54016      |          | Tel: (715) 942-1110 | Fax: (715) 318-0219       |          |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI  | 53707      |          | Tel: (608) 266-1485 | Fax: (608) 267-2710       |          |
| TAMA, IA                    |                                                  |            |          |                     |                           |          |
| 2024-026F                   | CITY OF TAMA WATER TREATMENT PLANT IMPROVE       | No         | 02:00 PM | ONLINE              | 1-3, 7, 9, 26, 40, 43, 46 |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                          |            |          |                     |                           |          |
| ENGINEER                    | SNYDER & ASSOCIATES INC CEDAR RAPIDS, IA         | 52404      |          | Tel: (319) 362-9394 | Fax: (319) 362-9448       |          |
| CIVIL ENGINEER              | SNYDER & ASSOCIATES INC ANKENY, IA               | 50023      |          | Tel: (515) 964-2020 | Fax: (515) 964-7938       |          |
| TWO HARBORS, MN             |                                                  |            |          |                     |                           |          |
| 2024-0179                   | CITY OF TWO HARBORS - BEACON REPLACEMENT -       | No         | 10:30 AM | ONLINE              | NOT SPECIFIED             |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                          |            |          |                     |                           |          |
| ENGINEER                    | BOLTON & MENK INC RAMSEY, MN                     | 55303      |          | Tel: (763) 433-2851 | Fax:                      |          |
| 2024-019C                   | CITY OF TWO HARBORS AIRFIELD PAVEMENT CRAC       | No         | 10:00 AM | ONLINE              | NOT SPECIFIED             |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                          |            |          |                     |                           |          |
| ENGINEER                    | BOLTON & MENK INC BURNSVILLE, MN                 | 55337      |          | Tel: (952) 890-0509 | Fax: (952) 890-8065       |          |
| OWNER                       | CITY OF TWO HARBORS TWO HARBORS, MN              | 55616      |          | Tel: (218) 834-5631 | Fax: (218) 834-2674       |          |
| WALHALLA, ND                |                                                  |            |          |                     |                           |          |
| 2024-0262                   | CONSTRUCT 70 FOOT BY 80 FOOT AIRCRAFT STORA      | No         | 02:00 PM | ONLINE              | 2-3, 5, 8-10, 13, 26, 31  |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                          |            |          |                     |                           |          |
| ENGINEER                    | KADRMAS LEE & JACKSON INC (K L J) WEST FARGO, ND | 58078      |          | Tel: (701) 271-5026 | Fax:                      |          |
| ENGINEER                    | KADRMAS LEE & JACKSON INC (K L J) WEST FARGO, ND | 58078      |          | Tel: (701) 232-5353 | Fax:                      |          |
| Thursday, February 29, 2024 |                                                  |            |          |                     |                           |          |
| ALBERTVILLE, MN             |                                                  |            |          |                     |                           |          |
| * 2024-02C5                 | 2024 PAVEMENT REHABILITATION - ST MICHAEL-ALB    | No         | 02:00 PM | ONLINE              | 1-2, 31-32                |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                          |            |          |                     |                           |          |
| STRUCTURAL ENGI             | LARSON ENGINEERING WHITE BEAR LAKE, MN           | 55110      |          | Tel: (651) 481-9120 | Fax:                      |          |
| BISMARCK, ND                |                                                  |            |          |                     |                           |          |
| 2024-02AA                   | ROUGH RIDER INDUSTRIES PAINT LINE UPGRADE - N    | No         | 10:00 AM | ONLINE              | 1, 11                     |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                          |            |          |                     |                           |          |
| MECHANICAL/ELEC             | PRAIRIE ENGINEERING PC BISMARCK, ND              | 58504      |          | Tel: (701) 258-3493 | Fax:                      |          |
| BOSCOBEL, WI                |                                                  |            |          |                     |                           |          |
| 2023-12D2                   | NEW HEALTH SERVICES UNIT AND RESTRICTIVE HO      | Yes        | 01:00 PM | ONLINE              | 1-12, 21-23, 26-28, 30-33 |          |
| Est Cost:                   | OWNER - \$5,700,000.00                           |            |          |                     |                           |          |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI  | 53707      |          | Tel: (608) 266-1485 | Fax:                      |          |
| BRAINERD, MN                |                                                  |            |          |                     |                           |          |
| 2024-0245                   | CROW WING COUNTY JAIL ANTI-LIGATURE PROJECT      | No         | 02:00 PM | ONLINE              | 1-2, 5, 7, 9, 12          |          |
| Est Cost:                   | REQUESTED - \$0.00                               |            |          |                     |                           |          |
| ARCHITECT/ENGIN             | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN        | 55102-4402 |          | Tel: (651) 227-7773 | Fax: (651) 223-5646       |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



| MBE#               | PROJECT                                                        | ADDENDA | BID TIME | BIN #               | DIVISIONS                      | EST COST |
|--------------------|----------------------------------------------------------------|---------|----------|---------------------|--------------------------------|----------|
| BRANDON, SD        |                                                                |         |          |                     |                                |          |
| * 2024-02B5        | CITY OF BRANDON - BURKMAN INDUSTRIAL PARK MI                   | No      | 02:00 PM | ONLINE              | 1                              |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| ENGINEER           | D G R ENGINEERING SIOUX FALLS, SD 57108                        |         |          | Tel: (605) 339-4157 | Fax:                           |          |
| CARLTON, MN        |                                                                |         |          |                     |                                |          |
| 2024-024D          | FOUR SEASONS SPORTS COMPLEX BUILDING REPAI                     | Yes     | 02:00 PM | ONLINE              | 1, 7, 10, 13, 23, 26           |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| ARCHITECT          | RW FERN ASSOCIATES INC DULUTH, MN 55802                        |         |          | Tel: (218) 722-8271 | Fax:                           |          |
| CHANHASSEN, MN     |                                                                |         |          |                     |                                |          |
| + 2024-0252        | CHANHASSEN CIVIC CAMPUS BID PACKAGE NO 1, 26                   | Yes     | 02:00 PM | ONLINE              | 1-5, 10, 14, 26, 31-33         |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| ARCHITECT/ENGIN    | B K V GROUP MINNEAPOLIS, MN 55401                              |         |          | Tel: (612) 339-3752 | Fax: (612) 339-6212            |          |
| CONSTRUCTION M     | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030      |         |          | Tel: (612) 332-7281 | Fax: (612) 332-8739            |          |
| CHIPPEWA FALLS, WI |                                                                |         |          |                     |                                |          |
| + 2024-0176        | TOILET SHOWER BUILDING RECONSTRUCTION - LAK                    | Yes     | 01:00 PM | ONLINE              | 1-4, 6-10, 22-23, 26, 30-33    |          |
| Est Cost:          | OWNER - \$2,500,000.00                                         |         |          |                     |                                |          |
| ENGINEER           | J D R ENGINEERING INC FITCHBURG, WI 53711                      |         |          | Tel: (608) 277-1728 | Fax:                           |          |
| OWNER              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax:                           |          |
| * 2024-02B7        | CHIPPEWA COUNTY LCFM. PROBATE AND JUVENILE                     | No      | 01:00 PM | ONLINE              | 1-2, 6-9, 12, 23, 26-28        |          |
| Est Cost:          | REQUESTED - \$0.00                                             |         |          |                     |                                |          |
| ARCHITECT/ENGIN    | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402           |         |          | Tel: (651) 227-7773 | Fax: (651) 223-5646            |          |
| OWNER              | CHIPPEWA COUNTY - COURTHOUSE CHIPPEWA FALLS, WI 54729          |         |          | Tel:                | Fax:                           |          |
| CLEAR LAKE, IA     |                                                                |         |          |                     |                                |          |
| 2024-028C          | CITY OF CLEAR LAKE SURF DISTRICT IMPROVEMEN                    | No      | 11:00 AM | ONLINE              | 1, 3-5, 7, 9, 26, 31-32        |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| ARCHITECT          | R D G PLANNING AND DESIGN DES MOINES, IA 50309                 |         |          | Tel: (515) 288-3141 | Fax: (515) 288-8631            |          |
| ENGINEER           | VEENSTRA & KIMM INC WEST DES MOINES, IA 50266-1320             |         |          | Tel: (800) 241-8000 | Fax: (515) 225-7848            |          |
| CIVIL ENGINEER     | RAKER RHODES ENGINEERING DES MOINES, IA 50312                  |         |          | Tel: (515) 250-0777 | Fax: (515) 277-0276            |          |
| CONSULTANT         | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020            |          |
| OWNER              | CITY OF CLEAR LAKE CLEAR LAKE, MN 55319                        |         |          | Tel: (320) 746-3111 | Fax: (320) 746-4307            |          |
| COTTAGE GROVE, MN  |                                                                |         |          |                     |                                |          |
| * 2024-02B9        | CITY OF COTTAGE GROVE 2024 MILL AND OVERLAY                    | No      | 10:00 AM | ONLINE              | 1, 32-33                       |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| ENGINEER           | BOLTON & MENK INC MAPLEWOOD, MN 55109                          |         |          | Tel: (651) 704-9970 | Fax: (651) 704-9971            |          |
| DES MOINES, IA     |                                                                |         |          |                     |                                |          |
| 2024-0239          | 2024 CONCOURSE A AND CONCOURSE C ELECTRIC                      | No      | 11:30 AM | ONLINE              | NOT SPECIFIED                  |          |
| Est Cost:          | NOT RELEASED** - \$0.00                                        |         |          |                     |                                |          |
| ENGINEER           | FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC JOHNSTON, IA 50131-29 |         |          | Tel: (319) 538-8627 | Fax: (515) 254-1642            |          |
| CONSULTANT         | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020            |          |
| EAGLE BUTTE, SD    |                                                                |         |          |                     |                                |          |
| + 2023-128C        | WANIYETU WOWAPI LAKOTA YOUTH ARTS AND CUL                      | Yes     | 5:00 PM  | ONLINE              | 1-3, 5-12, 21-23, 26-28, 31-34 |          |
| Est Cost:          | REQUESTED - \$0.00                                             |         |          |                     |                                |          |
| ARCHITECT          | PYATT STUDIO INC BOULDER, CO 80301                             |         |          | Tel: (720) 900-4818 | Fax:                           |          |

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| MBE#                       | PROJECT                                                        | ADDENDA | BID TIME | BIN #  | DIVISIONS                                             | EST COST |
|----------------------------|----------------------------------------------------------------|---------|----------|--------|-------------------------------------------------------|----------|
| <b>EAU CLAIRE, WI</b>      |                                                                |         |          |        |                                                       |          |
|                            | <b>2024-027E ECASD NORTH HS AND MEMORIAL HS TURF PROJEC</b>    | No      | 02:00 PM | ONLINE | 1, 1-11, 13, 26-27, 31-33                             |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |        |                                                       |          |
| ENGINEER                   | POINT OF BEGINNING INC STEVENS POINT, WI 54481                 |         |          |        | <b>Tel:</b> (715) 344-9999 <b>Fax:</b> (715) 344-9922 |          |
| CONSTRUCTION M             | MARKET & JOHNSON INC EAU CLAIRE, WI 54702                      |         |          |        | <b>Tel:</b> (715) 834-1213 <b>Fax:</b> (715) 834-2331 |          |
| <b>ELY, MN</b>             |                                                                |         |          |        |                                                       |          |
| *                          | <b>2024-02CD ELY PUBLIC SCHOOL RENOVATIONS- 2023-11758</b>     | No      | 04:00 PM | ONLINE | 1-4, 6-10, 21-23, 26-28                               |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |        |                                                       |          |
| ARCHITECT/ENGIN            | WIDSETH SMITH NOLTING AND ASSOCIATES, INC DULUTH, MN 55802     |         |          |        | <b>Tel:</b> (218) 263-6868 <b>Fax:</b> (218) 722-6803 |          |
| <b>GIBBON, MN</b>          |                                                                |         |          |        |                                                       |          |
| +                          | <b>2024-01FD GFW NEW PK-12 SCHOOL. ISD 2365. 232082</b>        | Yes     | 2:00 PM  | ONLINE | 1-14, 21-23, 26-28, 31-33                             |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |        |                                                       |          |
| ARCHITECT/ENGIN            | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402           |         |          |        | <b>Tel:</b> (651) 227-7773 <b>Fax:</b>                |          |
| CONSTRUCTION M             | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030      |         |          |        | <b>Tel:</b> (612) 332-7281 <b>Fax:</b>                |          |
| <b>GOLDEN VALLEY, MN</b>   |                                                                |         |          |        |                                                       |          |
|                            | <b>2024-028F CITY OF GOLDEN VALLEY HIGHWAY 55 LIFT STATIO</b>  | No      | 11:00 AM | ONLINE | 1-3, 9, 11, 26, 46                                    |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |        |                                                       |          |
| ENGINEER                   | W S B & ASSOCIATES INC ST PAUL, MN 55101                       |         |          |        | <b>Tel:</b> (651) 286-8450 <b>Fax:</b> (651) 286-8488 |          |
| OWNER                      | CITY OF GOLDEN VALLEY GOLDEN VALLEY, MN 55427                  |         |          |        | <b>Tel:</b> (763) 593-8000 <b>Fax:</b> (763) 593-8109 |          |
| <b>HAWLEY, MN</b>          |                                                                |         |          |        |                                                       |          |
| +                          | <b>2024-023D NEW MIDDLE SCHOOL- ISD 150 HAWLEY PUBLIC SC</b>   | Yes     | 2:00 PM  | ONLINE | 1-3, 5-13, 21-23, 26 - 28, 31-33                      |          |
|                            | <b>Est Cost:</b> REQUESTED - \$0.00                            |         |          |        |                                                       |          |
| ARCHITECT                  | ZERR BERG ARCHITECTS INC FARGO, ND 58102                       |         |          |        | <b>Tel:</b> (701) 280-0187 <b>Fax:</b> (701) 280-9021 |          |
| ENGINEER                   | M B N ENGINEERING FARGO, ND 58102                              |         |          |        | <b>Tel:</b> (701) 478-6336 <b>Fax:</b> (701) 478-6340 |          |
| STRUCTURAL ENGI            | HEYER ENGINEERING INC FARGO, ND 58104                          |         |          |        | <b>Tel:</b> (701) 280-0949 <b>Fax:</b> (701) 280-9686 |          |
| STRUCTURAL ENGI            | LARSON ENGINEERING WHITE BEAR LAKE, MN 55110                   |         |          |        | <b>Tel:</b> (651) 481-9120 <b>Fax:</b> (651) 481-9201 |          |
| CONSTRUCTION M             | INGENSA PLYMOUTH, MN 55446                                     |         |          |        | <b>Tel:</b> (320) 360-5506 <b>Fax:</b> (952) 487-4294 |          |
| <b>HENNEPIN COUNTY, MN</b> |                                                                |         |          |        |                                                       |          |
|                            | <b>2024-019A OVERHEAD DOORS REPLACEMENT - METROPOLITA</b>      | Yes     | 02:00 PM | ONLINE | 1-2, 4-10, 21, 26                                     |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |        |                                                       |          |
| ARCHITECT                  | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401             |         |          |        | <b>Tel:</b> (612) 338-2029 <b>Fax:</b>                |          |
| OWNER                      | METROPOLITAN COUNCIL ST PAUL, MN 55101                         |         |          |        | <b>Tel:</b> (651) 602-1000 <b>Fax:</b>                |          |
| <b>HORACE, ND</b>          |                                                                |         |          |        |                                                       |          |
|                            | <b>2024-028A FINAL ASPHALT PAVEMENT LIFTS - WATER. SEWER.</b>  | No      | 2:0 PM   | ONLINE | 1                                                     |          |
|                            | <b>Est Cost:</b> APPROXIMATE** - \$440,000.00                  |         |          |        |                                                       |          |
| ENGINEER                   | INTERSTATE ENGINEERING INC HORACE, ND 58047                    |         |          |        | <b>Tel:</b> (701) 532-0438 <b>Fax:</b>                |          |
| <b>JOHNSTON, IA</b>        |                                                                |         |          |        |                                                       |          |
|                            | <b>2024-0250 IOWA PBS FIRE ALARM REPLACEMENT - IOWA DEPA</b>   | No      | 02:00 PM | ONLINE | 1, 26, 28                                             |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |        |                                                       |          |
| ENGINEER                   | K C L ENGINEERING WEST DES MOINES, IA 50265                    |         |          |        | <b>Tel:</b> (515) 724-7938 <b>Fax:</b>                |          |
| CONSULTANT                 | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                |         |          |        | <b>Tel:</b> (319) 364-2473 <b>Fax:</b>                |          |
| CONSTRUCTION M             | MC GOUGH CONSTRUCTION DES MOINES, IA 50309                     |         |          |        | <b>Tel:</b> (515) 639-3853 <b>Fax:</b>                |          |
| <b>LAKE CITY, MN</b>       |                                                                |         |          |        |                                                       |          |
|                            | <b>2024-0256 CITY OF LAKE CITY - PICKLEBALL COURT COMPLEX.</b> | No      | 10:00 AM | ONLINE | 2, 32                                                 |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |        |                                                       |          |
| CIVIL ENGINEER             | SNYDER & ASSOCIATES INC ATLANTIC, IA 50022                     |         |          |        | <b>Tel:</b> (712) 243-6505 <b>Fax:</b>                |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



| MBE#                      | PROJECT                                                      | ADDENDA | BID TIME | BIN #               | DIVISIONS                        | EST COST |
|---------------------------|--------------------------------------------------------------|---------|----------|---------------------|----------------------------------|----------|
| <b>LISBON, ND</b>         |                                                              |         |          |                     |                                  |          |
| + 2024-027C               | <b>LISBON WELLNESS CENTER. 2331</b>                          | Yes     | 02:00 PM | ONLINE              | 1-10, 12-13, 21-23, 26-28, 31-33 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                      |         |          |                     |                                  |          |
| ARCHITECT/ENGIN           | FOSS ARCHITECTURE & INTERIORS FARGO, ND 58102                |         |          | Tel: (701) 282-5505 | Fax: (701) 232-5338              |          |
| <b>MADISON, WI</b>        |                                                              |         |          |                     |                                  |          |
| + 2024-01A8               | <b>DANE COUNTY - ALLIANT ENERGY CENTER PAVILIO</b>           | Yes     | 02:00 PM | ONLINE              | 1, 3, 26, 31-33                  |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                      |         |          |                     |                                  |          |
| ENGINEER                  | GENERAL ENGINEERING COMPANY PORTAGE, WI 53901                |         |          | Tel: (608) 742-2169 | Fax:                             |          |
| OWNER                     | DANE COUNTY DEPT OF PUBLIC WORKS, HIGHWAY AND TRANSPORTATION |         |          | Tel: (608) 266-4018 | Fax:                             |          |
| <b>MANNING, IA</b>        |                                                              |         |          |                     |                                  |          |
| + 2024-0224               | <b>BOYER WATER TREATMENT PLANT. 802134.4</b>                 | Yes     | 02:00 PM | ONLINE              | 1-3, 5-13, 15, 21-23, 26         |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                      |         |          |                     |                                  |          |
| ARCHITECT/ENGIN           | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                 |         |          | Tel: (712) 472-2531 | Fax: (712) 472-2710              |          |
| OWNER                     | WEST CENTRAL IOWA RURAL WATER ASSOCIATION MANNING, IA 51455  |         |          | Tel: (712) 655-2534 | Fax:                             |          |
| <b>MARSHALLTOWN, IA</b>   |                                                              |         |          |                     |                                  |          |
| 2024-02A6                 | <b>CBC DISTRICT 2 MARSHALLTOWN GEOTHERMAL SY</b>             | No      | 02:00 PM | ONLINE              | 1, 23, 26                        |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                      |         |          |                     |                                  |          |
| ARCHITECT                 | SHIVE-HATTERY INC IOWA CITY, IA 52245-9568                   |         |          | Tel: (319) 354-3040 | Fax: (319) 354-6921              |          |
| ARCHITECT/ENGIN           | D C I GROUP DES MOINES, IA 50309                             |         |          | Tel: (515) 975-8348 | Fax:                             |          |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402              |         |          | Tel: (319) 364-2473 | Fax: (319) 364-2645              |          |
| CONSTRUCTION M            | D C I GROUP DES MOINES, IA 50309                             |         |          | Tel: (515) 244-5043 | Fax: (515) 244-5287              |          |
| <b>MINOT, ND</b>          |                                                              |         |          |                     |                                  |          |
| + 2024-022E               | <b>MINOT STATE UNIVERSITY SEVERSON ENTREPRENE</b>            | Yes     | 2:00 PM  | ONLINE              | 1-2, 6-12, 26-28                 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                      |         |          |                     |                                  |          |
| ARCHITECT                 | ACKERMAN-ESTVOLD ENGINEERING MINOT, ND 58701-3700            |         |          | Tel: (701) 837-8737 | Fax: (701) 852-4877              |          |
| OWNER                     | MINOT STATE UNIVERSITY MINOT, ND 58707                       |         |          | Tel: (701) 858-3210 | Fax: (701) 858-3002              |          |
| <b>OZAUKEE COUNTY, WI</b> |                                                              |         |          |                     |                                  |          |
| 2024-0148                 | <b>ROADWAY REPAIRS - HARRINGTON BEACH STATE P</b>            | No      | 01:00 PM | ONLINE              | 1-3, 30-33                       |          |
| Est Cost:                 | OWNER - \$385,000.00                                         |         |          |                     |                                  |          |
| ENGINEER                  | KL ENGINEERING MADISON, WI 53719                             |         |          | Tel: (608) 663-1218 | Fax:                             |          |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          | Tel: (608) 266-1485 | Fax:                             |          |
| <b>PLYMOUTH, MN</b>       |                                                              |         |          |                     |                                  |          |
| 2024-0292                 | <b>CITY OF PLYMOUTH THE MEADOWS PLAYFIELD. 23-2</b>          | No      | 10:00 AM | ONLINE              | 1, 3-5, 7, 10-11, 26, 31-33      |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                      |         |          |                     |                                  |          |
| ENGINEER                  | I S G ST LOUIS PARK, MN 55426                                |         |          | Tel: (952) 426-0699 | Fax:                             |          |
| <b>SAUK RAPIDS, MN</b>    |                                                              |         |          |                     |                                  |          |
| 2024-0287                 | <b>2024 PAVEMENT REHABILITATION - MISSISSIPPI HEI</b>        | No      | 02:00 PM | ONLINE              | 1, 3, 31-33                      |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                      |         |          |                     |                                  |          |
| CIVIL ENGINEER            | INSPEC INC MINNEAPOLIS, MN 55422-3953                        |         |          | Tel: (763) 546-3434 | Fax:                             |          |
| <b>SIOUX FALLS, SD</b>    |                                                              |         |          |                     |                                  |          |
| 2024-028D                 | <b>CONSTRUCT EAST CARGO APRON EXPANSION. SIO</b>             | No      | 02:00 PM | ONLINE              | 1, 9, 11, 26, 31-33, 40, 43      |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                      |         |          |                     |                                  |          |
| ENGINEER                  | KADRMAS LEE AND JACKSON (K L J) SIOUX FALLS, SD 57108        |         |          | Tel: (605) 271-4414 | Fax:                             |          |

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| MBE#                       | PROJECT                                                | ADDENDA | BID TIME | BIN #  | DIVISIONS                                           | EST COST |
|----------------------------|--------------------------------------------------------|---------|----------|--------|-----------------------------------------------------|----------|
| <b>STEVENS POINT, WI</b>   |                                                        |         |          |        |                                                     |          |
| 2024-00DD                  | <b>COOLING TOWER REPLACEMENT- TRAINER NATURA</b>       | Yes     | 01:00 PM | ONLINE | 1-3, 23, 30-34                                      |          |
| Est Cost:                  | OWNER - \$750,000.00                                   |         |          |        |                                                     |          |
| ENGINEER                   | RING & DU CHATEAU LLP BROOKFIELD, WI 53045             |         |          |        | Tel: (414) 778-1700 Fax: (414) 778-2360             |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707  |         |          |        | Tel: (608) 266-1485 Fax: (608) 267-2710             |          |
| * 2024-02EE                | <b>CITY OF STEVENS POINT - 2024 FIRE DEPARTMENT S</b>  | No      | 10:00 AM | ONLINE | NOT SPECIFIED                                       |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                |         |          |        |                                                     |          |
| OWNER                      | CITY OF STEVENS POINT STEVENS POINT, WI 54481          |         |          |        | Tel: (715) 346-1561 Fax:                            |          |
| <b>SUPERIOR, WI</b>        |                                                        |         |          |        |                                                     |          |
| 2024-00B6                  | <b>TANK FALL PROTECTION SYSTEM, HALBERT HEATIN</b>     | No      | 01:00 PM | ONLINE | 5                                                   |          |
| Est Cost:                  | OWNER - \$38,000.00                                    |         |          |        |                                                     |          |
| STRUCTURAL ENGI            | LARSON ENGINEERING APPLETON, WI 54913                  |         |          |        | Tel: (920) 734-9867 Fax:                            |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707  |         |          |        | Tel: (608) 266-1485 Fax:                            |          |
| <b>TRENT, SD</b>           |                                                        |         |          |        |                                                     |          |
| + 2024-018C                | <b>SHARED RESOURCES - WATER TREATMENT PLANT.</b>       | Yes     | 02:00 PM | ONLINE | 1, 3-10, 12-13, 21-23, 26-28, 31-33, 40, 41, 42, 45 |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                |         |          |        |                                                     |          |
| ARCHITECT                  | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819         |         |          |        | Tel: (605) 692-6342 Fax:                            |          |
| <b>VERMILLION, SD</b>      |                                                        |         |          |        |                                                     |          |
| + 2024-0217                | <b>W.M. LEE CENTER FOR FINE ARTS - ART STUDIOS, U</b>  | Yes     | 10:00 AM | ONLINE | 1-2, 4-10, 26                                       |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                |         |          |        |                                                     |          |
| ARCHITECT                  | ARCHITECTURE INCORPORATED SIOUX FALLS, SD 57101-2140   |         |          |        | Tel: (605) 339-1711 Fax:                            |          |
| <b>WATFORD CITY, ND</b>    |                                                        |         |          |        |                                                     |          |
| * 2024-02E5                | <b>MCKENZIE COUNTY 2024 STRUCTURE REPLACEMEN</b>       | No      | 09:00 AM | ONLINE | NOT SPECIFIED                                       |          |
| Est Cost:                  | APPROXIMATE** - \$2,181,519.00                         |         |          |        |                                                     |          |
| OWNER                      | MC KENZIE COUNTY WATFORD CITY, ND 58854                |         |          |        | Tel:                                                | Fax:     |
| * 2024-02E6                | <b>MCKENZIE COUNTY - 2024 STRUCTURE REPLACEME</b>      | No      | 09:00 AM | ONLINE | NOT SPECIFIED                                       |          |
| Est Cost:                  | APPROXIMATE** - \$2,049,094.00                         |         |          |        |                                                     |          |
| OWNER                      | MC KENZIE COUNTY WATFORD CITY, ND 58854                |         |          |        | Tel:                                                | Fax:     |
| <b>WESTON, WI</b>          |                                                        |         |          |        |                                                     |          |
| + 2024-021B                | <b>VILLAGE OF WESTON JELINEK AVENUE REHABILITA</b>     | Yes     | 03:00 PM | NOS    | 3, 31-33                                            |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                |         |          |        |                                                     |          |
| ELECTRICAL ENGIN           | CLARK DIETZ ENGINEERS WAUSAU, WI 54403                 |         |          |        | Tel: (715) 845-1333 Fax: (715) 848-9156             |          |
| <b>WHITEHALL, WI</b>       |                                                        |         |          |        |                                                     |          |
| 2024-011C                  | <b>TREMPEALEAU COUNTY COURTHOUSE RENOVATIO</b>         | Yes     | 2:00 PM  | ONLINE | 1-2, 6-10, 22-23, 26-28                             |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                |         |          |        |                                                     |          |
| ARCHITECT                  | VENTURE ARCHITECTS MILWAUKEE, WI 53233                 |         |          |        | Tel: (414) 271-3359 Fax: (414) 271-0939             |          |
| CONSTRUCTION M             | SAMUELS GROUP INC, THE WAUSAU, WI 54401                |         |          |        | Tel: (715) 842-2222 Fax: (715) 848-8088             |          |
| <b>WILLIAMS BAY, WI</b>    |                                                        |         |          |        |                                                     |          |
| 2024-0235                  | <b>VILLAGE OF WILLIAMS BAY - LIFT STATION NO 3 REP</b> | No      | 10:00 AM | ONLINE | 1-10, 22-23, 26, 28, 31-33, 40, 43                  |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                |         |          |        |                                                     |          |
| CIVIL ENGINEER             | BAXTER AND WOODMAN INC BURLINGTON, WI 53105            |         |          |        | Tel: (262) 763-7834 Fax:                            |          |
| <b>WILLIAMS COUNTY, ND</b> |                                                        |         |          |        |                                                     |          |
| 2024-0225                  | <b>CONSTRUCTION OF STANDBY LIFT STATION GENER</b>      | No      | 01:00 PM | ONLINE | 1-3, 16                                             |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                |         |          |        |                                                     |          |
| OWNER                      | TRENTON INDIAN SERVICE AREA Trenton, ND 58853          |         |          |        | Tel: (701) 572-8316 Fax:                            |          |

Friday, March 01, 2024

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| MBE#                   | PROJECT                                                        | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                         | EST COST |
|------------------------|----------------------------------------------------------------|---------|----------|-----------------------------------------|-----------------------------------|----------|
| ALBERT LEA, MN         |                                                                |         |          |                                         |                                   |          |
| 2024-024E              | FOUNTAIN LAKE HABITAT RESTORATION BID PACKA                    | No      | 02:00 PM | ONLINE                                  | 1, 31-32, 34-35                   |          |
| Est Cost:              | APPROXIMATE** - \$1,140,000.00                                 |         |          |                                         |                                   |          |
| ARCHITECT/ENGINEER     | I S G MANKATO, MN 56001-3785                                   |         |          | Tel: (507) 387-6651 Fax: (507) 387-3583 |                                   |          |
| 2024-024F              | FOUNTAIN LAKE HABITAT RESTORATION - BID PACK                   | No      | 02:00 PM | ONLINE                                  | 1, 31-32, 34-35                   |          |
| Est Cost:              | APPROXIMATE** - \$110,000.00                                   |         |          |                                         |                                   |          |
| ARCHITECT/ENGINEER     | I S G MANKATO, MN 56001-3785                                   |         |          | Tel: (507) 387-6651 Fax:                |                                   |          |
| BECKER TOWNSHIP, MN    |                                                                |         |          |                                         |                                   |          |
| + 2024-028B            | EAGLES LANDING ROADWAY RECONSTRUCTION - B                      | Yes     | 11:00 AM | ONLINE                                  | NOT SPECIFIED                     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                   |          |
| CIVIL ENGINEER         | BOGART, PEDERSON & ASSOCIATES INC BECKER, MN 55308-9322        |         |          | Tel: (763) 262-8822 Fax:                |                                   |          |
| + 2024-0293            | BRIDGEVIEW ROADWAY RECONSTRUCTION- BECKE                       | Yes     | 11:00 AM | ONLINE                                  | NOT SPECIFIED                     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                   |          |
| CIVIL ENGINEER         | BOGART, PEDERSON & ASSOCIATES INC BECKER, MN 55308-9322        |         |          | Tel: (763) 262-8822 Fax: (763) 262-8844 |                                   |          |
| GRAND MARAIS, MN       |                                                                |         |          |                                         |                                   |          |
| 2024-0240              | GRAND MARAIS TRUCK STATION - CAMPUS PROJEC                     | No      | 02:00 PM | ONLINE                                  | 1-10, 13, 22-23, 25-28, 31-33     |          |
| Est Cost:              | OWNER** - \$5,456,000.00                                       |         |          |                                         |                                   |          |
| OWNER                  | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001       |         |          | Tel: (651) 296-2600 Fax:                |                                   |          |
| MANITOWOC, WI          |                                                                |         |          |                                         |                                   |          |
| 2024-022A              | MANITOWOC WWTF STACK FILTER AND FINAL CLARI                    | Yes     | 02:00 PM | ONLINE                                  | 1, 3-9, 22, 26, 31-33, 40, 43, 46 |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                   |          |
| ENGINEER               | DONOHUE & ASSOCIATES INC SHEYBOYGAN, WI 53081-8489             |         |          | Tel: (920) 208-0296 Fax: (920) 208-0402 |                                   |          |
| MINNEAPOLIS, MN        |                                                                |         |          |                                         |                                   |          |
| * 2024-02F0            | REQUEST FOR PROPOSAL (RFP) FOR AUGSBURG U                      | No      | 10:00 PM | ONLINE                                  | NOT SPECIFIED                     |          |
| Est Cost:              | REQUESTED - \$0.00                                             |         |          |                                         |                                   |          |
| OWNER                  | AUGSBURG UNIVERSITY MINNEAPOLIS, MN 55454                      |         |          | Tel: (612) 330-1014 Fax:                |                                   |          |
| PARK RIVER, ND         |                                                                |         |          |                                         |                                   |          |
| + 2024-0232            | PARK RIVER AREA SCHOOL DISTRICT EARLY LEARN                    | Yes     | 10:00 AM | ONLINE                                  | 1-10, 12, 22-23, 26-28, 31-33     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                   |          |
| ARCHITECT/ENGINEER     | FOSS ARCHITECTURE & INTERIORS FARGO, ND 58102                  |         |          | Tel: (701) 282-5505 Fax:                |                                   |          |
| PARSHALL, ND           |                                                                |         |          |                                         |                                   |          |
| 2024-0271              | CITY OF PARSHALL 2024 STREET IMPROVEMENTS, P                   | No      | 11:00 AM | ONLINE                                  | 1-2                               |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                   |          |
| ARCHITECT              | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) MIN |         |          | Tel: (701) 852-4048 Fax: (701) 852-4054 |                                   |          |
| WELLSBURG, IA          |                                                                |         |          |                                         |                                   |          |
| 2024-027F              | CITY OF WELLSBURG CITY PARK IMPROVEMENTS, 5                    | No      | 10:00 AM | ONLINE                                  | NOT SPECIFIED                     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                   |          |
| CIVIL ENGINEER         | CLAPSADDLE-GARBER ASSOCIATES INC MARSHALLTOWN, IA 50158        |         |          | Tel: (641) 752-6701 Fax: (641) 752-2849 |                                   |          |
| CONSULTANT             | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                   |          |
| Monday, March 04, 2024 |                                                                |         |          |                                         |                                   |          |
| ALBIA, IA              |                                                                |         |          |                                         |                                   |          |
| 2024-0248              | ALBIA TRAIL PHASE 2 - MONROE COUNTY HOSPITAL                   | No      | 12:00 PM | ONLINE                                  | NOT SPECIFIED                     |          |
| Est Cost:              | APPROXIMATE** - \$440,000.00                                   |         |          |                                         |                                   |          |
| ENGINEER               | FRENCH RENEKER & ASSOCIATES INC FAIRFIELD, IA 52556            |         |          | Tel: (515) 472-5145 Fax:                |                                   |          |

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| MBE#                    | PROJECT                                                           | ADDENDA | BID TIME | BIN #    | DIVISIONS           | EST COST                       |
|-------------------------|-------------------------------------------------------------------|---------|----------|----------|---------------------|--------------------------------|
| ELKO NEW MARKET, MN     |                                                                   |         |          |          |                     |                                |
| * 2024-0301             | CITY OF ELKO NEW MARKET 2024 PAVEMENT REHA                        |         | No       | 12:30 PM | ONLINE              | 1-2, 32-33                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                           |         |          |          |                     |                                |
| ENGINEER                | BOLTON & MENK INC BURNSVILLE, MN 55337                            |         |          |          | Tel: (952) 890-0509 | Fax: (952) 890-8065            |
| GRAND MEADOW, MN        |                                                                   |         |          |          |                     |                                |
| 2024-023A               | GRAND MEADOW PUBLIC SCHOOL DOME RECOATIN                          |         | No       | 02:00 PM | ONLINE              | 1, 7                           |
| Est Cost:               | NOT RELEASED** - \$0.00                                           |         |          |          |                     |                                |
| ARCHITECT/ENGIN         | T S P INC ROCHESTER, MN 55901-0296                                |         |          |          | Tel: (507) 288-8155 | Fax:                           |
| 2024-023B               | GRAND MEADOW PUBLIC SCHOOL - GEOTHERMAL S                         |         | No       | 02:00 PM | ONLINE              | 1, 23, 27                      |
| Est Cost:               | OWNER - \$1,200,000.00                                            |         |          |          |                     |                                |
| ARCHITECT/ENGIN         | T S P INC ROCHESTER, MN 55901-0296                                |         |          |          | Tel: (507) 288-8155 | Fax:                           |
| HUGO, MN                |                                                                   |         |          |          |                     |                                |
| * 2024-02BB             | FRAN MIRON NUTRIENT STORAGE FACILITY - WASHI                      |         | No       | 05:00 PM | ONLINE              | NOT SPECIFIED                  |
| Est Cost:               | NOT RELEASED** - \$0.00                                           |         |          |          |                     |                                |
| OWNER                   | WASHINGTON CONSERVATION DISTRICT OAKDALE, MN 55128                |         |          |          | Tel: (651) 393-6523 | Fax:                           |
| Tuesday, March 05, 2024 |                                                                   |         |          |          |                     |                                |
| AMES, IA                |                                                                   |         |          |          |                     |                                |
| 2024-0259               | VETERINARY DIAGNOSTIC LABORATORY PHASE 2. I                       |         | No       | 02:00 PM | ONLINE              | 1-3, 5-14, 21-23, 26-28, 31-33 |
| Est Cost:               | OWNER - \$43,482,000.00                                           |         |          |          |                     |                                |
| ARCHITECT/ENGIN         | INVISION ARCHITECTURE DES MOINES, IA 50309                        |         |          |          | Tel: (515) 633-2941 | Fax:                           |
| OWNER                   | PRINTING SERVICES - IOWA STATE UNIVERSITY AMES, IA 50011-3170     |         |          |          | Tel: (515) 294-0563 | Fax:                           |
| ANOKA COUNTY , MN       |                                                                   |         |          |          |                     |                                |
| 2024-0288               | ANOKA COUNTY CSAH 22 AND CSAH 7 INTERSECTIO                       |         | No       | 10:00 AM | ONLINE              | NOT SPECIFIED                  |
| Est Cost:               | NOT RELEASED** - \$0.00                                           |         |          |          |                     |                                |
| OWNER                   | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155          |         |          |          | Tel: (800) 818-6869 | Fax:                           |
| ANOKA, MN               |                                                                   |         |          |          |                     |                                |
| * + 2024-0306           | ANOKA HIGH SCHOOL LIBRARY RENOVATIONS - AN                        |         | Yes      | 02:00 PM | ONLINE              | 1-3, 5-10, 21-23, 25-26        |
| Est Cost:               | NOT RELEASED** - \$0.00                                           |         |          |          |                     |                                |
| ARCHITECT               | KRAFT, MIKE ARCHITECTS COON RAPIDS, MN 55433                      |         |          |          | Tel: (612) 309-6002 | Fax:                           |
| APPLE VALLEY, MN        |                                                                   |         |          |          |                     |                                |
| * 2024-02B3             | CITY OF APPLE VALLEY STREET AND UTILITY IMPRO                     |         | No       | 10:00 AM | ONLINE              | 1-2, 31-34                     |
| Est Cost:               | NOT RELEASED** - \$0.00                                           |         |          |          |                     |                                |
| ARCHITECT/ENGIN         | SHORT ELLIOTT HENDRICKSON (S E H) INC MINNETONKA, MN 55343-9100   |         |          |          | Tel: (952) 912-2600 | Fax: (952) 912-2601            |
| OWNER                   | CITY OF APPLE VALLEY APPLE VALLEY, MN 55124                       |         |          |          | Tel: (952) 953-2400 | Fax: (952) 953-2515            |
| BISMARCK, ND            |                                                                   |         |          |          |                     |                                |
| 2024-02A8               | NORTH DAKOTA DEPARTMENT OF HEALTH - FOREN                         |         | No       | 01:00 PM | ONLINE              | 1, 22-23, 26                   |
| Est Cost:               | NOT RELEASED** - \$0.00                                           |         |          |          |                     |                                |
| MECHANICAL/ELEC         | PRAIRIE ENGINEERING PC BISMARCK, ND 58504                         |         |          |          | Tel: (701) 258-3493 | Fax:                           |
| BLOOMINGTON, MN         |                                                                   |         |          |          |                     |                                |
| 2024-026C               | TRANSPORTATION BUILDING MEZZANINE AND SITE I                      |         | No       | 02:00 PM | ONLINE              | 1-5, 7, 9-10, 26, 31-33        |
| Est Cost:               | REQUESTED - \$0.00                                                |         |          |          |                     |                                |
| ARCHITECT/ENGIN         | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          |          | Tel: (651) 227-7773 | Fax: (651) 223-5646            |
| MECHANICAL ENGI         | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          |          | Tel: (763) 843-0420 | Fax: (763) 843-0421            |
| CIVIL ENGINEER          | BOLTON & MENK INC MINNEAPOLIS, MN 55427                           |         |          |          | Tel: (763) 544-7129 | Fax: (763) 544-0531            |
| OWNER                   | BLOOMINGTON PUBLIC SCHOOLS- ISD 271 BLOOMINGTON, MN 55431         |         |          |          | Tel: (952) 681-6400 | Fax: (952) 681-6401            |

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| MBE#                      | PROJECT                                                            | ADDENDA | BID TIME | BIN #               | DIVISIONS                     | EST COST |
|---------------------------|--------------------------------------------------------------------|---------|----------|---------------------|-------------------------------|----------|
| <b>CHISHOLM, MN</b>       |                                                                    |         |          |                     |                               |          |
| + 2024-0263               | ISD 695 CHISHOLM PUBLIC SCHOOLS - ADDITION AN                      | Yes     | 02:00 PM | ONLINE              | 1-12, 14, 21-23, 26-28, 31-33 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                     |                               |          |
| Consultant                | CONTEGRITY GROUP INC LITTLE FALLS, MN 56345-3001                   |         |          | Tel: (320) 632-1940 | Fax:                          |          |
| OWNER                     | CHISHOLM SCHOOLS- ISD 695 CHISHOLM, MN 55719                       |         |          | Tel: (218) 254-5726 | Fax:                          |          |
| CONSTRUCTION M            | INGENSA PLYMOUTH, MN 55446                                         |         |          | Tel: (952) 222-3550 | Fax:                          |          |
| <b>COUNCIL BLUFFS, IA</b> |                                                                    |         |          |                     |                               |          |
| * + 2024-02BE             | IOWA SCHOOL FOR THE DEAF (ISD) OUTREACH BLD                        | Yes     | 02:00 PM | ONLINE              | 1-2, 26                       |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                     |                               |          |
| ARCHITECT/ENGIN           | MORRISSEY ENGINEERING INC OMAHA, NE 68164                          |         |          | Tel: (402) 491-4144 | Fax:                          |          |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                    |         |          | Tel: (319) 364-2473 | Fax:                          |          |
| CONSTRUCTION M            | THE SAMUELS GROUP WEST DES MOINES, IA 50266                        |         |          | Tel: (515) 288-0467 | Fax:                          |          |
| <b>DES MOINES, IA</b>     |                                                                    |         |          |                     |                               |          |
| 2024-0264                 | CITY OF DES MOINES - GRAY'S LAKE PARKING LOT.                      | No      | 11:00 AM | ONLINE              | 5, 8, 32, 35                  |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                     |                               |          |
| ENGINEER                  | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          | Tel: (515) 283-4500 | Fax:                          |          |
| * 2024-02DE               | CONSTRUCT CONSOLIDATED DEICING FACILITY - DE                       | No      | 10:00 AM | ONLINE              | 1, 3-10, 12-13, 21-23, 26-28  |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                     |                               |          |
| ENGINEER                  | FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC JOHNSTON, IA 50131-29     |         |          | Tel: (515) 254-1393 | Fax:                          |          |
| CONSULTANT                | BEELINE & BLUE DES MOINES, IA 50312                                |         |          | Tel: (515) 244-1611 | Fax:                          |          |
| * 2024-030C               | NORTH GENERAL AVIATION APRON REHABILITATIO                         | No      | 03:00 PM | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                     |                               |          |
| ENGINEER                  | FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC JOHNSTON, IA 50131-29     |         |          | Tel: (515) 254-1393 | Fax:                          |          |
| CONSULTANT                | BEELINE & BLUE DES MOINES, IA 50312                                |         |          | Tel: (515) 244-1611 | Fax:                          |          |
| <b>DULUTH, MN</b>         |                                                                    |         |          |                     |                               |          |
| 2024-0246                 | BERTH 10 AND 11 DOCK WALL REHABILITATION - DU                      | No      | 02:00 PM | ONLINE              | 1-3, 5-6, 9, 31, 35           |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                     |                               |          |
| ENGINEER                  | A M I CONSULTING ENGINEERS PA SUPERIOR, WI 54880-1377              |         |          | Tel: (715) 718-2193 | Fax: (877) 761-7058           |          |
| 2024-0277                 | HEMOCROFT ELEMENTARY PARKING RECONSTRUC                            | No      | 10:00 AM | ONLINE              | 1, 10, 26, 31-33              |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                     |                               |          |
| ENGINEER                  | DESIGN TREE ENGINEERING ALEXANDRIA, MN 56308-2757                  |         |          | Tel: (320) 762-1290 | Fax: (320) 762-8054           |          |
| * 2024-02ED               | ST LOUIS RIVER PERCH LAKE RESTORATION PEDES                        | No      | 02:00 PM | ONLINE              | 1                             |          |
| Est Cost:                 | OWNER** - \$331,380.00                                             |         |          |                     |                               |          |
| ARCHITECT/ENGIN           | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110            |         |          | Tel: (651) 490-2000 | Fax: (651) 490-2150           |          |
| OWNER                     | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001           |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909           |          |
| <b>EAGAN, MN</b>          |                                                                    |         |          |                     |                               |          |
| 2024-0270                 | DAKOTA COUNTY LEBANON HILLS- MAINTENANCE F                         | No      | 01:00 PM | ONLINE              | 1, 3-13, 21-23, 26-27, 31-33  |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                     |                               |          |
| ARCHITECT                 | URBANWORKS ARCHITECTURE MINNEAPOLIS, MN 55401                      |         |          | Tel: (612) 455-3100 | Fax: (612) 455-3199           |          |
| OWNER                     | DAKOTA COUNTY HASTINGS, MN 55033                                   |         |          | Tel: (651) 438-4350 | Fax: (651) 438-4521           |          |
| <b>ESTHERVILLE, IA</b>    |                                                                    |         |          |                     |                               |          |
| * 2024-02AF               | EMMET COUNTY COURTHOUSE ADDITION- SP21124                          | No      | 02:00 PM | ONLINE              | 1-10, 12, 22-23, 26-28        |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |          |                     |                               |          |
| ARCHITECT                 | CANNON MOSS BRYGGER ASSOCIATES (C M B A) SIOUX CITY, IA 51101      |         |          | Tel: (712) 274-2933 | Fax: (712) 274-2926           |          |
| MECHANICAL/ELEC           | ENGINEERING DESIGN ASSOCIATES (E D A) SIOUX CENTER, IA 51250       |         |          | Tel: (712) 722-0228 | Fax: (712) 722-0238           |          |
| CONSULTANT                | ACTION REPROGRAPHICS INC DES MOINES, IA 50313                      |         |          | Tel: (515) 288-2146 | Fax: (515) 288-0053           |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



| MBE#                     | PROJECT                                                           | ADDENDA | BID TIME | BIN #               | DIVISIONS                     | EST COST |
|--------------------------|-------------------------------------------------------------------|---------|----------|---------------------|-------------------------------|----------|
| <b>GOLDEN VALLEY, MN</b> |                                                                   |         |          |                     |                               |          |
| 2024-023C                | CITY OF GOLDEN VALLEY - 2024 WATERMAIN LINING                     | No      | 10:00 AM | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ENGINEER                 | BOLTON & MENK INC CHASKA, MN 55318                                |         |          | Tel: (952) 448-8838 | Fax:                          |          |
| OWNER                    | CITY OF GOLDEN VALLEY GOLDEN VALLEY, MN 55427                     |         |          | Tel: (763) 593-8000 | Fax:                          |          |
| <b>HEBRON, ND</b>        |                                                                   |         |          |                     |                               |          |
| * + 2024-02BC            | AGRICULTURAL EDUCATION BUILDING - HEBRON PU                       | Yes     | 2:00 PM  | ONLINE              | 1, 3-12, 22-23, 26-28, 31-33  |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ARCHITECT/ENGIN          | ENGTECH BISMARCK, ND 58503                                        |         |          | Tel: (701) 258-7077 | Fax:                          |          |
| <b>IOWA CITY, IA</b>     |                                                                   |         |          |                     |                               |          |
| * 2024-02B2              | UIHC SOUTH WING LL FNS KITCHEN CEILING REPLA                      | No      | 02:00 PM | ONLINE              | 1-2, 7, 9                     |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ARCHITECT/ENGIN          | THE S/L/A/M COLLABORATIVE IOWA CITY, IA 52240-4003                |         |          | Tel: (319) 354-4700 | Fax: (319) 354-4707           |          |
| CONSULTANT               | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                      |         |          | Tel: (800) 747-6500 | Fax: (309) 277-3000           |          |
| OWNER                    | FACILITIES MANAGEMENT, DESIGN & CONSTRUCTION - THE UNIVERSITY O   |         |          | Tel: (319) 335-5500 | Fax:                          |          |
| <b>LUVERNE, MN</b>       |                                                                   |         |          |                     |                               |          |
| * + 2024-02E3            | CITY OF LUVERNE - CHILD CARE CENTER. 22-26330                     | Yes     | 02:00 PM | ONLINE              | 1-12, 22-23, 26-28, 31-33     |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ARCHITECT/ENGIN          | I S G MANKATO, MN 56001-3785                                      |         |          | Tel: (507) 387-6651 | Fax:                          |          |
| CONSTRUCTION M           | KNUTSON CONSTRUCTION SERVICES ROCHESTER, MN 55901                 |         |          | Tel: (507) 280-9788 | Fax:                          |          |
| <b>MADISON, WI</b>       |                                                                   |         |          |                     |                               |          |
| 2024-0146                | MULTI-BUILDING ELEVATOR REPLACEMENT AND MO                        | Yes     | 01:00 PM | ONLINE              | 1-2, 5-9, 14, 21-23, 26-28    |          |
| Est Cost:                | OWNER - \$5,670,000.00                                            |         |          |                     |                               |          |
| ARCHITECT                | TACTICAL DESIGN NORTH (T D N) ARCHITECTS MILWAUKEE, WI 53202      |         |          | Tel: (414) 909-8586 | Fax:                          |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax:                          |          |
| 2024-0216                | DANE COUNTY - CITY COUNTY BUILDING- LIGHTING.                     | No      | 02:00 PM | ONLINE              | 1, 23, 26                     |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| OWNER                    | DANE COUNTY CONTRACTING LLC DANE, WI 53529                        |         |          | Tel: (608) 849-3040 | Fax:                          |          |
| <b>MAPLE GROVE, MN</b>   |                                                                   |         |          |                     |                               |          |
| * 2024-02C2              | CITY OF MAPLE GROVE MINNESOTA SCIENCE AND T                       | No      | 10:00 AM | ONLINE              | 1-2, 31-32                    |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ENGINEER                 | STANTEC INC MINNEAPOLIS, MN 55402                                 |         |          | Tel: (612) 712-2000 | Fax:                          |          |
| <b>MARSHALL, MN</b>      |                                                                   |         |          |                     |                               |          |
| + 2024-01E7              | RENOVATION AND ADDITION OF THE MARSHALL MIN                       | Yes     | 02:00 PM | ONLINE              | 1-12, 21-23, 26-28, 31-33     |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| OWNER                    | STATE OF MN- DEPT OF MILITARY AFFAIRS, FACILITIES MANAGEMENT OFFI |         |          | Tel: (320) 632-7303 | Fax:                          |          |
| <b>MAUSTON, WI</b>       |                                                                   |         |          |                     |                               |          |
| 2024-0158                | DOOR AND WINDOW REPLACEMENT. MULTIPLE BUL                         | No      | 01:00 PM | ONLINE              | 1-2, 5-9, 11, 13              |          |
| Est Cost:                | OWNER** - \$292,000.00                                            |         |          |                     |                               |          |
| ARCHITECT                | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590                      |         |          | Tel: (608) 825-0094 | Fax: (866) 926-9351           |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710           |          |
| <b>MINNEAPOLIS, MN</b>   |                                                                   |         |          |                     |                               |          |
| + 2024-0255              | HEYWOOD OFFICE SYSTEMS UPGRADE- METROPOLI                         | Yes     | 02:00 PM | ONLINE              | 1-10, 12, 21-23, 25-28, 31-33 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ENGINEER                 | T K D A ST PAUL, MN 55101-2140                                    |         |          | Tel: (651) 292-4400 | Fax: (651) 292-0083           |          |
| OWNER                    | METROPOLITAN COUNCIL ST PAUL, MN 55101                            |         |          | Tel: (651) 602-1000 | Fax: (651) 602-1083           |          |

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| MBE#                         | PROJECT                                                    | ADDENDA | BID TIME | BIN #               | DIVISIONS                                     | EST COST |
|------------------------------|------------------------------------------------------------|---------|----------|---------------------|-----------------------------------------------|----------|
| <b>MINOT, ND</b>             |                                                            |         |          |                     |                                               |          |
| * 2024-02BA                  | BUS TRANSFER STATION. 20232290                             | No      | 02:00 PM | ONLINE              | 1, 6-10, 12, 20-23                            |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                     |                                               |          |
| ARCHITECT/ENGINEER           | E A P C ARCHITECT ENGINEERS PC MINOT, ND 58701             |         |          | Tel: (701) 839-4547 | Fax: (701) 839-4545                           |          |
| <b>SAINT PAUL, MN</b>        |                                                            |         |          |                     |                                               |          |
| 2024-0208                    | PLUMBING PLUS- MULTI SITE- SAINT PAUL PUBLIC S             | No      | 02:00 PM | ONLINE              | 1-10, 12, 22-23, 26, 31-33                    |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                     |                                               |          |
| ARCHITECT                    | KODET ARCHITECTURAL GROUP LTD MINNEAPOLIS, MN 55403-1154   |         |          | Tel: (612) 377-2737 | Fax: (612) 377-1331                           |          |
| MECHANICAL/ELECTRICAL        | EMANUELSON-PODAS INC EDINA, MN 55439                       |         |          | Tel: (952) 930-0050 | Fax: (952) 930-0777                           |          |
| CIVIL ENGINEER               | LOUCKS ASSOCIATES INC MAPLE GROVE, MN 55369-5592           |         |          | Tel: (763) 424-5505 | Fax: (763) 424-5822                           |          |
| OWNER                        | ST PAUL PUBLIC SCHOOLS, ISD 625 ST PAUL, MN 55102-3299     |         |          | Tel: (651) 767-8290 | Fax: (651) 293-5965                           |          |
| 2024-021C                    | ST PAUL PUBLIC SCHOOLS EDUCATION AND OPERA                 | No      | 02:00 PM | ONLINE              | 1-2. 23                                       |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                     |                                               |          |
| ENGINEER                     | T K D A ST PAUL, MN 55101-2140                             |         |          | Tel: (651) 292-4400 | Fax: (651) 292-0083                           |          |
| OWNER                        | ST PAUL PUBLIC SCHOOLS, ISD 625 ST PAUL, MN 55102-3299     |         |          | Tel: (651) 767-8290 | Fax: (651) 293-5965                           |          |
| 2024-02AC                    | BARACK AND MICHELLE OBAMA SCHOOL ADDITION                  | No      | 02:00 PM | ONLINE              | 1-2, 6, 8                                     |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                     |                                               |          |
| ARCHITECT                    | SNOW KREILICH ARCHITECTS MINNEAPOLIS, MN 55402             |         |          | Tel: (612) 359-9430 | Fax: (612) 359-9530                           |          |
| MECHANICAL/ELECTRICAL        | EMANUELSON-PODAS INC EDINA, MN 55439                       |         |          | Tel: (952) 930-0050 | Fax: (952) 930-0777                           |          |
| CIVIL ENGINEER               | LOUCKS ASSOCIATES INC MAPLE GROVE, MN 55369-5592           |         |          | Tel: (763) 424-5505 | Fax: (763) 424-5822                           |          |
| OWNER                        | ST PAUL PUBLIC SCHOOLS, ISD 625 ST PAUL, MN 55102-3299     |         |          | Tel: (651) 767-8290 | Fax: (651) 293-5965                           |          |
| * 2024-02CC                  | REPLACE UPS AND DRY COOLER AT STASSEN BUIL                 | No      | 02:00 PM | ONLINE              | 1, 23, 26                                     |          |
| Est Cost:                    | OWNER** - \$500,500.00                                     |         |          |                     |                                               |          |
| MECHANICAL/ELECTRICAL        | ERICKSEN ELLISON & ASSOCIATES INC NEW BRIGHTON, MN 55112   |         |          | Tel: (651) 632-2300 | Fax: (651) 632-2397                           |          |
| OWNER                        | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001   |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909                           |          |
| <b>SAINT PETER, MN</b>       |                                                            |         |          |                     |                                               |          |
| 2024-022F                    | CITY OF ST PETER - FRONT SUBSTATION IMPROVEM               | No      | 10:00 AM | ONLINE              | 1, 31-33                                      |          |
| Est Cost:                    | APPROXIMATE** - \$440,000.00                               |         |          |                     |                                               |          |
| ARCHITECT/ENGINEER           | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090               |         |          | Tel: (712) 472-2531 | Fax:                                          |          |
| <b>STORY COUNTY, IA</b>      |                                                            |         |          |                     |                                               |          |
| * 2024-0314                  | HEART OF IOWA NATURE TRAIL - PHASE 4.5. AND 6 P            | No      | 09:30 AM | ONLINE              | NOT SPECIFIED                                 |          |
| Est Cost:                    | APPROXIMATE** - \$4,274,810.00                             |         |          |                     |                                               |          |
| CIVIL ENGINEER               | SNYDER & ASSOCIATES INC ANKENY, IA 50023                   |         |          | Tel: (515) 964-2020 | Fax:                                          |          |
| <b>TEA, SD</b>               |                                                            |         |          |                     |                                               |          |
| 2024-0299                    | VENTURE ELEMENTARY SCHOOL ICE STORAGE - TE                 | No      | 03:00 PM | ONLINE              | 1, 7, 23, 26                                  |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                     |                                               |          |
| ENGINEER                     | I S G SIOUX FALLS, SD 57103                                |         |          | Tel: (605) 274-6401 | Fax:                                          |          |
| <b>WASHINGTON COUNTY, MN</b> |                                                            |         |          |                     |                                               |          |
| 2024-0269                    | WASHINGTON COUNTY - CONCRETE PAVEMENT REP                  | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                                 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                     |                                               |          |
| OWNER                        | WASHINGTON COUNTY PUBLIC WORKS, TRANSPORTATION & DEVELOPME |         |          | Tel: (651) 430-4300 | Fax:                                          |          |
| <b>WAUSAU, WI</b>            |                                                            |         |          |                     |                                               |          |
| 2024-0222                    | RIB MOUNTAIN METROPOLITAN SEWERAGE DISTRIC                 | No      | 02:00 PM | ONLINE              | 1-10, 12, 20-23, 26-28, 31-33, 40, 42, 43, 46 |          |
| Est Cost:                    | NOT RELEASED** - \$0.00                                    |         |          |                     |                                               |          |
| ENGINEER                     | STRAND ASSOCIATES INC MADISON, WI 53715-1943               |         |          | Tel: (608) 251-4843 | Fax:                                          |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                      | PROJECT                                                       | ADDENDA | BID TIME | BIN #               | DIVISIONS                                    | EST COST |
|---------------------------|---------------------------------------------------------------|---------|----------|---------------------|----------------------------------------------|----------|
| WRIGHT COUNTY , MN        |                                                               |         |          |                     |                                              |          |
| 2024-0289                 | ASR/15TH STREET WATERMAIN LOOPING PROJECT.                    | No      | 02:00 PM | ONLINE              | 1-2                                          |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |                     |                                              |          |
| ENGINEER                  | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) MA |         |          | Tel: (763) 463-5036 | Fax: (763) 463-5037                          |          |
| Wednesday, March 06, 2024 |                                                               |         |          |                     |                                              |          |
| ALGONA, IA                |                                                               |         |          |                     |                                              |          |
| 2024-014A                 | CITY OF ALGONA - WASTEWATER TREATMENT FACI                    | Yes     | 02:00 PM | ONLINE              | 1-10, 13, 22-23, 25-26, 31-33, 40-44, 42, 46 |          |
| Est Cost:                 | APPROXIMATE** - \$17,900,000.00                               |         |          |                     |                                              |          |
| ENGINEER                  | W H K S & CO MASON CITY, IA 50401-4818                        |         |          | Tel: (641) 423-8271 | Fax:                                         |          |
| ARDEN HILLS, MN           |                                                               |         |          |                     |                                              |          |
| * 2024-02C9               | CITY OF ARDEN HILLS - 2024 CIPP LINING, PW-23-010             | No      | 03:00 PM | ONLINE              | NOT SPECIFIED                                |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |                     |                                              |          |
| ENGINEER                  | T K D A ST PAUL, MN 55101-2140                                |         |          | Tel: (651) 292-4400 | Fax:                                         |          |
| OWNER                     | CITY OF ARDEN HILLS ARDEN HILLS, MN 55112                     |         |          | Tel: (651) 634-5120 | Fax:                                         |          |
| BISMARCK, ND              |                                                               |         |          |                     |                                              |          |
| 2024-0274                 | BISMARCK PUBLIC SCHOOLS - PARTIAL ROOF REPL                   | No      | 10:00 AM | ONLINE              | 1, 7                                         |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |                     |                                              |          |
| ARCHITECT                 | J2 STUDIO ARCHITECTURE AND DESIGN BISMARCK, ND 58504          |         |          | Tel: (701) 255-1622 | Fax:                                         |          |
| CEDAR RAPIDS, IA          |                                                               |         |          |                     |                                              |          |
| * 2024-02BD               | DOC 6JD CR HINZMAN WINDOW REPLACEMENT, IOW                    | No      | 02:00 PM | ONLINE              | 1-2, 6-9                                     |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |                     |                                              |          |
| ARCHITECT/ENGIN           | HORIZON ARCHITECTURE IOWA CITY, IA 52245                      |         |          | Tel: (563) 506-4965 | Fax:                                         |          |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402               |         |          | Tel: (319) 364-2473 | Fax:                                         |          |
| CONSTRUCTION M            | MC GOUGH CONSTRUCTION IOWA CITY, IA 52240                     |         |          | Tel: (319) 774-3788 | Fax:                                         |          |
| DULUTH, MN                |                                                               |         |          |                     |                                              |          |
| 2024-0283                 | DULUTH TRANSIT AUTHORITY REQUEST FOR QUALI                    | No      | 01:00 PM | ONLINE              | NOT SPECIFIED                                |          |
| Est Cost:                 | REQUESTED - \$0.00                                            |         |          |                     |                                              |          |
| OWNER                     | DULUTH TRANSIT AUTHORITY DULUTH, MN 55806                     |         |          | Tel: (218) 623-4329 | Fax: (218) 722-4428                          |          |
| * 2024-02FE               | CITY OF DULUTH 2024 GAS EXCESS FLOW VALVE (E                  | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                                |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |                     |                                              |          |
| ENGINEER                  | CITY OF DULUTH ENGINEERING DIVISION DULUTH, MN 55802          |         |          | Tel: (218) 730-5200 | Fax: (218) 723-3701                          |          |
| EAU CLAIRE, WI            |                                                               |         |          |                     |                                              |          |
| + 2020-029E               | NEW HEALTH AND SCIENCE BUILDING AT THE UNIVE                  | Yes     | 1:00 PM  | ONLINE              | 1-14, 21-23, 26-28, 30-33                    |          |
| Est Cost:                 | OWNER - \$245,000,000.00                                      |         |          |                     |                                              |          |
| ARCHITECT/ENGIN           | POTTER LAWSON INC MADISON, WI 53705                           |         |          | Tel: (608) 274-2741 | Fax:                                         |          |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          | Tel: (608) 266-1485 | Fax:                                         |          |
| FORT DODGE, IA            |                                                               |         |          |                     |                                              |          |
| 2024-0220                 | MIDAS COUNCIL OF GOVERNMENTS EXISTING BUILD                   | Yes     | 02:00 PM | ONLINE              | 2, 4, 7, 9                                   |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |                     |                                              |          |
| STRUCTURAL ENGI           | SHUCK-BRITSON INC DES MOINES, IA                              |         |          | Tel: (515) 243-4477 | Fax: (515) 243-4479                          |          |
| CIVIL ENGINEER            | SNYDER & ASSOCIATES INC ANKENY, IA 50023                      |         |          | Tel: (515) 964-2020 | Fax: (515) 964-7938                          |          |
| FRIDLEY, MN               |                                                               |         |          |                     |                                              |          |
| * 2024-02CE               | 2024 FCC IMPROVEMENTS PARKING LOT RECONSTR                    | No      | 09:00 AM | ONLINE              | 1, 10, 26, 31-32                             |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |                     |                                              |          |
| MECHANICAL/ELEC           | DESIGN TREE ENGINEERING ALEXANDRIA, MN 56308-2757             |         |          | Tel: (320) 762-1290 | Fax: (320) 762-8054                          |          |
| OWNER                     | FRIDLEY PUBLIC SCHOOLS- ISD 14 FRIDLEY, MN 55432              |         |          | Tel: (763) 502-5150 | Fax:                                         |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                       | PROJECT                                                        | ADDENDA | BID TIME | BIN #                      | DIVISIONS                   | EST COST |
|----------------------------|----------------------------------------------------------------|---------|----------|----------------------------|-----------------------------|----------|
| <b>GRAFTON, ND</b>         |                                                                |         |          |                            |                             |          |
| +                          | <b>2024-0181 HUTSON FIELD AIRPORT ROW HANGAR CONSTRUCT</b>     | Yes     | 2:00 PM  | ONLINE                     | 3, 7-8, 13, 26              |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                             |          |
| OWNER                      | MEAD & HUNT INC FARGO, ND 58102                                |         |          | <b>Tel:</b> (701) 566-6445 | <b>Fax:</b>                 |          |
| <b>LANGDON, ND</b>         |                                                                |         |          |                            |                             |          |
| *                          | <b>2024-02CF LANGDON RESEARCH EXTENSION CENTER GREENH</b>      | No      | 01:00 PM | ONLINE                     | 1-3, 5-10, 12-13, 22-23, 26 |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                             |          |
| ARCHITECT                  | ICON ARCHITECTURAL GROUP MANDAN, ND 58554                      |         |          | <b>Tel:</b> (701) 751-0430 | <b>Fax:</b>                 |          |
| <b>LONG PRAIRIE, MN</b>    |                                                                |         |          |                            |                             |          |
|                            | <b>2024-029A TODD COUNTY COURTHOUSE ROCK WALL AND EXT</b>      | No      | 10:00 AM | ONLINE                     | 1-5, 7, 9, 26, 31-33        |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                             |          |
| ARCHITECT                  | B H H PARTNERS PLANNERS/ARCHITECTS PERHAM, MN 56573            |         |          | <b>Tel:</b> (218) 346-4505 | <b>Fax:</b>                 |          |
| <b>LORETTO, MN</b>         |                                                                |         |          |                            |                             |          |
| *                          | <b>2024-02C0 CITY OF LORETTO 2023 STREET IMPROVEMENTS PR</b>   | No      | 01:00 PM | ONLINE                     | 1-2, 31-33                  |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                             |          |
| ENGINEER                   | STANTEC INC MAPLE PLAIN, MN 55359-9000                         |         |          | <b>Tel:</b> (763) 479-4200 | <b>Fax:</b> (763) 479-4242  |          |
| OWNER                      | CITY OF LORETTO LORETTO, MN                                    |         |          | <b>Tel:</b> (763) 479-4305 | <b>Fax:</b>                 |          |
| <b>MANITOWOC, WI</b>       |                                                                |         |          |                            |                             |          |
| +                          | <b>2024-023F CITY OF MANITOWOC - RAHR-WEST ART MUSEUM R</b>    | Yes     | 04:00 PM | ONLINE                     | NOT SPECIFIED               |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                             |          |
| ENGINEER                   | MANITOWOC CITY ENGINEER MANITOWOC, WI 54220                    |         |          | <b>Tel:</b> (920) 686-6910 | <b>Fax:</b>                 |          |
| <b>MAPLE GROVE, MN</b>     |                                                                |         |          |                            |                             |          |
| *                          | <b>2024-02C1 CITY OF MAPLE GROVE RUSH CREEK BOULEVARD I</b>    | No      | 10:00 AM | ONLINE                     | 1, 32                       |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                             |          |
| ENGINEER                   | STANTEC INC MINNEAPOLIS, MN 55402                              |         |          | <b>Tel:</b> (612) 712-2000 | <b>Fax:</b>                 |          |
| OWNER                      | CITY OF MAPLE GROVE MAPLE GROVE, MN 55311-6180                 |         |          | <b>Tel:</b> (763) 494-6000 | <b>Fax:</b>                 |          |
| <b>MCKENZIE COUNTY, ND</b> |                                                                |         |          |                            |                             |          |
|                            | <b>2024-0294 CONSTRUCTION OF DRAGSWOLF LIFT STATION REP</b>    | Yes     | 02:00 PM | ONLINE                     | 1-3, 16                     |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                             |          |
| OWNER                      | THREE AFFILIATED TRIBES-FORT BERTHOLD INDIAN RESERVATION NEW T |         |          | <b>Tel:</b> (701) 627-3634 | <b>Fax:</b>                 |          |
| <b>MINNEAPOLIS, MN</b>     |                                                                |         |          |                            |                             |          |
| +                          | <b>2024-016C REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT</b>   | Yes     | 12:00 PM | ONLINE                     | 1-5, 7-10, 12, 21-23, 26-28 |          |
|                            | <b>Est Cost:</b> OWNER - \$1,095,513.00                        |         |          |                            |                             |          |
| ARCHITECT                  | KLEIN MC CARTHY ARCHITECTS ST LOUIS PARK, MN 55426-1721        |         |          | <b>Tel:</b> (952) 908-9990 | <b>Fax:</b>                 |          |
| OWNER                      | HENNEPIN COUNTY PROPERTY SERVICES DIV MINNEAPOLIS, MN 55487-02 |         |          | <b>Tel:</b>                | <b>Fax:</b> (612) 348-3492  |          |
| *                          | <b>2024-02D2 CITY OF MINNEAPOLIS - STATE PARKING RAMPS A.</b>  | No      | 11:30 AM | ONLINE                     | 1, 6-7, 9                   |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                             |          |
| ENGINEER                   | WALKER PARKING CONSULTANTS MINNEAPOLIS, MN 55416-1531          |         |          | <b>Tel:</b> (952) 595-9116 | <b>Fax:</b>                 |          |
| OWNER                      | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415  |         |          | <b>Tel:</b> (612) 673-2500 | <b>Fax:</b>                 |          |
| *                          | <b>2024-02E7 CITY OF MINNEAPOLIS MPRB MURPHY SQUARE IMP</b>    | No      | 02:00 PM | ONLINE                     | 1-2, 26, 31-32              |          |
|                            | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                             |          |
| OWNER                      | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415  |         |          | <b>Tel:</b> (612) 673-2500 | <b>Fax:</b> (612) 673-2106  |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                    | PROJECT                                                        | ADDENDA | BID TIME | BIN #               | DIVISIONS                     | EST COST |
|-------------------------|----------------------------------------------------------------|---------|----------|---------------------|-------------------------------|----------|
| <b>MONONA, IA</b>       |                                                                |         |          |                     |                               |          |
| * 2024-02E4             | SCIENCE LAB RENOVATION- MFL MARMAC COMMUN                      | No      | 03:30 PM | ONLINE              | 1-3, 7, 9, 12, 34             |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| ARCHITECT               | GARDNER, MARTIN ARCHITECTURE MARION, IA 52302-3412             |         |          | Tel: (319) 377-7604 | Fax: (319) 377-1175           |          |
| MECHANICAL/ELEC         | WEST PLAINS ENGINEERING INC CEDAR RAPIDS, IA 52402             |         |          | Tel: (319) 365-0030 | Fax: (319) 365-4122           |          |
| CONSULTANT              | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                |         |          | Tel: (319) 364-2473 | Fax: (319) 364-2645           |          |
| <b>PARK FALLS, WI</b>   |                                                                |         |          |                     |                               |          |
| 2024-029C               | CITY OF PARK FALLS OLD ABE MEMORIAL PARK DE                    | No      | 01:00 PM | ONLINE              | 1-10, 12-13, 22-23, 26, 31-33 |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| ARCHITECT/ENGIN         | M S A PROFESSIONAL SERVICES INC BARABOO, WI 53913-2791         |         |          | Tel: (608) 356-2771 | Fax: (608) 356-2770           |          |
| <b>RACINE, WI</b>       |                                                                |         |          |                     |                               |          |
| * 2024-02D4             | CITY OF RACINE - WUSTUM MUSEUM RESTORATION                     | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| OWNER                   | RACINE PUBLIC WORKS RACINE, WI 53403                           |         |          | Tel: (262) 363-9121 | Fax:                          |          |
| * 2024-02D5             | CITY OF RACINE GLEN STREET BRIDGE RENOVATIO                    | No      | 02:00 PM | ONLINE              | NOT SPECIFIED                 |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| OWNER                   | RACINE PUBLIC WORKS RACINE, WI 53403                           |         |          | Tel: (262) 363-9121 | Fax: (262) 636-9545           |          |
| <b>RAPID CITY, SD</b>   |                                                                |         |          |                     |                               |          |
| * 2024-02D6             | RVSD WATER SYSTEM IMPROVEMENTS- MADISON W                      | No      | 02:00 PM | ONLINE              | 1                             |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| ENGINEER                | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) RA  |         |          | Tel: (605) 341-7800 | Fax: (605) 341-7864           |          |
| <b>RIVER FALLS, WI</b>  |                                                                |         |          |                     |                               |          |
| * 2024-02DA             | ELECTRIC UTILITY REPAIRS PMS 9 AND 11. UNIVERS                 | No      | 01:00 PM | ONLINE              | 1, 3, 26, 30-32               |          |
| Est Cost:               | OWNER - \$150,000.00                                           |         |          |                     |                               |          |
| ENGINEER                | TIMPER ASSOCIATES ENGINEERS LLC WHEELER, WI 54772              |         |          | Tel: (715) 632-2523 | Fax:                          |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax:                          |          |
| <b>SAINT PAUL, MN</b>   |                                                                |         |          |                     |                               |          |
| * 2024-02C3             | MODIFICATIONS OF ELEVATORS AT ADMINISTRATIO                    | No      | 02:00 PM | ONLINE              | 1-2, 5, 7-9, 14, 23, 26, 28   |          |
| Est Cost:               | OWNER** - \$2,652,700.00                                       |         |          |                     |                               |          |
| ARCHITECT               | MAC DONALD & MACK ARCHITECTS LTD MINNEAPOLIS, MN 55406         |         |          | Tel: (612) 341-4051 | Fax: (612) 337-5843           |          |
| OWNER                   | DEPT OF ADMIN, DIV OF STATE BLDG CONSTR ST PAUL, MN 55155-0001 |         |          | Tel: (651) 296-4640 | Fax: (651) 296-7650           |          |
| <b>VARIOUS, ND</b>      |                                                                |         |          |                     |                               |          |
| 2024-020F               | CONSTRUCTION OF STANDBY LIFT STATION GENER                     | No      | 01:00 PM | ONLINE              | 1-3, 16                       |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| OWNER                   | THREE AFFILIATED TRIBES-FORT BERTHOLD INDIAN RESERVATION NEW T |         |          | Tel: (701) 627-3634 | Fax:                          |          |
| <b>WEST ST PAUL, MN</b> |                                                                |         |          |                     |                               |          |
| * 2024-0304             | CITY OF WEST ST PAUL 2024 MILL AND OVERLAY AN                  | No      | 11:00 AM | ONLINE              | 1-2, 31-34                    |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| CIVIL ENGINEER          | BOLTON & MENK INC MINNEAPOLIS, MN 55427                        |         |          | Tel: (763) 544-7129 | Fax: (763) 544-0531           |          |
| OWNER                   | CITY OF WEST ST PAUL WEST ST PAUL, MN 55118                    |         |          | Tel: (651) 552-4100 | Fax: (651) 552-4190           |          |
| <b>WILLMAR, MN</b>      |                                                                |         |          |                     |                               |          |
| 2024-02AB               | CITY OF WILLMAR - THOMPSON PARKING LOT AND E                   | No      | 10:00 AM | ONLINE              | 1-2, 31-32, 34                |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                        |         |          |                     |                               |          |
| ENGINEER                | BOLTON & MENK INC WILLMAR, MN 56201                            |         |          | Tel: (320) 231-3956 | Fax:                          |          |

| MBE#                      | PROJECT                                                          | ADDENDA | BID TIME | BIN #                      | DIVISIONS                     | EST COST |
|---------------------------|------------------------------------------------------------------|---------|----------|----------------------------|-------------------------------|----------|
| <b>AMES, IA</b>           |                                                                  |         |          |                            |                               |          |
|                           | <b>2024-0273 BEARDSHEAR HALL WINDOW REPAIRS PHASE 1, IO</b>      | No      | 02:00 PM | ONLINE                     | 1-2, 6-9                      |          |
|                           | <b>Est Cost:</b> OWNER - \$207,000.00                            |         |          |                            |                               |          |
| OWNER                     | PRINTING SERVICES - IOWA STATE UNIVERSITY AMES, IA 50011-3170    |         |          | <b>Tel:</b> (515) 294-0563 | <b>Fax:</b>                   |          |
| <b>BETTENDORF, IA</b>     |                                                                  |         |          |                            |                               |          |
| *                         | <b>2024-02D0 BRIDGEVIEW, PLEASANT VIEW &amp; RIVERDALE HEIGH</b> | No      | 02:00 PM | ONLINE                     | 1, 31-33                      |          |
|                           | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |                            |                               |          |
| STRUCTURAL ENGI           | MISSMAN-STANLEY & ASSOCIATES PC BETTENDORF, IA 52722             |         |          | <b>Tel:</b> (563) 344-0260 | <b>Fax:</b>                   |          |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                  |         |          | <b>Tel:</b> (319) 364-2473 | <b>Fax:</b>                   |          |
| <b>CARLTON, MN</b>        |                                                                  |         |          |                            |                               |          |
| *                         | <b>2024-0317 WOODLAND PINES APARTMENTS REROOFING- HOU</b>        | No      | 02:15 PM | ONLINE                     | 1, 7                          |          |
|                           | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |                            |                               |          |
| ARCHITECT                 | T K D A DULUTH, MN 55802                                         |         |          | <b>Tel:</b> (218) 724-578  | <b>Fax:</b>                   |          |
| *                         | <b>2024-0318 WOODLAND PINES APARTMENTS PARKING LOT AND</b>       | No      | 02:00 PM | ONLINE                     | 1, 32                         |          |
|                           | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |                            |                               |          |
| ARCHITECT                 | T K D A DULUTH, MN 55802                                         |         |          | <b>Tel:</b> (218) 724-578  | <b>Fax:</b>                   |          |
| <b>CEDAR FALLS, IA</b>    |                                                                  |         |          |                            |                               |          |
| *                         | <b>2024-02FB UNIVERSITY OF NORTHERN IOWA NIELSEN FIELD H</b>     | No      | 02:00 PM | ONLINE                     | 1-2, 5, 7                     |          |
|                           | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |                            |                               |          |
| ARCHITECT/ENGIN           | HORIZON ARCHITECTURE IOWA CITY, IA 52245                         |         |          | <b>Tel:</b> (563) 506-4965 | <b>Fax:</b>                   |          |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                  |         |          | <b>Tel:</b> (319) 364-2473 | <b>Fax:</b> (319) 364-2645    |          |
| OWNER                     | UNIVERSITY OF NORTHERN IOWA CEDAR FALLS, IA 50614                |         |          | <b>Tel:</b>                | <b>Fax:</b>                   |          |
| <b>CHAMPLIN, MN</b>       |                                                                  |         |          |                            |                               |          |
| *                         | <b>2024-0308 CHAMPLIN PARK HIGH SCHOOL - MEDIA CENTER RE</b>     | No      | 03:00 PM | ONLINE                     | 1-12, 21-23, 26-28            |          |
|                           | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |                            |                               |          |
| ARCHITECT/ENGIN           | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402             |         |          | <b>Tel:</b> (651) 227-7773 | <b>Fax:</b>                   |          |
| OWNER                     | ANOKA-HENNEPIN ISD #11 COON RAPIDS, MN 55303                     |         |          | <b>Tel:</b> (763) 506-1300 | <b>Fax:</b>                   |          |
| <b>CHIPPEWA FALLS, WI</b> |                                                                  |         |          |                            |                               |          |
| *                         | <b>2024-02B6 CHIPPEWA COUNTY - FIREARMS RANGE PHASE II SI</b>    | No      | 01:00 PM | ONLINE                     | 1-2, 31-32                    |          |
|                           | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |                            |                               |          |
| ARCHITECT/ENGIN           | CEDAR CORPORATION MENOMONIE, WI 54751-2697                       |         |          | <b>Tel:</b> (800) 472-7372 | <b>Fax:</b>                   |          |
| OWNER                     | CHIPPEWA COUNTY - COURTHOUSE CHIPPEWA FALLS, WI 54729            |         |          | <b>Tel:</b>                | <b>Fax:</b>                   |          |
| <b>CLARINDA, IA</b>       |                                                                  |         |          |                            |                               |          |
| *                         | <b>2024-02BF CLARINDA CORRECTIONAL FACILITY (CCF) KITCHEN</b>    | No      | 02:00 PM | ONLINE                     | 1-12, 21-23, 26-28, 31-33     |          |
|                           | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |                            |                               |          |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                  |         |          | <b>Tel:</b> (319) 364-2473 | <b>Fax:</b>                   |          |
| CONSTRUCTION M            | THE SAMUELS GROUP WEST DES MOINES, IA 50266                      |         |          | <b>Tel:</b> (515) 288-0467 | <b>Fax:</b>                   |          |
| <b>COON RAPIDS, MN</b>    |                                                                  |         |          |                            |                               |          |
| * +                       | <b>2024-02E2 COON RAPIDS HIGH SCHOOL AND COON RAPIDS MI</b>      | Yes     | 02:00 PM | ONLINE                     | 1-3, 5-10, 12, 21-23, 26 - 28 |          |
|                           | <b>Est Cost:</b> NOT RELEASED** - \$0.00                         |         |          |                            |                               |          |
| ARCHITECT                 | KRAFT, MIKE ARCHITECTS COON RAPIDS, MN 55433                     |         |          | <b>Tel:</b> (612) 309-6002 | <b>Fax:</b>                   |          |
| MECHANICAL/ELEC           | HALLBERG ENGINEERING INC WHITE BEAR LAKE, MN 55110-4686          |         |          | <b>Tel:</b> (651) 748-1100 | <b>Fax:</b> (651) 748-9370    |          |
| OWNER                     | ANOKA-HENNEPIN ISD #11 COON RAPIDS, MN 55303                     |         |          | <b>Tel:</b> (763) 506-1300 | <b>Fax:</b> (763) 506-1333    |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#             | PROJECT                                                          | ADDENDA | BID TIME | BIN #               | DIVISIONS                        | EST COST |
|------------------|------------------------------------------------------------------|---------|----------|---------------------|----------------------------------|----------|
| DUBUQUE, IA      |                                                                  |         |          |                     |                                  |          |
| * 2024-02FF      | DUBUQUE COUNTY JAIL POD B RENOVATION, 7510                       | No      | 02:00 PM | ONLINE              | 1-2, 4-5, 7-9, 11, 23, 26, 28    |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                          |         |          |                     |                                  |          |
| ENGINEER         | MODUS DES MOINES, IA 50309                                       |         |          | Tel: (515) 251-7280 | Fax:                             |          |
| CONSULTANT       | BEELINE & BLUE DES MOINES, IA 50312                              |         |          | Tel: (515) 244-1611 | Fax:                             |          |
| SELECTED GENER   | THE SAMUELS GROUP WEST DES MOINES, IA 50266                      |         |          | Tel: (515) 288-0467 | Fax:                             |          |
| EPPING, ND       |                                                                  |         |          |                     |                                  |          |
| * 2024-02DF      | EPPING CITY HALL ADA RAMP ADDITION, R21100.01 (                  | No      | 02:00 PM | ONLINE              | 1, 26                            |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                          |         |          |                     |                                  |          |
| ARCHITECT        | ACKERMAN-ESTVOLD ENGINEERING MINOT, ND 58701-3700                |         |          | Tel: (701) 837-8737 | Fax: (701) 852-4877              |          |
| EVELETH, MN      |                                                                  |         |          |                     |                                  |          |
| * 2024-02FC      | EVELETH CAMPUS ABATEMENT AND DEMOLITION                          | No      | 02:00 PM | ONLINE              | 1                                |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                          |         |          |                     |                                  |          |
| CONSTRUCTION M   | KRAUS-ANDERSON CONSTRUCTION CO DULUTH, MN 55807                  |         |          | Tel: (218) 343-5185 | Fax: (218) 722-3778              |          |
| FARIBAULT, MN    |                                                                  |         |          |                     |                                  |          |
| * 2024-0302      | TWIN OAKS COURT SUBDIVISION- RICE COUNTY HO                      | No      | 10:00 AM | ONLINE              | 1-2, 10, 31-33                   |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                          |         |          |                     |                                  |          |
| ENGINEER         | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC ROCHESTER, MN 559 |         |          | Tel: (507) 292-8743 | Fax: (507) 292-8746              |          |
| FARMINGTON, MN   |                                                                  |         |          |                     |                                  |          |
| * 2024-030A      | DENMARK TRAIL TOWNHOMES, 210804                                  | No      | 10:00 AM | ONLINE              | 1, 3-12, 21, 23, 26, 31-33       |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                          |         |          |                     |                                  |          |
| ARCHITECT        | L H B ENGINEERS & ARCHITECTS MINNEAPOLIS, MN 55401               |         |          | Tel: (612) 338-2029 | Fax: (612) 338-2088              |          |
| STRUCTURAL ENGI  | MATTSON MAC DONALD YOUNG INC MINNEAPOLIS, MN 55401               |         |          | Tel: (612) 827-7825 | Fax: (612) 827-0805              |          |
| CIVIL ENGINEER   | ELAN DESIGN LAB MINNEAPOLIS, MN 55401                            |         |          | Tel: (612) 260-7980 | Fax: (612) 260-7990              |          |
| FERGUS FALLS, MN |                                                                  |         |          |                     |                                  |          |
| * 2024-02FD      | FM BANK- FERGUS FALLS, 211193                                    | No      | 03:00 PM | NOS                 | 1, 3-12, 14, 21-23, 26-28, 31-33 |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                          |         |          |                     |                                  |          |
| ARCHITECT        | H T G ARCHITECTS EDEN PRAIRIE, MN 55347                          |         |          | Tel: (952) 204-3235 | Fax: (952) 278-8822              |          |
| SELECTED GENER   | GAST CONSTRUCTION & CRANE CO FARGO, ND 58104                     |         |          | Tel: (701) 235-3454 | Fax: (701) 356-0225              |          |
| FESSENDEN, ND    |                                                                  |         |          |                     |                                  |          |
| 2024-0290        | MADDOCK WATER TREATMENT FACILITY IMPROVEM                        | No      | 02:00 PM | ONLINE              | 1-11, 15-16                      |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                          |         |          |                     |                                  |          |
| ENGINEER         | APEX ENGINEERING GROUP BISMARCK, ND 58504                        |         |          | Tel: (701) 323-3950 | Fax: (701) 323-3951              |          |
| IOWA FALLS, IA   |                                                                  |         |          |                     |                                  |          |
| * + 2024-0307    | ALDEN COMMUNITY SCHOOL DISTRICT - ALDEN ELE                      | Yes     | 03:00 PM | ONLINE              | 1-2, 6-7, 9, 22-23, 26, 32       |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                          |         |          |                     |                                  |          |
| ARCHITECT        | STUDIO MELEE DES MOINES, IA 50309                                |         |          | Tel: (515) 314-9852 | Fax:                             |          |
| ENGINEER         | K C L ENGINEERING WEST DES MOINES, IA 50265                      |         |          | Tel: (515) 724-7938 | Fax:                             |          |
| CONSULTANT       | BEELINE & BLUE DES MOINES, IA 50312                              |         |          | Tel: (515) 244-1611 | Fax:                             |          |
| MADISON, WI      |                                                                  |         |          |                     |                                  |          |
| 2024-01DB        | REFURBISH LAWN AND DISPLAY AREA - JOINT FORC                     | No      | 01:00 PM | ONLINE              | 1-3, 26, 31-32                   |          |
| Est Cost:        | OWNER - \$274,000.00                                             |         |          |                     |                                  |          |
| ARCHITECT/ENGIN  | STRANG INC MADISON, WI 53703                                     |         |          | Tel: (608) 276-9200 | Fax:                             |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707            |         |          | Tel: (608) 266-1485 | Fax:                             |          |

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| MBE#             | PROJECT                                                        | ADDENDA | BID TIME | BIN #                                   | DIVISIONS              | EST COST |
|------------------|----------------------------------------------------------------|---------|----------|-----------------------------------------|------------------------|----------|
| MINNEAPOLIS, MN  |                                                                |         |          |                                         |                        |          |
| 2024-026A        | CITY OF MINNEAPOLIS - MPRB THEODORE WIRTH R                    | No      | 02:00 PM | ONLINE                                  | 1-2, 31-32             |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                        |          |
| OWNER            | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415  |         |          | Tel: (612) 673-2500 Fax:                |                        |          |
| * 2024-0315      | UPPER HARBOR TERMINAL SOUTHERN REGIONAL T                      | No      | 12:00 PM | ONLINE                                  | 1, 3, 26, 31-33, 43    |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                        |          |
| ELECTRICAL ENGIN | BARR ENGINEERING COMPANY BLOOMINGTON, MN 55435                 |         |          | Tel: (952) 832-2600 Fax: (952) 832-2601 |                        |          |
| MUSKEGO, WI      |                                                                |         |          |                                         |                        |          |
| * 2024-02EF      | CITY OF MUSKEGO TESS CORNERS DRIVE BRIDGE R                    | No      | 03:00 PM | ONLINE                                  | 1-3                    |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                        |          |
| ENGINEER         | GRAEF MILWAUKEE, WI 53214                                      |         |          | Tel: (414) 259-1500 Fax: (414) 259-0037 |                        |          |
| ORAL, SD         |                                                                |         |          |                                         |                        |          |
| 2024-0265        | FAIRBURN WATER SOURCE PROJECT SCHEDULE 1:                      | No      | 02:00 PM | ONLINE                                  | 1-3, 9, 11, 13, 15, 26 |          |
| Est Cost:        | APPROXIMATE** - \$6,500,000.00                                 |         |          |                                         |                        |          |
| ARCHITECT/ENGIN  | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                   |         |          | Tel: (712) 472-2531 Fax: (712) 472-2710 |                        |          |
| STURTEVANT, WI   |                                                                |         |          |                                         |                        |          |
| 2024-01B7        | VARIOUS CONCRETE REPLACEMENTS AND PAD EXP                      | No      | 01:00 PM | ONLINE                                  | 1-3, 30-32             |          |
| Est Cost:        | OWNER - \$186,000.00                                           |         |          |                                         |                        |          |
| CIVIL ENGINEER   | BURSE SURVEYING & ENGINEERING INC MADISON, WI 53703            |         |          | Tel: (608) 250-9263 Fax:                |                        |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 Fax:                |                        |          |
| VARIOUS, IA      |                                                                |         |          |                                         |                        |          |
| * + 2024-02DC    | ENTRANCE UPGRADES- EAST AND WEST ELEMENTA                      | Yes     | 02:00 PM | ONLINE                                  | 1-2, 4-10, 26          |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                        |          |
| ARCHITECT        | 10FOLD ARCHITECTURE & ENGINEERING AMES, IA 50010               |         |          | Tel: (515) 292-0007 Fax:                |                        |          |
| MECHANICAL/ELEC  | TWIN RIVERS ENGINEERING CONSULTANTS DES MOINES, IA 50314       |         |          | Tel: (515) 288-3679 Fax: (515) 288-4012 |                        |          |
| CONSULTANT       | BEELINE & BLUE DES MOINES, IA 50312                            |         |          | Tel: (515) 244-1611 Fax: (515) 244-1020 |                        |          |
| VERMILLION, SD   |                                                                |         |          |                                         |                        |          |
| 2024-0298        | I D WEEKS LIBRARY LINK ROOF REPLACEMENT, UNI                   | No      | 11:00 AM | ONLINE                                  | 1-2, 5-7               |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                        |          |
| ARCHITECT/ENGIN  | T S P INC SIOUX FALLS, SD 57104-1333                           |         |          | Tel: (605) 336-1160 Fax: (605) 336-7926 |                        |          |
| OWNER            | UNIVERSITY OF SOUTH DAKOTA, PLANNING & CONSTRUCTION VERMILLION |         |          | Tel: (605) 677-6319 Fax: (605) 677-6242 |                        |          |
| WAHPETON, ND     |                                                                |         |          |                                         |                        |          |
| * 2024-0316      | CITY OF WAHPETON PHASE I- PARK IMPROVEMENTS                    | No      | 02:00 PM | ONLINE                                  | NOT SPECIFIED          |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                        |          |
| ENGINEER         | BECK ENGINEERING CHEROKEE, IA 51012                            |         |          | Tel: (712) 336-3596 Fax:                |                        |          |
| WHITEWATER, WI   |                                                                |         |          |                                         |                        |          |
| 2024-00DA        | REPLACE POV PARKING LOT - WHITEWATER READIN                    | No      | 01:00 PM | ONLINE                                  | 1-3, 7, 10, 26, 30-33  |          |
| Est Cost:        | OWNER - \$580,000.00                                           |         |          |                                         |                        |          |
| ENGINEER         | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                     |         |          | Tel: (414) 778-1700 Fax:                |                        |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 Fax:                |                        |          |
| 2024-019E        | ROOF REPLACEMENT - LAURENTIDE HALL, UNIVERS                    | No      | 01:00 PM | ONLINE                                  | 1-2, 6-8, 26           |          |
| Est Cost:        | OWNER - \$1,172,000.00                                         |         |          |                                         |                        |          |
| ENGINEER         | SPECIALTY ENGINEERING GROUP LLC MADISON, WI 53713              |         |          | Tel: (262) 253-4700 Fax:                |                        |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 Fax:                |                        |          |

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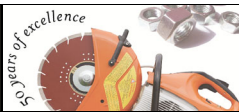
Questions? Contact Tanner Benson  
608-793-4826 or TBenson@kwiktrip.com

Brian Korb 984-389-1759

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| MBE#                           | PROJECT                                                         | ADDENDA | BID TIME | BIN #               | DIVISIONS                 | EST COST |
|--------------------------------|-----------------------------------------------------------------|---------|----------|---------------------|---------------------------|----------|
| <b>WINONA, MN</b>              |                                                                 |         |          |                     |                           |          |
| * 2024-02EA                    | PARKING LOT IMPROVEMENTS AT THE WINONA MIN                      | No      | 02:00 PM | ONLINE              | 1-3, 5, 31-33             |          |
| Est Cost:                      | APPROXIMATE** - \$600,000.00                                    |         |          |                     |                           |          |
| OWNER                          | DEPARTMENT OF MILITARY AFFAIRS MADISON, WI 53714-0587           |         |          | Tel: (608) 242-3352 | Fax:                      |          |
| <b>Friday, March 08, 2024</b>  |                                                                 |         |          |                     |                           |          |
| <b>BRAINERD, MN</b>            |                                                                 |         |          |                     |                           |          |
| 2024-02A3                      | REPLACE WINDOWS/TUCKPOINTING- DHS BRAINER                       | No      | 02:00 PM | ONLINE              | 1-2, 4-9, 12, 31          |          |
| Est Cost:                      | OWNER** - \$1,436,635.00                                        |         |          |                     |                           |          |
| OWNER                          | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909       |          |
| <b>MINNEAPOLIS, MN</b>         |                                                                 |         |          |                     |                           |          |
| * 2024-0311                    | CITY OF MINNEAPOLIS MCC MEETING ROOMS REMO                      | No      | 02:00 PM | ONLINE              | 1-3, 5-10, 21, 23, 26, 28 |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                         |         |          |                     |                           |          |
| ARCHITECT                      | ALLIANCE MINNEAPOLIS, MN 55403                                  |         |          | Tel: (612) 874-4100 | Fax: (612) 871-7212       |          |
| OWNER                          | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415   |         |          | Tel: (612) 673-2500 | Fax: (612) 673-2106       |          |
| <b>ROSEMOUNT, MN</b>           |                                                                 |         |          |                     |                           |          |
| * 2024-0309                    | CITY OF ROSEMOUNT CSAH 42 AND BLAINE AVENUE                     | No      | 10:00 AM | ONLINE              | 26, 31, 33, 40            |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                         |         |          |                     |                           |          |
| ARCHITECT/ENGIN                | SHORT ELLIOTT HENDRICKSON (S E H) INC MINNETONKA, MN 55343-9100 |         |          | Tel: (952) 912-2600 | Fax: (952) 912-2601       |          |
| <b>ST LOUIS COUNTY, MN</b>     |                                                                 |         |          |                     |                           |          |
| 2024-0296                      | ST LOUIS EXPANSION JOINT FABRICATION FOR BRI                    | No      | 09:30 AM | ONLINE              | NOT SPECIFIED             |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                         |         |          |                     |                           |          |
| OWNER                          | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155        |         |          | Tel: (800) 818-6869 | Fax:                      |          |
| <b>Monday, March 11, 2024</b>  |                                                                 |         |          |                     |                           |          |
| <b>CRYSTAL, MN</b>             |                                                                 |         |          |                     |                           |          |
| * 2024-02DD                    | CITY OF CRYSTAL - 2024 UTILITY RECONSTRUCTION.                  | No      | 10:00 AM | ONLINE              | NOT SPECIFIED             |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                         |         |          |                     |                           |          |
| ARCHITECT/ENGIN                | SHORT ELLIOTT HENDRICKSON (S E H) INC MINNETONKA, MN 55343-9100 |         |          | Tel: (952) 912-2600 | Fax:                      |          |
| <b>Tuesday, March 12, 2024</b> |                                                                 |         |          |                     |                           |          |
| <b>BRUCE, SD</b>               |                                                                 |         |          |                     |                           |          |
| 2024-0226                      | NEW WATER TREATMENT PLANT- JOINT WELL FIELD                     | No      | 02:00 PM | ONLINE              | 1-3, 5-12, 21-23, 26      |          |
| Est Cost:                      | APPROXIMATE** - \$15,000,000.00                                 |         |          |                     |                           |          |
| ARCHITECT/ENGIN                | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                    |         |          | Tel: (712) 472-2531 | Fax: (712) 472-2710       |          |
| <b>GARRISON, ND</b>            |                                                                 |         |          |                     |                           |          |
| * 2024-02FA                    | GARRISON PARK BOARD- GARRISON POOL HOUSE                        | No      | 04:00 PM | ONLINE              | 1-4, 6, 8-10, 12          |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                         |         |          |                     |                           |          |
| ARCHITECT                      | ACKERMAN-ESTVOLD ENGINEERING MINOT, ND 58701-3700               |         |          | Tel: (701) 837-8737 | Fax: (701) 852-4877       |          |
| <b>GREEN BAY, WI</b>           |                                                                 |         |          |                     |                           |          |
| + 2024-00D9                    | PARKING LOT AND ROADS RENOVATION - WEIDNER                      | Yes     | 01:00 PM | ONLINE              | 1-3, 26, 30-33            |          |
| Est Cost:                      | OWNER - \$1,825,000.00                                          |         |          |                     |                           |          |
| ENGINEER                       | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431              |         |          | Tel: (414) 476-8980 | Fax:                      |          |
| OWNER                          | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | Tel: (608) 266-1485 | Fax:                      |          |
| <b>KASSON, MN</b>              |                                                                 |         |          |                     |                           |          |
| * + 2024-02E0                  | 1918 KASSON PUBLIC SCHOOL - MASONRY REPAIRS                     | Yes     | 02:00 PM | ONLINE              | 1, 4, 7                   |          |
| Est Cost:                      | NOT RELEASED** - \$0.00                                         |         |          |                     |                           |          |
| ARCHITECT                      | COLLABORATIVE DESIGN GROUP INC MINNEAPOLIS, MN 55401            |         |          | Tel: (612) 332-3654 | Fax:                      |          |

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| MBE#             | PROJECT                                                | ADDENDA    | BID TIME | BIN #  | DIVISIONS                                     | EST COST            |
|------------------|--------------------------------------------------------|------------|----------|--------|-----------------------------------------------|---------------------|
| LELAND, IA       |                                                        |            |          |        |                                               |                     |
| 2024-029D        | CITY OF LELAND NEW WATERWATER TREATMENT F              | No         | 02:00 PM | ONLINE | 1, 3, 5-6, 9-10, 23, 25-26, 31-33, 40, 42, 44 |                     |
| Est Cost:        | NOT RELEASED** - \$0.00                                |            |          |        |                                               |                     |
| Consultant       | BREWER ENGINEERING CONSULTANTS, PLC BONDURANT, IA      | 50035      |          | Tel:   | (515) 957-8806                                | Fax:                |
| ARCHITECT        | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN      | 55110      |          | Tel:   | (651) 490-2000                                | Fax: (651) 490-2150 |
| MADISON, WI      |                                                        |            |          |        |                                               |                     |
| 2024-019D        | BOILER REPLACEMENT - TRUAX AVIATION ARMORY.            | No         | 01:00 PM | ONLINE | 1-3, 7-9, 22-23, 26                           |                     |
| Est Cost:        | OWNER - \$363,000.00                                   |            |          |        |                                               |                     |
| MECHANICAL ENGI  | HENNEMAN ENGINEERING INC MADISON, WI                   | 53717      |          | Tel:   | (608) 833-7000                                | Fax:                |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI        | 53707      |          | Tel:   | (608) 266-1485                                | Fax:                |
| MARSHFIELD, WI   |                                                        |            |          |        |                                               |                     |
| 2024-0201        | CITY OF MARSHFIELD WASTEWATER TREATMENT P              | No         | 10:00 AM | ONLINE | 1-10, 20, 22-23, 26-27, 31-33, 40-44, 42, 46  |                     |
| Est Cost:        | NOT RELEASED** - \$0.00                                |            |          |        |                                               |                     |
| ENGINEER         | STRAND ASSOCIATES INC MADISON, WI                      | 53715-1943 |          | Tel:   | (608) 251-4843                                | Fax: (608) 251-8655 |
| MILWAUKEE, WI    |                                                        |            |          |        |                                               |                     |
| 2024-0177        | PARKING LOT REPLACEMENT - FELMERS O CHANEY             | No         | 01:00 PM | ONLINE | 1-3, 7, 30-32                                 |                     |
| Est Cost:        | OWNER - \$108,000.00                                   |            |          |        |                                               |                     |
| ARCHITECT/ENGIN  | KAPUR & ASSOCIATES INC MADISON, WI                     | 53718      |          | Tel:   | (608) 673-4402                                | Fax:                |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI        | 53707      |          | Tel:   | (608) 266-1485                                | Fax:                |
| MPLS/ST PAUL, MN |                                                        |            |          |        |                                               |                     |
| * 2024-02AE      | 2024 TERMINAL 2 H1-H2- AIRSIDE IMPROVEMENTS A          | No         | 02:00 PM | ONLINE | 1-3, 6-10, 24, 26-28, 31-34                   |                     |
| Est Cost:        | NOT RELEASED** - \$0.00                                |            |          |        |                                               |                     |
| ARCHITECT        | MILLER DUNWIDDIE INC MINNEAPOLIS, MN                   | 55401      |          | Tel:   | (612) 337-0000                                | Fax: (612) 337-0031 |
| ENGINEER         | T K D A ST PAUL, MN                                    | 55101-2140 |          | Tel:   | (651) 292-4400                                | Fax: (651) 292-0083 |
| OWNER            | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN | 55450-2    |          | Tel:   | (612) 726-8100                                | Fax: (612) 726-6457 |
| PARKER, SD       |                                                        |            |          |        |                                               |                     |
| * 2024-02E9      | GYMNASIUM ADDITION- PARKER SCHOOL DISTRICT             | No         | 02:00 PM | ONLINE | 1-12, 14, 21-23, 26 - 28, 31-32               |                     |
| Est Cost:        | NOT RELEASED** - \$0.00                                |            |          |        |                                               |                     |
| ARCHITECT        | CO-OP ARCHITECTURE SIOUX FALLS, SD                     | 57103      |          | Tel:   | (605) 334-9999                                | Fax:                |
| STRUCTURAL ENGI  | RISE INC SIOUX FALLS, SD                               | 57106      |          | Tel:   | (605) 361-4158                                | Fax: (605) 361-4339 |
| MECHANICAL/ELEC  | ASSOCIATED CONSULTING ENGINEERS INC SIOUX FALLS, SD    | 57104-6910 |          | Tel:   | (605) 335-3720                                | Fax: (605) 335-6220 |
| CIVIL ENGINEER   | STOCKWELL ENGINEERS INC SIOUX FALLS, SD                | 57104      |          | Tel:   | (605) 338-6668                                | Fax: (605) 338-8750 |
| PRIMGHAR, IA     |                                                        |            |          |        |                                               |                     |
| * + 2024-02EC    | SOUTH O'BRIEN COMMUNITY SCHOOLS ELEMENTAR              | Yes        | 11:30 AM | ONLINE | 1-3, 5-11, 22-23, 26-28                       |                     |
| Est Cost:        | NOT RELEASED** - \$0.00                                |            |          |        |                                               |                     |
| ARCHITECT/ENGIN  | F E H ASSOCIATES INC SIOUX CITY, IA                    | 51101      |          | Tel:   | (712) 252-3889                                | Fax:                |
| MECHANICAL/ELEC  | ENGINEERING DESIGN ASSOCIATES (E D A) SIOUX CENTER, IA | 51250      |          | Tel:   | (712) 722-0228                                | Fax: (712) 722-0238 |
| CONSULTANT       | BEELINE & BLUE DES MOINES, IA                          | 50312      |          | Tel:   | (515) 244-1611                                | Fax: (515) 244-1020 |
| RED WING, MN     |                                                        |            |          |        |                                               |                     |
| * 2024-0310      | CITY OF RED WING - 2024 PICKLEBALL COURTS AT C         | No         | 10:00 AM | ONLINE | NOT SPECIFIED                                 |                     |
| Est Cost:        | NOT RELEASED** - \$0.00                                |            |          |        |                                               |                     |
| OWNER            | CITY ENGINEER C/O CITY OF RED WING RED WING, MN        | 55066      |          | Tel:   | (651) 385-3650                                | Fax:                |
| SAINT CLOUD, MN  |                                                        |            |          |        |                                               |                     |
| * 2024-02D7      | NORTH BUILDING AREA - GRADING AND DRAINAGE I           | No         | 10:00 AM | ONLINE | NOT SPECIFIED                                 |                     |
| Est Cost:        | APPROXIMATE** - \$800,000.00                           |            |          |        |                                               |                     |
| ARCHITECT        | MEAD & HUNT INC BLOOMINGTON, MN                        | 55425      |          | Tel:   | (952) 941-5619                                | Fax:                |

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| MBE#                      | PROJECT                                                     | ADDENDA | BID TIME | BIN #  | DIVISIONS                        | EST COST            |
|---------------------------|-------------------------------------------------------------|---------|----------|--------|----------------------------------|---------------------|
| SPILLVILLE, IA            |                                                             |         |          |        |                                  |                     |
| + 2024-0280               | CITY OF SPILLVILLE WATER SYSTEM IMPROVEMENT                 | Yes     | 01:00 PM | ONLINE | 3, 6-10, 12, 22-23, 31, 40, 43   |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                     |         |          |        |                                  |                     |
| STRUCTURAL ENGI           | ORIGIN DESIGN CO DUBUQUE, IA 52001                          |         |          |        | Tel: (319) 556-2464              | Fax: (319) 556-7811 |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402             |         |          |        | Tel: (319) 364-2473              | Fax: (319) 364-2645 |
| 2024-0281                 | CITY OF SPILLVILE - WATER SYSTEM IMPROVEMENT                | No      | 01:00 PM | ONLINE | NOT SPECIFIED                    |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                     |         |          |        |                                  |                     |
| STRUCTURAL ENGI           | ORIGIN DESIGN CO DUBUQUE, IA 52001                          |         |          |        | Tel: (319) 556-2464              | Fax:                |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402             |         |          |        | Tel: (319) 364-2473              | Fax:                |
| WILLISTON, ND             |                                                             |         |          |        |                                  |                     |
| 2024-0237                 | WILLIAMS COUNTY- COUNTY ROAD 4 RECONSTRUC                   | No      | 02:00 PM | ONLINE | NOT SPECIFIED                    |                     |
| Est Cost:                 | APPROXIMATE** - \$7,100,000.00                              |         |          |        |                                  |                     |
| OWNER                     | WILLIAMS COUNTY ENGINEERING DEPARTMENT WILLISTON, ND        |         |          |        | Tel: (701) 577-4521              | Fax:                |
| Wednesday, March 13, 2024 |                                                             |         |          |        |                                  |                     |
| BELCOURT, ND              |                                                             |         |          |        |                                  |                     |
| 2024-02A9                 | OJS DETENTION QUARTERS- TURTLE MOUNTAIN BA                  | No      | 01:00 PM | ONLINE | 1, 3, 6-12, 21-23, 26, 28, 31-33 |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                     |         |          |        |                                  |                     |
| ARCHITECT                 | SEVEN GENERATIONS KALAMAZOO, MI 49008                       |         |          |        | Tel: (269) 927-0144              | Fax: (269) 593-5933 |
| OWNER                     | TURTLE MOUNTAIN BAND OF CHIPPEWA INDIANS BELCOURT, ND 58316 |         |          |        | Tel: (701) 477-2710              | Fax:                |
| DEVILS LAKE, ND           |                                                             |         |          |        |                                  |                     |
| 2024-02A5                 | HEAT PUMP REPLACEMENT (AREA 4) BUILDING 1500                | No      | 02:00 PM | ONLINE | 1-2, 9, 21-23 26                 |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                     |         |          |        |                                  |                     |
| ARCHITECT                 | SHULTZ & ASSOCIATES INC FARGO, ND 58103                     |         |          |        | Tel: (701) 476-0714              | Fax: (701) 476-0709 |
| ENGINEER                  | M B N ENGINEERING FARGO, ND 58102                           |         |          |        | Tel: (701) 478-6336              | Fax: (701) 478-6340 |
| OWNER                     | OFFICE OF THE ADJUTANT GENERAL- CONTRACT MANAGEMENT BRANCH  |         |          |        | Tel: (701) 333-2069              | Fax: (701) 333-2067 |
| EAGLE, WI                 |                                                             |         |          |        |                                  |                     |
| 2024-01F8                 | SHOOTING RANGE IMPROVEMENTS - MCMILLER SP                   | No      | 01:00 PM | ONLINE | 1-3, 5-10, 13, 26-27, 30-32      |                     |
| Est Cost:                 | OWNER - \$1,400,000.00                                      |         |          |        |                                  |                     |
| ARCHITECT/ENGIN           | STRANG INC MADISON, WI 53703                                |         |          |        | Tel: (608) 276-9200              | Fax:                |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707       |         |          |        | Tel: (608) 266-1485              | Fax:                |
| EAU CLAIRE, WI            |                                                             |         |          |        |                                  |                     |
| + 2024-015C               | CHILLER AND COOLING TOWER REPLACEMENT - UN                  | Yes     | 01:00 PM | ONLINE | 1-3, 5, 7, 23, 26                |                     |
| Est Cost:                 | OWNER - \$4,900,000.00                                      |         |          |        |                                  |                     |
| ENGINEER                  | AFFILIATED ENGINEERS INC MADISON, WI 53719-1249             |         |          |        | Tel: (608) 238-2616              | Fax:                |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707       |         |          |        | Tel: (608) 266-1485              | Fax:                |
| 2024-01B8                 | CHIMNEY TUCKPOINTING - HEATING PLANT. UNIVER                | No      | 01:00 PM | ONLINE | 4                                |                     |
| Est Cost:                 | OWNER - \$60,000.00                                         |         |          |        |                                  |                     |
| STRUCTURAL ENGI           | LARSON ENGINEERING APPLETON, WI 54913                       |         |          |        | Tel: (920) 734-9867              | Fax:                |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707       |         |          |        | Tel: (608) 266-1485              | Fax:                |
| LE SUEUR, MN              |                                                             |         |          |        |                                  |                     |
| * 2024-0319               | 2024 TENNIS COURTS. TRACK. AND FOOTBALL FIEL                | No      | 11:00 AM | ONLINE | 1, 31-33                         |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                     |         |          |        |                                  |                     |
| ENGINEER                  | INSPEC INC MINNEAPOLIS, MN 55422-3953                       |         |          |        | Tel: (763) 546-3434              | Fax:                |
| MENOMONIE, WI             |                                                             |         |          |        |                                  |                     |
| 2024-029E                 | CITY OF MENOMONIE - WAKANDA WATERPARK POO                   | No      | 11:00 AM | ONLINE | 1-10, 13, 22-23, 26, 31-32, 41   |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                     |         |          |        |                                  |                     |
| ARCHITECT/ENGIN           | CEDAR CORPORATION MENOMONIE, WI 54751-2697                  |         |          |        | Tel: (800) 472-7372              | Fax:                |

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| MBE#                            | PROJECT                                                                                                                   | ADDENDA | BID TIME | BIN #                                      | DIVISIONS                                     | EST COST |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------|----------|--------------------------------------------|-----------------------------------------------|----------|
| <b>MINDORO, WI</b>              |                                                                                                                           |         |          |                                            |                                               |          |
| * 2024-02CB                     | TOWN OF FARMINGTON SANITARY DISTRICT - MAIN                                                                               | No      | 02:00 PM | ONLINE                                     | NOT SPECIFIED                                 |          |
| Est Cost:                       | OWNER** - \$430,000.00                                                                                                    |         |          |                                            |                                               |          |
| ENGINEER                        | DAVY ENGINEERING COMPANY LA CROSSE, WI 54601                                                                              |         |          | Tel: (608) 782-3130                        | Fax:                                          |          |
| <b>MINNEAPOLIS, MN</b>          |                                                                                                                           |         |          |                                            |                                               |          |
| 2024-020A                       | REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT                                                                               | No      | 12:00 PM | ONLINE                                     | 1, 26-27                                      |          |
| Est Cost:                       | OWNER - \$1,000,000.00                                                                                                    |         |          |                                            |                                               |          |
| MECHANICAL/ELEC OWNER           | HALLBERG ENGINEERING INC WHITE BEAR LAKE, MN 55110-4686<br>HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175 |         |          | Tel: (651) 748-1100<br>Tel: (612) 348-3181 | Fax: (651) 748-9370<br>Fax: (612) 348-3886    |          |
| <b>NEW ULM, MN</b>              |                                                                                                                           |         |          |                                            |                                               |          |
| * 2024-02C6                     | CITY OF NEW ULM 2024 UTILITY, STREET AND ALLEY                                                                            | No      | 10:00 AM | ONLINE                                     | NOT SPECIFIED                                 |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                                                                                   |         |          |                                            |                                               |          |
| OWNER                           | CITY OF NEW ULM NEW ULM, MN 56073-1785                                                                                    |         |          | Tel: (507) 359-8245                        | Fax:                                          |          |
| <b>SLAYTON, MN</b>              |                                                                                                                           |         |          |                                            |                                               |          |
| * 2024-0300                     | CITY OF SLAYTON - 2024 BITUMINOUS SURFACING I                                                                             | No      | 02:00 PM | ONLINE                                     | 1, 31-32                                      |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                                                                                   |         |          |                                            |                                               |          |
| ENGINEER                        | D G R ENGINEERING SIOUX FALLS, SD 57108                                                                                   |         |          | Tel: (605) 339-4157                        | Fax:                                          |          |
| <b>STEVENS POINT, WI</b>        |                                                                                                                           |         |          |                                            |                                               |          |
| 2024-0261                       | ROOF REPLACEMENTS - MULTI-RESIDENCE HALLS,                                                                                | Yes     | 01:00 PM | ONLINE                                     | 1-2, 5-7                                      |          |
| Est Cost:                       | OWNER - \$970,000.00                                                                                                      |         |          |                                            |                                               |          |
| ENGINEER                        | SPECIALTY ENGINEERING GROUP LLC MADISON, WI 53713                                                                         |         |          | Tel: (262) 253-4700                        | Fax:                                          |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707                                                                     |         |          | Tel: (608) 266-1485                        | Fax:                                          |          |
| <b>WATERLOO, IA</b>             |                                                                                                                           |         |          |                                            |                                               |          |
| * + 2024-0303                   | WATERLOO COMMUNITY SCHOOL DISTRICT - EAST                                                                                 | Yes     | 02:00 PM | ONLINE                                     | 1, 6-7                                        |          |
| Est Cost:                       | APPROXIMATE** - \$285,000.00                                                                                              |         |          |                                            |                                               |          |
| ARCHITECT                       | I S G WATERLOO, IA 50703-4704                                                                                             |         |          | Tel: (319) 234-1515                        | Fax:                                          |          |
| <b>WEST ALLIS, WI</b>           |                                                                                                                           |         |          |                                            |                                               |          |
| * 2024-02CA                     | CITY OF WEST ALLIS - NEW DPW FACILITY PROJECT                                                                             | No      | 02:00 PM | ONLINE                                     | 1-12, 14, 21-23, 26-28, 31-33, 41             |          |
| Est Cost:                       | APPROXIMATE** - \$68,000,000.00                                                                                           |         |          |                                            |                                               |          |
| ARCHITECT                       | KUENY ARCHITECTS PLEASANT PRAIRIE, WI 53158                                                                               |         |          | Tel: (262) 857-8101                        | Fax:                                          |          |
| <b>Thursday, March 14, 2024</b> |                                                                                                                           |         |          |                                            |                                               |          |
| <b>AMERY, WI</b>                |                                                                                                                           |         |          |                                            |                                               |          |
| * + 2024-02E8                   | CITY OF AMERY WWTP IMPROVEMENTS PROJECT, 4                                                                                | Yes     | 02:00 PM | ONLINE                                     | 1-3, 5, 8-9, 22-23, 26, 28, 31-33, 41, 42, 46 |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                                                                                   |         |          |                                            |                                               |          |
| ARCHITECT/ENGINEER              | SHORT ELLIOTT HENDRICKSON (S E H) INC. SHEBOYGAN, WI 53081                                                                |         |          | Tel: (920) 287-0679                        | Fax:                                          |          |
| <b>BELOIT, WI</b>               |                                                                                                                           |         |          |                                            |                                               |          |
| * 2024-02EB                     | CITY OF BELOIT - KRUEGER POOL BOILER UPGRAD                                                                               | No      | 10:30 AM | ONLINE                                     | NOT SPECIFIED                                 |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                                                                                   |         |          |                                            |                                               |          |
| OWNER                           | BELOIT CITY ENGINEER BELOIT, WI 53511                                                                                     |         |          | Tel: (608) 364-6690                        | Fax:                                          |          |
| <b>BENSON COUNTY, ND</b>        |                                                                                                                           |         |          |                                            |                                               |          |
| * 2024-02D8                     | CONSTRUCTION OF INDIVIDUAL AND COMMUNITY S                                                                                | No      | 11:00 AM | ONLINE                                     | 1-3, 16                                       |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                                                                                                   |         |          |                                            |                                               |          |
| OWNER                           | THREE AFFILIATED TRIBES-FORT BERTHOLD INDIAN RESERVATION NEW T                                                            |         |          | Tel: (701) 627-3634                        | Fax:                                          |          |

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| MBE#                       | PROJECT                                                        | ADDENDA | BID TIME | BIN #               | DIVISIONS                   | EST COST |
|----------------------------|----------------------------------------------------------------|---------|----------|---------------------|-----------------------------|----------|
| <b>BISMARCK, ND</b>        |                                                                |         |          |                     |                             |          |
| * 2024-030F                | BSC POLYTECHNIC BUILDING BID PACKAGE 3. BISM                   | No      | 02:00 PM | ONLINE              | 1                           |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |                     |                             |          |
| ARCHITECT                  | ICON ARCHITECTURAL GROUP GRAND FORKS, ND 58201                 |         |          | Tel: (701) 772-4266 | Fax: (701) 772-4275         |          |
| CONSTRUCTION M             | KRAUS-ANDERSON CONSTRUCTION COMPANY BISMARCK, ND 58501         |         |          | Tel: (701) 989-7150 | Fax: (701) 751-6389         |          |
| <b>BLAINE, MN</b>          |                                                                |         |          |                     |                             |          |
| * 2024-02F6                | 2024 ANE AIRPORT RD AND GA BLVD PAVEMENT RE                    | No      | 02:00 PM | ONLINE              | 1, 31-34                    |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |                     |                             |          |
| CIVIL ENGINEER             | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110        |         |          | Tel: (651) 490-2000 | Fax:                        |          |
| OWNER                      | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2 |         |          | Tel: (612) 726-8100 | Fax:                        |          |
| <b>BOX ELDER, SD</b>       |                                                                |         |          |                     |                             |          |
| * 2024-02F7                | HIGH SCHOOL IT ROOM- DOUGLAS SCHOOL DISTRIC                    | No      | 9:30 AM  | ONLINE              | 1-3, 5- 9                   |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |                     |                             |          |
| ARCHITECT                  | CO-OP ARCHITECTURE RAPID CITY, SD 57701                        |         |          | Tel: (605) 716-3652 | Fax:                        |          |
| <b>BROOKLYN CENTER, MN</b> |                                                                |         |          |                     |                             |          |
| 2024-02A7                  | CITY OF BROOKLYN CENTER - LIFT STATION NO 5 R                  | No      | 10:00 AM | ONLINE              | 1-3, 9, 26, 33              |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |                     |                             |          |
| ENGINEER                   | SAMBATEK INC MINNETONKA, MN 55343-9441                         |         |          | Tel: (651) 783-6412 | Fax:                        |          |
| OWNER                      | CITY OF BROOKLYN CENTER BROOKLYN CENTER, MN 55430              |         |          | Tel: (763) 561-2420 | Fax:                        |          |
| <b>CHIPPEWA FALLS, WI</b>  |                                                                |         |          |                     |                             |          |
| + 2024-0176                | TOILET SHOWER BUILDING RECONSTRUCTION - LAK                    | Yes     | 01:00 PM | ONLINE              | 1-4, 6-10, 22-23, 26, 30-33 |          |
| Est Cost:                  | OWNER - \$2,500,000.00                                         |         |          |                     |                             |          |
| ENGINEER                   | J D R ENGINEERING INC FITCHBURG, WI 53711                      |         |          | Tel: (608) 277-1728 | Fax:                        |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 | Fax:                        |          |
| <b>DEVILS LAKE, ND</b>     |                                                                |         |          |                     |                             |          |
| * 2024-0312                | STEAM LINE REPLACEMENT REPLACEMENT- AREA I                     | No      | 02:00 PM | ONLINE              | 1-3, 5, 22-23, 26, 31-32    |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |                     |                             |          |
| ARCHITECT                  | SHULTZ & ASSOCIATES INC FARGO, ND 58103                        |         |          | Tel: (701) 476-0714 | Fax: (701) 476-0709         |          |
| ENGINEER                   | M B N ENGINEERING FARGO, ND 58102                              |         |          | Tel: (701) 478-6336 | Fax: (701) 478-6340         |          |
| OWNER                      | OFFICE OF THE ADJUTANT GENERAL BISMARCK, ND 58506              |         |          | Tel: (701) 333-2066 | Fax: (701) 333-2067         |          |
| <b>DULUTH, MN</b>          |                                                                |         |          |                     |                             |          |
| * 2024-030B                | CITY OF DULUTH - DIA MIDFIELD RAMP REPAIR - PHA                | No      | 02:00 PM | ONLINE              | 1-3, 31-32                  |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |                     |                             |          |
| ARCHITECT/ENGIN            | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110        |         |          | Tel: (651) 490-2000 | Fax:                        |          |
| ENGINEER                   | CITY OF DULUTH ENGINEERING DIVISION DULUTH, MN 55802           |         |          | Tel: (218) 730-5200 | Fax:                        |          |
| ENGINEER                   | FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC JOHNSTON, IA 50131-29 |         |          | Tel: (515) 254-1393 | Fax:                        |          |
| OWNER                      | DES MOINES INTERNATIONAL AIRPORT DES MOINES, IA 50321          |         |          | Tel: (515) 256-5050 | Fax:                        |          |
| <b>HASTINGS, MN</b>        |                                                                |         |          |                     |                             |          |
| * 2024-02F9                | DAKOTA COUNTY LEBANON HILLS REGIONAL PARK                      | No      | 02:00 PM | ONLINE              | 1, 3, 5-7, 9                |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |                     |                             |          |
| OWNER                      | DAKOTA COUNTY HASTINGS, MN 55033                               |         |          | Tel: (651) 438-4375 | Fax: (651) 438-4521         |          |
| <b>LAKE ELMO, MN</b>       |                                                                |         |          |                     |                             |          |
| * 2024-02C8                | 2024 21D NORTH SERVICE ROADS REHABILITATION-                   | No      | 02:00 PM | ONLINE              | 1, 31-32, 34                |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |                     |                             |          |
| ARCHITECT/ENGIN            | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110        |         |          | Tel: (651) 490-2000 | Fax: (651) 490-2150         |          |
| OWNER                      | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2 |         |          | Tel: (612) 726-8100 | Fax: (612) 726-6457         |          |

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| MBE#                      | PROJECT                                                 | ADDENDA | BID TIME | BIN #  | DIVISIONS                         | EST COST            |
|---------------------------|---------------------------------------------------------|---------|----------|--------|-----------------------------------|---------------------|
| MADISON, WI               |                                                         |         |          |        |                                   |                     |
| 2024-029F                 | ATS-1 REPLACEMENT- CHARTER STREET HEATING P             | No      | 01:00 PM | ONLINE | 1-3, 7, 26, 30, 32                |                     |
| Est Cost:                 | OWNER - \$426,500.00                                    |         |          |        |                                   |                     |
| ENGINEER                  | RING & DU CHATEAU LLP BROOKFIELD, WI 53045              |         |          |        | Tel: (414) 778-1700               | Fax: (414) 778-2360 |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485               | Fax: (608) 267-2710 |
| MANKATO, MN               |                                                         |         |          |        |                                   |                     |
| * + 2024-030E             | CITY OF MANKATO 2024 PARK IMPROVEMENTS. 1100            | Yes     | 10:00 AM | ONLINE | 1, 31-33                          |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                 |         |          |        |                                   |                     |
| OWNER                     | CITY OF MANKATO MANKATO, MN 56001                       |         |          |        | Tel: (507) 387-8643               | Fax: (507) 387-8642 |
| WAUPUN, WI                |                                                         |         |          |        |                                   |                     |
| 2024-0125                 | ROOF REPLACEMENT- BADGER STATE LOGISTICS W              | No      | 01:00 PM | ONLINE | 1-2, 6-7                          |                     |
| Est Cost:                 | OWNER - \$455,700.00                                    |         |          |        |                                   |                     |
| ENGINEER                  | SPECIALTY ENGINEERING GROUP LLC MADISON, WI 53713       |         |          |        | Tel: (262) 253-4700               | Fax:                |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485               | Fax:                |
| Friday, March 15, 2024    |                                                         |         |          |        |                                   |                     |
| MANKATO, MN               |                                                         |         |          |        |                                   |                     |
| * + 2024-030D             | CITY OF MANKATO GERMANIA PARK PHASE 4. 11057            | Yes     | 10:00 AM | ONLINE | 1, 31 -33                         |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                 |         |          |        |                                   |                     |
| OWNER                     | CITY OF MANKATO MANKATO, MN 56001                       |         |          |        | Tel: (507) 387-8643               | Fax: (507) 387-8642 |
| Tuesday, March 19, 2024   |                                                         |         |          |        |                                   |                     |
| DOVER, WI                 |                                                         |         |          |        |                                   |                     |
| * 2024-02F1               | FAIRCHILD HALL SAFETY AND MAINTENANCE UPGR              | No      | 01:00 PM | ONLINE | 1-3, 6-7, 9-10, 12, 21-23, 26, 28 |                     |
| Est Cost:                 | OWNER - \$1,360,000.00                                  |         |          |        |                                   |                     |
| ELECTRICAL ENGIN          | C M G & ASSOCIATES DE FOREST, WI 53532                  |         |          |        | Tel: (608) 842-0700               | Fax:                |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485               | Fax:                |
| FOX LAKE, WI              |                                                         |         |          |        |                                   |                     |
| 2024-0213                 | CONCRETE REPLACEMENT - HOUSING UNIT-7. FOX L            | No      | 01:00 PM | ONLINE | 1-3, 5, 30-32                     |                     |
| Est Cost:                 | OWNER - \$225,000.00                                    |         |          |        |                                   |                     |
| CIVIL ENGINEER            | PROFESSIONAL ENGINEERING LLC WAUNAKEE, WI 53597         |         |          |        | Tel: (608) 849-9378               | Fax:                |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485               | Fax:                |
| MADISON, WI               |                                                         |         |          |        |                                   |                     |
| * 2024-02B0               | PROJECTOR SCREENS REPLACEMENT- NORTH CHE                | No      | 01:00 PM | ONLINE | 1-2, 9, 11, 26                    |                     |
| Est Cost:                 | OWNER - \$240,000.00                                    |         |          |        |                                   |                     |
| ARCHITECT/ENGIN           | STRANG INC MADISON, WI 53703                            |         |          |        | Tel: (608) 276-9200               | Fax: (608) 276-9204 |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485               | Fax: (608) 267-2710 |
| * 2024-02F3               | WINDOW REPLACEMENT AND CAULKING - CAMP RA               | No      | 01:00 PM | ONLINE | 1-2, 7-8                          |                     |
| Est Cost:                 | OWNER - \$442,000.00                                    |         |          |        |                                   |                     |
| ARCHITECT/ENGIN           | BERNERS-SCHOBER ASSOCIATES INC GREEN BAY, WI 54301-5196 |         |          |        | Tel: (920) 432-4865               | Fax:                |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485               | Fax:                |
| UNION GROVE, WI           |                                                         |         |          |        |                                   |                     |
| 2024-02A2                 | ASPHALT- PHASE 2 LOWER LOT. ROBERT ELLSWOR              | No      | 01:00 PM | ONLINE | 1-3, 10, 30-32                    |                     |
| Est Cost:                 | OWNER - \$254,000.00                                    |         |          |        |                                   |                     |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485               | Fax:                |
| Wednesday, March 20, 2024 |                                                         |         |          |        |                                   |                     |

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| MBE#                            | PROJECT                                               | ADDENDA | BID TIME | BIN #  | DIVISIONS                               | EST COST |
|---------------------------------|-------------------------------------------------------|---------|----------|--------|-----------------------------------------|----------|
| <b>EAST GRAND FORKS, MN</b>     |                                                       |         |          |        |                                         |          |
| * 2024-02B8                     | CITY OF EAST GRAND FORKS CITY HALL ROOF REPL          | No      | 02:00 PM | ONLINE | 1-2, 6-7, 22-23, 26                     |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                               |         |          |        |                                         |          |
| ARCHITECT/ENGINEER              | ROOF SPEC INC ST PAUL, MN 55113-2720                  |         |          |        | Tel: (651) 639-0644 Fax: (651) 639-1828 |          |
| <b>EAU CLAIRE, WI</b>           |                                                       |         |          |        |                                         |          |
| + 2020-029E                     | NEW HEALTH AND SCIENCE BUILDING AT THE UNIV           | Yes     | 1:00 PM  | ONLINE | 1-14, 21-23, 26-28, 30-33               |          |
| Est Cost:                       | OWNER - \$245,000,000.00                              |         |          |        |                                         |          |
| ARCHITECT/ENGINEER              | POTTER LAWSON INC MADISON, WI 53705                   |         |          |        | Tel: (608) 274-2741 Fax:                |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          |        | Tel: (608) 266-1485 Fax:                |          |
| <b>STEVENS POINT, WI</b>        |                                                       |         |          |        |                                         |          |
| * 2024-0305                     | PARKING LOT S AND J RESURFACING. UNIVERSITY           | No      | 01:00 PM | ONLINE | 1-3, 30-33                              |          |
| Est Cost:                       | OWNER - \$393,300.00                                  |         |          |        |                                         |          |
| CIVIL ENGINEER                  | PROFESSIONAL ENGINEERING LLC WAUNAKEE, WI 53597       |         |          |        | Tel: (608) 849-9378 Fax:                |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          |        | Tel: (608) 266-1485 Fax:                |          |
| <b>STILLWATER, MN</b>           |                                                       |         |          |        |                                         |          |
| * 2024-0313                     | CITY OF STILLWATER - 2024 RAMP RESTORATION. 2         | No      | 12:00 PM | ONLINE | 1-4, 7, 9, 22                           |          |
| Est Cost:                       | NOT RELEASED** - \$0.00                               |         |          |        |                                         |          |
| ENGINEER                        | WALKER PARKING CONSULTANTS MINNEAPOLIS, MN 55416-1531 |         |          |        | Tel: (952) 595-9116 Fax:                |          |
| <b>WHITEWATER, WI</b>           |                                                       |         |          |        |                                         |          |
| 2024-0233                       | EXTERIOR STEPS REPLACEMENT - HYERS HALL. UNI          | No      | 01:00 PM | ONLINE | 1-3, 5, 9, 30-32                        |          |
| Est Cost:                       | OWNER - \$188,000.00                                  |         |          |        |                                         |          |
| ENGINEER                        | J T ENGINEERING OREGON, WI 53575                      |         |          |        | Tel: (608) 204-0909 Fax:                |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          |        | Tel: (608) 266-1485 Fax:                |          |
| <b>Thursday, March 21, 2024</b> |                                                       |         |          |        |                                         |          |
| <b>FITCHBURG, WI</b>            |                                                       |         |          |        |                                         |          |
| * 2024-02B1                     | HVAC UPGRADES- SOUTH CENTRAL REGIONAL OFFI            | No      | 01:00 PM | ONLINE | 1-2, 23, 26-27                          |          |
| Est Cost:                       | OWNER - \$451,400.00                                  |         |          |        |                                         |          |
| ENGINEER                        | J D R ENGINEERING INC FITCHBURG, WI 53711             |         |          |        | Tel: (608) 277-1728 Fax:                |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          |        | Tel: (608) 266-1485 Fax: (608) 267-2710 |          |
| <b>MADISON, WI</b>              |                                                       |         |          |        |                                         |          |
| 2024-02A0                       | NORTH STEAM IMPROVEMENTS - CENTRAL WISCON             | No      | 01:00 PM | ONLINE | 1-3, 7, 23, 26, 30-33                   |          |
| Est Cost:                       | OWNER - \$3,000,000.00                                |         |          |        |                                         |          |
| ENGINEER                        | RING & DU CHATEAU LLP BROOKFIELD, WI 53045            |         |          |        | Tel: (414) 778-1700 Fax:                |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          |        | Tel: (608) 266-1485 Fax:                |          |
| <b>MILWAUKEE, WI</b>            |                                                       |         |          |        |                                         |          |
| * 2024-02F4                     | SERVICE DRIVE AND PARKING LOT REPAIRS- CAMP           | No      | 01:00 PM | ONLINE | 1-3, 6, 30-32                           |          |
| Est Cost:                       | OWNER - \$700,000.00                                  |         |          |        |                                         |          |
| ENGINEER                        | K SINGH & ASSOCIATES INC ELM GROVE, WI 53122          |         |          |        | Tel: (262) 821-1171 Fax:                |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          |        | Tel: (608) 266-1485 Fax:                |          |
| <b>OSCEOLA, WI</b>              |                                                       |         |          |        |                                         |          |
| 2024-0247                       | LONG LAKE BOAT RAMP RECONSTRUCTION - KETTL            | No      | 01:00 PM | ONLINE | 1-3, 30-32, 35                          |          |
| Est Cost:                       | OWNER - \$250,000.00                                  |         |          |        |                                         |          |
| OWNER                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 |         |          |        | Tel: (608) 266-1485 Fax:                |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



| MBE#                             | PROJECT                                                 | ADDENDA | BID TIME | BIN #  | DIVISIONS                                       | EST COST            |
|----------------------------------|---------------------------------------------------------|---------|----------|--------|-------------------------------------------------|---------------------|
| <b>VERMILLION, SD</b>            |                                                         |         |          |        |                                                 |                     |
| 2024-0268                        | <b>LEWIS AND CLARK WATER TREATMENT PLANT PHA</b>        | No      | 02:00 PM | ONLINE | 1, 3-10, 21-23, 26-28, 31-33, 40-44, 42, 44, 46 |                     |
| Est Cost:                        | NOT RELEASED** - \$0.00                                 |         |          |        |                                                 |                     |
| ARCHITECT                        | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819          |         |          |        | Tel: (855) 323-6342                             | Fax: (605) 692-5714 |
| ENGINEER                         | H D R INC SIOUX FALLS, SD 57104                         |         |          |        | Tel: (605) 977-7740                             | Fax: (605) 977-7747 |
| <b>WHITEWATER, WI</b>            |                                                         |         |          |        |                                                 |                     |
| 2024-02A1                        | <b>PEDESTRIAN RAMP REPLACEMENT. GENERAL SERV</b>        | No      | 01:00 PM | ONLINE | 1-3, 5, 9, 30-32                                |                     |
| Est Cost:                        | OWNER - \$97,000.00                                     |         |          |        |                                                 |                     |
| ENGINEER                         | COLLINS ENGINEERS INC MILWAUKEE, WI 53221               |         |          |        | Tel: (414) 282-6905                             | Fax:                |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485                             | Fax:                |
| <b>Tuesday, March 26, 2024</b>   |                                                         |         |          |        |                                                 |                     |
| <b>FARMINGTON, WI</b>            |                                                         |         |          |        |                                                 |                     |
| 2024-0212                        | <b>HVAC AND CONTROLS UPGRADE- WISCONSIN VETE</b>        | No      | 01:00 PM | ONLINE | 1-2, 7, 9, 23, 26-28                            |                     |
| Est Cost:                        | OWNER - \$3,236,500.00                                  |         |          |        |                                                 |                     |
| ARCHITECT/ENGIN                  | BERNERS-SCHOBER ASSOCIATES INC GREEN BAY, WI 54301-5196 |         |          |        | Tel: (920) 432-4865                             | Fax: (920) 432-1284 |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485                             | Fax: (608) 267-2710 |
| <b>FORT MADISON, IA</b>          |                                                         |         |          |        |                                                 |                     |
| * 2024-02F8                      | <b>CITY OF FORT MADISON MUNICIPAL AIRPORT - AIRFI</b>   | No      | 11:00 AM | ONLINE | NOT SPECIFIED                                   |                     |
| Est Cost:                        | NOT RELEASED** - \$0.00                                 |         |          |        |                                                 |                     |
| ENGINEER                         | MC CLURE ENGINEERING COMPANY CLIVE, IA 50325            |         |          |        | Tel: (515) 964-1229                             | Fax:                |
| <b>Wednesday, March 27, 2024</b> |                                                         |         |          |        |                                                 |                     |
| <b>DOVER, WI</b>                 |                                                         |         |          |        |                                                 |                     |
| 2024-029B                        | <b>KITCHEN RENOVATIONS - WISCONSIN VETERANS H</b>       | No      | 01:00 PM | ONLINE | 1-12, 21-23, 26-28, 30-33                       |                     |
| Est Cost:                        | OWNER - \$6,400,000.00                                  |         |          |        |                                                 |                     |
| ARCHITECT                        | ASSEMBLAGE ARCHITECTS MIDDLETON, WI 53562               |         |          |        | Tel: (608) 827-5047                             | Fax:                |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485                             | Fax:                |
| <b>EAGLE, WI</b>                 |                                                         |         |          |        |                                                 |                     |
| 2024-01F8                        | <b>SHOOTING RANGE IMPROVEMENTS - MCMILLER SP</b>        | No      | 01:00 PM | ONLINE | 1-3, 5-10, 13, 26-27, 30-32                     |                     |
| Est Cost:                        | OWNER - \$1,400,000.00                                  |         |          |        |                                                 |                     |
| ARCHITECT/ENGIN                  | STRANG INC MADISON, WI 53703                            |         |          |        | Tel: (608) 276-9200                             | Fax:                |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485                             | Fax:                |
| <b>VIROQUA, WI</b>               |                                                         |         |          |        |                                                 |                     |
| 2024-0272                        | <b>READINESS CENTER REPLACEMENT - DEPARTMENT</b>        | No      | 01:00 PM | ONLINE | 1-12, 21-23, 26-28, 30-33, 41, 43               |                     |
| Est Cost:                        | OWNER - \$25,000,000.00                                 |         |          |        |                                                 |                     |
| ARCHITECT                        | ASSEMBLAGE ARCHITECTS MIDDLETON, WI 53562               |         |          |        | Tel: (608) 827-5047                             | Fax:                |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485                             | Fax:                |
| <b>Thursday, March 28, 2024</b>  |                                                         |         |          |        |                                                 |                     |
| <b>GREEN BAY, WI</b>             |                                                         |         |          |        |                                                 |                     |
| * 2024-02F5                      | <b>1965 MEETING ROOM REMODEL - STUDENT UNION.</b>       | No      | 01:00 PM | ONLINE | 1-2, 6-9, 12, 26-28                             |                     |
| Est Cost:                        | OWNER - \$135,000.00                                    |         |          |        |                                                 |                     |
| ARCHITECT                        | ARCHITECTS GROUP LIMITED GREEN BAY, WI 54301-2280       |         |          |        | Tel: (920) 432-1232                             | Fax:                |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          |        | Tel: (608) 266-1485                             | Fax:                |
| <b>KNOXVILLE, IA</b>             |                                                         |         |          |        |                                                 |                     |
| * 2024-02E1                      | <b>KNOXVILLE MUNICIPAL AIRPORT - TERMINAL AREA</b>      | No      | 02:00 PM | ONLINE | NOT SPECIFIED                                   |                     |
| Est Cost:                        | APPROXIMATE** - \$230,000.00                            |         |          |        |                                                 |                     |
| ENGINEER                         | MC CLURE ENGINEERING COMPANY CLIVE, IA 50325            |         |          |        | Tel: (515) 964-1229                             | Fax:                |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                             | PROJECT                                                        | ADDENDA | BID TIME | BIN #                      | DIVISIONS                         | EST COST |
|----------------------------------|----------------------------------------------------------------|---------|----------|----------------------------|-----------------------------------|----------|
| <b>REDGRANITE, WI</b>            |                                                                |         |          |                            |                                   |          |
| *                                | <b>2024-02F2 COOLER/FREEZER REFRIGERATION SYSTEMS REPL</b>     | No      | 01:00 PM | ONLINE                     | 1-2, 23, 26                       |          |
|                                  | <b>Est Cost:</b> OWNER - \$240,000.00                          |         |          |                            |                                   |          |
| MECHANICAL ENGI                  | HENNEMAN ENGINEERING INC MADISON, WI 53717                     |         |          | <b>Tel:</b> (608) 833-7000 | <b>Fax:</b>                       |          |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b>                       |          |
| <b>Tuesday, April 02, 2024</b>   |                                                                |         |          |                            |                                   |          |
| <b>DOVER, WI</b>                 |                                                                |         |          |                            |                                   |          |
| *                                | <b>2024-02F1 FAIRCHILD HALL SAFETY AND MAINTENANCE UPGR</b>    | No      | 01:00 PM | ONLINE                     | 1-3, 6-7, 9-10, 12, 21-23, 26, 28 |          |
|                                  | <b>Est Cost:</b> OWNER - \$1,360,000.00                        |         |          |                            |                                   |          |
| ELECTRICAL ENGIN                 | C M G & ASSOCIATES DE FOREST, WI 53532                         |         |          | <b>Tel:</b> (608) 842-0700 | <b>Fax:</b>                       |          |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b>                       |          |
| <b>Wednesday, April 03, 2024</b> |                                                                |         |          |                            |                                   |          |
| <b>PLYMOUTH, WI</b>              |                                                                |         |          |                            |                                   |          |
| *                                | <b>2024-02DB UNIT 14 AND 15 DOOR CONTROLS UPGRADE - KETTL</b>  | No      | 02:00 PM | ONLINE                     | 1, 26-28                          |          |
|                                  | <b>Est Cost:</b> OWNER - \$450,000.00                          |         |          |                            |                                   |          |
| ELECTRICAL ENGIN                 | POWRTEK ENGINEERING INC WAUKESHA, WI 53186                     |         |          | <b>Tel:</b> (262) 827-9575 | <b>Fax:</b>                       |          |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b>                       |          |
| <b>Thursday, April 04, 2024</b>  |                                                                |         |          |                            |                                   |          |
| <b>MADISON, WI</b>               |                                                                |         |          |                            |                                   |          |
|                                  | <b>2024-02A0 NORTH STEAM IMPROVEMENTS - CENTRAL WISCON</b>     | No      | 01:00 PM | ONLINE                     | 1-3, 7, 23, 26, 30-33             |          |
|                                  | <b>Est Cost:</b> OWNER - \$3,000,000.00                        |         |          |                            |                                   |          |
| ENGINEER                         | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                     |         |          | <b>Tel:</b> (414) 778-1700 | <b>Fax:</b>                       |          |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b>                       |          |
| <b>Tuesday, April 09, 2024</b>   |                                                                |         |          |                            |                                   |          |
| <b>MARSHALL, MN</b>              |                                                                |         |          |                            |                                   |          |
|                                  | <b>2024-022D INDIVIDUALIZED LEARNING BUILDING ROOM 214 MO</b>  | No      | 02:00 PM | ONLINE                     | 1-3, 6-9, 22-23                   |          |
|                                  | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                                   |          |
| ARCHITECT                        | DESIGN ARC BROOKINGS, SD 57006                                 |         |          | <b>Tel:</b>                | <b>Fax:</b>                       |          |
| OWNER                            | SOUTHWEST MINNESOTA STATE UNIVERSITY MARSHALL, MN 56258        |         |          | <b>Tel:</b> (507) 537-6225 | <b>Fax:</b> (507) 537-7154        |          |
| <b>MPLS/ST PAUL, MN</b>          |                                                                |         |          |                            |                                   |          |
| *                                | <b>2024-02AD MINNEAPOLIS-ST PAUL INTERNATIONAL AIRPORT, 2</b>  | No      | 02:00 PM | ONLINE                     | 1-12, 14, 21-28, 31-34            |          |
|                                  | <b>Est Cost:</b> NOT RELEASED** - \$0.00                       |         |          |                            |                                   |          |
| ARCHITECT                        | MILLER DUNWIDDIE INC MINNEAPOLIS, MN 55401                     |         |          | <b>Tel:</b> (612) 337-0000 | <b>Fax:</b>                       |          |
| MECHANICAL/ELEC                  | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                  |         |          | <b>Tel:</b> (612) 339-4941 | <b>Fax:</b>                       |          |
| OWNER                            | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2 |         |          | <b>Tel:</b> (612) 726-8100 | <b>Fax:</b>                       |          |
| <b>Wednesday, April 10, 2024</b> |                                                                |         |          |                            |                                   |          |
| <b>DOVER, WI</b>                 |                                                                |         |          |                            |                                   |          |
|                                  | <b>2024-029B KITCHEN RENOVATIONS - WISCONSIN VETERANS H</b>    | No      | 01:00 PM | ONLINE                     | 1-12, 21-23, 26-28, 30-33         |          |
|                                  | <b>Est Cost:</b> OWNER - \$6,400,000.00                        |         |          |                            |                                   |          |
| ARCHITECT                        | ASSEMBLAGE ARCHITECTS MIDDLETON, WI 53562                      |         |          | <b>Tel:</b> (608) 827-5047 | <b>Fax:</b>                       |          |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b>                       |          |
| <b>VIROQUA, WI</b>               |                                                                |         |          |                            |                                   |          |
|                                  | <b>2024-0272 READINESS CENTER REPLACEMENT - DEPARTMENT</b>     | No      | 01:00 PM | ONLINE                     | 1-12, 21-23, 26-28, 30-33, 41, 43 |          |
|                                  | <b>Est Cost:</b> OWNER - \$25,000,000.00                       |         |          |                            |                                   |          |
| ARCHITECT                        | ASSEMBLAGE ARCHITECTS MIDDLETON, WI 53562                      |         |          | <b>Tel:</b> (608) 827-5047 | <b>Fax:</b>                       |          |
| OWNER                            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b>                       |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site


**MBE#**
**PROJECT**
**ADDENDA**
**BID TIME**
**BIN #**
**DIVISIONS**
**EST COST**
**Tuesday, May 07, 2024**
**HOPKINS, MN**
**+ 2024-0266**
**HOPKINS RAIL SUPPORT FACILITY, 61001. 23P171 - M**

Yes

02:00 PM

ONLINE

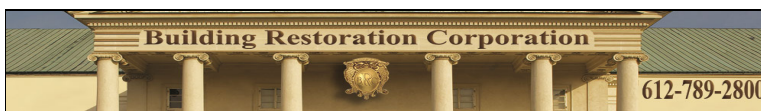
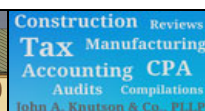
1-13, 21-23, 26-27, 31-33

**Est Cost:**

NOT RELEASED\*\* - \$0.00

OWNER

METROPOLITAN COUNCIL ST PAUL, MN 55101

**Tel:** (651) 602-1000 **Fax:**
**# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site**

 Our numbers are just right.  
 www.jakcpa.com

 For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)