

## Minnesota Builders Exchange

### BID RESULTS - AWARDS AND LOWS SINCE 10/23/2024

#### BISMARCK, ND

|                                                                                             |                                  |                       |
|---------------------------------------------------------------------------------------------|----------------------------------|-----------------------|
| <b>SULLY CREEK STATE PARK DESIGN- NORTH DAKOTA PARKS AND RECREATION DEPARTMENT, 2024-03</b> |                                  | <b>MBE:</b> 2024-0E3B |
| <b>Bid Date:</b> 10/1/2024                                                                  | <b>Bid Time:</b> 11:00 AM        |                       |
| LOW 1                                                                                       | PLEASE SEE NOTES FOR BID RESULTS | \$0.00 10/28/24       |

#### HARDWICK, MN

|                                                           |                                                                             |                       |
|-----------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------|
| <b>CITY OF HARDWICK 2024 UTILITY IMPROVEMENTS, 373118</b> |                                                                             | <b>MBE:</b> 2024-086E |
| <b>Bid Date:</b> 5/23/2024                                | <b>Bid Time:</b> 10:00 AM                                                   |                       |
| LOW 1                                                     | HULSTEIN EXCAVATING INC EDGERTON,MN Tel: (507) 442-4000 Fax: (507) 631-3690 | \$96,665.50 10/29/24  |

#### MAPLETON, ND

|                                                               |                                  |                       |
|---------------------------------------------------------------|----------------------------------|-----------------------|
| <b>CITY OF MAPLETON CITY SHOP UTILITY IMPROVEMENTS, 23388</b> |                                  | <b>MBE:</b> 2024-0783 |
| <b>Bid Date:</b> 5/23/2024                                    | <b>Bid Time:</b> 10:00 AM        |                       |
| LOW 1                                                         | PLEASE SEE NOTES FOR BID RESULTS | \$0.00 10/29/24       |

#### MORTON, MN

|                                                                                                       |                                  |                       |
|-------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|
| <b>PROPOSED PARK IMPROVEMENTS- LOWER SIOUX INDIAN COMMUNITY IN THE STATE OF MINNESOTA, 0S1.130292</b> |                                  | <b>MBE:</b> 2024-0F6E |
| <b>Bid Date:</b> 10/15/2024                                                                           | <b>Bid Time:</b> 02:00 PM        |                       |
| LOW 1                                                                                                 | PLEASE SEE NOTES FOR BID RESULTS | \$0.00 10/28/24       |

#### SAINT PAUL, MN

|                                                                                                          |                                         |                       |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|
| <b>INSTALL ELECTRIC VEHICLE CHARGING STATIONS AT THE CAPITOL COMPLEX, MINNESOTA DEPARTMENT OF ADMINI</b> |                                         | <b>MBE:</b> 2024-0756 |
| <b>Bid Date:</b> 5/23/2024                                                                               | <b>Bid Time:</b> 02:00 PM               |                       |
| LOW 1 (AWARD)                                                                                            | **SEE NOTES REGARDING CONTRACT AWARDS** | \$0.00 10/29/24       |

#### WASHINGTON COUNTY, MN

|                                                                                                     |                                  |                       |
|-----------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|
| <b>WASHINGTON COUNTY - CONCRETE PAVEMENT REPAIR, BRIDGE APPROACH PANEL REPLACEMENT, CONCRETE RE</b> |                                  | <b>MBE:</b> 2024-0269 |
| <b>Bid Date:</b> 5/21/2024                                                                          | <b>Bid Time:</b> 2:00 PM         |                       |
| LOW 1                                                                                               | PLEASE SEE NOTES FOR BID RESULTS | \$0.00 10/25/24       |

#### WEBSTER CITY, IA

|                                                                                                              |                                  |                       |
|--------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|
| <b>CITY OF WEBSTER CITY - FURNISHING MINOR MATERIALS - PHASE 1 ELECTIC DISTRIBUTION IMPROVEMENTS, 428405</b> |                                  | <b>MBE:</b> 2024-0EE6 |
| <b>Bid Date:</b> 10/8/2024                                                                                   | <b>Bid Time:</b> 02:00 PM        |                       |
| LOW 1                                                                                                        | PLEASE SEE NOTES FOR BID RESULTS | \$0.00 10/28/24       |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                                                                   |                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>QUALITY. CREATIVITY. COMMITMENT.</b></p> | <p><b>Running a 401(k) doesn't have to be a challenge</b></p> <p>Find out if the MBEX 401(k) MEP is right for your company. Call Daniel at 612-743-4961</p>  |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

## Project Data

**PROJECTS ACTIVE AS OF: Tuesday, October 29, 2024**

| MBE#                      | PROJECT                                                            | ADDENDA | BID TIME     | BIN #  | DIVISIONS                                         | EST COST |
|---------------------------|--------------------------------------------------------------------|---------|--------------|--------|---------------------------------------------------|----------|
| Tuesday, October 29, 2024 |                                                                    |         |              |        |                                                   |          |
| <b>ABERDEEN, SD</b>       |                                                                    |         |              |        |                                                   |          |
| + 2024-0E32               | CITY OF ABERDEEN WATER RECLAMATION FACILITY                        | Yes     | 02:00 PM     | ONLINE | 1-10, 12-13, 22-23, 26, 28, 31-32, 40, 44, 45, 46 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |              |        |                                                   |          |
| ARCHITECT                 | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                     |         |              |        | Tel: (855) 323-6342 Fax: (605) 692-5714           |          |
| <b>ANAMOSA, IA</b>        |                                                                    |         |              |        |                                                   |          |
| 2024-0F49                 | DOC ASP ADMIN BLDG ENTRY PORCH REPAIRS- IOW                        | No      | 02:00 PM     | ONLINE | 1-4, 7, 9, 31-32                                  |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |              |        |                                                   |          |
| ARCHITECT                 | O P N ARCHITECTS INC DES MOINES, IA 50309                          |         |              |        | Tel: (515) 309-0722 Fax: (515) 309-0725           |          |
| CONSULTANT                | BEELINE & BLUE DES MOINES, IA 50312                                |         |              |        | Tel: (515) 244-1611 Fax: (515) 244-1020           |          |
| CONSTRUCTION M            | MC GOUGH CONSTRUCTION DES MOINES, IA 50309                         |         |              |        | Tel: (515) 639-3853 Fax:                          |          |
| <b>BERESFORD, SD</b>      |                                                                    |         |              |        |                                                   |          |
| + 2024-0FB8               | CITY OF BERESFORD SANITARY SEWER IMPROVEM                          | Yes     | 02:00 PM     | ONLINE | 1, 31-33                                          |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |              |        |                                                   |          |
| ENGINEER                  | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                     |         |              |        | Tel: (855) 323-6342 Fax: (605) 692-5714           |          |
| <b>CEDAR FALLS, IA</b>    |                                                                    |         |              |        |                                                   |          |
| + 2024-0F75               | CAMPANILE SITE RENOVATION- UNIVERSITY OF NOR                       | Yes     | 02:00 PM     | ONLINE | 1-2, 12, 26, 31-32                                |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |              |        |                                                   |          |
| ARCHITECT                 | CONFLUENCE DES MOINES, IA 50309                                    |         |              |        | Tel: (515) 288-4875 Fax:                          |          |
| CIVIL ENGINEER            | HALL & HALL ENGINEERING INC HIAWATHA, IA 52233                     |         |              |        | Tel: (319) 362-9548 Fax: (319) 362-7595           |          |
| CIVIL ENGINEER            | WILLETT HOFMANN AND ASSOCIATES CEDAR RAPIDS, IA 52404              |         |              |        | Tel: (319) 378-1401 Fax:                          |          |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                    |         |              |        | Tel: (319) 364-2473 Fax: (319) 364-2645           |          |
| <b>CHISAGO COUNTY, MN</b> |                                                                    |         |              |        |                                                   |          |
| + 2024-0F1B               | CHISAGO COUNTY CSAH 30 CORRIDOR IMPROVEME                          | Yes     | 01:00 PM     | ONLINE | NOT SPECIFIED                                     |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |              |        |                                                   |          |
| ENGINEER                  | W S B & ASSOCIATES INC MINNEAPOLIS, MN 55416                       |         |              |        | Tel: (763) 287-8523 Fax: (763) 541-1700           |          |
| <b>DES MOINES, IA</b>     |                                                                    |         |              |        |                                                   |          |
| + 2024-09BF               | CITY OF DES MOINES - WRF EFFLUENT PUMPING IM                       | Yes     | 11:00 AM     | ONLINE | 1-10, 13, 22-23, 26, 31-33, 40-44, 45             |          |
| Est Cost:                 | OWNER** - \$32,646,825.00                                          |         |              |        |                                                   |          |
| ENGINEER                  | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |              |        | Tel: (515) 283-4500 Fax: (515) 283-4112           |          |
| 2024-0CFA                 | CITY OF DES MOINES - WRF ROOF REPLACEMENTS                         | No      | 11:00 AM     | ONLINE | NOT SPECIFIED                                     |          |
| Est Cost:                 | OWNER** - \$380,000.00                                             |         |              |        |                                                   |          |
| ENGINEER                  | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |              |        | Tel: (515) 283-4500 Fax: (515) 283-4112           |          |
| 2024-0F95                 | 2024 WELL REHABILITATION- DES MOINES WATER W                       | Yes     | 2:00 PM      | ONLINE | 1-2, 11                                           |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |              |        |                                                   |          |
| OWNER                     | DES MOINES WATER WORKS DES MOINES, IA 50321                        |         |              |        | Tel: (515) 283-8725 Fax: (515) 283-2610           |          |
| <b>DICKINSON, ND</b>      |                                                                    |         |              |        |                                                   |          |
| + 2024-0EE4               | DICKINSON STATE UNIVERSITY - PLANT DEAEERATO                       | Yes     | 12:00 PM MST | ONLINE | 1, 22, 23, 26                                     |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                            |         |              |        |                                                   |          |
| MECHANICAL/ELEC           | PRAIRIE ENGINEERING PC BISMARCK, ND 58504                          |         |              |        | Tel: (701) 258-3493 Fax: (701) 258-6857           |          |
| <b>DOOR COUNTY, WI</b>    |                                                                    |         |              |        |                                                   |          |
| 2024-0EA8                 | ADA BEACH ACCESS RECONSTRUCTION- WHITEFIS                          | Yes     | 1:00 PM      | ONLINE | 1-3, 5, 30-32                                     |          |
| Est Cost:                 | OWNER - \$88,000.00                                                |         |              |        |                                                   |          |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |              |        | Tel: (608) 266-1485 Fax: (608) 267-2710           |          |

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| MBE#                  | PROJECT                                                         | ADDENDA | BID TIME | BIN #               | DIVISIONS                             | EST COST |
|-----------------------|-----------------------------------------------------------------|---------|----------|---------------------|---------------------------------------|----------|
| <b>DUNKERTON, IA</b>  |                                                                 |         |          |                     |                                       |          |
| + 2024-0FF0           | <b>DUNKERTON CSD TRACK IMPROVEMENTS 2024.10.1</b>               | Yes     | 02:00 PM | ONLINE              | 1, 3, 13, 26                          |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| ARCHITECT             | EMERGENT ARCHITECTURE CEDAR RAPIDS, IA 52402                    |         |          | Tel: (319) 393-9334 | Fax: (319) 393-3991                   |          |
| MECHANICAL/ELEC       | MODUS WATERLOO, IA 50703                                        |         |          | Tel: (319) 235-0650 | Fax: (319) 235-0644                   |          |
| CONSULTANT            | BEELINE & BLUE DES MOINES, IA 50312                             |         |          | Tel: (515) 244-1611 | Fax: (515) 244-1020                   |          |
| <b>HURON, SD</b>      |                                                                 |         |          |                     |                                       |          |
| + 2024-0F97           | <b>CAMPGROUND. WATER AND SEWER HOOKUPS. CAT 5</b>               | Yes     | 02:30 PM | ONLINE              | 1-2, 15                               |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| CIVIL ENGINEER        | D G R ENGINEERING SIOUX FALLS, SD 57108                         |         |          | Tel: (605) 339-4157 | Fax: (605) 339-4175                   |          |
| <b>IDA GROVE, IA</b>  |                                                                 |         |          |                     |                                       |          |
| 2024-0F98             | <b>CITY OF IDA GROVE LEVEE DRAINAGE STRUCTURE</b>               | No      | 11:00 AM | ONLINE              | 1, 31-33                              |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| CONSULTANT            | J E O CONSULTING GROUP WAHOO, NE 68066-0207                     |         |          | Tel: (402) 474-8751 | Fax:                                  |          |
| <b>IOWA CITY, IA</b>  |                                                                 |         |          |                     |                                       |          |
| 2024-0F50             | <b>CITY OF IOWA CITY 2024 IOWA CITY PARKS IMPROV</b>            | No      | 03:00 PM | ONLINE              | 32                                    |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| CONSULTANT            | BOLTON & MENK INC CEDAR RAPIDS, IA 52401                        |         |          | Tel: (319) 262-3219 | Fax:                                  |          |
| CONSULTANT            | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                 |         |          | Tel: (319) 364-2473 | Fax: (319) 364-2645                   |          |
| OWNER                 | IOWA CITY ENGINEERING DEPT IOWA CITY, IA 52240                  |         |          | Tel: (319) 356-5100 | Fax: (319) 356-5007                   |          |
| + 2024-0F76           | <b>UTILITY SERVICES FACILITY- CONSTRUCT FACILITY.</b>           | Yes     | 02:00 PM | ONLINE              | 1-3, 5-10, 12-13, 21-23, 26-28, 31-33 |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| ARCHITECT             | CANNON MOSS BRYGGER ASSOCIATES (C M B A) DES MOINES, IA 50309   |         |          | Tel: (515) 499-5985 | Fax:                                  |          |
| CONSULTANT            | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                    |         |          | Tel: (800) 747-6500 | Fax: (309) 277-3000                   |          |
| OWNER                 | FACILITIES MANAGEMENT, DESIGN & CONSTRUCTION - THE UNIVERSITY O |         |          | Tel: (319) 335-5500 | Fax:                                  |          |
| <b>LA CROSSE, WI</b>  |                                                                 |         |          |                     |                                       |          |
| 2024-0F51             | <b>WESTERN TECHNICAL COLLEGE HEALTH SCIENCE</b>                 | Yes     | 02:00 PM | ONLINE              | 1, 6-7, 9, 12-13, 26-27               |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| ARCHITECT/ENGIN       | H S R ASSOCIATES INC LA CROSSE, WI 54603-3116                   |         |          | Tel: (608) 785-4710 | Fax: (608) 782-5844                   |          |
| CONSULTANT            | GALILEO CONSULTING GROUP LA CROSSE, WI 54601                    |         |          | Tel: (608) 787-9106 | Fax: (608) 787-8995                   |          |
| <b>MADISON, SD</b>    |                                                                 |         |          |                     |                                       |          |
| + 2024-0FD2           | <b>MADISON WATER SYSTEM IMPROVEMENTS SEGMENT</b>                | Yes     | 02:00 PM | ONLINE              | 1, 31-33                              |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| CONSULTANT            | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                  |         |          | Tel: (605) 692-6342 | Fax: (605) 692-5714                   |          |
| <b>MC FARLAND, WI</b> |                                                                 |         |          |                     |                                       |          |
| + 2024-0F59           | <b>BRANDT PARK RESTROOM REMODEL- 24.028</b>                     | Yes     | 10:00 AM | ONLINE              | NOT SPECIFIED                         |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| CONSTRUCTION C        | PARKITECTURE + PLANNING MADISON, WI 53717                       |         |          | Tel: (608) 886-6808 | Fax:                                  |          |
| <b>MIDDLETON, WI</b>  |                                                                 |         |          |                     |                                       |          |
| + 2024-0F6F           | <b>PLEASANT VIEW GOLF COURSE MAINTENANCE BUILD</b>              | Yes     | 2:30 PM  | ONLINE              | NOT SPECIFIED                         |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| CONSTRUCTION C        | PARKITECTURE + PLANNING MADISON, WI 53717                       |         |          | Tel: (608) 203-8203 | Fax:                                  |          |
| <b>MOORHEAD, MN</b>   |                                                                 |         |          |                     |                                       |          |
| + 2024-0F92           | <b>TOILET ROOM REMODEL- OWENS HALL. MINNESOTA</b>               | Yes     | 03:00 PM | ONLINE              | 1-10, 21-23, 26-28                    |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| ARCHITECT             | Y H R PARTNERS MOORHEAD, MN 56560                               |         |          | Tel: (218) 233-4422 | Fax: (218) 233-7988                   |          |

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| MBE#                               | PROJECT                                                           | ADDENDA | BID TIME | BIN #               | DIVISIONS                             | EST COST |
|------------------------------------|-------------------------------------------------------------------|---------|----------|---------------------|---------------------------------------|----------|
| <b>OTSEGO, MN</b>                  |                                                                   |         |          |                     |                                       |          |
| + 2024-0E4B                        | <b>CITY OF OTSEGO - NEW FIRE STATION. 242056</b>                  | Yes     | 2:00 PM  | ONLINE              | 1-10, 12, 21-23,<br>26-28, 31-33      |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                           |         |          |                     |                                       |          |
| ARCHITECT/ENGIN                    | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          | Tel: (651) 227-7773 | Fax: (651) 223-5646                   |          |
| STRUCTURAL ENGI                    | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          | Tel: (763) 843-0420 | Fax: (763) 843-0421                   |          |
| CONSTRUCTION M                     | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030         |         |          | Tel: (763) 401-2465 | Fax: (612) 332-8739                   |          |
| <b>ROCHESTER, MN</b>               |                                                                   |         |          |                     |                                       |          |
| 2024-0FE4                          | <b>CITY OF ROCHESTER SHARED-USE PATH RESURFA</b>                  | No      | 11:00 AM | ONLINE              | NOT SPECIFIED                         |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                           |         |          |                     |                                       |          |
| OWNER                              | CITY OF ROCHESTER- CITY HALL/DEPT OF PUBLIC WORKS ROCHESTER, M    |         |          | Tel: (507) 328-2418 | Fax:                                  |          |
| <b>STOUGHTON, WI</b>               |                                                                   |         |          |                     |                                       |          |
| 2024-0F85                          | <b>CITY OF STOUGHTON RACE TRACK TRAIL IMPROVE</b>                 | Yes     | 10:00 AM | ONLINE              | 1-3, 31-33                            |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                           |         |          |                     |                                       |          |
| ARCHITECT/ENGIN                    | M S A PROFESSIONAL SERVICES INC BARABOO, WI 53913-2791            |         |          | Tel: (608) 355-8917 | Fax: (608) 356-2770                   |          |
| <b>SUPERIOR, WI</b>                |                                                                   |         |          |                     |                                       |          |
| 2024-0ED5                          | <b>CITY OF SUPERIOR FIBER LOCATOR CONTRACTOR.</b>                 | Yes     | 02:30 PM | ONLINE              | NOT SPECIFIED                         |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                           |         |          |                     |                                       |          |
| OWNER                              | CITY OF SUPERIOR SUPERIOR, WI 54880                               |         |          | Tel:                | Fax:                                  |          |
| <b>VARIOUS, ND</b>                 |                                                                   |         |          |                     |                                       |          |
| + 2024-1001                        | <b>TRIPP COUNTY WATER USER DISTRICT CONTRACT 2</b>                | Yes     | 02:00 PM | ONLINE              | 1, 3, 5, 7, 9, 26,<br>31-33, 40       |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                           |         |          |                     |                                       |          |
| ENGINEER                           | BARTLETT & WEST BISMARCK, ND 58503-0737                           |         |          | Tel: (701) 258-1110 | Fax: (701) 258-1111                   |          |
| <b>WHITEWATER, WI</b>              |                                                                   |         |          |                     |                                       |          |
| 2024-0EA7                          | <b>CEILING TILE AND LIGHTING REPLACEMENT- WILLIA</b>              | Yes     | 01:00 PM | ONLINE              | 1-2, 9, 26                            |          |
| Est Cost:                          | OWNER - \$394,000.00                                              |         |          |                     |                                       |          |
| ARCHITECT                          | RINKA CHUNG ARCHITECTURE INC MILWAUKEE, WI 53202                  |         |          | Tel: (414) 431-8101 | Fax:                                  |          |
| OWNER                              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710                   |          |
| <b>Wednesday, October 30, 2024</b> |                                                                   |         |          |                     |                                       |          |
| <b>CAVALIER, ND</b>                |                                                                   |         |          |                     |                                       |          |
| + 2024-0FA6                        | <b>CITY OF CAVALIER LIFT STATION NO 3. 00122-2024-0</b>           | Yes     | 02:00 PM | ONLINE              | 1, 3, 5, 8-9, 26,<br>31-33, 40-41, 43 |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                           |         |          |                     |                                       |          |
| CIVIL ENGINEER                     | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) GR     |         |          | Tel: (701) 746-8087 | Fax: (701) 746-0370                   |          |
| <b>COLTON, SD</b>                  |                                                                   |         |          |                     |                                       |          |
| + 2024-0FDC                        | <b>CITY OF COLTON PHASE 4 AND 5 SHERMAN AVENUE</b>                | Yes     | 02:00 PM | ONLINE              | 1, 31-33                              |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                           |         |          |                     |                                       |          |
| ENGINEER                           | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                    |         |          | Tel: (605) 692-6342 | Fax: (605) 692-5714                   |          |
| <b>CORALVILLE, IA</b>              |                                                                   |         |          |                     |                                       |          |
| + 2024-0FA9                        | <b>WICKHAM ELEMENTARY HVAC REPLACEMENT, IOW</b>                   | Yes     | 02:00 PM | ONLINE              | 1, 5, 8-9, 22-23,<br>26, 28           |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                           |         |          |                     |                                       |          |
| ELECTRICAL ENGIN                   | DESIGN ENGINEERS PC CEDAR RAPIDS, IA 52404                        |         |          | Tel: (319) 841-1944 | Fax: (319) 841-1949                   |          |
| CONSULTANT                         | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                   |         |          | Tel: (319) 364-2473 | Fax: (319) 364-2645                   |          |
| OWNER                              | IOWA CITY COMMUNITY SCHOOL DISTRICT IOWA CITY, IA 52245           |         |          | Tel: (319) 688-1000 | Fax: (319) 688-1009                   |          |

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| MBE#                     | PROJECT                                                           | ADDENDA | BID TIME | BIN #               | DIVISIONS                     | EST COST |
|--------------------------|-------------------------------------------------------------------|---------|----------|---------------------|-------------------------------|----------|
| <b>COTTAGE GROVE, MN</b> |                                                                   |         |          |                     |                               |          |
| + 2024-0C21              | <b>OLTMAN MIDDLE SCHOOL ADDITIONS &amp; RENOVATIO</b>             | Yes     | 2:00 PM  | ONLINE              | 1-12, 14, 21-23, 26-28, 31-33 |          |
| Est Cost:                | APPROXIMATE** - \$20,500,000.00                                   |         |          |                     |                               |          |
| ARCHITECT/ENGIN          | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          | Tel: (651) 227-7773 | Fax: (651) 223-5646           |          |
| STRUCTURAL ENGI          | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |         |          | Tel: (763) 843-0420 | Fax: (763) 843-0421           |          |
| ELECTRICAL ENGIN         | K F I ENGINEERS ST PAUL, MN 55113-4527                            |         |          | Tel: (651) 771-0880 | Fax: (651) 771-0878           |          |
| CONSTRUCTION M           | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030         |         |          | Tel: (612) 332-7281 | Fax: (612) 332-8739           |          |
| <b>DAVENPORT, IA</b>     |                                                                   |         |          |                     |                               |          |
| + 2024-0F45              | <b>SUDLOW MIDDLE SCHOOL ADDITION AND RENOVATI</b>                 | Yes     | 2:00 PM  | ONLINE              | 1-12, 14, 21-23, 26-28, 31-33 |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ARCHITECT                | BRAY ASSOCIATES ARCHITECTS INC DAVENPORT, IA 52801                |         |          | Tel: (563) 526-6050 | Fax:                          |          |
| MECHANICAL/ELEC          | I M E G CORP ROCK ISLAND, IL 61201                                |         |          | Tel: (328) 788-0673 | Fax: (309) 786-5967           |          |
| <b>EAU CLAIRE, WI</b>    |                                                                   |         |          |                     |                               |          |
| 2024-0EC3                | <b>MAKE-UP WATER SYSTEM REPLACEMENT- HEATING</b>                  | No      | 01:00 PM | ONLINE              | 1-2, 22, 26                   |          |
| Est Cost:                | OWNER - \$465,000.00                                              |         |          |                     |                               |          |
| ENGINEER                 | K F I ENGINEERS HUDSON, WI 54016                                  |         |          | Tel: (715) 942-1110 | Fax: (715) 318-0219           |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710           |          |
| <b>FORT PIERRE, SD</b>   |                                                                   |         |          |                     |                               |          |
| + 2024-0FBB              | <b>CITY OF FORT PIERRE PIPELINE EXPANSION. C46204</b>             | Yes     | 02:00 PM | ONLINE              | 1, 3, 9, 31-33, 40            |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| CIVIL ENGINEER           | BARTLETT & WEST SIOUX FALLS, SD 57108                             |         |          | Tel: (605) 274-7415 | Fax: (605) 274-7417           |          |
| <b>LAKE DELTON, WI</b>   |                                                                   |         |          |                     |                               |          |
| + 2024-0FFE              | <b>KALAHARI WATER PARK EXPANSION. 24-0077</b>                     | Yes     | 05:00 PM | ONLINE              | 1-10, 12-13, 21-23, 26-28     |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ARCHITECT                | CUNINGHAM GROUP ARCHITECTURE PA MINNEAPOLIS, MN 55414-2139        |         |          | Tel: (612) 379-3400 | Fax: (612) 379-4400           |          |
| <b>LAKE MILLS, WI</b>    |                                                                   |         |          |                     |                               |          |
| 2024-0E64                | <b>EXTERIOR REHABILITATION- GLACIAL DRUMLIN TRA</b>               | No      | 01:00 PM | ONLINE              | 1-2, 4                        |          |
| Est Cost:                | OWNER - \$80,000.00                                               |         |          |                     |                               |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710           |          |
| <b>LITTLE FALLS, MN</b>  |                                                                   |         |          |                     |                               |          |
| + 2024-0FA5              | <b>MECHANICAL SYSTEMS REPLACEMENT- BUILDING 1</b>                 | Yes     | 02:00 PM | ONLINE              | 1-2, 4, 7, 9, 22-23, 26       |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ARCHITECT/ENGIN          | FOSS ARCHITECTURE & INTERIORS FARGO, ND 58102                     |         |          | Tel: (701) 282-5505 | Fax: (701) 232-5338           |          |
| ENGINEER                 | K F I ENGINEERS ST PAUL, MN 55113-4527                            |         |          | Tel: (651) 771-0880 | Fax: (651) 771-0878           |          |
| OWNER                    | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001          |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909           |          |
| <b>MINNEAPOLIS, MN</b>   |                                                                   |         |          |                     |                               |          |
| + 2024-0FA2              | <b>CITY OF MINNEAPOLIS FOLWELL PARK- ALL WHEEL</b>                | Yes     | 02:00 PM | ONLINE              | 1, 3, 5, 31                   |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ENGINEER                 | VICTUS ENGINEERING SAINT PAUL, MN 55144                           |         |          | Tel:                | Fax:                          |          |
| OWNER                    | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415     |         |          | Tel: (612) 673-2500 | Fax: (612) 673-2106           |          |
| + 2024-0FAB              | <b>CITY OF MINNEAPOLIS FOLWELL PARK- SITE IMPRO</b>               | Yes     | 02:00 PM | ONLINE              | 1-2, 26, 31-33                |          |
| Est Cost:                | NOT RELEASED** - \$0.00                                           |         |          |                     |                               |          |
| ENGINEER                 | VICTUS ENGINEERING SAINT PAUL, MN 55144                           |         |          | Tel:                | Fax:                          |          |
| OWNER                    | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415     |         |          | Tel: (612) 673-2500 | Fax: (612) 673-2106           |          |

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| MBE#                       | PROJECT                                                           | ADDENDA | BID TIME | BIN #               | DIVISIONS                            | EST COST |
|----------------------------|-------------------------------------------------------------------|---------|----------|---------------------|--------------------------------------|----------|
| <b>OREGON, WI</b>          |                                                                   |         |          |                     |                                      |          |
| 2024-0EC2                  | <b>DOOR REPLACEMENTS - OAKHILL CORRECTIONAL I</b>                 | No      | 01:00 PM | ONLINE              | 1-2, 4, 6-9                          |          |
| Est Cost:                  | OWNER - \$355,000.00                                              |         |          |                     |                                      |          |
| ARCHITECT                  | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590                      |         |          | Tel: (608) 825-0094 | Fax: (866) 926-9351                  |          |
| DESIGNER/BUILD             | ICONICA MADISON, WI 53717                                         |         |          | Tel: (605) 664-3500 | Fax: (605) 664-3535                  |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710                  |          |
| <b>SAINT CLOUD, MN</b>     |                                                                   |         |          |                     |                                      |          |
| 2024-0F31                  | <b>LACRUZ COMMUNITY INC APARTMENTS NEW ROOF</b>                   | No      | EOD      | ONLINE              | NOT SPECIFIED                        |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |                     |                                      |          |
| OWNER                      | CATHOLIC CHARITIES OF THE DIOCESE OF ST CLOUD SAINT CLOUD, MN 5   |         |          | Tel: (320) 229-6081 | Fax: (320) 259-4967                  |          |
| <b>WINTHROP, MN</b>        |                                                                   |         |          |                     |                                      |          |
| 2024-0FB4                  | <b>CITY OF WINTHROP CITY PARK IMPROVEMENTS. 24-</b>               | No      | 02:00 PM | ONLINE              | 1, 26, 31-33                         |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |                     |                                      |          |
| ARCHITECT/ENGIN            | I S G MANKATO, MN 56001-3785                                      |         |          | Tel: (507) 387-6651 | Fax: (507) 387-3583                  |          |
| OWNER                      | CITY OF WINTHROP WINTHROP, MN 55396                               |         |          | Tel: (507) 647-5306 | Fax: (507) 647-3200                  |          |
| Thursday, October 31, 2024 |                                                                   |         |          |                     |                                      |          |
| <b>AMES, IA</b>            |                                                                   |         |          |                     |                                      |          |
| + 2024-0F09                | <b>BLACK ENGINEERING ROOM 1056 REMODEL- IOWA</b>                  | Yes     | 2:00 PM  | ONLINE              | 2-3, 6-7, 9, 22-23, 25-26            |          |
| Est Cost:                  | OWNER** - \$334,800.00                                            |         |          |                     |                                      |          |
| OWNER                      | IOWA STATE UNIVERSITY - DESIGN SERVICES AMES, IA 50011            |         |          | Tel: (515) 294-8323 | Fax: (515) 294-3205                  |          |
| <b>ANNANDALE, MN</b>       |                                                                   |         |          |                     |                                      |          |
| 2024-0FF6                  | <b>CITY OF ANNANDALE POPLAR LANE SOUTH IMPROV</b>                 | Yes     | 11:00 AM | ONLINE              | 1-2, 31-34                           |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |                     |                                      |          |
| ENGINEER                   | BOLTON & MENK INC WILLMAR, MN 56201                               |         |          | Tel: (320) 231-3956 | Fax: (320) 231-9710                  |          |
| <b>AVOCA, WI</b>           |                                                                   |         |          |                     |                                      |          |
| + 2024-0FE8                | <b>VILLAGE OF AVOCA PROPOSED 2024 WWTF UPGRA</b>                  | Yes     | 11:00 AM | ONLINE              | 1-3, 5 - 11, 15, 22-23, 26           |          |
| Est Cost:                  | REQUESTED - \$0.00                                                |         |          |                     |                                      |          |
| ENGINEER                   | DELTA 3 ENGINEERING PLATTEVILLE, WI 53818                         |         |          | Tel: (608) 348-5355 | Fax: (608) 348-5455                  |          |
| <b>BREEZY POINT, MN</b>    |                                                                   |         |          |                     |                                      |          |
| * 2024-106C                | <b>CITY OF BREEZY POINT SHOREVIEW LANE ICE DAM</b>                | No      | 09:30 AM | ONLINE              | 1-3, 31-32                           |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |                     |                                      |          |
| ARCHITECT/ENGIN            | WIDSETH SMITH NOLTING & ASSOCIATES (W S N) INC BAXTER, MN 56425-2 |         |          | Tel: (218) 316-3629 | Fax: (218) 829-2517                  |          |
| <b>BRITTON, SD</b>         |                                                                   |         |          |                     |                                      |          |
| + 2024-0FA8                | <b>MARSHALL COUNTY COURTHOUSE ADDITION AND R</b>                  | Yes     | 2:00 PM  | ONLINE              | 1, 3-10, 12, 14, 21-23, 26-28, 31-32 |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |                     |                                      |          |
| ENGINEER                   | I S G SIOUX FALLS, SD 57103                                       |         |          | Tel: (605) 274-6401 | Fax:                                 |          |
| CONSTRUCTION M             | COMSTOCK CONSTRUCTION INC FERGUS FALLS, MN 56537                  |         |          | Tel: (218) 739-5365 | Fax: (218) 739-2307                  |          |
| <b>CHEROKEE, IA</b>        |                                                                   |         |          |                     |                                      |          |
| + 2024-0FF1                | <b>HHS CHMI GYM CEILING REPAIR - IOWA DEPARTMEN</b>               | Yes     | 02:00 PM | ONLINE              | 1-2, 4-7, 9, 23, 26                  |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                           |         |          |                     |                                      |          |
| ARCHITECT                  | GENESIS ARCHITECTURAL DESIGN WEST DES MOINES, IA 50265            |         |          | Tel: (515) 440-1681 | Fax: (515) 440-1687                  |          |
| CONSULTANT                 | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                   |         |          | Tel: (319) 364-2473 | Fax: (319) 364-2645                  |          |
| CONSTRUCTION M             | D C I GROUP DES MOINES, IA 50309                                  |         |          | Tel: (515) 244-5043 | Fax: (515) 244-5287                  |          |

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| MBE#              | PROJECT                                                       | ADDENDA | BID TIME | BIN #  | DIVISIONS                                   | EST COST            |
|-------------------|---------------------------------------------------------------|---------|----------|--------|---------------------------------------------|---------------------|
| COTTAGE GROVE, MN |                                                               |         |          |        |                                             |                     |
| 2024-0FCE         | CITY OF COTTAGE GROVE KINGSTON PARK ELECTR                    | No      | 10:00 AM | ONLINE | 1-2, 12, 26, 31-34                          |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |        |                                             |                     |
| ENGINEER          | BOLTON & MENK INC MAPLEWOOD, MN 55109                         |         |          | Tel:   | (651) 704-9970                              | Fax: (651) 704-9971 |
| OWNER             | CITY OF COTTAGE GROVE COTTAGE GROVE, MN 55016                 |         |          | Tel:   | (651) 458-2800                              | Fax: (651) 458-2897 |
| DAYTON, MN        |                                                               |         |          |        |                                             |                     |
| + 2024-0FCF       | CITY OF DAYTON PARKS AND RECREATION ELSIE S                   | Yes     | 03:00 PM | ONLINE | 1, 31-32                                    |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |        |                                             |                     |
| OWNER             | CITY OF DAYTON DAYTON, MN 55327                               |         |          | Tel:   | (612) 751-8847                              | Fax: (763) 427-3708 |
| LANDSCAPE ARCHI   | INSIDE OUTSIDE ARCHITECT INC Dayton, MN 55327                 |         |          | Tel:   | (612) 237-8355                              | Fax: (763) 428-5487 |
| DULUTH, MN        |                                                               |         |          |        |                                             |                     |
| * 2024-1061       | DULUTH TRANSIT AUTHORITY ELEVATOR INSPECTI                    | No      | 10:00 AM | ONLINE | NOT SPECIFIED                               |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |        |                                             |                     |
| OWNER             | DULUTH TRANSIT AUTHORITY DULUTH, MN 55806                     |         |          | Tel:   | (218) 623-4324                              | Fax: (218) 722-4428 |
| ELLSWORTH, MN     |                                                               |         |          |        |                                             |                     |
| + 2024-0F67       | ELLSWORTH SCHOOLS HVAC IMPROVEMENTS                           | Yes     | 02:00 PM | ONLINE | 1, 3, 5, 7-9, 12, 20, 22-23, 26, 28, 31, 32 |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |        |                                             |                     |
| ENGINEER          | APEX FACILITY SOLUTIONS, SBC ANOKA, MN 55303                  |         |          | Tel:   | (763) 218-9572                              | Fax:                |
| MINNEAPOLIS, MN   |                                                               |         |          |        |                                             |                     |
| + 2024-0FC2       | NORTHSIDE PASSIVE SINGLE FAMILY HOME- PHIUS                   | Yes     | 11:00 AM | ONLINE | 1-3, 5-12, 15-16                            |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |        |                                             |                     |
| OWNER             | URBAN HOMEWORKS INC MINNEAPOLIS, MN 55411                     |         |          | Tel:   | (612) 429-1478                              | Fax:                |
| SELECTED GENER    | JR REMODELERS AND BUILDERS LITTLE CANADA, MN 55117            |         |          | Tel:   | (612) 770-4291                              | Fax:                |
| ODANAH, WI        |                                                               |         |          |        |                                             |                     |
| 2024-0F4C         | BAD RIVER TRIBE BUILD OF SURFACE PARKING LOT                  | Yes     | 04:30 PM | ONLINE | NOT SPECIFIED                               |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |        |                                             |                     |
| ENGINEER          | COLEMAN ENGINEERING COMPANY IRON MOUNTAIN, MI 49801           |         |          | Tel:   | (906) 774-3440                              | Fax:                |
| OWNER             | BAD RIVER BAND OF THE LAKE SUPERIOR CHIPPEWA ODANAH, WI 54861 |         |          | Tel:   | (715) 682-7111                              | Fax: (715) 682-7118 |
| OWATONNA, MN      |                                                               |         |          |        |                                             |                     |
| + 2024-0FCD       | 2024 DOME HANGAR (HANGAR 10) ROOF REPLACEM                    | Yes     | 01:00 PM | ONLINE | 1, 6-7                                      |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |        |                                             |                     |
| ARCHITECT/ENGIN   | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110       |         |          | Tel:   | (612) 219-8858                              | Fax: (651) 490-2150 |
| OWNER             | OWATONNA CITY HALL OWATONNA, MN 55060-4701                    |         |          | Tel:   | (507) 774-7340                              | Fax: (507) 444-4299 |
| PELLA, IA         |                                                               |         |          |        |                                             |                     |
| 2024-0FA3         | CITY OF PELLA AIRPORT ACCESS ROAD ASPHALT O                   | No      | 11:00 AM | ONLINE | NOT SPECIFIED                               |                     |
| Est Cost:         | APPROXIMATE** - \$443,790.00                                  |         |          |        |                                             |                     |
| CIVIL ENGINEER    | GARDEN AND ASSOCIATES OSKALOOSA, IA 52577                     |         |          | Tel:   | (641) 672-2526                              | Fax: (641) 672-2091 |
| SAINT CLOUD, MN   |                                                               |         |          |        |                                             |                     |
| + 2024-0F84       | REPAIR, REPLACE, AND UGPRADE FIRE SUPPRESSIO                  | Yes     | 02:00 PM | ONLINE | 1, 7, 9, 13, 21, 26-28                      |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |        |                                             |                     |
| ELECTRICAL ENGIN  | K F I ENGINEERS ST PAUL, MN 55113-4527                        |         |          | Tel:   | (701) 552-9903                              | Fax: (651) 771-0878 |
| OWNER             | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001      |         |          | Tel:   | (651) 296-2600                              | Fax: (651) 297-7909 |
| SAINT PAUL, MN    |                                                               |         |          |        |                                             |                     |
| 2024-0FD3         | JACKSON STREET VILLAGE, 220834                                | Yes     | 02:00 PM | ONLINE | 1-3, 5-12, 22-23, 26-28, 31-33              |                     |
| Est Cost:         | NOT RELEASED** - \$0.00                                       |         |          |        |                                             |                     |
| ARCHITECT         | L H B ENGINEERS & ARCHITECTS DULUTH, MN 55802                 |         |          | Tel:   | (612) 752-6975                              | Fax: (218) 727-8456 |
| SELECTED GENER    | FRERICHS CONSTRUCTION CO ST PAUL, MN 55110-4144               |         |          | Tel:   | (651) 787-0687                              | Fax: (651) 787-0407 |

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| MBE#                      | PROJECT                                                         | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                        | EST COST |
|---------------------------|-----------------------------------------------------------------|---------|----------|-----------------------------------------|----------------------------------|----------|
| SPEARFISH, SD             |                                                                 |         |          |                                         |                                  |          |
| + 2024-0FA7               | YOUNG CENTER GRAVEL PARKING LOT, YOUNG CE                       | Yes     | 03:00 PM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ENGINEER                  | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) RA   |         |          | Tel: (605) 341-7800 Fax: (605) 341-7864 |                                  |          |
| OWNER                     | SOUTH DAKOTA OFFICE OF THE STATE ENGINEER PIERRE, SD 57501-3182 |         |          | Tel: (605) 773-3466 Fax: (605) 773-5980 |                                  |          |
| STURGEON BAY, WI          |                                                                 |         |          |                                         |                                  |          |
| + 2024-0F4B               | HVAC IMPROVEMENTS FOR DOOR COUNTY JUSTICE                       | Yes     | 12:00 PM | ONLINE                                  | 1-2, 4-7, 23, 26                 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ARCHITECT                 | SOMERVILLE INC GREEN BAY, WI 54301-2390                         |         |          | Tel: (920) 437-8136 Fax: (920) 437-1131 |                                  |          |
| ENGINEER                  | MEYER BORGMAN JOHNSON DE PERE, WI 54115                         |         |          | Tel: (920) 351-0525 Fax:                |                                  |          |
| Friday, November 01, 2024 |                                                                 |         |          |                                         |                                  |          |
| ALBERT LEA, MN            |                                                                 |         |          |                                         |                                  |          |
| 2024-0FDB                 | CITY OF ALBERT LEA BLAZING STAR LANDING NE C                    | No      | 10:00 AM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| OWNER                     | CITY OF ALBERT LEA ALBERT LEA, MN 56007                         |         |          | Tel: (507) 377-4315 Fax: (507) 377-4336 |                                  |          |
| COLUMBIA HEIGHTS, MN      |                                                                 |         |          |                                         |                                  |          |
| 2024-0FC1                 | US BANK- COLUMBIA HEIGHTS. 23424P48A574                         | Yes     | 02:00 PM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ARCHITECT                 | R S P ARCHITECTS LTD MINNEAPOLIS, MN 55413-1036                 |         |          | Tel: (612) 677-7100 Fax: (612) 677-7499 |                                  |          |
| ENGINEER                  | RTM ENGINEERING CONSULTANTS, LLC DAVENPORT, IA 52806            |         |          | Tel: (563) 726-6310 Fax:                |                                  |          |
| DULUTH, MN                |                                                                 |         |          |                                         |                                  |          |
| + 2024-0FD1               | REQUEST FOR BIDS JEAN DULUTH WARM STORAGE                       | Yes     | 01:00 PM | ONLINE                                  | 1, 3-10, 12, 22-23, 26-28, 31-33 |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ARCHITECT                 | T K D A DULUTH, MN 55802                                        |         |          | Tel: (218) 724-578 Fax:                 |                                  |          |
| OWNER                     | ST LOUIS COUNTY PUBLIC WORKS DEPARTMENT DULUTH, MN 55812        |         |          | Tel: (218) 625-3830 Fax: (218) 625-3888 |                                  |          |
| FOLEY, MN                 |                                                                 |         |          |                                         |                                  |          |
| * 2024-1041               | CITY OF FOLEY REQUEST FOR PROPOSALS FOR SIN                     | No      | 04:00 PM | ONLINE                                  | NOT SPECIFIED                    |          |
| Est Cost:                 | REQUESTED - \$0.00                                              |         |          |                                         |                                  |          |
| OWNER                     | CITY OF FOLEY FOLEY, MN 56329                                   |         |          | Tel: (320) 968-7260 Fax:                |                                  |          |
| HIBBING, MN               |                                                                 |         |          |                                         |                                  |          |
| + 2024-0F2C               | BOILER BLOWDOWN SYSTEM- HIBBING PUBLIC UTIL                     | Yes     | 10:00 AM | ONLINE                                  | 23, 43                           |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ENGINEER                  | BARR ENGINEERING COMPANY HIBBING, MN 55746                      |         |          | Tel: (218) 262-8600 Fax: (218) 262-3460 |                                  |          |
| OWNER                     | HIBBING PUBLIC UTILITIES HIBBING, MN 55746                      |         |          | Tel: (218) 262-3486 Fax:                |                                  |          |
| IOWA CITY, IA             |                                                                 |         |          |                                         |                                  |          |
| + 2024-0F6D               | IOWA CITY FREE MEDICAL CLINIC RENOVATION- IO                    | Yes     | 02:00 PM | ONLINE                                  | 1-2, 6-10, 12, 22-23, 26-27      |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ARCHITECT                 | O P N ARCHITECTS INC CEDAR RAPIDS, IA 52401                     |         |          | Tel: (319) 363-6018 Fax: (319) 363-7349 |                                  |          |
| CONSULTANT                | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                 |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                  |          |
| KASSON, MN                |                                                                 |         |          |                                         |                                  |          |
| + 2024-0F64               | DODGE COUNTY NEW TRANSFER STATION BUILDIN                       | Yes     | 10:00 AM | ONLINE                                  | 1, 3, 5, 7-10, 13, 31-33         |          |
| Est Cost:                 | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                  |          |
| ARCHITECT                 | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110         |         |          | Tel: (952) 215-8118 Fax: (651) 490-2150 |                                  |          |
| MECHANICAL/ELEC           | DESIGN GROUP INC, THE CHISHOLM, MN 55719                        |         |          | Tel: (218) 262-1959 Fax: (218) 262-1976 |                                  |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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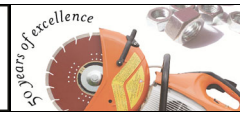
For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                       | PROJECT                                                         | ADDENDA | BID TIME | BIN #               | DIVISIONS                             | EST COST |
|----------------------------|-----------------------------------------------------------------|---------|----------|---------------------|---------------------------------------|----------|
| LAKE COUNTY, MN            |                                                                 |         |          |                     |                                       |          |
| 2024-0F34                  | KNIFE RIVER HABITAT REHABILITATION- PHASE VII                   | No      | 12:00 PM | ONLINE              | NOT SPECIFIED                         |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| PROJECT MANAGE             | LAKE SUPERIOR STEELHEAD ASSOCIATION DULUTH, MN 55816            |         |          | Tel: (218) 525-5960 | Fax:                                  |          |
| MINNEAPOLIS, MN            |                                                                 |         |          |                     |                                       |          |
| + 2024-0FCC                | CAP WATER PIPES IN BUILDING 6 AT MVH MINNEAP                    | Yes     | 02:00 PM | ONLINE              | 1, 22                                 |          |
| Est Cost:                  | OWNER** - \$105,000.00                                          |         |          |                     |                                       |          |
| MECHANICAL ENGI            | ENCOMPASS INC MINNETONKA, MN 55343                              |         |          | Tel: (762) 807-3265 | Fax: (952) 854-3126                   |          |
| OWNER                      | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          | Tel: (651) 201-2435 | Fax: (651) 297-7909                   |          |
| MORRISTOWN, MN             |                                                                 |         |          |                     |                                       |          |
| 2024-1028                  | MINNESOTA DEPARTMENT OF NATURAL RESOURCE                        | No      | 04:30 PM | ONLINE              | NOT SPECIFIED                         |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| CONSULTANT                 | GREAT RIVER GREENING ST PAUL, MN 55107                          |         |          | Tel: (651) 665-9500 | Fax: (651) 665-9409                   |          |
| OWNER                      | MINNESOTA DNR- CENTRAL MN REGIONAL OFFICE ST PAUL, MN 55106-670 |         |          | Tel: (507) 414-6200 | Fax:                                  |          |
| OLMSTED COUNTY, MN         |                                                                 |         |          |                     |                                       |          |
| + 2024-0FF2                | OLMSTED COUNTY REPLACE 2.4KV SWITCHGEAR. R                      | Yes     | 02:00 PM | ONLINE              | NOT SPECIFIED                         |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| OWNER                      | OLMSTED COUNTY PUBLIC WORKS DEPARTMENT ROCHESTER, MN 55904-     |         |          | Tel: (507) 328-7053 | Fax: (507) 328-7090                   |          |
| SAINT PAUL, MN             |                                                                 |         |          |                     |                                       |          |
| + 2024-1010                | JOSEPH POINTE RENOVATION. 23-0014                               | Yes     | 04:00 PM | ONLINE              | 1, 4, 6-12, 21-23, 26                 |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| ARCHITECT                  | URBANWORKS ARCHITECTURE MINNEAPOLIS, MN 55401                   |         |          | Tel: (612) 455-3100 | Fax: (612) 455-3199                   |          |
| SELECTED GENER             | FRERICHS CONSTRUCTION CO ST PAUL, MN 55110-4144                 |         |          | Tel: (651) 787-0687 | Fax: (651) 787-0407                   |          |
| Tuesday, November 05, 2024 |                                                                 |         |          |                     |                                       |          |
| ANTIGO, WI                 |                                                                 |         |          |                     |                                       |          |
| 2024-0F3D                  | ROOF REPLACEMENT- ANTIGO READINESS CENTER-                      | No      | 01:00 PM | ONLINE              | 1-2, 6-7                              |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| ENGINEER                   | SPECIALTY ENGINEERING GROUP LLC MADISON, WI 53713               |         |          | Tel: (715) 340-5793 | Fax: (262) 253-4701                   |          |
| OWNER                      | DEPARTMENT OF MILITARY AFFAIRS MADISON, WI 53714-0587           |         |          | Tel: (608) 242-3352 | Fax:                                  |          |
| BAYPORT, MN                |                                                                 |         |          |                     |                                       |          |
| + 2024-0FB3                | MCF STILLWATER BUILDING 25 ROOF REPLACEMEN                      | Yes     | 02:00 PM | ONLINE              | 1-2, 5-9                              |          |
| Est Cost:                  | OWNER** - \$1,337,540.00                                        |         |          |                     |                                       |          |
| ARCHITECT                  | MILLER DUNWIDDIE INC MINNEAPOLIS, MN 55401                      |         |          | Tel: (612) 337-0000 | Fax: (612) 337-0031                   |          |
| OWNER                      | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001        |         |          | Tel: (651) 296-2600 | Fax: (651) 297-7909                   |          |
| BIWABIK, MN                |                                                                 |         |          |                     |                                       |          |
| 2024-100E                  | GIANTS RIDGE POOL AND SAUNA HAUS BID PACKAG                     | No      | 05:00 PM | ONLINE              | 1-4, 6-10, 12-13, 21-23, 26-28, 31-33 |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                         |         |          |                     |                                       |          |
| ARCHITECT                  | R S P ARCHITECTS LTD MINNEAPOLIS, MN 55413-1036                 |         |          | Tel: (612) 677-7100 | Fax: (612) 677-7499                   |          |
| STRUCTURAL ENGI            | ERICKSEN ROED & ASSOCIATES ST PAUL, MN 55114                    |         |          | Tel: (651) 251-7570 | Fax: (651) 251-7578                   |          |
| CIVIL ENGINEER             | PIERCE PINI & ASSOCIATES INC BLAINE, MN 55434                   |         |          | Tel: (763) 537-1311 | Fax: (763) 537-1354                   |          |
| CONSTRUCTION M             | KRAUS-ANDERSON CONSTRUCTION CO DULUTH, MN 55807                 |         |          | Tel: (218) 722-3775 | Fax: (218) 722-3778                   |          |
| CARROLL, IA                |                                                                 |         |          |                     |                                       |          |
| 2024-0F87                  | CITY OF CARROLL ROOF REPLACEMENT PROJECTS.                      | Yes     | 3:00 PM  | ONLINE              | NOT SPECIFIED                         |          |
| Est Cost:                  | APPROXIMATE** - \$697,180.58                                    |         |          |                     |                                       |          |
| ENGINEER                   | MC CLURE ENGINEERING COMPANY CLIVE, IA 50325                    |         |          | Tel: (515) 964-1229 | Fax: (515) 964-2370                   |          |

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| MBE#                   | PROJECT                                                            | ADDENDA | BID TIME | BIN #  | DIVISIONS                               | EST COST |
|------------------------|--------------------------------------------------------------------|---------|----------|--------|-----------------------------------------|----------|
| <b>CENTERVILLE, IA</b> |                                                                    |         |          |        |                                         |          |
| * + 2024-1039          | INDIAN HILLS COMMUNITY COLLEGE BASEBALL BLE                        | Yes     | 02:00 PM | ONLINE | 13                                      |          |
| OWNER                  | INDIAN HILLS COMMUNITY COLLEGE OTTUMWA, IA 52501                   |         |          |        | Tel: (800) 726-2585 Fax:                |          |
| <b>DES MOINES, IA</b>  |                                                                    |         |          |        |                                         |          |
| * 2023-08B6            | CITY OF DES MOINES - 2025 NEIGHBORHOOD SIDEW                       | No      | 11:00 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:              | OWNER** - \$1,370,000.00                                           |         |          |        |                                         |          |
| ENGINEER               | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          |        | Tel: (515) 283-4500 Fax: (515) 283-4112 |          |
| + 2024-08FC            | CITY OF DES MOINES - E 8TH STREET AND E MARKE                      | Yes     | 11:00 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:              | OWNER** - \$13,000,000.00                                          |         |          |        |                                         |          |
| ENGINEER               | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          |        | Tel: (515) 283-4500 Fax: (515) 283-4112 |          |
| 2024-09FA              | CITY OF DES MOINES - SAYERS PARK SPRAYGROUN                        | Yes     | 11:00 AM | ONLINE | 13, 32                                  |          |
| Est Cost:              | OWNER** - \$1,200,000.00                                           |         |          |        |                                         |          |
| ENGINEER               | BOLTON & MENK INC DES MOINES, IA 50309                             |         |          |        | Tel: (515) 259-9190 Fax: (515) 233-4430 |          |
| ENGINEER               | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          |        | Tel: (515) 283-4500 Fax: (515) 283-4112 |          |
| * 2024-09FC            | CITY OF DES MOINES - E ARMY POST ROAD AND SE                       | No      | 11:00 AM | ONLINE | 2                                       |          |
| Est Cost:              | OWNER** - \$3,150,000.00                                           |         |          |        |                                         |          |
| ENGINEER               | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          |        | Tel: (515) 283-4500 Fax: (515) 283-4112 |          |
| * 2024-09FD            | CITY OF DES MOINES - 41ST STREET AND BEAVER A                      | No      | 11:00 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:              | OWNER** - \$680,000.00                                             |         |          |        |                                         |          |
| ENGINEER               | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          |        | Tel: (515) 283-4500 Fax: (515) 283-4112 |          |
| * 2024-0C6D            | CITY OF DES MOINES - WOODLAND CEMETERY ROA                         | No      | 11:00 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:              | OWNER** - \$310,000.00                                             |         |          |        |                                         |          |
| ENGINEER               | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          |        | Tel: (515) 283-4073 Fax: (515) 283-4112 |          |
| + 2024-0F21            | CITY OF DES MOINES - GEORGE FLAGG AND FLEUR                        | Yes     | 11:00 AM | ONLINE | 1, 3, 5, 9, 31, 35                      |          |
| Est Cost:              | OWNER** - \$2,950,000.00                                           |         |          |        |                                         |          |
| ENGINEER               | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          |        | Tel: (515) 283-4500 Fax: (515) 283-4112 |          |
| ENGINEER               | SHEKAR ENGINEERING PLC DES MOINES, IA 50310                        |         |          |        | Tel: (515) 334-5062 Fax: (515) 334-5052 |          |
| <b>DULUTH, MN</b>      |                                                                    |         |          |        |                                         |          |
| + 2024-0FF9            | FIRE ALARM SYSTEM OVERHAUL (TCE) DULUTH TRA                        | Yes     | 10:00 AM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                            |         |          |        |                                         |          |
| OWNER                  | DULUTH TRANSIT AUTHORITY DULUTH, MN 55806                          |         |          |        | Tel: (218) 623-4316 Fax: (218) 722-4428 |          |
| <b>DURANT, IA</b>      |                                                                    |         |          |        |                                         |          |
| 2024-0E34              | CITY OF DURANT DUTTON JAYCEE PARK IMPROVEM                         | Yes     | 02:00 PM | ONLINE | NOT SPECIFIED                           |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                            |         |          |        |                                         |          |
| CONSTRUCTION C         | MARTIN & WHITACRE SURVEYORS & ENGINEERS MUSCATINE, IA 52761        |         |          |        | Tel: (319) 236-7691 Fax: (319) 263-0048 |          |
| <b>ELKHORN, WI</b>     |                                                                    |         |          |        |                                         |          |
| + 2024-0FAD            | WALWORTH COUNTY WEBSTER HOUSE RESTORATI                            | Yes     | 10:00 AM | ONLINE | 1-4, 6-7, 22, 30-33                     |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                            |         |          |        |                                         |          |
| CONSULTANT             | DELTEK HERNDON, VA 20171                                           |         |          |        | Tel: (800) 456-2009 Fax:                |          |
| CONSULTANT             | INSITE CONSULTING SERVICES, LLC MADISON, WI 53703                  |         |          |        | Tel: (608) 204-0825 Fax: (608) 204-0826 |          |
| OWNER                  | WALWORTH COUNTY PURCHASING ELKHORN, WI 53121                       |         |          |        | Tel: (262) 741-7266 Fax: (262) 741-3195 |          |
| <b>FARMINGTON, MN</b>  |                                                                    |         |          |        |                                         |          |
| 2024-0F8F              | CITY OF FARMINGTON RAMBLING RIVER CENTER. 23                       | Yes     | 02:00 PM | ONLINE | 1-10, 12, 21-23, 26-28                  |          |
| Est Cost:              | NOT RELEASED** - \$0.00                                            |         |          |        |                                         |          |
| ARCHITECT              | J L G ARCHITECTS MINNEAPOLIS, MN 55401                             |         |          |        | Tel: (612) 746-4260 Fax: (612) 746-4754 |          |
| MECHANICAL/ELEC        | PAULSON & CLARK ENGINEERING INC WHITE BEAR LAKE, MN 55110          |         |          |        | Tel: (651) 407-6056 Fax: (651) 407-6476 |          |

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| MBE#                     | PROJECT                                                         | ADDENDA | BID TIME | BIN #  | DIVISIONS                                             | EST COST |
|--------------------------|-----------------------------------------------------------------|---------|----------|--------|-------------------------------------------------------|----------|
| <b>KENOSHA, WI</b>       |                                                                 |         |          |        |                                                       |          |
| <b>+ 2024-0EA6</b>       | <b>ELEVATOR MODERNIZATION MOLINARO HALL AND</b>                 | Yes     | 01:00 PM | ONLINE | 1-2, 4-9, 14, 23, 26, 28                              |          |
| <b>Est Cost:</b>         | OWNER - \$2,077,000.00                                          |         |          |        |                                                       |          |
| ARCHITECT                | AMERICAN DESIGN INC MILWAUKEE, WI 53212                         |         |          |        | <b>Tel:</b> (608) 733-6250 <b>Fax:</b> (414) 263-5045 |          |
| ENGINEER                 | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                      |         |          |        | <b>Tel:</b> (414) 778-1700 <b>Fax:</b> (414) 778-2360 |          |
| OWNER                    | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          |        | <b>Tel:</b> (608) 266-1485 <b>Fax:</b> (608) 267-2710 |          |
| <b>LADYSMITH, WI</b>     |                                                                 |         |          |        |                                                       |          |
| <b>2024-102A</b>         | <b>CITY OF LADYSMITH - PHILLIPS AVENUE DEVELOPM</b>             | No      | 11:00 AM | ONLINE | 1-2, 31-33                                            |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                         |         |          |        |                                                       |          |
| ARCHITECT/ENGIN          | SHORT ELLIOTT HENDRICKSON (S E H) INC RICE LAKE, WI 54868-1350  |         |          |        | <b>Tel:</b> (715) 236-4000 <b>Fax:</b> (715) 234-4069 |          |
| <b>MARION, IA</b>        |                                                                 |         |          |        |                                                       |          |
| <b>+ 2024-0F4E</b>       | <b>LINN COUNTY SECONDARY ROAD DEPARTMENT HE</b>                 | Yes     | 2:00 PM  | ONLINE | 1, 3-12, 14, 21-23, 26-27                             |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                         |         |          |        |                                                       |          |
| ARCHITECT                | EMERGENT ARCHITECTURE CEDAR RAPIDS, IA 52402                    |         |          |        | <b>Tel:</b> (319) 551-6798 <b>Fax:</b> (319) 393-3991 |          |
| ARCHITECT                | SOLUM LANG ARCHITECTS LLC CEDAR RAPIDS, IA 52402                |         |          |        | <b>Tel:</b> (319) 862-0384 <b>Fax:</b>                |          |
| ARCHITECT/ENGIN          | SHIVE-HATTERY INC CEDAR RAPIDS, IA 52401                        |         |          |        | <b>Tel:</b> (319) 364-0227 <b>Fax:</b> (319) 364-4251 |          |
| STRUCTURAL ENGI          | APEX STRUCTURAL CEDAR RAPIDS, IA 52402                          |         |          |        | <b>Tel:</b> (319) 294-2739 <b>Fax:</b> (319) 378-6487 |          |
| CIVIL ENGINEER           | MC CLURE ENGINEERING COMPANY NORTH LIBERTY, IA 52317            |         |          |        | <b>Tel:</b> (319) 626-9090 <b>Fax:</b> (319) 626-9095 |          |
| CONSULTANT               | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                 |         |          |        | <b>Tel:</b> (319) 364-2473 <b>Fax:</b> (319) 364-2645 |          |
| <b>MILACA, MN</b>        |                                                                 |         |          |        |                                                       |          |
| <b>+ 2024-1002</b>       | <b>MILLE LACS COUNTY HISTORIC COURTHOUSE. 2346</b>              | Yes     | 02:00 PM | ONLINE | 1-2, 5-6, 9                                           |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                         |         |          |        |                                                       |          |
| ARCHITECT                | H M A ARCHITECTS ST CLOUD, MN 56301-3605                        |         |          |        | <b>Tel:</b> (320) 251-9155 <b>Fax:</b> (320) 251-4919 |          |
| SELECTED GENER           | B C I CONSTRUCTION INC SAUK RAPIDS, MN 56379-9558               |         |          |        | <b>Tel:</b> (320) 393-3185 <b>Fax:</b>                |          |
| <b>MINNETRISTA, MN</b>   |                                                                 |         |          |        |                                                       |          |
| <b>+ 2024-0E4E</b>       | <b>MOUND WESTONKA HIGH SCHOOL ADDITIONS &amp; RE</b>            | Yes     | 2:00 PM  | ONLINE | 1-12, 21-23, 26-28, 31-33                             |          |
| <b>Est Cost:</b>         | APPROXIMATE** - \$56,000,000.00                                 |         |          |        |                                                       |          |
| ARCHITECT/ENGIN          | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402            |         |          |        | <b>Tel:</b> (651) 227-7773 <b>Fax:</b> (651) 223-5646 |          |
| OWNER                    | WESTONKA PUBLIC SCHOOLS-ISD #277 MOUND, MN 55364                |         |          |        | <b>Tel:</b> <b>Fax:</b>                               |          |
| CONSTRUCTION M           | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030       |         |          |        | <b>Tel:</b> (612) 255-2489 <b>Fax:</b> (612) 332-8739 |          |
| <b>ROCKWELL CITY, IA</b> |                                                                 |         |          |        |                                                       |          |
| <b>2024-0FBD</b>         | <b>NCCF IPI SALLY PORT GATE REPLACEMENT- IOWA D</b>             | No      | 02:00 PM | ONLINE | 1, 3, 32                                              |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                         |         |          |        |                                                       |          |
| ARCHITECT/ENGIN          | SHIVE-HATTERY INC WEST DES MOINES, IA 50265                     |         |          |        | <b>Tel:</b> (515) 223-8104 <b>Fax:</b> (515) 223-0622 |          |
| OWNER                    | IOWA DEPARTMENT OF ADMINISTRATIVE SERVICES DES MOINES, IA 50319 |         |          |        | <b>Tel:</b> (515) 823-9327 <b>Fax:</b> (515) 242-5974 |          |
| CONSTRUCTION M           | MC GOUGH CONSTRUCTION DES MOINES, IA 50309                      |         |          |        | <b>Tel:</b> (515) 639-3853 <b>Fax:</b>                |          |
| <b>SAINT CLOUD, MN</b>   |                                                                 |         |          |        |                                                       |          |
| <b>2024-0FBC</b>         | <b>ST CLOUD STATE UNIVERSITY HUSKY STADIUM DOM</b>              | Yes     | 02:00 PM | ONLINE | 1-3, 9, 13, 23, 26, 32                                |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                         |         |          |        |                                                       |          |
| ARCHITECT/ENGIN          | I S G MANKATO, MN 56001-3785                                    |         |          |        | <b>Tel:</b> (507) 387-6651 <b>Fax:</b> (507) 387-3583 |          |
| OWNER                    | ST CLOUD STATE UNIVERSITY- BUILDINGS AND GROUNDS MANAGEMENT S   |         |          |        | <b>Tel:</b> (320) 308-2266 <b>Fax:</b> (320) 308-4139 |          |
| <b>SAINT PAUL, MN</b>    |                                                                 |         |          |        |                                                       |          |
| <b>2024-0FB0</b>         | <b>MULTI-SITE MECHANICAL UPGRADES- ST PAUL PUB</b>              | No      | 02:00 PM | ONLINE | 1-3, 5-7, 21-23, 26                                   |          |
| <b>Est Cost:</b>         | NOT RELEASED** - \$0.00                                         |         |          |        |                                                       |          |
| MECHANICAL/ELEC          | EMANUELSON-PODAS INC EDINA, MN 55439                            |         |          |        | <b>Tel:</b> (952) 930-0050 <b>Fax:</b> (952) 930-0777 |          |
| OWNER                    | ST PAUL PUBLIC SCHOOLS, ISD 625 ST PAUL, MN 55102-3299          |         |          |        | <b>Tel:</b> (651) 767-8290 <b>Fax:</b> (651) 293-5965 |          |

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| MBE#                       | PROJECT                                                        | ADDENDA | BID TIME | BIN #  | DIVISIONS                  | EST COST            |
|----------------------------|----------------------------------------------------------------|---------|----------|--------|----------------------------|---------------------|
| <b>SAINT PETER, MN</b>     |                                                                |         |          |        |                            |                     |
| 2024-0F86                  | <b>MINNESOTA SEX OFFENDER PROGRAM- LOWER CA</b>                | Yes     | 10:00 AM | ONLINE | 1-12, 21-23, 25-28         |                     |
| Est Cost:                  | OWNER - \$18,900,000.00                                        |         |          |        |                            |                     |
| ARCHITECT                  | B W B R ARCHITECTS ST PAUL, MN 55102                           |         |          |        | Tel: (651) 222-3701        | Fax: (651) 222-8961 |
| STRUCTURAL ENGI            | PALANISAMI & ASSOCIATES INC NEW HOPE, MN 55428                 |         |          |        | Tel: (763) 533-9403        | Fax: (763) 533-9586 |
| MECHANICAL/ELEC            | ERICKSEN ELLISON & ASSOCIATES INC NEW BRIGHTON, MN 55112       |         |          |        | Tel: (651) 632-2300        | Fax: (651) 632-2397 |
| CONSTRUCTION M             | ADOLFSON & PETERSON CONSTRUCTION MINNEAPOLIS, MN 55440-9377    |         |          |        | Tel: (612) 322-2533        | Fax: (952) 525-2333 |
| <b>SIOUX CITY, IA</b>      |                                                                |         |          |        |                            |                     |
| + 2024-0FFA                | <b>ZENITH WATER TREATMENT PLANT NEW RIVERFRO</b>               | Yes     | 01:00 PM | ONLINE | 1, 3, 26, 32-33            |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |        |                            |                     |
| CONSULTANT                 | J E O CONSULTING GROUP WAHOO, NE 68066-0207                    |         |          |        | Tel: (402) 443-4661        | Fax:                |
| <b>SLOAN, IA</b>           |                                                                |         |          |        |                            |                     |
| 2024-0EA0                  | <b>D3 SLOAN MAINTENANCE GARAGE ROOF REPLACE</b>                | Yes     | 1:00 PM  | ONLINE | 1-2, 6-7                   |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |        |                            |                     |
| CONSULTANT                 | BEELINE & BLUE DES MOINES, IA 50312                            |         |          |        | Tel: (515) 244-1611        | Fax: (515) 244-1020 |
| OWNER                      | IOWA DEPARTMENT OF TRANSPORTATION (IDOT) AMES, IA 50010        |         |          |        | Tel: (515) 239-1298        | Fax: (515) 239-1639 |
| <b>SPENCER, IA</b>         |                                                                |         |          |        |                            |                     |
| 2024-0FE6                  | <b>2024-2025 WATERMAIN IMPROVEMENTS- SPENCER</b>               | No      | 02:00 PM | ONLINE | NOT SPECIFIED              |                     |
| ENGINEER                   | BOLTON & MENK INC SPENCER, IA 51301                            |         |          |        | Tel: (712) 580-5075        | Fax:                |
| <b>SPRING GROVE, MN</b>    |                                                                |         |          |        |                            |                     |
| * + 2024-103E              | <b>SPRING GROVE SCHOOL DISTRICT RENOVATOIONS</b>               | Yes     | 11:00 AM | ONLINE | 1-12, 21-23, 26-28, 32, 41 |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |        |                            |                     |
| ARCHITECT/ENGIN            | I S G ST LOUIS PARK, MN 55426                                  |         |          |        | Tel: (952) 426-0699        | Fax:                |
| CONSTRUCTION M             | KRAUS-ANDERSON CONSTRUCTION COMPANY ROCHESTER, MN 55902        |         |          |        | Tel: (507) 226-8690        | Fax: (507) 226-8697 |
| <b>THOMSON, MN</b>         |                                                                |         |          |        |                            |                     |
| * 2024-1034                | <b>TOWNSHIP OF THOMSON - RANDALL AVENUE SEWE</b>               | No      | 02:00 PM | ONLINE | 1, 31-33                   |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |        |                            |                     |
| ENGINEER                   | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES INC (AE2S) BIS |         |          |        | Tel: (701) 221-0530        | Fax: (701) 221-0531 |
| <b>UNION GROVE, WI</b>     |                                                                |         |          |        |                            |                     |
| + 2024-0F57                | <b>SUPPORT BUILDINGS ROOF REPLACEMENT- SOUTH</b>               | Yes     | 01:00 PM | ONLINE | 1-2, 5-7, 22, 26           |                     |
| Est Cost:                  | OWNER - \$1,692,000.00                                         |         |          |        |                            |                     |
| ARCHITECT                  | BLOOM COMPANIES LLC MILWAUKEE, WI 53226                        |         |          |        | Tel: (414) 771-3390        | Fax: (414) 771-4490 |
| ENGINEER                   | THUNDERBIRD ENGINEERING MIDDLETON, WI 53563                    |         |          |        | Tel: (608) 820-1201        | Fax:                |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          |        | Tel: (608) 266-1485        | Fax: (608) 267-2710 |
| <b>VARIOUS, MN</b>         |                                                                |         |          |        |                            |                     |
| 2024-0F78                  | <b>BLUE LINE AND NORTHSTAR VMS REPLACEMENT- 6</b>              | Yes     | 02:00 PM | ONLINE | 1, 27                      |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |        |                            |                     |
| OWNER                      | METROPOLITAN COUNCIL ST PAUL, MN 55101                         |         |          |        | Tel: (651) 602-1238        | Fax: (651) 602-1083 |
| <b>WHITE BEAR LAKE, MN</b> |                                                                |         |          |        |                            |                     |
| + 2024-0FAA                | <b>FIRE ALARM REPLACEMENT- CENTURY COLLEGE E</b>               | Yes     | 2:00 PM  | ONLINE | NOT SPECIFIED              |                     |
| Est Cost:                  | NOT RELEASED** - \$0.00                                        |         |          |        |                            |                     |
| ARCHITECT                  | T K D A ST PAUL, MN 55101-2140                                 |         |          |        | Tel: (651) 292-4400        | Fax: (651) 292-0083 |

Wednesday, November 06, 2024

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                  | PROJECT                                                       | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                    | EST COST |
|-----------------------|---------------------------------------------------------------|---------|----------|-----------------------------------------|------------------------------|----------|
| ADA, MN               |                                                               |         |          |                                         |                              |          |
| + 2024-0FEC           | ADA EVENTS CENTER ROOF REPAIR. ER24 00 064                    | Yes     | 10:00 AM | ONLINE                                  | 1-2                          |          |
| Est Cost:             | REQUESTED** - \$0.00                                          |         |          |                                         |                              |          |
| ENGINEER              | INTERSTATE ENGINEERING INC FERGUS FALLS, MN 56538-0316        |         |          | Tel: (218) 739-5545 Fax: (218) 739-4814 |                              |          |
| ARLINGTON, WI         |                                                               |         |          |                                         |                              |          |
| 2024-0F19             | ARLINGTON DAIRY BARN FEEDERS INSTALL ARLING                   | No      | 01:00 PM | ONLINE                                  | 1-3, 5, 11, 22, 26           |          |
| Est Cost:             | OWNER - \$250,000.00                                          |         |          |                                         |                              |          |
| ARCHITECT/ENGIN       | M S A PROFESSIONAL SERVICES INC BARABOO, WI 53913-2791        |         |          | Tel: (608) 356-2771 Fax: (608) 356-2770 |                              |          |
| OWNER                 | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                              |          |
| ARNEGARD, ND          |                                                               |         |          |                                         |                              |          |
| * 2024-102F           | CITY OF ARNEGARD - NELSON PARK PAVILION. R240                 | No      | 01:00 PM | ONLINE                                  | 1, 13, 31-34                 |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                       |         |          |                                         |                              |          |
| CIVIL ENGINEER        | ACKERMAN-ESTVOLD ENGINEERING WILLISTON, ND 58801              |         |          | Tel: (701) 577-4127 Fax: (701) 577-1535 |                              |          |
| BLACK RIVER FALLS, WI |                                                               |         |          |                                         |                              |          |
| 2024-0F0B             | DOOR CONTROLS REPLACEMENT- JACKSON CORRE                      | No      | 01:00 PM | ONLINE                                  | 1, 7, 26-28                  |          |
| Est Cost:             | OWNER** - \$2,172,500.00                                      |         |          |                                         |                              |          |
| ELECTRICAL ENGIN      | CLARK DIETZ ENGINEERS WAUSAU, WI 54403                        |         |          | Tel: (715) 845-1333 Fax: (715) 848-9156 |                              |          |
| OWNER                 | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                              |          |
| ELKHORN, WI           |                                                               |         |          |                                         |                              |          |
| 2024-0FA1             | WALWORTH COUNTY WHITE RIVER PARK PAVILION                     | No      | 10:00 AM | ONLINE                                  | 1-3, 7, 10, 26, 31-32        |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                       |         |          |                                         |                              |          |
| ENGINEER              | SHORT ELLIOTT HENDRICKSON (S E H) INC DELAFIELD, WI 53018     |         |          | Tel: (262) 646-6855 Fax: (262) 646-6864 |                              |          |
| OWNER                 | WALWORTH COUNTY PURCHASING ELKHORN, WI 53121                  |         |          | Tel: (262) 741-7266 Fax: (262) 741-3195 |                              |          |
| FARGO, ND             |                                                               |         |          |                                         |                              |          |
| 2024-0F12             | CITY OF FARGO SOUTHWEST REGIONAL POND PHA                     | Yes     | 11:30 AM | ONLINE                                  | NOT SPECIFIED                |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                       |         |          |                                         |                              |          |
| OWNER                 | CITY OF FARGO FARGO, ND 58102                                 |         |          | Tel: (701) 241-1545 Fax: (701) 241-8101 |                              |          |
| 2024-0FBA             | CITY OF FARGO PAVING AND UTILITY REHAB/CONST                  | No      | 11:30 AM | ONLINE                                  | NOT SPECIFIED                |          |
| Est Cost:             | APPROXIMATE** - \$3,580,061.00                                |         |          |                                         |                              |          |
| OWNER                 | CITY OF FARGO FARGO, ND 58102                                 |         |          | Tel: (701) 241-1545 Fax: (701) 241-8101 |                              |          |
| FOND DU LAC, WI       |                                                               |         |          |                                         |                              |          |
| + 2024-0EF0           | SECURITY IMPROVEMENTS - TAYCHEEDAH CORREC                     | Yes     | 1:00 PM  | ONLINE                                  | 1-3, 5, 7, 26-28, 30-33      |          |
| Est Cost:             | OWNER** - \$5,100,000.00                                      |         |          |                                         |                              |          |
| ARCHITECT/ENGIN       | MEAD & HUNT INC MIDDLETON, WI 53562                           |         |          | Tel: (608) 273-6380 Fax: (608) 273-6391 |                              |          |
| OWNER                 | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                              |          |
| FORT PIERRE, SD       |                                                               |         |          |                                         |                              |          |
| 2024-0FE2             | OSRWSS MNI WICONI SOUTH CORELINE RESERVOIR                    | Yes     | 01:00 PM | ONLINE                                  | 1, 3, 5-9, 26, 31-33, 40, 46 |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                       |         |          |                                         |                              |          |
| ENGINEER              | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES, INC SIOUX FA |         |          | Tel: (605) 275-5620 Fax: (605) 275-5622 |                              |          |
| 2024-0FE7             | OSRWSS MNI WICONI WTP AND RWIPS STANDBY PO                    | Yes     | 01:00 PM | ONLINE                                  | 1, 3, 5, 26, 31-32, 40       |          |
| Est Cost:             | NOT RELEASED** - \$0.00                                       |         |          |                                         |                              |          |
| ENGINEER              | ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES, INC SIOUX FA |         |          | Tel: (605) 275-5620 Fax: (605) 275-5622 |                              |          |
| INWOOD, IA            |                                                               |         |          |                                         |                              |          |
| * 2024-1032           | CITY OF INWOOD - NORTHEND SUBDIVISION PAVING                  | No      | 12:00 PM | ONLINE                                  | NOT SPECIFIED                |          |
| Est Cost:             | APPROXIMATE** - \$210,000.00                                  |         |          |                                         |                              |          |
| ARCHITECT/ENGIN       | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                  |         |          | Tel: (712) 472-2531 Fax: (712) 472-2710 |                              |          |

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| MBE#                | PROJECT                                                         | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                                 | EST COST |
|---------------------|-----------------------------------------------------------------|---------|----------|-----------------------------------------|-------------------------------------------|----------|
| KAUKAUNA, WI        |                                                                 |         |          |                                         |                                           |          |
| + 2024-0F5A         | WASTEWATER TREATMENT FACILITY WASTE TANK                        | Yes     | 01:00 PM | ONLINE                                  | 1, 3, 5-6, 9, 23, 26, 31-32, 40-41        |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                           |          |
| ENGINEER            | DONOHUE & ASSOCIATES INC SHEYBOYGAN, WI 53081-8489              |         |          | Tel: (920) 803-7359 Fax: (920) 208-0402 |                                           |          |
| LANNON, WI          |                                                                 |         |          |                                         |                                           |          |
| 2024-0F99           | VILLAGE OF LANNON WHISPERING RIDGE WELL HO                      | No      | 11:00 AM | ONLINE                                  | 1-3, 5, 7, 20, 23, 26, 31-32              |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                           |          |
| ENGINEER            | STRAND ASSOCIATES INC MADISON, WI 53715-1943                    |         |          | Tel: (608) 251-4843 Fax: (608) 251-8655 |                                           |          |
| LITTLE FALLS, MN    |                                                                 |         |          |                                         |                                           |          |
| 2024-1003           | CITY OF LITTLE FALLS WATER TREATMENT FACILIT                    | No      | 02:00 PM | ONLINE                                  | 1-2, 5, 7, 9, 46                          |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                           |          |
| ENGINEER            | BOLTON & MENK INC MANKATO, MN 56001-5900                        |         |          | Tel: (507) 625-4171 Fax: (507) 625-4177 |                                           |          |
| MILWAUKEE, WI       |                                                                 |         |          |                                         |                                           |          |
| + 2024-0F5C         | HVAC SYSTEM IMPROVEMENTS AT SOUTH SHORE W                       | Yes     | 10:00 AM | ONLINE                                  | 1-3, 8-10, 15-16                          |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                           |          |
| OWNER               | MILWAUKEE METROPOLITAN SEWERAGE DISTRICT MILWAUKEE, WI 53204    |         |          | Tel: (414) 272-5100 Fax:                |                                           |          |
| MINNEAPOLIS, MN     |                                                                 |         |          |                                         |                                           |          |
| + 2024-0EEE         | REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT                     | Yes     | 12:00 PM | ONLINE                                  | 1-2, 7-8                                  |          |
| Est Cost:           | OWNER** - \$7,440,000.00                                        |         |          |                                         |                                           |          |
| CONSULTANT          | ENCOMPASS INC MINNETONKA, MN 55343                              |         |          | Tel: (952) 854-4511 Fax: (952) 854-3126 |                                           |          |
| OWNER               | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175  |         |          | Tel: (612) 348-3181 Fax: (612) 348-3886 |                                           |          |
| NEW TOWN, ND        |                                                                 |         |          |                                         |                                           |          |
| + 2024-0F26         | MANDAREE WATER TREATMENT PLANT- THREE AFIL                      | Yes     | 1:00 PM  | ONLINE                                  | 1-12, 21-23, 26, 28, 31-33, 40-44, 42, 46 |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                           |          |
| ENGINEER            | BARTLETT & WEST BISMARCK, ND 58503-0737                         |         |          | Tel: (701) 258-1110 Fax: (701) 258-1111 |                                           |          |
| OXFORD JUNCTION, IA |                                                                 |         |          |                                         |                                           |          |
| 2024-0F6C           | CITY OF OXFORD JUNCTION LAGOON LINER REPLA                      | No      | 01:00 PM | ONLINE                                  | 1-2, 31-33                                |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                           |          |
| ENGINEER            | M S A PROFESSIONAL SERVICES INC DUBUQUE, IA 52001               |         |          | Tel: (563) 582-3973 Fax: (563) 582-4020 |                                           |          |
| PARKER, SD          |                                                                 |         |          |                                         |                                           |          |
| 2024-1015           | CITY OF PARKER - PHASE 7 IMPROVEMENTS. C46102                   | No      | 01:30 PM | ONLINE                                  | 1, 31-33                                  |          |
| Est Cost:           | REQUESTED** - \$0.00                                            |         |          |                                         |                                           |          |
| ARCHITECT           | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                  |         |          | Tel: (855) 323-6342 Fax: (605) 692-5714 |                                           |          |
| PLYMOUTH, MN        |                                                                 |         |          |                                         |                                           |          |
| + 2024-0F90         | REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT                     | Yes     | 12:00 PM | ONLINE                                  | 1-3, 5-10, 26, 31-32                      |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                           |          |
| ENGINEER            | APADANA LLC MINNEAPOLIS, MN 55427                               |         |          | Tel: (612) 978-1145 Fax:                |                                           |          |
| OWNER               | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175  |         |          | Tel: (612) 348-3181 Fax: (612) 348-3886 |                                           |          |
| SAINT PAUL, MN      |                                                                 |         |          |                                         |                                           |          |
| + 2024-0FB2         | CITY OF SAINT PAUL ANIMAL CONTROL RELOCATIO                     | Yes     | 2:00 PM  | ONLINE                                  | 1-12, 22-23, 26-28, 31-33                 |          |
| Est Cost:           | NOT RELEASED** - \$0.00                                         |         |          |                                         |                                           |          |
| ARCHITECT           | ROEHRSCMITT ARCHITECTURE LLC MINNEAPOLIS, MN 55413              |         |          | Tel: (612) 216-4191 Fax:                |                                           |          |
| OWNER               | CONTRACT & ANALYSIS SERVICES - JOINT PURCHASING OFFICE ST PAUL, |         |          | Tel: (651) 266-8900 Fax: (651) 266-8919 |                                           |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                               | PROJECT                                                         | ADDENDA | BID TIME | BIN #                      | DIVISIONS                   | EST COST |
|------------------------------------|-----------------------------------------------------------------|---------|----------|----------------------------|-----------------------------|----------|
| <b>2024-0FDA</b>                   | <b>SAINT ANTHONY PARK LIBRARY EXTERIOR ADA IMP</b>              | No      | 02:00 PM | ONLINE                     | 1-2, 4-5, 7, 9, 31-33       |          |
| <b>Est Cost:</b>                   | NOT RELEASED** - \$0.00                                         |         |          |                            |                             |          |
| ARCHITECT                          | MAC DONALD & MACK ARCHITECTS LTD MINNEAPOLIS, MN 55406          |         |          | <b>Tel:</b> (612) 341-4051 | <b>Fax:</b> (612) 337-5843  |          |
| CIVIL ENGINEER                     | ANDERSON ENGINEERING OF MINNESOTA LLC PLYMOUTH, MN 55441-5454   |         |          | <b>Tel:</b> (763) 412-4008 | <b>Fax:</b> (763) 412-4090  |          |
| OWNER                              | CONTRACT & ANALYSIS SERVICES - JOINT PURCHASING OFFICE ST PAUL, |         |          | <b>Tel:</b> (651) 266-8900 | <b>Fax:</b> (651) 266-8919  |          |
| <b>Thursday, November 07, 2024</b> |                                                                 |         |          |                            |                             |          |
| <b>AMES, IA</b>                    |                                                                 |         |          |                            |                             |          |
| <b>2024-0901</b>                   | <b>INSTITUTIONAL ROADS 2025 STANGE ROAD RECONS</b>              | No      | 2:00 PM  | ONLINE                     | 1-2, 26, 31, 33             |          |
| <b>Est Cost:</b>                   | OWNER** - \$2,669,000.00                                        |         |          |                            |                             |          |
| CIVIL ENGINEER                     | SNYDER & ASSOCIATES INC ANKENY, IA 50023                        |         |          | <b>Tel:</b> (515) 964-2020 | <b>Fax:</b> (515) 964-7938  |          |
| OWNER                              | IOWA STATE UNIVERSITY - DESIGN SERVICES AMES, IA 50011          |         |          | <b>Tel:</b> (515) 294-8323 | <b>Fax:</b> (515) 294-3205  |          |
| <b>BEMIDJI, MN</b>                 |                                                                 |         |          |                            |                             |          |
| <b>2024-1011</b>                   | <b>PAUL BUNYAN COMMUNICATIONS CHILLER AND ICE</b>               | No      | 02:00 PM | ONLINE                     | 1, 20, 23                   |          |
| <b>Est Cost:</b>                   | NOT RELEASED** - \$0.00                                         |         |          |                            |                             |          |
| MECHANICAL/ELEC                    | E A P C ARCHITECT ENGINEERS PC BEMIDJI, MN 56601-3112           |         |          | <b>Tel:</b> (218) 751-0151 | <b>Fax:</b> (218) 751-0170  |          |
| <b>CHAMPLIN, MN</b>                |                                                                 |         |          |                            |                             |          |
| <b>2024-0F8E</b>                   | <b>JACKSON MIDDLE SCHOOL CHILLER REPLACEMENT</b>                | No      | 02:00 PM | ONLINE                     | 1, 3, 23, 26                |          |
| <b>Est Cost:</b>                   | NOT RELEASED** - \$0.00                                         |         |          |                            |                             |          |
| ARCHITECT/ENGIN                    | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN  |         |          | <b>Tel:</b> (763) 545-3731 | <b>Fax:</b> (763) 525-3289  |          |
| OWNER                              | ANOKA-HENNEPIN ISD #11 COON RAPIDS, MN 55303                    |         |          | <b>Tel:</b> (763) 506-1300 | <b>Fax:</b> (763) 506-1333  |          |
| <b>CLOQUET, MN</b>                 |                                                                 |         |          |                            |                             |          |
| <b>2024-1012</b>                   | <b>FOND DU LAC OJIBWE SCHOOL AHU AND CHILLER U</b>              | No      | 02:00 PM | ONLINE                     | 1, 23, 26, 28               |          |
| <b>Est Cost:</b>                   | NOT RELEASED** - \$0.00                                         |         |          |                            |                             |          |
| ARCHITECT/ENGIN                    | WIDSETH SMITH NOLTING AND ASSOCIATES, INC DULUTH, MN 55802      |         |          | <b>Tel:</b> (218) 263-6868 | <b>Fax:</b> (218) 722-6803  |          |
| <b>COUNCIL BLUFFS, IA</b>          |                                                                 |         |          |                            |                             |          |
| <b>* 2024-104A</b>                 | <b>IOWA STATE PATROL POST 3 PARKING LOT REPLAC</b>              | No      | 02:00 PM | ONLINE                     | 1                           |          |
| <b>Est Cost:</b>                   | REQUESTED - \$0.00                                              |         |          |                            |                             |          |
| ARCHITECT                          | SNYDER & ASSOCIATES INC COUNCIL BLUFFS, IA 51503                |         |          | <b>Tel:</b> (712) 322-3202 | <b>Fax:</b> (712) 322-3209  |          |
| CONSULTANT                         | BEELINE & BLUE DES MOINES, IA 50312                             |         |          | <b>Tel:</b> (515) 244-1611 | <b>Fax:</b> (515) 244-1020  |          |
| OWNER                              | IOWA DEPARTMENT OF ADMINISTRATIVE SERVICES DES MOINES, IA 50319 |         |          | <b>Tel:</b> (515) 823-9327 | <b>Fax:</b> (515) 242-5974  |          |
| CONSTRUCTION M                     | THE SAMUELS GROUP WEST DES MOINES, IA 50266                     |         |          | <b>Tel:</b> (515) 661-7142 | <b>Fax:</b>                 |          |
| <b>DAYTON, MN</b>                  |                                                                 |         |          |                            |                             |          |
| <b>2024-0FB1</b>                   | <b>DAYTON ELEMENTARY SCHOOL REMODELING AND</b>                  | No      | 02:30 PM | ONLINE                     | 1-3, 5-10, 12, 21-23, 26-29 |          |
| <b>Est Cost:</b>                   | NOT RELEASED** - \$0.00                                         |         |          |                            |                             |          |
| ARCHITECT/ENGIN                    | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN  |         |          | <b>Tel:</b> (763) 545-3731 | <b>Fax:</b> (763) 525-3289  |          |
| OWNER                              | ANOKA-HENNEPIN ISD #11 COON RAPIDS, MN 55303                    |         |          | <b>Tel:</b> (763) 506-1300 | <b>Fax:</b> (763) 506-1333  |          |
| <b>DUBUQUE, IA</b>                 |                                                                 |         |          |                            |                             |          |
| <b>+ 2024-101A</b>                 | <b>DUBUQUE COUNTY 911 RELOCATION. 243015</b>                    | Yes     | 2:00PM   | ONLINE                     | 1-10, 12, 21-23, 26-27      |          |
| <b>Est Cost:</b>                   | NOT RELEASED** - \$0.00                                         |         |          |                            |                             |          |
| ARCHITECT                          | WOLD ARCHITECTS AND ENGINEERS PALATINE, IL 60067                |         |          | <b>Tel:</b> (847) 241-6100 | <b>Fax:</b>                 |          |
| CONSULTANT                         | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                 |         |          | <b>Tel:</b> (319) 364-2473 | <b>Fax:</b> (319) 364-2645  |          |
| CONSTRUCTION M                     | CONLON CONSTRUCTION COMPANY DUBUQUE, IA 52003                   |         |          | <b>Tel:</b> (563) 583-1724 | <b>Fax:</b> (563) 583-2162  |          |
| <b>DULUTH, MN</b>                  |                                                                 |         |          |                            |                             |          |
| <b>+ 2024-0F41</b>                 | <b>MISCELLANEOUS GRAVITY INTERCEPTOR REHABILI</b>               | Yes     | 01:00 PM | ONLINE                     | 1-2, 31-33                  |          |
| <b>Est Cost:</b>                   | NOT RELEASED** - \$0.00                                         |         |          |                            |                             |          |
| ENGINEER                           | SHORT ELLIOTT HENDRICKSON (S E H) INC ST PAUL, MN 55110         |         |          | <b>Tel:</b> (651) 428-0269 | <b>Fax:</b> (651) 490-2150  |          |
| OWNER                              | WESTERN LAKE SUPERIOR SANITARY DISTRICT DULUTH, MN 55806-1894   |         |          | <b>Tel:</b> (218) 740-4794 | <b>Fax:</b> (218) 727-7471  |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|  |                                                              |         |          |  |                                 | 763-428-2242        |  |
|---------------------------------------------------------------------------------|--------------------------------------------------------------|---------|----------|-----------------------------------------------------------------------------------|---------------------------------|---------------------|--|
|                                                                                 |                                                              |         |          | Specialty Contracting & Waste Management                                          |                                 | VEITUSA.COM         |  |
| MBE#                                                                            | PROJECT                                                      | ADDENDA | BID TIME | BIN #                                                                             | DIVISIONS                       | EST COST            |  |
| 2024-0FB9                                                                       | DULUTH AIR NATIONAL GUARD BASE AREA GAC INS                  | No      | 02:00 PM | ONLINE                                                                            | 1                               |                     |  |
| Est Cost:                                                                       | OWNER** - \$67,200.00                                        |         |          |                                                                                   |                                 |                     |  |
| CONSULTANT                                                                      | ANTEA GROUP ST PAUL, MN 55126                                |         |          | Tel: (763) 340-0005                                                               |                                 | Fax: (651) 639-9473 |  |
| OWNER                                                                           | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001     |         |          | Tel: (651) 296-2600                                                               |                                 | Fax: (651) 297-7909 |  |
| * 2024-103C                                                                     | REQUEST FOR BIDS - DULUTH FISHERIES OFFICE R                 | No      | 02:00 PM | ONLINE                                                                            | 1-2, 6-7, 9                     |                     |  |
| Est Cost:                                                                       | APPROXIMATE** - \$336,000.00                                 |         |          |                                                                                   |                                 |                     |  |
| STRUCTURAL ENGI                                                                 | LARSON ENGINEERING WHITE BEAR LAKE, MN 55110                 |         |          | Tel: (651) 481-9120                                                               |                                 | Fax: (651) 481-9201 |  |
| OWNER                                                                           | MINNESOTA DNR- STATE MN DNR OFFICE ST PAUL, MN 55155-4040    |         |          | Tel: (651) 259-5419                                                               |                                 | Fax:                |  |
| EAU CLAIRE, WI                                                                  |                                                              |         |          |                                                                                   |                                 |                     |  |
| + 2024-0F44                                                                     | EAU CLAIRE COUNTY BEAVER CREEK RESERVE NA                    | Yes     | 01:00 PM | ONLINE                                                                            | NOT SPECIFIED                   |                     |  |
| Est Cost:                                                                       | NOT RELEASED** - \$0.00                                      |         |          |                                                                                   |                                 |                     |  |
| OWNER                                                                           | EAU CLAIRE COUNTY PURCHASING EAU CLAIRE, WI 54703            |         |          | Tel: (715) 839-5410                                                               |                                 | Fax: (715) 839-7277 |  |
| FORT YATES, ND                                                                  |                                                              |         |          |                                                                                   |                                 |                     |  |
| + 2024-0F91                                                                     | FORT YATES COLD STORAGE WAREHOUSE CONTRA                     | Yes     | 1:30 PM  | ONLINE                                                                            | 1, 3, 7-10, 13-26, 31-32        |                     |  |
| Est Cost:                                                                       | NOT RELEASED** - \$0.00                                      |         |          |                                                                                   |                                 |                     |  |
| ENGINEER                                                                        | BARTLETT & WEST BISMARCK, ND 58503-0737                      |         |          | Tel: (701) 258-1110                                                               |                                 | Fax: (701) 258-1111 |  |
| + 2024-0FC3                                                                     | MR AND I OFFICE REMODEL CONTRACT 2-6. STANDI                 | Yes     | 2:00 PM  | ONLINE                                                                            | 1-3, 5-13, 22-23, 26, 28, 31    |                     |  |
| Est Cost:                                                                       | REQUESTED - \$0.00                                           |         |          |                                                                                   |                                 |                     |  |
| ENGINEER                                                                        | BARTLETT & WEST BISMARCK, ND 58503-0737                      |         |          | Tel: (701) 258-1110                                                               |                                 | Fax: (701) 258-1111 |  |
| OWNER                                                                           | STANDING ROCK SIOUX TRIBE FORT YATES, ND 58538               |         |          | Tel: (701) 854-7295                                                               |                                 | Fax:                |  |
| FOSTER COUNTY, ND                                                               |                                                              |         |          |                                                                                   |                                 |                     |  |
| + 2024-0F15                                                                     | RED RIVER VALLEY TRANSMISSION PIPELINE, TASK                 | Yes     | 02:00 PM | ONLINE                                                                            | 1, 3, 5, 9, 13, 31-33, 40       |                     |  |
| Est Cost:                                                                       | NOT RELEASED** - \$0.00                                      |         |          |                                                                                   |                                 |                     |  |
| ENGINEER                                                                        | BLACK & VEATCH OVERLAND PARK, KS 66211                       |         |          | Tel: (913) 458-2000                                                               |                                 | Fax: (913) 458-2934 |  |
| OWNER                                                                           | GARRISON DIVERSION CONSERVANCY DISTRICT CARRINGTON, ND 58421 |         |          | Tel: (701) 652-3194                                                               |                                 | Fax: (701) 652-3195 |  |
| JACKSON, MN                                                                     |                                                              |         |          |                                                                                   |                                 |                     |  |
| * 2024-1057                                                                     | MWCTC-JACKSON HVAC MODERNIZATION- AHU 1, MI                  | No      | 02:00 PM | ONLINE                                                                            | 1-3, 5-7, 9, 23, 26             |                     |  |
| Est Cost:                                                                       | NOT RELEASED** - \$0.00                                      |         |          |                                                                                   |                                 |                     |  |
| ARCHITECT                                                                       | ENGAN ASSOCIATES PA WILLMAR, MN 56201                        |         |          | Tel: (320) 235-0893                                                               |                                 | Fax: (320) 235-0861 |  |
| MECHANICAL ENGI                                                                 | MARTIN MECHANICAL DESIGN INC FARGO, ND 58102                 |         |          | Tel: (701) 293-7957                                                               |                                 | Fax: (701) 293-7381 |  |
| ELECTRICAL ENGIN                                                                | J B ELECTRICAL DESIGN PC ANDOVER, MN 55304                   |         |          | Tel: (763) 486-0965                                                               |                                 | Fax: (218) 779-7973 |  |
| JAMESTOWN, ND                                                                   |                                                              |         |          |                                                                                   |                                 |                     |  |
| + 2024-0FBF                                                                     | WATER TREATMENT LIME SLUDGE FILTER PRESS- R                  | Yes     | 2:00 PM  | ONLINE                                                                            | 1-3, 7, 9, 40, 44               |                     |  |
| Est Cost:                                                                       | NOT RELEASED** - \$0.00                                      |         |          |                                                                                   |                                 |                     |  |
| ENGINEER                                                                        | INTERSTATE ENGINEERING INC JAMESTOWN, ND 58402-2035          |         |          | Tel: (701) 252-0234                                                               |                                 | Fax: (701) 252-0203 |  |
| MADISON, WI                                                                     |                                                              |         |          |                                                                                   |                                 |                     |  |
| 2024-0EA5                                                                       | MULTI BUILDING RENOVATIONS AND REPAIRS- UNIV                 | Yes     | 01:00 PM | ONLINE                                                                            | 1-2, 4-10, 12, 22-23, 26-28, 32 |                     |  |
| Est Cost:                                                                       | OWNER - \$4,497,000.00                                       |         |          |                                                                                   |                                 |                     |  |
| ARCHITECT/ENGIN                                                                 | BERNERS-SCHOBER ASSOCIATES INC GREEN BAY, WI 54301-5196      |         |          | Tel: (920) 569-8678                                                               |                                 | Fax: (920) 432-1284 |  |
| OWNER                                                                           | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          | Tel: (608) 266-1485                                                               |                                 | Fax: (608) 267-2710 |  |
| MANKATO, MN                                                                     |                                                              |         |          |                                                                                   |                                 |                     |  |
| + 2024-0FD4                                                                     | WEST HIGH SCHOOL, 22.1023.02, MANKATO AREA PU                | Yes     | 02:00 PM | ONLINE                                                                            | 1-14, 21-23, 26-28, 31-33       |                     |  |
| Est Cost:                                                                       | NOT RELEASED** - \$0.00                                      |         |          |                                                                                   |                                 |                     |  |
| ARCHITECT                                                                       | L S E ARCHITECTS INC MINNEAPOLIS, MN 55405                   |         |          | Tel: (612) 343-1010                                                               |                                 | Fax: (612) 338-2280 |  |
| ENGINEER                                                                        | I S G MANKATO, MN 56001-3785                                 |         |          | Tel: (507) 387-6651                                                               |                                 | Fax: (507) 387-3583 |  |
| CONSTRUCTION M                                                                  | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030    |         |          | Tel: (612) 332-7281                                                               |                                 | Fax: (612) 332-8739 |  |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                    |                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Running a 401(k) doesn't have to be a challenge</b></p> <p>Find out if the MBEX 401(k) MEP is right for your company. Call Daniel at 612-743-4961</p>  |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                   | PROJECT                                                         | ADDENDA | BID TIME | BIN #  | DIVISIONS                      | EST COST            |
|------------------------|-----------------------------------------------------------------|---------|----------|--------|--------------------------------|---------------------|
| <b>MEDINA, MN</b>      |                                                                 |         |          |        |                                |                     |
| * 2024-1079            | CITY OF MEDINA MORNINGSIDE RAVINE STABILIZATI                   | No      | 01:00 PM | ONLINE | NONE SPECIFIED                 |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |          |        |                                |                     |
| ENGINEER               | W S B & ASSOCIATES INC MINNEAPOLIS, MN 55416                    |         |          |        | Tel: (763) 541-4800            | Fax: (763) 541-1700 |
| OWNER                  | CITY OF MEDINA MEDINA, MN 55430                                 |         |          |        | Tel: (763) 473-4643            | Fax: (763) 473-9359 |
| <b>MENOMONIE, WI</b>   |                                                                 |         |          |        |                                |                     |
| + 2024-0FC0            | MENOMONIE CAMPUS PHASE 2 REMODELING- CHIP                       | Yes     | 02:00 PM | ONLINE | 1-10, 12, 22-23, 26-28         |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |          |        |                                |                     |
| ARCHITECT              | RIVER VALLEY ARCHITECTS INC EAU CLAIRE, WI 54703                |         |          |        | Tel: (715) 832-0875            | Fax: (715) 726-1668 |
| STRUCTURAL ENGI        | ERICKSEN ROED & ASSOCIATES EAU CLAIRE, WI 54701                 |         |          |        | Tel: (715) 552-5336            | Fax: (651) 251-7578 |
| CONSULTANT             | H V P DESIGN INC EAU CLAIRE, WI 54701                           |         |          |        | Tel: (715) 836-7958            | Fax: (715) 836-9604 |
| CONSULTANT             | PRISM DESIGN ELECTRICAL CONSULTANTS INC MONDOVI, WI 54755       |         |          |        | Tel: (715) 797-0602            | Fax: (715) 875-4480 |
| CONSTRUCTION M         | MARKET & JOHNSON INC EAU CLAIRE, WI 54702                       |         |          |        | Tel: (715) 834-1213            | Fax: (715) 834-2331 |
| <b>MILFORD, IA</b>     |                                                                 |         |          |        |                                |                     |
| * 2024-1031            | CITY OF MILFORD - 9TH STREET RECONSTRUCTION                     | No      | 10:00 AM | ONLINE | NOT SPECIFIED                  |                     |
| Est Cost:              | APPROXIMATE** - \$651,612.00                                    |         |          |        |                                |                     |
| CIVIL ENGINEER         | BECK ENGINEERING SPIRIT LAKE, IA 51360                          |         |          |        | Tel: (712) 336-3596            | Fax: (712) 336-2551 |
| <b>MINNEAPOLIS, MN</b> |                                                                 |         |          |        |                                |                     |
| 2024-0FD0              | LITTE EARTH OF UNITED TRIBES RENOVATION. 2204                   | No      | 02:00 PM | ONLINE | 1-3, 6-12, 22-23, 26-28, 31-32 |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |          |        |                                |                     |
| ARCHITECT              | KAAS WILSON ARCHITECTS BLOOMINGTON, MN 55425                    |         |          |        | Tel: (612) 879-6000            | Fax: (612) 879-6666 |
| MECHANICAL/ELEC        | CAIN THOMAS ASSOCIATES WHITE BEAR LAKE, MN 55110                |         |          |        | Tel: (651) 426-9549            | Fax: (651) 426-5048 |
| SELECTED GENER         | FRERICHS CONSTRUCTION CO ST PAUL, MN 55110-4144                 |         |          |        | Tel: (651) 787-0687            | Fax: (651) 787-0407 |
| + 2024-0FDD            | EDISON HIGH SCHOOL CTE IMPROVEMENTS. MINNE                      | Yes     | 11:00 AM | ONLINE | 1-12, 21-23, 26-28, 31-32      |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |          |        |                                |                     |
| ARCHITECT              | L S E ARCHITECTS INC MINNEAPOLIS, MN 55405                      |         |          |        | Tel: (612) 343-1010            | Fax: (612) 338-2280 |
| MECHANICAL/ELEC        | HALLBERG ENGINEERING INC WHITE BEAR LAKE, MN 55110-4686         |         |          |        | Tel: (651) 748-1100            | Fax: (651) 748-9370 |
| OWNER                  | MINNEAPOLIS PUBLIC SCHOOLS- SPECIAL SCHOOL DISTRICT 1 MINNEAPOL |         |          |        | Tel: (612) 668-0000            | Fax:                |
| <b>MINNETONKA, MN</b>  |                                                                 |         |          |        |                                |                     |
| * 2024-1042            | CITY OF MINNETONKA ICE ARENA B- REFRIGERATIO                    | No      | 11:00 AM | ONLINE | 1-2, 4-5, 7-8, 10, 22-23, 26   |                     |
| Est Cost:              | REQUESTED - \$0.00                                              |         |          |        |                                |                     |
| STRUCTURAL ENGI        | STRUCTURAL CONNECTIONS ROCHESTER, MN 55901                      |         |          |        | Tel: (507) 529-5398            | Fax: (507) 529-7510 |
| MECHANICAL ENGI        | GARTNER REFRIGERATION & MFG INC PLYMOUTH, MN 55441-4566         |         |          |        | Tel: (763) 559-5880            | Fax: (763) 559-5925 |
| OWNER                  | CITY OF MINNETONKA MINNETONKA, MN 55345                         |         |          |        | Tel: (952) 988-8425            | Fax: (952) 939-8244 |
| <b>NEENAH, WI</b>      |                                                                 |         |          |        |                                |                     |
| 2024-0EF3              | CITY OF NEENAH - SOUTHVIEW COURT REPLACEME                      | No      | 10:00 AM | ONLINE | NOT SPECIFIED                  |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |          |        |                                |                     |
| OWNER                  | CITY OF NEENAH NEENAH, WI 54957                                 |         |          |        | Tel: (920) 886-6240            | Fax: (920) 886-6250 |
| <b>ORTONVILLE, MN</b>  |                                                                 |         |          |        |                                |                     |
| + 2024-0FEF            | ORTONVILLE MRI POD SITE DESIGN-PHASE 2 PACKA                    | Yes     | 02:00 PM | ONLINE | 1-10, 13, 21-23, 26, 28, 31-33 |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |          |        |                                |                     |
| ARCHITECT/ENGIN        | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402            |         |          |        | Tel: (651) 227-7773            | Fax: (651) 223-5646 |
| CONSTRUCTION M         | HASSLEN CONSTRUCTION CO INC ORTONVILLE, MN 56278-0157           |         |          |        | Tel: (320) 839-2529            | Fax: (320) 839-2339 |
| <b>SHAKOPEE, MN</b>    |                                                                 |         |          |        |                                |                     |
| 2024-0FE5              | CLEANING, REPAIRING, AND PAINTING - 1,500,000 GA                | No      | 11:00 AM | ONLINE | NOT SPECIFIED                  |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                         |         |          |        |                                |                     |
| ENGINEER               | K L M ENGINEERING INC WOODBURY, MN 55125                        |         |          |        | Tel: (651) 773-5111            | Fax: (651) 773-5222 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                             | PROJECT                                                           | ADDENDA | BID TIME | BIN #                      | DIVISIONS                                 | EST COST |
|----------------------------------|-------------------------------------------------------------------|---------|----------|----------------------------|-------------------------------------------|----------|
| <b>SIoux FALLS, SD</b>           |                                                                   |         |          |                            |                                           |          |
|                                  | <b>2024-101E CITY OF SIOUX FALLS - LAW ENFORCEMENT CENTE</b>      | No      | 02:00 PM | ONLINE                     | 1                                         |          |
|                                  | <b>Est Cost:</b> OWNER** - \$282,066.00                           |         |          |                            |                                           |          |
| ARCHITECT                        | E A P C ARCHITECT ENGINEERS PC SIOUX FALLS, SD 57104              |         |          | <b>Tel:</b> (605) 444-1600 | <b>Fax:</b> (605) 444-1601                |          |
| OWNER                            | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 57117  |         |          | <b>Tel:</b> (605) 367-8601 | <b>Fax:</b> (605) 367-4310                |          |
|                                  | <b>2024-101F CITY OF SIOUX FALLS - ORPHEUM THEATRE DRESSI</b>     | No      | 02:00 PM | ONLINE                     | 1-3, 5-12, 22-23, 26                      |          |
|                                  | <b>Est Cost:</b> OWNER** - \$226,467.00                           |         |          |                            |                                           |          |
| ARCHITECT                        | ARCHITECTURE INCORPORATED SIOUX FALLS, SD 57101-2140              |         |          | <b>Tel:</b> (605) 339-1711 | <b>Fax:</b> (605) 339-2331                |          |
| MECHANICAL/ELEC                  | WEST PLAINS ENGINEERING INC SIOUX FALLS, SD 57106                 |         |          | <b>Tel:</b> (605) 362-3753 | <b>Fax:</b> (605) 362-3759                |          |
| OWNER                            | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 57117  |         |          | <b>Tel:</b> (605) 367-8698 | <b>Fax:</b> (605) 367-4310                |          |
|                                  | <b>2024-1020 CITY OF SIOUX FALLS - BASIN 15 EQ BASIN AND LIFT</b> | No      | 02:00 PM | ONLINE                     | 1, 3-10, 22-23, 26, 28, 31-33, 40, 44, 45 |          |
|                                  | <b>Est Cost:</b> OWNER** - \$232,998,100.00                       |         |          |                            |                                           |          |
| ARCHITECT/ENGIN                  | H D R INC SIOUX FALLS, SD 57104                                   |         |          | <b>Tel:</b> (605) 977-7740 | <b>Fax:</b> (605) 977-7747                |          |
| OWNER                            | CITY OF SIOUX FALLS ENGINEERING DEPARTMENT SIOUX FALLS, SD 57117  |         |          | <b>Tel:</b> (605) 367-8601 | <b>Fax:</b> (605) 367-4310                |          |
| <b>WABASHA, MN</b>               |                                                                   |         |          |                            |                                           |          |
| *                                | <b>2024-1043 WABASHA-KELLOGG SCHOOL DISTRICT 811, INTERI</b>      | No      | 01:00 PM | ONLINE                     | 1-12, 21-23, 26-28                        |          |
|                                  | <b>Est Cost:</b> REQUESTED** - \$0.00                             |         |          |                            |                                           |          |
| ENGINEER                         | I S G ST LOUIS PARK, MN 55426                                     |         |          | <b>Tel:</b> (952) 426-0699 | <b>Fax:</b>                               |          |
| CONSTRUCTION M                   | KRAUS-ANDERSON CONSTRUCTION COMPANY ROCHESTER, MN 55902           |         |          | <b>Tel:</b> (507) 226-8690 | <b>Fax:</b> (507) 226-8697                |          |
| <b>Friday, November 08, 2024</b> |                                                                   |         |          |                            |                                           |          |
| <b>DES MOINES, IA</b>            |                                                                   |         |          |                            |                                           |          |
| +                                | <b>2024-0FDE BUILDING 3 LOAD BANK- DES MOINES INTERNATION</b>     | Yes     | 11:00 AM | ONLINE                     | 1                                         |          |
|                                  | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |                            |                                           |          |
| ENGINEER                         | H N T B ARCHITECTURE INC KANSAS CITY, MO 64105                    |         |          | <b>Tel:</b> (832) 714-0827 | <b>Fax:</b> (816) 472-4516                |          |
| CONSULTANT                       | BEELINE & BLUE DES MOINES, IA 50312                               |         |          | <b>Tel:</b> (515) 244-1611 | <b>Fax:</b> (515) 244-1020                |          |
| OWNER                            | DES MOINES INTERNATIONAL AIRPORT DES MOINES, IA 50321             |         |          | <b>Tel:</b> (515) 256-5050 | <b>Fax:</b>                               |          |
| <b>MADISON, WI</b>               |                                                                   |         |          |                            |                                           |          |
|                                  | <b>2024-0FE3 CITY OF MADISON HOOVER BOATHOUSE DOOR. WIN</b>       | No      | 02:00 PM | ONLINE                     | 1, 6, 9                                   |          |
|                                  | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |                            |                                           |          |
| OWNER                            | CITY OF MADISON- PURCHASING/PROCUREMENT DEPT MADISON, WI 5370     |         |          | <b>Tel:</b> (608) 266-4521 | <b>Fax:</b> (608) 266-5948                |          |
| <b>MONONA, WI</b>                |                                                                   |         |          |                            |                                           |          |
| +                                | <b>2024-0FAC CITY OF MONONA COMMUNITY CENTER RENOVATIO</b>        | Yes     | 01:00 PM | ONLINE                     | NOT SPECIFIED                             |          |
|                                  | <b>Est Cost:</b> NOT RELEASED** - \$0.00                          |         |          |                            |                                           |          |
| ARCHITECT                        | ARO EBERLE ARCHITECTS MADISON, WI 53703                           |         |          | <b>Tel:</b> (608) 204-7464 | <b>Fax:</b>                               |          |
| <b>NEW BRIGHTON, MN</b>          |                                                                   |         |          |                            |                                           |          |
| +                                | <b>2024-1018 HIGHVIEW MIDDLE SCHOOL 2024 LTFM IMPROVEME</b>       | Yes     | 10:00 AM | ONLINE                     | 1-10, 21-23, 26-28, 31-32                 |          |
|                                  | <b>Est Cost:</b> APPROXIMATE** - \$12,300,000.00                  |         |          |                            |                                           |          |
| ARCHITECT/ENGIN                  | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |         |          | <b>Tel:</b> (651) 227-7773 | <b>Fax:</b> (651) 223-5646                |          |
| CONSTRUCTION M                   | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030         |         |          | <b>Tel:</b> (612) 332-7281 | <b>Fax:</b> (612) 332-8739                |          |
| <b>SAINT PAUL, MN</b>            |                                                                   |         |          |                            |                                           |          |
| +                                | <b>2024-0F9A REPLACE LIGHTING AND CONTROLS STASSEN BUIL</b>       | Yes     | 02:00 PM | ONLINE                     | 26                                        |          |
|                                  | <b>Est Cost:</b> OWNER** - \$2,604,499.00                         |         |          |                            |                                           |          |
| ENGINEER                         | VICTUS ENGINEERING SAINT PAUL, MN 55144                           |         |          | <b>Tel:</b>                | <b>Fax:</b>                               |          |
| OWNER                            | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001          |         |          | <b>Tel:</b> (651) 296-2600 | <b>Fax:</b> (651) 297-7909                |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                              | PROJECT                                                   | ADDENDA | BID TIME | BIN #  | DIVISIONS                                             | EST COST |
|-----------------------------------|-----------------------------------------------------------|---------|----------|--------|-------------------------------------------------------|----------|
| <b>WATERLOO, IA</b>               |                                                           |         |          |        |                                                       |          |
| <b>+ 2024-101B</b>                | <b>BLACK HAWK COUNTY - 24053 PINECREST PUBLIC H</b>       | Yes     | 02:00 PM | ONLINE | 1-10, 12, 21-23, 26-28, 32                            |          |
| <b>Est Cost:</b>                  | NOT RELEASED** - \$0.00                                   |         |          |        |                                                       |          |
| ARCHITECT                         | INVISION ARCHITECTURE WATERLOO, IA 50703                  |         |          |        | <b>Tel:</b> (319) 233-8419 <b>Fax:</b> (319) 233-9772 |          |
| STRUCTURAL ENGI                   | RAKER RHODES ENGINEERING DES MOINES, IA 50312             |         |          |        | <b>Tel:</b> (515) 277-0275 <b>Fax:</b> (515) 277-0276 |          |
| MECHANICAL/ELEC                   | MODUS WATERLOO, IA 50703                                  |         |          |        | <b>Tel:</b> (319) 235-0650 <b>Fax:</b> (319) 235-0644 |          |
| CONSULTANT                        | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402           |         |          |        | <b>Tel:</b> (319) 364-2473 <b>Fax:</b> (319) 364-2645 |          |
| <b>WHITEWATER, WI</b>             |                                                           |         |          |        |                                                       |          |
| <b>* 2024-1052</b>                | <b>CITY OF WHITEWATER FIRE DEPARTMENT BUNK RO</b>         | No      | 01:00 PM | ONLINE | 1-2, 4, 6-10, 22-23, 26-28                            |          |
| <b>Est Cost:</b>                  | NOT RELEASED** - \$0.00                                   |         |          |        |                                                       |          |
| ENGINEER                          | STRAND ASSOCIATES INC MADISON, WI 53715-1943              |         |          |        | <b>Tel:</b> (608) 251-4843 <b>Fax:</b> (608) 251-8655 |          |
| <b>Tuesday, November 12, 2024</b> |                                                           |         |          |        |                                                       |          |
| <b>ANKENY, IA</b>                 |                                                           |         |          |        |                                                       |          |
| <b>* 2024-1059</b>                | <b>CITY OF ANKENY NW NORTHLAWN AREA UTILITY IM</b>        | No      | 10:30 AM | ONLINE | NOT SPECIFIED                                         |          |
| <b>Est Cost:</b>                  | APPROXIMATE** - \$1,419,822.00                            |         |          |        |                                                       |          |
| CIVIL ENGINEER                    | SNYDER & ASSOCIATES INC ANKENY, IA 50023                  |         |          |        | <b>Tel:</b> (515) 964-2020 <b>Fax:</b> (515) 964-7938 |          |
| OWNER                             | CITY OF ANKENY PUBLIC WORKS DEPARTMENT ANKENY, IA 50023   |         |          |        | <b>Tel:</b> (515) 963-3520 <b>Fax:</b> (515) 963-3535 |          |
| <b>BISMARCK, ND</b>               |                                                           |         |          |        |                                                       |          |
| <b>2024-0FEE</b>                  | <b>TURTLE RIVER STATE PARK- MULTIPURPOSE BULDI</b>        | No      | 11:00 AM | ONLINE | 1, 3, 5-12, 21-23, 26, 28, 31-32                      |          |
| <b>Est Cost:</b>                  | NOT RELEASED** - \$0.00                                   |         |          |        |                                                       |          |
| ENGINEER                          | BARTLETT & WEST BISMARCK, ND 58503-0737                   |         |          |        | <b>Tel:</b> (701) 258-1110 <b>Fax:</b> (701) 258-1111 |          |
| <b>CHANHASSEN, MN</b>             |                                                           |         |          |        |                                                       |          |
| <b>2024-1000</b>                  | <b>CHANHASSEN CIVIC CAMPUS BID PACKAGE 3. 2612.</b>       | No      | 02:00 PM | ONLINE | 1-2, 5, 20, 31-32                                     |          |
| <b>Est Cost:</b>                  | NOT RELEASED** - \$0.00                                   |         |          |        |                                                       |          |
| ARCHITECT/ENGIN                   | B K V GROUP MINNEAPOLIS, MN 55401                         |         |          |        | <b>Tel:</b> (612) 339-3752 <b>Fax:</b> (612) 339-6212 |          |
| CONSTRUCTION M                    | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030 |         |          |        | <b>Tel:</b> (612) 332-7281 <b>Fax:</b> (612) 332-8739 |          |
| <b>CLARINDA, IA</b>               |                                                           |         |          |        |                                                       |          |
| <b>+ 2024-1019</b>                | <b>PAGE COUNTY LAW ENFORCEMENT CENTER- 23007</b>          | Yes     | 02:00 PM | ONLINE | 1-13, 21-23, 26-28, 31-33                             |          |
| <b>Est Cost:</b>                  | NOT RELEASED** - \$0.00                                   |         |          |        |                                                       |          |
| ARCHITECT                         | VENTURE ARCHITECTS MILWAUKEE, WI 53233                    |         |          |        | <b>Tel:</b> (414) 271-3359 <b>Fax:</b> (414) 271-0939 |          |
| ENGINEER                          | HARWOOD ENGINEERING CONSULTANTS LTD MILWAUKEE, WI 53233   |         |          |        | <b>Tel:</b> (414) 475-5554 <b>Fax:</b> (414) 475-5698 |          |
| CONSULTANT                        | BEELINE & BLUE DES MOINES, IA 50312                       |         |          |        | <b>Tel:</b> (515) 244-1611 <b>Fax:</b> (515) 244-1020 |          |
| CONSTRUCTION M                    | THE SAMUELS GROUP WEST DES MOINES, IA 50266               |         |          |        | <b>Tel:</b> (515) 447-1869 <b>Fax:</b>                |          |
| <b>DULUTH, MN</b>                 |                                                           |         |          |        |                                                       |          |
| <b>* 2024-1060</b>                | <b>CITY OF DULUTH DECC DREDGING PROJECT. 24-997</b>       | No      | 02:00 PM | ONLINE | 1, 35                                                 |          |
| <b>Est Cost:</b>                  | NOT RELEASED** - \$0.00                                   |         |          |        |                                                       |          |
| ENGINEER                          | A M I CONSULTING ENGINEERS PA SUPERIOR, WI 54880-1377     |         |          |        | <b>Tel:</b> (715) 718-2193 <b>Fax:</b> (877) 761-7058 |          |
| ENGINEER                          | CITY OF DULUTH ENGINEERING DIVISION DULUTH, MN 55802      |         |          |        | <b>Tel:</b> (218) 730-4435 <b>Fax:</b> (218) 723-3701 |          |
| <b>GREEN BAY, WI</b>              |                                                           |         |          |        |                                                       |          |
| <b>2024-0FAE</b>                  | <b>SMOKE DOOR OPERATOR REPLACEMENTS- GREEN</b>            | Yes     | 01:00 PM | ONLINE | 1-2, 8                                                |          |
| <b>Est Cost:</b>                  | OWNER - \$233,800.00                                      |         |          |        |                                                       |          |
| ARCHITECT                         | SOMERVILLE INC GREEN BAY, WI 54301-2390                   |         |          |        | <b>Tel:</b> (920) 437-8136 <b>Fax:</b> (920) 437-1131 |          |
| OWNER                             | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707     |         |          |        | <b>Tel:</b> (608) 669-1842 <b>Fax:</b> (608) 267-2710 |          |
| <b>+ 2024-0FDF</b>                | <b>GBF ADMINISTRATION BASEMENT RENOVATION- GR</b>         | Yes     | 02:00 PM | ONLINE | 1, 7-9                                                |          |
| <b>Est Cost:</b>                  | NOT RELEASED** - \$0.00                                   |         |          |        |                                                       |          |
| ARCHITECT                         | I S G GREEN BAY, WI 54301                                 |         |          |        | <b>Tel:</b> (920) 434-2128 <b>Fax:</b> (920) 434-2128 |          |

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| MBE#             | PROJECT                                                        | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                                 | EST COST |
|------------------|----------------------------------------------------------------|---------|----------|-----------------------------------------|-------------------------------------------|----------|
| LINTON, ND       |                                                                |         |          |                                         |                                           |          |
| 2024-0FBF        | CITY OF LINTON STREET IMPROVEMENT DISTRICT N                   | No      | 02:00 PM | ONLINE                                  | 1, 33                                     |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ENGINEER         | MOORE ENGINEERING, INC BISMARCK, ND 58503                      |         |          | Tel: (701) 751-8360 Fax:                |                                           |          |
| MELROSE, MN      |                                                                |         |          |                                         |                                           |          |
| * 2024-1066      | MELROSE AREA PUBLIC SCHOOLS DCD RENOVATIO                      | No      | 02:00 PM | ONLINE                                  | 1-2, 6-10, 12, 21-23, 26                  |          |
| Est Cost:        | REQUESTED - \$0.00                                             |         |          |                                         |                                           |          |
| ARCHITECT/ENGIN  | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402           |         |          | Tel: (651) 227-7773 Fax: (651) 223-5646 |                                           |          |
| MILWAUKEE, WI    |                                                                |         |          |                                         |                                           |          |
| 2024-0F3C        | PARKING RAMP ENTRANCE HARDENING- MILWAUKEE                     | No      | 01:00 PM | ONLINE                                  | 1-3, 5, 8-9, 26-28, 32                    |          |
| Est Cost:        | OWNER - \$410,000.00                                           |         |          |                                         |                                           |          |
| ARCHITECT        | CONTINUUM ARCHITECTS AND PLANNERS SC MILWAUKEE, WI 53204       |         |          | Tel: (414) 220-9640 Fax: (414) 220-9595 |                                           |          |
| ELECTRICAL ENGIN | RING & DU CHATEAU LLP BROOKFIELD, WI 53045                     |         |          | Tel: (414) 778-1700 Fax: (414) 778-2360 |                                           |          |
| OWNER            | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          | Tel: (608) 266-1485 Fax: (608) 267-2710 |                                           |          |
| MINOCQUA, WI     |                                                                |         |          |                                         |                                           |          |
| * + 2024-1045    | LAKELAND SANITARY DISTRICT WASTEWATER TREA                     | Yes     | 02:00 PM | ONLINE                                  | 1-10, 12-13, 22-23, 26, 31-33, 40, 44, 44 |          |
| Est Cost:        | REQUESTED - \$0.00                                             |         |          |                                         |                                           |          |
| ARCHITECT        | M S A PROFESSIONAL SERVICES INC RHINELANDER, WI 54501          |         |          | Tel: (715) 362-3244 Fax: (715) 362-4116 |                                           |          |
| MPLS/ST PAUL, MN |                                                                |         |          |                                         |                                           |          |
| * 2024-102C      | CONCOURSE G CONFERENCE CENTER DEVELOPME                        | No      | 02:00 PM | ONLINE                                  | 1-3, 5-12, 21-23, 25-28                   |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ARCHITECT        | ALLIANCE- INTERNATIONAL AIRPORT OFFICE ST PAUL, MN 55111-3003  |         |          | Tel: (612) 726-9012 Fax: (612) 726-1047 |                                           |          |
| STRUCTURAL ENGI  | MEYER BORGMAN JOHNSON MINNEAPOLIS, MN 55402                    |         |          | Tel: (612) 338-0713 Fax: (612) 337-5325 |                                           |          |
| MECHANICAL/ELEC  | MICHAUD COOLEY ERICKSON MINNEAPOLIS, MN 55402                  |         |          | Tel: (612) 339-4941 Fax: (612) 339-8354 |                                           |          |
| OWNER            | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2 |         |          | Tel: (612) 726-8100 Fax: (612) 726-6457 |                                           |          |
| * 2024-107D      | 2024 ANTI-CLIMBING FENCING AT MINNEAPOLIS-ST                   | No      | 02:00 PM | ONLINE                                  | 1-2, 10, 32                               |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ENGINEER         | T K D A ST PAUL, MN 55101-2140                                 |         |          | Tel: (651) 292-4400 Fax: (651) 292-0083 |                                           |          |
| OWNER            | METROPOLITAN AIRPORTS COMMISSION (MAC) MINNEAPOLIS, MN 55450-2 |         |          | Tel: (612) 726-8100 Fax: (612) 726-6457 |                                           |          |
| NEOLA, IA        |                                                                |         |          |                                         |                                           |          |
| 2024-0FFF        | CITY OF NEOLA WATER TREATMENT PLANT IMPROV                     | No      | 02:00 PM | ONLINE                                  | 2, 6-8, 26, 46                            |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| CIVIL ENGINEER   | SNYDER & ASSOCIATES INC ATLANTIC, IA 50022                     |         |          | Tel: (712) 243-6505 Fax: (712) 243-6507 |                                           |          |
| SAINT PAUL, MN   |                                                                |         |          |                                         |                                           |          |
| * 2024-1033      | REQUEST FOR BID - REPAIR SEWER SYSTEM AT BC                    | No      | 02:00 PM | ONLINE                                  | NOT SPECIFIED                             |          |
| Est Cost:        | APPROXIMATE** - \$192,440.29                                   |         |          |                                         |                                           |          |
| ENGINEER         | W S B & ASSOCIATES INC MINNEAPOLIS, MN 55416                   |         |          | Tel: (763) 541-4800 Fax: (763) 541-1700 |                                           |          |
| OWNER            | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001       |         |          | Tel: (651) 201-3166 Fax:                |                                           |          |
| SHOREWOOD, MN    |                                                                |         |          |                                         |                                           |          |
| 2024-100D        | SHOREWOOD EDUCATION CENTER- EXTERIOR REP                       | Yes     | 02:00 PM | ONLINE                                  | 1-2, 5-9, 26                              |          |
| Est Cost:        | NOT RELEASED** - \$0.00                                        |         |          |                                         |                                           |          |
| ARCHITECT/ENGIN  | ARMSTRONG TORSETH SKOLD & RYDEEN (ATS & R) INC MINNEAPOLIS, MN |         |          | Tel: (763) 545-3731 Fax: (763) 525-3289 |                                           |          |
| OWNER            | MINNETONKA PUBLIC SCHOOLS- ISD 276 MINNETONKA, MN 55345        |         |          | Tel: (952) 401-5000 Fax:                |                                           |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                                            | PROJECT                                                                                                                                                                                | ADDENDA | BID TIME | BIN #                                                                                                                         | DIVISIONS                  | EST COST |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|
| <b>SIoux CITY, IA</b>                           |                                                                                                                                                                                        |         |          |                                                                                                                               |                            |          |
| * 2024-103F                                     | CITY OF SIOUX CITY ART CENTER HVAC REPLACEM                                                                                                                                            | No      | 01:00 PM | ONLINE                                                                                                                        | 22-23, 26                  |          |
| Est Cost:                                       | REQUESTED - \$0.00                                                                                                                                                                     |         |          |                                                                                                                               |                            |          |
| MECHANICAL/ELEC OWNER                           | WEST PLAINS ENGINEERING INC RAPID CITY, SD 57702-3419<br>CITY OF SIOUX CITY - PUBLIC WORKS DEPARTMENT SIOUX CITY, IA 51101                                                             |         |          | Tel: (605) 348-7455 Fax: (605) 348-9445<br>Tel: (712) 279-6236 Fax:                                                           |                            |          |
| * 2024-104C                                     | CITY OF SIOUX CITY FLOYD RIVERFRONT AND PLYW                                                                                                                                           | No      | 01:00 PM | ONLINE                                                                                                                        | NOT SPECIFIED              |          |
| Est Cost:                                       | REQUESTED - \$0.00                                                                                                                                                                     |         |          |                                                                                                                               |                            |          |
| CONSULTANT OWNER                                | MC CLURE ENGINEERING COMPANY NORTH LIBERTY, IA 52317<br>CITY OF SIOUX CITY - PUBLIC WORKS DEPARTMENT SIOUX CITY, IA 51101                                                              |         |          | Tel: (319) 626-9090 Fax: (319) 626-9095<br>Tel: (712) 279-6236 Fax:                                                           |                            |          |
| <b>SUPERIOR, WI</b>                             |                                                                                                                                                                                        |         |          |                                                                                                                               |                            |          |
| 2024-OFF8                                       | CITY OF SUPERIOR FIBER OPTIC DATA CONDUIT INS                                                                                                                                          | No      | 02:00 PM | ONLINE                                                                                                                        | NOT SPECIFIED              |          |
| Est Cost:                                       | NOT RELEASED** - \$0.00                                                                                                                                                                |         |          |                                                                                                                               |                            |          |
| OWNER                                           | CITY OF SUPERIOR SUPERIOR, WI 54880                                                                                                                                                    |         |          | Tel:                                                                                                                          | Fax:                       |          |
| 2024-1004                                       | CITY OF SUPERIOR CONSTRUCTION MANAGEMENT                                                                                                                                               | No      | 03:00 PM | ONLINE                                                                                                                        | NOT SPECIFIED              |          |
| Est Cost:                                       | NOT RELEASED** - \$0.00                                                                                                                                                                |         |          |                                                                                                                               |                            |          |
| OWNER                                           | CITY OF SUPERIOR- DEPT OF PLANNING SUPERIOR, WI 54880                                                                                                                                  |         |          | Tel: (715) 394-0635 Fax: (715) 394-0247                                                                                       |                            |          |
| <b>VARIOUS LOCATIONS, MN</b>                    |                                                                                                                                                                                        |         |          |                                                                                                                               |                            |          |
| 2024-100F                                       | 2024 WELCOME KIOSK IMPLEMENTATION- THREE RI                                                                                                                                            | No      | 10:30 AM | ONLINE                                                                                                                        | 1-2, 31-32                 |          |
| Est Cost:                                       | NOT RELEASED** - \$0.00                                                                                                                                                                |         |          |                                                                                                                               |                            |          |
| ENGINEER OWNER                                  | BOLTON & MENK INC RAMSEY, MN 55303<br>THREE RIVERS PARK DISTRICT DEVELOPMENT SECTION PLYMOUTH, MN 5                                                                                    |         |          | Tel: (763) 433-2851 Fax: (763) 427-0833<br>Tel: (763) 559-9000 Fax: (763) 559-3287                                            |                            |          |
| <b>WOODBURY, MN</b>                             |                                                                                                                                                                                        |         |          |                                                                                                                               |                            |          |
| * + 2024-0C22                                   | WOODBURY MIDDLE SCHOOL RENOVATIONS - SOUT                                                                                                                                              | Yes     | 2:00 PM  | ONLINE                                                                                                                        | 1-12, 21-23, 26-28, 31-33  |          |
| Est Cost:                                       | APPROXIMATE** - \$9,500,000.00                                                                                                                                                         |         |          |                                                                                                                               |                            |          |
| ARCHITECT/ENGIN CIVIL CONSULTANT CONSTRUCTION M | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402<br>BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430<br>KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030 |         |          | Tel: (651) 227-7773 Fax: (651) 223-5646<br>Tel: (763) 843-0420 Fax: (763) 843-0421<br>Tel: (480) 369-2079 Fax: (612) 332-8739 |                            |          |
| <b>YORKVILLE, WI</b>                            |                                                                                                                                                                                        |         |          |                                                                                                                               |                            |          |
| * 2024-1035                                     | VILLAGE OF YORKVILLE UTILITY COMMISSION - YOR                                                                                                                                          | No      | 11:00 AM | ONLINE                                                                                                                        | 1-3, 26, 31-32, 40         |          |
| Est Cost:                                       | NOT RELEASED** - \$0.00                                                                                                                                                                |         |          |                                                                                                                               |                            |          |
| ARCHITECT/ENGIN                                 | SHORT ELLIOTT HENDRICKSON (S E H) INC CHIPPEWA FALLS, WI 54729                                                                                                                         |         |          | Tel: (715) 720-6200 Fax: (715) 720-6300                                                                                       |                            |          |
| <b>Wednesday, November 13, 2024</b>             |                                                                                                                                                                                        |         |          |                                                                                                                               |                            |          |
| <b>ARCADIA, WI</b>                              |                                                                                                                                                                                        |         |          |                                                                                                                               |                            |          |
| 2024-0F9F                                       | CITY OF ARCADIA SEWER. WATER. STREET- MAIN ST                                                                                                                                          | No      | 02:00 PM | ONLINE                                                                                                                        | NOT SPECIFIED              |          |
| Est Cost:                                       | NOT RELEASED** - \$0.00                                                                                                                                                                |         |          |                                                                                                                               |                            |          |
| ENGINEER                                        | DAVY ENGINEERING COMPANY LA CROSSE, WI 54601                                                                                                                                           |         |          | Tel: (608) 782-3130 Fax: (608) 784-6611                                                                                       |                            |          |
| <b>DULUTH, MN</b>                               |                                                                                                                                                                                        |         |          |                                                                                                                               |                            |          |
| * 2024-105B                                     | CITY OF DULUTH HILLSIDE CULVERT REPAIRS- BUC                                                                                                                                           | No      | 02:00 PM | ONLINE                                                                                                                        | NOT SPECIFIED              |          |
| Est Cost:                                       | NOT RELEASED** - \$0.00                                                                                                                                                                |         |          |                                                                                                                               |                            |          |
| ARCHITECT ENGINEER                              | L H B ENGINEERS & ARCHITECTS DULUTH, MN 55802<br>CITY OF DULUTH ENGINEERING DIVISION DULUTH, MN 55802                                                                                  |         |          | Tel: (218) 727-8446 Fax: (218) 727-8456<br>Tel: (218) 730-5103 Fax: (218) 723-3701                                            |                            |          |
| <b>FITCHBURG, WI</b>                            |                                                                                                                                                                                        |         |          |                                                                                                                               |                            |          |
| 2024-0F68                                       | CITY OF FITCHBURG TOWER D. 602-574-4532                                                                                                                                                | Yes     | 11:00 AM | ONLINE                                                                                                                        | 1, 3-10, 26, 28, 31-33, 40 |          |
| Est Cost:                                       | NOT RELEASED** - \$0.00                                                                                                                                                                |         |          |                                                                                                                               |                            |          |
| OWNER                                           | CITY OF FITCHBURG FITCHBURG, WI 53711                                                                                                                                                  |         |          | Tel: (608) 270-4200 Fax: (608) 270-4212                                                                                       |                            |          |

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| MBE#                   | PROJECT                                                  | ADDENDA | BID TIME | BIN #  | DIVISIONS               | EST COST            |
|------------------------|----------------------------------------------------------|---------|----------|--------|-------------------------|---------------------|
| <b>IOWA CITY, IA</b>   |                                                          |         |          |        |                         |                     |
| 2024-1025              | <b>CITY OF IOWA CITY - COMPETITIVE QUOTATION N GIL</b>   | No      | 03:00 PM | ONLINE | 12                      |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                  |         |          |        |                         |                     |
| CONSULTANT             | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402          |         |          |        | Tel: (319) 364-2473     | Fax: (319) 364-2645 |
| OWNER                  | IOWA CITY ENGINEERING DEPT IOWA CITY, IA 52240           |         |          |        | Tel: (319) 356-5140     | Fax: (319) 356-5007 |
| <b>MINNEAPOLIS, MN</b> |                                                          |         |          |        |                         |                     |
| + 2024-1017            | <b>LUMP SUM REQUEST FOR PROPOSAL (RFP) FOR HA</b>        | Yes     | 2:00 PM  | ONLINE | 1-2, 5-10, 21-23, 26-28 |                     |
| Est Cost:              | OWNER - \$925,000.00                                     |         |          |        |                         |                     |
| ARCHITECT              | LEO A DALY MINNEAPOLIS, MN 55402-2455                    |         |          |        | Tel: (612) 338-8741     | Fax: (612) 338-4840 |
| MECHANICAL/ELEC        | DUNHAM ASSOCIATES INC MINNEAPOLIS, MN 55402              |         |          |        | Tel: (612) 465-7550     | Fax: (612) 465-7551 |
| OWNER                  | REGENTS OF UNIVERSITY OF MINNESOTA MINNEAPOLIS, MN 55455 |         |          |        | Tel: (612) 624-5765     | Fax:                |
| <b>PEOSTA, IA</b>      |                                                          |         |          |        |                         |                     |
| 2024-101C              | <b>NORTHEAST IOWA COMMUNITY COLLEGE - NICC PE</b>        | No      | 2:00 PM  | ONLINE | 1-3, 5-10, 21-23, 26-28 |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                  |         |          |        |                         |                     |
| ARCHITECT              | STRAKA JOHNSON ARCHITECTS DUBUQUE, IA 52003              |         |          |        | Tel: (563) 556-8877     | Fax: (319) 556-0367 |
| CONSULTANT             | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402          |         |          |        | Tel: (319) 364-2473     | Fax: (319) 364-2645 |
| OWNER                  | NORTHEAST IOWA COMMUNITY COLLEGE CALMAR, IA 52132        |         |          |        | Tel: (563) 202-0426     | Fax:                |
| <b>WABASHA, MN</b>     |                                                          |         |          |        |                         |                     |
| * 2024-1030            | <b>WABASHA COUNTY - CSAH 5 AND 36 GRADING, AGG</b>       | No      | 10:00 AM | ONLINE | NOT SPECIFIED           |                     |
| Est Cost:              | NOT RELEASED** - \$0.00                                  |         |          |        |                         |                     |
| OWNER                  | WABASHA COUNTY WABASHA, MN 55981                         |         |          |        | Tel: (651) 565-3366     | Fax: (651) 565-4696 |

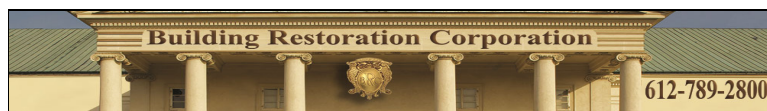
Thursday, November 14, 2024

|                     |                                                                   |    |          |        |                               |                     |
|---------------------|-------------------------------------------------------------------|----|----------|--------|-------------------------------|---------------------|
| <b>ATLANTIC, IA</b> |                                                                   |    |          |        |                               |                     |
| 2024-0F96           | <b>ELECTRIC DISTRIBUTION IMPROVEMENTS ETHANOL</b>                 | No | 01:30 PM | ONLINE | 1, 31-33                      |                     |
| Est Cost:           | NOT RELEASED** - \$0.00                                           |    |          |        |                               |                     |
| ENGINEER            | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                      |    |          |        | Tel: (712) 472-2531           | Fax: (712) 472-2710 |
| OWNER               | ATLANTIC MUNICIPAL UTILITIES ATLANTIC, IA 50022                   |    |          |        | Tel: (712) 243-1395           | Fax:                |
| <b>BAYPORT, MN</b>  |                                                                   |    |          |        |                               |                     |
| * 2024-0E4C         | <b>NEW BAYPORT ELEMENTARY SCHOOL - STILLWATE</b>                  | No | 2:00 PM  | ONLINE | 1-12, 14, 21-23, 25-28, 31-33 |                     |
| Est Cost:           | APPROXIMATE** - \$42,273,000.00                                   |    |          |        |                               |                     |
| ARCHITECT/ENGIN     | WOLD ARCHITECTS AND ENGINEERS ST PAUL, MN 55102-4402              |    |          |        | Tel: (651) 227-7773           | Fax: (651) 223-5646 |
| STRUCTURAL CON      | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 |    |          |        | Tel: (763) 843-0420           | Fax: (763) 843-0421 |
| ELEC CONSULTANT     | HALLBERG ENGINEERING INC WHITE BEAR LAKE, MN 55110-4686           |    |          |        | Tel: (651) 748-1100           | Fax: (651) 748-9370 |
| OWNER               | STILLWATER AREA SCHOOLS- ISD 834 STILLWATER, MN 55082             |    |          |        | Tel: (651) 351-8340           | Fax: (651) 351-8380 |
| CIVIL CONSULTANT    | LARSON ENGINEERING WHITE BEAR LAKE, MN 55110                      |    |          |        | Tel: (651) 481-9120           | Fax: (651) 481-9201 |
| CONSTRUCTION M      | KRAUS-ANDERSON CONSTRUCTION CO MINNEAPOLIS, MN 55404-1030         |    |          |        | Tel: (612) 332-7281           | Fax: (612) 332-8739 |
| <b>BISMARCK, ND</b> |                                                                   |    |          |        |                               |                     |
| 2024-0FED           | <b>CITY OF BISMARCK HAY CREEK LIFT STATION. 22.11</b>             | No | 03:00 PM | ONLINE | 1-11, 13-16                   |                     |
| Est Cost:           | NOT RELEASED** - \$0.00                                           |    |          |        |                               |                     |
| ENGINEER            | APEX ENGINEERING GROUP BISMARCK, ND 58504                         |    |          |        | Tel: (701) 323-3950           | Fax: (701) 323-3951 |
| * 2024-1040         | <b>EAGLES PARK RV PEDESTAL INSTALLATION PHASE</b>                 | No | 10:30 AM | ONLINE | 1, 26                         |                     |
| Est Cost:           | REQUESTED - \$0.00                                                |    |          |        |                               |                     |
| ENGINEER            | APEX ENGINEERING GROUP BISMARCK, ND 58504                         |    |          |        | Tel: (701) 323-3950           | Fax: (701) 323-3951 |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                    | PROJECT                                                       | ADDENDA | BID TIME | BIN #               | DIVISIONS                                      | EST COST |
|-------------------------|---------------------------------------------------------------|---------|----------|---------------------|------------------------------------------------|----------|
| <b>BLOOMINGTON, MN</b>  |                                                               |         |          |                     |                                                |          |
| * + 2024-105C           | <b>CITY OF BLOOMINGTON CIVIC PLAZA RESTROOM PR</b>            | Yes     | 11:00 AM | ONLINE              | 1-3, 5-11, 21-23, 26, 28                       |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ARCHITECT               | ALLIANCE MINNEAPOLIS, MN 55403                                |         |          | Tel: (612) 874-4102 | Fax: (612) 871-7212                            |          |
| STRUCTURAL ENGI         | MEYER BORGMAN JOHNSON MINNEAPOLIS, MN 55402                   |         |          | Tel: (612) 338-0713 | Fax: (612) 337-5325                            |          |
| OWNER                   | BLOOMINGTON CITY PURCHASING BLOOMINGTON, MN 55431             |         |          | Tel: (952) 948-3860 | Fax:                                           |          |
| <b>BODE, IA</b>         |                                                               |         |          |                     |                                                |          |
| 2024-0FA4               | <b>CITY OF BODE PHASE 1 SANITARY SEWER COLLECT</b>            | Yes     | 02:00 PM | ONLINE              | 1, 31, 33                                      |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ENGINEER                | SHORT ELLIOTT HENDRICKSON (S E H) INC MASON CITY, IA 50401    |         |          | Tel: (641) 424-6344 | Fax: (888) 908-8166                            |          |
| <b>BUFFALO LAKE, MN</b> |                                                               |         |          |                     |                                                |          |
| 2024-1024               | <b>RENNVILLE COUNTY LAKE ALLIE BATHHOUSE. 506.02</b>          | No      | 02:00 PM | ONLINE              | 1, 3-4, 6-10, 31                               |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ARCHITECT               | ENGAN ASSOCIATES PA WILLMAR, MN 56201                         |         |          | Tel: (320) 295-4053 | Fax: (320) 235-0861                            |          |
| MECHANICAL ENGI         | MARTIN MECHANICAL DESIGN INC FARGO, ND 58102                  |         |          | Tel: (701) 293-7957 | Fax: (701) 293-7381                            |          |
| CIVIL CONSULTANT        | ANEZ CONSULTING INC WILLMAR, MN 56201-2293                    |         |          | Tel: (320) 235-1970 | Fax: (320) 235-1986                            |          |
| CONSTRUCTION M          | CONTEGRITY GROUP INC LITTLE FALLS, MN 56345-3001              |         |          | Tel: (320) 632-1940 | Fax: (320) 632-2810                            |          |
| <b>CROOKSTON, MN</b>    |                                                               |         |          |                     |                                                |          |
| 2024-1021               | <b>TRI-VALLEY OPPORTUNITY COUNCIL - TRI-VALLEY B</b>          | No      | 02:00 PM | ONLINE              | 1, 3-10, 12-13, 22-23, 26-27                   |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ARCHITECT               | ICON ARCHITECTURAL GROUP GRAND FORKS, ND 58201                |         |          | Tel: (701) 772-4266 | Fax: (701) 772-4275                            |          |
| <b>DULUTH, MN</b>       |                                                               |         |          |                     |                                                |          |
| 2024-0FE0               | <b>KNOWLTON CREEK FORCEMAIN REHABILITATION. P</b>             | Yes     | 02:00 PM | ONLINE              | 1-3, 5, 7, 9, 22, 26, 31-33, 40                |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ENGINEER                | CDM SMITH WOODBURY, MN 55125                                  |         |          | Tel: (651) 252-3800 | Fax:                                           |          |
| OWNER                   | WESTERN LAKE SUPERIOR SANITARY DISTRICT DULUTH, MN 55806-1894 |         |          | Tel: (218) 740-4772 | Fax: (218) 727-7471                            |          |
| 2024-0FF5               | <b>SECONDARY CLARIFIER REHABILITATION- WESTER</b>             | No      | 01:00 PM | ONLINE              | 1-3, 5-7, 9, 13, 20, 23, 26, 32-33, 40, 43, 46 |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ENGINEER                | BOLTON & MENK INC BAXTER, MN 56425                            |         |          | Tel: (218) 825-0684 | Fax: (218) 825-0685                            |          |
| <b>ELDRIDGE, IA</b>     |                                                               |         |          |                     |                                                |          |
| * 2024-1069             | <b>SCOTT COUNTY PARK INCAHIAS GROUP CAMPGRO</b>               | No      | 10:00 AM | ONLINE              | 1                                              |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ARCHITECT/ENGIN         | SHIVE-HATTERY INC BETTENDORF, IA 52722                        |         |          | Tel: (563) 635-7303 | Fax:                                           |          |
| CONSULTANT              | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402               |         |          | Tel: (563) 445-3081 | Fax: (319) 364-2645                            |          |
| <b>FARGO, ND</b>        |                                                               |         |          |                     |                                                |          |
| 2024-0ECF               | <b>HECTOR INTERNATIONAL AIRPORT RENOVATION AN</b>             | Yes     | 02:00 PM | ONLINE              | 1-3, 5-9, 12, 14, 21-23, 26-28, 31             |          |
| Est Cost:               | NOT RELEASED** - \$0.00                                       |         |          |                     |                                                |          |
| ARCHITECT               | STROH, T L ARCHITECTS FARGO, ND 58102                         |         |          | Tel: (701) 239-4198 | Fax: (701) 239-9614                            |          |
| STRUCTURAL ENGI         | HEYER ENGINEERING INC FARGO, ND 58104                         |         |          | Tel: (701) 280-0949 | Fax: (701) 280-9686                            |          |
| CONSTRUCTION M          | MC GOUGH CONSTRUCTION FARGO, ND 58102                         |         |          | Tel: (701) 367-1039 | Fax:                                           |          |
| <b>KENOSHA, WI</b>      |                                                               |         |          |                     |                                                |          |
| + 2024-0F1A             | <b>BOILER REPLACEMENT- UNIVERSITY APARTMENTS.</b>             | Yes     | 01:00 PM | ONLINE              | 1-2, 23, 26                                    |          |
| Est Cost:               | OWNER - \$214,900.00                                          |         |          |                     |                                                |          |
| ENGINEER                | ACCENDIS CONSULTING ENGINEERS WAUKESHA, WI 53186              |         |          | Tel: (608) 282-5489 | Fax:                                           |          |
| OWNER                   | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710                            |          |

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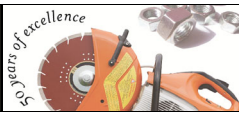
For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                      | PROJECT                                                       | ADDENDA | BID TIME | BIN #  | DIVISIONS                         | EST COST            |
|---------------------------|---------------------------------------------------------------|---------|----------|--------|-----------------------------------|---------------------|
| <b>MADISON, WI</b>        |                                                               |         |          |        |                                   |                     |
| 2024-0F94                 | DINING ROOM RENOVATION- NEWELL J SMITH RESI                   | No      | 01:00 PM | ONLINE | 1-3, 8-10, 26, 32                 |                     |
| Est Cost:                 | OWNER - \$226,000.00                                          |         |          |        |                                   |                     |
| ARCHITECT                 | DIMENSION IV MADISON, WI 53713                                |         |          |        | Tel: (608) 829-4454               | Fax: (608) 829-4445 |
| MECHANICAL/ELEC           | I B C ENGINEERING SERVICES INC WAUKESHA, WI 53186             |         |          |        | Tel: (262) 549-1190               | Fax: (262) 549-1620 |
| OWNER                     | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707         |         |          |        | Tel: (608) 267-8658               | Fax: (608) 267-2710 |
| <b>MARINETTE, WI</b>      |                                                               |         |          |        |                                   |                     |
| 2024-1016                 | MARINETTE CIVIC CENTER POOL SPLASHPAD RENO                    | No      | 10:30 AM | ONLINE | 32                                |                     |
| Est Cost:                 | REQUESTED - \$0.00                                            |         |          |        |                                   |                     |
| CONSTRUCTION C            | PARKITECTURE + PLANNING MADISON, WI 53717                     |         |          |        | Tel: (608) 886-6808               | Fax:                |
| <b>MAYVILLE, WI</b>       |                                                               |         |          |        |                                   |                     |
| * 2024-1049               | CITY OF MAYVILLE 2024 WASTEWATER TREATMENT                    | No      | 02:00 PM | ONLINE | 1-13, 22-23, 26, 31-33, 40-41, 44 |                     |
| Est Cost:                 | REQUESTED** - \$0.00                                          |         |          |        |                                   |                     |
| ARCHITECT/ENGIN           | M S A PROFESSIONAL SERVICES INC MADISON, WI 53704             |         |          |        | Tel: (608) 242-7779               | Fax: (608) 242-5664 |
| <b>MILWAUKEE, WI</b>      |                                                               |         |          |        |                                   |                     |
| 2024-1006                 | WATERCOURSE KINNICKINNIC RIVER- JACKSON PA                    | No      | 10:30 AM | ONLINE | 1-3, 15, 16                       |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |        |                                   |                     |
| OWNER                     | MILWAUKEE METROPOLITAN SEWERAGE DISTRICT MILWAUKEE, WI 53204  |         |          |        | Tel: (414) 272-5100               | Fax:                |
| <b>MINNEAPOLIS, MN</b>    |                                                               |         |          |        |                                   |                     |
| * 2024-1029               | CITY OF MINNEAPOLIS PARKS AND RECREATION BO                   | No      | 02:00 PM | ONLINE | 1-3, 5-8, 10, 31-33               |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |        |                                   |                     |
| ARCHITECT                 | MC MONIGAL ARCHITECTS MINNEAPOLIS, MN 55413-1036              |         |          |        | Tel: (612) 331-1244               | Fax: (612) 331-1079 |
| OWNER                     | CITY OF MINNEAPOLIS PURCHASING DIVISION MINNEAPOLIS, MN 55415 |         |          |        | Tel: (952) 250-1458               | Fax:                |
| OWNER                     | MINNEAPOLIS PARK & RECREATION MINNEAPOLIS, MN 55415-1400      |         |          |        | Tel: (612) 230-6400               | Fax: (612) 348-6904 |
| <b>MOUNT PLEASANT, IA</b> |                                                               |         |          |        |                                   |                     |
| 2024-1026                 | CHILLED WATER PLANT UPGRADES - HENRY COUNT                    | No      | 02:00 PM | ONLINE | 1, 22-23, 26                      |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |        |                                   |                     |
| MECHANICAL/ELEC           | KED BLUESTONE JOHNSTON, IA 50131                              |         |          |        | Tel: (515) 259-5960               | Fax:                |
| CONSULTANT                | BEELINE & BLUE DES MOINES, IA 50312                           |         |          |        | Tel: (515) 244-1611               | Fax: (515) 244-1020 |
| <b>PRESCOTT, WI</b>       |                                                               |         |          |        |                                   |                     |
| * + 2024-104B             | WESTCONSIN CREDIT UNION- PRESCOTT BRANCH. 2                   | Yes     | 02:00 PM | ONLINE | 1-12, 22-23, 26, 31-33            |                     |
| Est Cost:                 | REQUESTED - \$0.00                                            |         |          |        |                                   |                     |
| ARCHITECT                 | RIVER VALLEY ARCHITECTS INC EAU CLAIRE, WI 54703              |         |          |        | Tel: (715) 832-0875               | Fax: (715) 726-1668 |
| STRUCTURAL ENGI           | ERICKSEN ROED & ASSOCIATES EAU CLAIRE, WI 54701               |         |          |        | Tel: (715) 552-5336               | Fax: (651) 251-7578 |
| CONSTRUCTION M            | MARKET & JOHNSON INC EAU CLAIRE, WI 54702                     |         |          |        | Tel: (715) 834-1213               | Fax: (715) 834-2331 |
| <b>SCHALLER, IA</b>       |                                                               |         |          |        |                                   |                     |
| 2024-0FC4                 | SCHALLER RENOVATIONS- SCHALLER CRESTLAND                      | No      | 02:00 PM | ONLINE | 1-12, 32                          |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |        |                                   |                     |
| ARCHITECT/ENGIN           | F E H ASSOCIATES INC SIOUX CITY, IA 51101                     |         |          |        | Tel: (712) 252-3889               | Fax:                |
| MECHANICAL/ELEC           | ENGINEERING DESIGN ASSOCIATES (E D A) SIOUX CENTER, IA 51250  |         |          |        | Tel: (712) 722-0228               | Fax: (712) 722-0238 |
| CONSULTANT                | BEELINE & BLUE DES MOINES, IA 50312                           |         |          |        | Tel: (515) 244-1611               | Fax: (515) 244-1020 |
| <b>ST LOUIS PARK, MN</b>  |                                                               |         |          |        |                                   |                     |
| + 2024-101D               | ST LOUIS PARK PUBLIC SCHOOLS. ISD 283 - AQUILA                | Yes     | 02:00 PM | ONLINE | 1-12, 21-23, 26-28, 31-32         |                     |
| Est Cost:                 | NOT RELEASED** - \$0.00                                       |         |          |        |                                   |                     |
| ARCHITECT                 | CUNINGHAM GROUP ARCHITECTURE PA MINNEAPOLIS, MN 55414-2139    |         |          |        | Tel: (612) 379-3400               | Fax: (612) 379-4400 |
| CONSTRUCTION M            | KNUTSON CONSTRUCTION MINNEAPOLIS, MN 55426-1604               |         |          |        | Tel: (763) 546-1400               | Fax: (763) 546-2226 |

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| MBE#                       | PROJECT                                                            | ADDENDA | BID TIME | BIN #                                   | DIVISIONS                                         | EST COST |
|----------------------------|--------------------------------------------------------------------|---------|----------|-----------------------------------------|---------------------------------------------------|----------|
| STANLEY, ND                |                                                                    |         |          |                                         |                                                   |          |
| * + 2024-1067              | MOUNTRAIL-WILLIAMS ELECTRIC COOPERATIVE ST                         | Yes     | 10:00 AM | ONLINE                                  | 1-10, 12, 21-23, 26-28, 31-33                     |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| SELECTED GENER             | F C I CONSTRUCTORS INC WILLISTON, ND 58801                         |         |          | Tel: (701) 713-4119 Fax: (701) 713-4122 |                                                   |          |
| THIEF RIVER FALLS, MN      |                                                                    |         |          |                                         |                                                   |          |
| 2024-0FF7                  | CHIEF'S COULEE FLOOD REDUCTION AND WATER Q                         | No      | 10:00 AM | ONLINE                                  | 1-2, 31-33                                        |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| CIVIL ENGINEER             | H D R INC THIEF RIVER FALLS, MN 56701                              |         |          | Tel: (218) 681-6100 Fax: (218) 681-6262 |                                                   |          |
| WATERLOO, IA               |                                                                    |         |          |                                         |                                                   |          |
| * 2024-1055                | COURTHOUSE IT SERVER ROOM RENOVATION- BLA                          | No      | 02:00 PM | ONLINE                                  | 1, 21-23, 26-28                                   |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| MECHANICAL/ELEC            | MODUS WATERLOO, IA 50703                                           |         |          | Tel: (319) 235-0650 Fax: (319) 235-0644 |                                                   |          |
| CONSULTANT                 | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                    |         |          | Tel: (319) 364-2473 Fax: (319) 364-2645 |                                                   |          |
| WEST BURLINGTON, IA        |                                                                    |         |          |                                         |                                                   |          |
| 2024-1014                  | CITY OF WEST BURLINGTON SPRING STREET WATE                         | No      | 02:00 PM | ONLINE                                  | 1                                                 |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| ENGINEER                   | SNYDER & ASSOCIATES INC CEDAR RAPIDS, IA 52404                     |         |          | Tel: (319) 362-9394 Fax: (319) 362-9448 |                                                   |          |
| Friday, November 15, 2024  |                                                                    |         |          |                                         |                                                   |          |
| MINNEAPOLIS, MN            |                                                                    |         |          |                                         |                                                   |          |
| * 2024-1063                | INSTALL EV CHARGERS AT MVH MINNEAPOLIS CAM                         | No      | 02:00 PM | ONLINE                                  | 1, 26                                             |          |
| Est Cost:                  | OWNER** - \$418,000.00                                             |         |          |                                         |                                                   |          |
| MECHANICAL/ELEC            | ERICKSEN ELLISON & ASSOCIATES INC NEW BRIGHTON, MN 55112           |         |          | Tel: (651) 632-2360 Fax: (651) 632-2397 |                                                   |          |
| OWNER                      | DEPT OF ADMIN, DIV MATERIALS MGMT ST PAUL, MN 55155-0001           |         |          | Tel: (651) 296-2600 Fax: (651) 297-7909 |                                                   |          |
| Monday, November 18, 2024  |                                                                    |         |          |                                         |                                                   |          |
| DUNSEITH, ND               |                                                                    |         |          |                                         |                                                   |          |
| * 2024-1036                | TURTLE MOUNTAIN BAND OF CHIPPEWA INDIANS VE                        | No      | 01:00 PM | ONLINE                                  | 1-3, 31, 33                                       |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| CIVIL ENGINEER             | HOUSTON ENGINEERING INC FARGO, ND 58102-1814                       |         |          | Tel: (701) 237-5065 Fax: (701) 237-5101 |                                                   |          |
| Tuesday, November 19, 2024 |                                                                    |         |          |                                         |                                                   |          |
| DES MOINES, IA             |                                                                    |         |          |                                         |                                                   |          |
| * 2024-0CFB                | CITY OF DES MOINES - JORDAN PARK SPRAYGROUN                        | No      | 11:00 AM | ONLINE                                  | 13, 32                                            |          |
| Est Cost:                  | OWNER** - \$562,500.00                                             |         |          |                                         |                                                   |          |
| ENGINEER                   | BOLTON & MENK INC DES MOINES, IA 50309                             |         |          | Tel: (515) 259-9190 Fax: (515) 233-4430 |                                                   |          |
| ENGINEER                   | CITY OF DES MOINES - OFFICE OF THE CITY ENGINEER DES MOINES, IA 50 |         |          | Tel: (515) 283-4500 Fax: (515) 283-4112 |                                                   |          |
| DICKINSON, ND              |                                                                    |         |          |                                         |                                                   |          |
| 2024-0F6A                  | SOUTHWEST PIPELINE PROJECT- SOUTHWEST WAT                          | Yes     | 1:30 PM  | ONLINE                                  | 1-3, 5-10, 12-13, 21-23, 26-28, 31-33, 40, 41, 42 |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| ENGINEER                   | BARTLETT & WEST BISMARCK, ND 58503-0737                            |         |          | Tel: (701) 258-1110 Fax: (701) 258-1111 |                                                   |          |
| DULUTH, MN                 |                                                                    |         |          |                                         |                                                   |          |
| * 2024-1071                | DULUTH PUBLIC SCHOOLS ISD 709 TRANSPORTATIO                        | No      | 10:00 AM | ONLINE                                  | 1, 3, 5-10, 13, 21-23, 26, 28, 31, 32             |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| MECHANICAL/ELEC            | DESIGN TREE ENGINEERING ALEXANDRIA, MN 56308-2757                  |         |          | Tel: (888) 216-1916 Fax: (320) 762-8054 |                                                   |          |
| OWNER                      | DULUTH PUBLIC SCHOOLS- ISD 709 DULUTH, MN 55802                    |         |          | Tel: (218) 336-8700 Fax: (218) 336-8773 |                                                   |          |
| * 2024-107C                | DULUTH TRANSIT AUTHORITY DTC PIPE REPLACEM                         | No      | 01:00 PM | ONLINE                                  | NONE SPECIFIED                                    |          |
| Est Cost:                  | NOT RELEASED** - \$0.00                                            |         |          |                                         |                                                   |          |
| OWNER                      | DULUTH TRANSIT AUTHORITY DULUTH, MN 55806                          |         |          | Tel: (218) 623-4324 Fax: (218) 722-4428 |                                                   |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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608-793-4826 or TBenson@kwiktrip.com

| MBE#                       | PROJECT                                                         | ADDENDA | BID TIME | BIN #                      | DIVISIONS                       | EST COST |
|----------------------------|-----------------------------------------------------------------|---------|----------|----------------------------|---------------------------------|----------|
| <b>EDMUNDS COUNTY, SD</b>  |                                                                 |         |          |                            |                                 |          |
| <b>2024-100B</b>           | <b>WEB WATER DEVELOPMENT ASSOCIATION WINS PA</b>                | No      | 10:30 AM | ONLINE                     | 1, 3, 9, 31-33                  |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                                 |          |
| ARCHITECT                  | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                  |         |          | <b>Tel:</b> (605) 692-6342 | <b>Fax:</b> (605) 692-5714      |          |
| OWNER                      | WEB WATER DEVELOPMENT ASSOCIATION INC ABERDEEN, SD 57402        |         |          | <b>Tel:</b> (605) 229-4749 | <b>Fax:</b> (605) 229-4492      |          |
| <b>FOX LAKE, WI</b>        |                                                                 |         |          |                            |                                 |          |
| <b>2024-0FB6</b>           | <b>FOOD SERVICE REFRIGERATION REPLACEMENT- FO</b>               | No      | 01:00 PM | ONLINE                     | 1, 7, 23, 26                    |          |
| <b>Est Cost:</b>           | OWNER - \$418,000.00                                            |         |          |                            |                                 |          |
| CONSULTANT                 | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431              |         |          | <b>Tel:</b> (414) 476-8980 | <b>Fax:</b> (414) 476-2470      |          |
| OWNER                      | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707           |         |          | <b>Tel:</b> (608) 266-1415 | <b>Fax:</b> (608) 267-2710      |          |
| <b>HENNEPIN COUNTY, MN</b> |                                                                 |         |          |                            |                                 |          |
| <b>2024-100A</b>           | <b>1-MN-346 REHABILITATION PHASE 1- METROPOLITA</b>             | No      | 02:00 PM | ONLINE                     | 1-3                             |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                                 |          |
| ENGINEER                   | T K D A ST PAUL, MN 55101-2140                                  |         |          | <b>Tel:</b> (651) 292-4400 | <b>Fax:</b> (651) 292-0083      |          |
| OWNER                      | METROPOLITAN COUNCIL ST PAUL, MN 55101                          |         |          | <b>Tel:</b> (651) 602-1000 | <b>Fax:</b> (651) 602-1083      |          |
| <b>IOWA CITY, IA</b>       |                                                                 |         |          |                            |                                 |          |
| <b>* 2024-1051</b>         | <b>UNIVERSITY OF IOWA HEALTH CARE MEDICAL CENT</b>              | No      | 02:00 PM | ONLINE                     | 1-2, 4, 6-7                     |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                                 |          |
| ENGINEER                   | R D G PLANNING & DESIGN IOWA CITY, IA 52240                     |         |          | <b>Tel:</b> (319) 359-7971 | <b>Fax:</b> (515) 288-8631      |          |
| CONSULTANT                 | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                    |         |          | <b>Tel:</b> (800) 747-6500 | <b>Fax:</b> (309) 277-3000      |          |
| <b>* 2024-106E</b>         | <b>MEDICAL EDUCATION RESEARCH FACILITY- RENOV</b>               | No      | 02:00 PM | ONLINE                     | 1-3, 5-10, 21-23, 26-28         |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                                 |          |
| ARCHITECT/ENGIN            | INVISION ARCHITECTURE DES MOINES, IA 50309                      |         |          | <b>Tel:</b> (515) 633-2941 | <b>Fax:</b> (515) 633-2942      |          |
| CONSULTANT                 | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                    |         |          | <b>Tel:</b> (800) 747-6500 | <b>Fax:</b> (309) 277-3000      |          |
| <b>IOWA FALLS, IA</b>      |                                                                 |         |          |                            |                                 |          |
| <b>* 2024-1065</b>         | <b>IOWA FALLS COMMUNITY SCHOOL DISTRICTS HIGH</b>               | No      | 01:00 PM | ONLINE                     | 1-13, 22-23, 26-28, 31-33       |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                                 |          |
| ARCHITECT                  | STUDIO MELEE DES MOINES, IA 50309                               |         |          | <b>Tel:</b> (515) 314-9852 | <b>Fax:</b>                     |          |
| ENGINEER                   | K C L ENGINEERING WEST DES MOINES, IA 50265                     |         |          | <b>Tel:</b> (515) 724-7938 | <b>Fax:</b>                     |          |
| CONSULTANT                 | BEELINE & BLUE DES MOINES, IA 50312                             |         |          | <b>Tel:</b> (515) 244-1611 | <b>Fax:</b> (515) 244-1020      |          |
| CONSTRUCTION M             | DENOVO WEST DES MOINES, IA 50265                                |         |          | <b>Tel:</b> (515) 491-1068 | <b>Fax:</b>                     |          |
| <b>MAPLE GROVE, MN</b>     |                                                                 |         |          |                            |                                 |          |
| <b>2024-0FE1</b>           | <b>CITY OF MAPLE GROVE FIRE STATION NO 3. 24479.1</b>           | No      | 10:00 AM | ONLINE                     | 1-3, 6, 8-10, 12, 21-23, 26, 28 |          |
| <b>Est Cost:</b>           | APPROXIMATE** - \$200,000.00                                    |         |          |                            |                                 |          |
| ARCHITECT                  | BRUNTON ARCHITECTS AND ENGINEERS HOPKINS, MN 55343              |         |          | <b>Tel:</b> (612) 435-0692 | <b>Fax:</b>                     |          |
| MECHANICAL ENGI            | DESIGN TREE ENGINEERING ROGERS, MN 55374                        |         |          | <b>Tel:</b> (763) 270-6305 | <b>Fax:</b>                     |          |
| OWNER                      | CITY OF MAPLE GROVE MAPLE GROVE, MN 55311-6180                  |         |          | <b>Tel:</b> (763) 494-6391 | <b>Fax:</b>                     |          |
| <b>MORAVIA, IA</b>         |                                                                 |         |          |                            |                                 |          |
| <b>2024-1022</b>           | <b>DNR HONEY CREEK RESORT BUILDING AUTOMATIO</b>                | No      | 02:00 PM | ONLINE                     | 1, 23                           |          |
| <b>Est Cost:</b>           | NOT RELEASED** - \$0.00                                         |         |          |                            |                                 |          |
| CONSULTANT                 | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                 |         |          | <b>Tel:</b> (319) 364-2473 | <b>Fax:</b> (319) 364-2645      |          |
| OWNER                      | IOWA DEPARTMENT OF ADMINISTRATIVE SERVICES DES MOINES, IA 50319 |         |          | <b>Tel:</b> (515) 242-5120 | <b>Fax:</b> (515) 242-5974      |          |
| CONSTRUCTION M             | MC GOUGH CONSTRUCTION DES MOINES, IA 50309                      |         |          | <b>Tel:</b> (515) 639-3853 | <b>Fax:</b>                     |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site



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| MBE#                                | PROJECT                                                           | ADDENDA | BID TIME | BIN #               | DIVISIONS                 | EST COST |
|-------------------------------------|-------------------------------------------------------------------|---------|----------|---------------------|---------------------------|----------|
| <b>OLMSTED COUNTY, MN</b>           |                                                                   |         |          |                     |                           |          |
| * 2024-105A                         | <b>OLMSTED COUNTY GOVERNMENT CENTER AIR HAN</b>                   | No      | 02:00 PM | ONLINE              | NOT SPECIFIED             |          |
| Est Cost:                           | NOT RELEASED** - \$0.00                                           |         |          |                     |                           |          |
| ARCHITECT                           | C R W ARCHITECTURE + DESIGN GROUP ROCHESTER, MN 55901             |         |          | Tel: (507) 206-6201 | Fax: (507) 206-4621       |          |
| MECHANICAL/ELEC                     | DUNHAM ASSOCIATES INC ROCHESTER, MN 55902                         |         |          | Tel: (507) 424-3350 | Fax:                      |          |
| OWNER                               | OLMSTED COUNTY PUBLIC WORKS DEPARTMENT ROCHESTER, MN 55904-       |         |          | Tel: (507) 328-7693 | Fax: (507) 328-7090       |          |
| <b>OSHKOSH, WI</b>                  |                                                                   |         |          |                     |                           |          |
| + 2024-0F07                         | <b>SHERMAN HALL ADMISSIONS RENOVATIONS- WINNE</b>                 | Yes     | 01:00 PM | ONLINE              | 1-12, 21-23, 26-28, 30-33 |          |
| Est Cost:                           | OWNER - \$24,000,000.00                                           |         |          |                     |                           |          |
| ARCHITECT/ENGIN                     | HAMMEL GREEN & ABRAHAMSON (H G A) INC MILWAUKEE, WI 53202         |         |          | Tel: (414) 278-3368 | Fax: (414) 278-7734       |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710       |          |
| <b>OSKALOOSA, IA</b>                |                                                                   |         |          |                     |                           |          |
| * 2024-103A                         | <b>OSKALOOSA MUNICIPAL WATER DEPARTMENT - SU</b>                  | No      | 11:00 AM | ONLINE              | NOT SPECIFIED             |          |
| Est Cost:                           | APPROXIMATE** - \$141,150.00                                      |         |          |                     |                           |          |
| CIVIL ENGINEER                      | GARDEN AND ASSOCIATES OSKALOOSA, IA 52577                         |         |          | Tel: (641) 672-2526 | Fax: (641) 672-2091       |          |
| <b>SIOUX CITY, IA</b>               |                                                                   |         |          |                     |                           |          |
| * 2024-103D                         | <b>CITY OF SIOUX CITY - TYSON EVENTS CENTER ROOF</b>              | No      | 01:00 PM | ONLINE              | 1, 6-7                    |          |
| Est Cost:                           | NOT RELEASED** - \$0.00                                           |         |          |                     |                           |          |
| ARCHITECT/ENGIN                     | F E H ASSOCIATES INC SIOUX CITY, IA 51101                         |         |          | Tel: (712) 252-3889 | Fax:                      |          |
| OWNER                               | CITY OF SIOUX CITY - PUBLIC WORKS DEPARTMENT SIOUX CITY, IA 51101 |         |          | Tel: (712) 279-6236 | Fax:                      |          |
| <b>VARIOUS LOCATIONS, MN</b>        |                                                                   |         |          |                     |                           |          |
| * 2024-1064                         | <b>HOIST REPLACEMENTS- METROPOLITAN COUNCIL. 6</b>                | No      | 02:00 PM | ONLINE              | 1-3, 5, 14, 22, 26, 31    |          |
| Est Cost:                           | NOT RELEASED** - \$0.00                                           |         |          |                     |                           |          |
| ENGINEER                            | T K D A ST PAUL, MN 55101-2140                                    |         |          | Tel: (651) 802-6607 | Fax: (651) 292-0083       |          |
| MECHANICAL/ELEC                     | HALLBERG ENGINEERING INC WHITE BEAR LAKE, MN 55110-4686           |         |          | Tel: (651) 472-7500 | Fax: (651) 748-9370       |          |
| OWNER                               | METROPOLITAN COUNCIL ST PAUL, MN 55101                            |         |          | Tel: (651) 602-1000 | Fax: (651) 602-1083       |          |
| <b>VARIOUS, SD</b>                  |                                                                   |         |          |                     |                           |          |
| 2024-100C                           | <b>WEB WATER DEVELOPMENT ASSOCIATION WINS PA</b>                  | No      | 10:00 AM | ONLINE              | 1, 3, 5, 7, 9, 31-33      |          |
| Est Cost:                           | NOT RELEASED** - \$0.00                                           |         |          |                     |                           |          |
| ARCHITECT                           | BANNER ASSOCIATES INC BROOKINGS, SD 57006-2819                    |         |          | Tel: (605) 692-6342 | Fax: (605) 692-5714       |          |
| OWNER                               | WEB WATER DEVELOPMENT ASSOCIATION INC ABERDEEN, SD 57402          |         |          | Tel: (605) 229-4749 | Fax: (605) 229-4492       |          |
| <b>WATERLOO, IA</b>                 |                                                                   |         |          |                     |                           |          |
| * 2024-104D                         | <b>BLACK HAWK COUNTY - PINECREST HVAC IMPROVE</b>                 | No      | 02:00 PM | ONLINE              | 1, 21-23, 26, 28          |          |
| Est Cost:                           | REQUESTED - \$0.00                                                |         |          |                     |                           |          |
| MECHANICAL/ELEC                     | MODUS WATERLOO, IA 50703                                          |         |          | Tel: (319) 235-0650 | Fax: (319) 235-0644       |          |
| CONSULTANT                          | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402                   |         |          | Tel: (319) 364-2473 | Fax: (319) 364-2645       |          |
| <b>Wednesday, November 20, 2024</b> |                                                                   |         |          |                     |                           |          |
| <b>EAGLE, WI</b>                    |                                                                   |         |          |                     |                           |          |
| 2024-0F63                           | <b>REPAIRS AND IMPROVEMENTS CLAUSING BARN- OL</b>                 | No      | 01:00 PM | ONLINE              | 1-3, 5-10, 22-23, 26      |          |
| Est Cost:                           | OWNER - \$400,000.00                                              |         |          |                     |                           |          |
| ARCHITECT                           | ARO EBERLE ARCHITECTS MADISON, WI 53703                           |         |          | Tel: (608) 204-7464 | Fax:                      |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707             |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710       |          |
| <b>FARGO, ND</b>                    |                                                                   |         |          |                     |                           |          |
| * 2024-1072                         | <b>CITY OF FARGO NEW PAVING AND UTILITY CONSTR</b>                | No      | 11:30 AM | ONLINE              | NOT SPECIFIED             |          |
| Est Cost:                           | NOT RELEASED** - \$0.00                                           |         |          |                     |                           |          |
| OWNER                               | CITY OF FARGO FARGO, ND 58102                                     |         |          | Tel: (701) 241-1545 | Fax: (701) 241-8101       |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                               | PROJECT                                                        | ADDENDA | BID TIME | BIN #  | DIVISIONS                                       | EST COST |
|------------------------------------|----------------------------------------------------------------|---------|----------|--------|-------------------------------------------------|----------|
| <b>FOND DU LAC, WI</b>             |                                                                |         |          |        |                                                 |          |
| + 2024-0EF0                        | <b>SECURITY IMPROVEMENTS - TAYCHEEDAH CORREC</b>               | Yes     | 01:00 PM | ONLINE | 1-3, 5, 7, 26-28, 30-33                         |          |
| Est Cost:                          | OWNER** - \$5,100,000.00                                       |         |          |        |                                                 |          |
| ARCHITECT/ENGINEER                 | MEAD & HUNT INC MIDDLETON, WI 53562                            |         |          |        | Tel: (608) 273-6380 Fax: (608) 273-6391         |          |
| OWNER                              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          |        | Tel: (608) 266-1485 Fax: (608) 267-2710         |          |
| 2024-0FF3                          | <b>CITY OF FOND DU LAC STORAGE BUILDING AT LAKE</b>            | No      | 02:00 PM | ONLINE | NOT SPECIFIED                                   |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                        |         |          |        |                                                 |          |
| ENGINEER                           | EXCEL ENGINEERING INC FOND DU LAC, WI 54935-8333               |         |          |        | Tel: (920) 926-9800 Fax: (920) 926-9801         |          |
| OWNER                              | FOND DU LAC CITY COUNTY GOVERNMENT CENTER - PURCHASING FOND    |         |          |        | Tel: (920) 929-3143 Fax:                        |          |
| <b>IOWA CITY, IA</b>               |                                                                |         |          |        |                                                 |          |
| 2024-1013                          | <b>PSRB RENOVATE 3RD AND 5TH FLOORS- THE UNIVE</b>             | No      | 02:00 PM | ONLINE | 1-12, 21-23, 26-28                              |          |
| Est Cost:                          | OWNER** - \$8,100,000.00                                       |         |          |        |                                                 |          |
| ARCHITECT                          | O P N ARCHITECTS MINNEAPOLIS, MN 55401                         |         |          |        | Tel: (612) 355-7111 Fax:                        |          |
| CONSULTANT                         | CITY BLUE TECHNOLOGIES ROCK ISLAND, IL 61201                   |         |          |        | Tel: (800) 747-6500 Fax: (309) 277-3000         |          |
| <b>PLYMOUTH, MN</b>                |                                                                |         |          |        |                                                 |          |
| 2024-0F88                          | <b>REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT</b>             | No      | 12:00 PM | ONLINE | 1, 23, 26                                       |          |
| Est Cost:                          | OWNER - \$1,002,230.00                                         |         |          |        |                                                 |          |
| OWNER                              | HENNEPIN COUNTY PURCHASING DIVISION MINNEAPOLIS, MN 55487-0175 |         |          |        | Tel: (612) 543-4285 Fax: (612) 348-3886         |          |
| <b>WAVERLY, IA</b>                 |                                                                |         |          |        |                                                 |          |
| 2024-102B                          | <b>WAVERLY UTILITIES - 69 kV TRANSMISSION LINE RE</b>          | No      | 01:00 PM | ONLINE | 1, 33                                           |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                        |         |          |        |                                                 |          |
| ARCHITECT/ENGINEER                 | D G R ENGINEERING ROCK RAPIDS, IA 51246-2090                   |         |          |        | Tel: (712) 472-2531 Fax: (712) 472-2710         |          |
| <b>Thursday, November 21, 2024</b> |                                                                |         |          |        |                                                 |          |
| <b>BRAINERD, MN</b>                |                                                                |         |          |        |                                                 |          |
| * 2024-1038                        | <b>CITY OF BRAINERD - FILTER BACKWASH RECLAMATI</b>            | No      | 02:00 PM | ONLINE | 1-3, 5-10, 20, 22-23, 26, 31-33, 40, 41, 42, 46 |          |
| Est Cost:                          | NOT RELEASED** - \$0.00                                        |         |          |        |                                                 |          |
| ENGINEER                           | BOLTON & MENK INC BAXTER, MN 56425                             |         |          |        | Tel: (218) 825-0684 Fax: (218) 825-0685         |          |
| <b>DES MOINES, IA</b>              |                                                                |         |          |        |                                                 |          |
| * 2024-1053                        | <b>2025 ROOF IMPROVEMENTS- DES MOINES AIRPORT</b>              | No      | 11:00 AM | ONLINE | 1-2, 5-7, 22                                    |          |
| Est Cost:                          | OWNER LOW - \$2,115,000.00                                     |         |          |        |                                                 |          |
| Est Cost:                          | OWNER HIGH - \$2,585,000.00                                    |         |          |        |                                                 |          |
| CONSULTANT                         | BEELINE & BLUE DES MOINES, IA 50312                            |         |          |        | Tel: (515) 244-1611 Fax: (515) 244-1020         |          |
| ROOF CONSULTANT                    | BENCHMARK INC CEDAR RAPIDS, IA 52402                           |         |          |        | Tel: (319) 393-9100 Fax: (319) 393-3994         |          |
| <b>DEWEY COUNTY, SD</b>            |                                                                |         |          |        |                                                 |          |
| * 2024-1044                        | <b>CONSTRUCTION OF GREEN GRASS LAGOON RENOV</b>                | No      | 01:00 PM | ONLINE | 1-3                                             |          |
| Est Cost:                          | REQUESTED - \$0.00                                             |         |          |        |                                                 |          |
| OWNER                              | ABERDEEN AREA INDIAN HEALTH SERVICE ABERDEEN, SD 57401         |         |          |        | Tel: (605) 224-1644 Fax: (605) 226-7669         |          |
| <b>GENESEE, WI</b>                 |                                                                |         |          |        |                                                 |          |
| 2024-0FEB                          | <b>JONES ROAD PARKING LOT- GLACIAL DRUMLIN STA</b>             | No      | 01:00 PM | ONLINE | 1-2, 26, 30-33                                  |          |
| Est Cost:                          | OWNER - \$190,000.00                                           |         |          |        |                                                 |          |
| ARCHITECT                          | BLOOM COMPANIES LLC MILWAUKEE, WI 53226                        |         |          |        | Tel: (414) 771-3390 Fax: (414) 771-4490         |          |
| OWNER                              | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707          |         |          |        | Tel: (608) 266-1485 Fax: (608) 267-2710         |          |
| <b>HAMPTON, IA</b>                 |                                                                |         |          |        |                                                 |          |
| * 2024-1073                        | <b>FRANKLIN GENERAL HOSPITAL 2024 WATER HEATE</b>              | No      | 02:00 PM | ONLINE | 1, 22-23, 26                                    |          |
| Est Cost:                          | OWNER - \$220,000.00                                           |         |          |        |                                                 |          |
| ARCHITECT                          | SHIVE-HATTERY INC WEST DES MOINES, IA 50265                    |         |          |        | Tel: (515) 223-8104 Fax: (515) 223-0622         |          |
| CONSULTANT                         | ACTION REPROGRAPHICS INC DES MOINES, IA 50313                  |         |          |        | Tel: (515) 288-2146 Fax: (515) 288-0053         |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

| MBE#                        | PROJECT                                                      | ADDENDA | BID TIME | BIN #  | DIVISIONS                                   | EST COST |
|-----------------------------|--------------------------------------------------------------|---------|----------|--------|---------------------------------------------|----------|
| <b>LE MARS, IA</b>          |                                                              |         |          |        |                                             |          |
| * 2024-1046                 | <b>LE MARS WATER SYSTEM IMPROVEMENTS 2023- ME</b>            | No      | 01:00 PM | ONLINE | 1, 3, 5-10, 12-13, 22-23, 26-28, 34, 35, 40 |          |
| Est Cost:                   | REQUESTED - \$0.00                                           |         |          |        |                                             |          |
| ENGINEER                    | MC CLURE ENGINEERING COMPANY FORT DODGE, IA 50501            |         |          |        | Tel: (515) 576-7155 Fax: (515) 576-4235     |          |
| * 2024-1047                 | <b>CITY OF LE MARS WATER SYSTEM IMPROVEMENTS</b>             | No      | 01:00 PM | ONLINE | 1, 3, 5, 7-9, 13, 33, 40                    |          |
| Est Cost:                   | REQUESTED - \$0.00                                           |         |          |        |                                             |          |
| ENGINEER                    | MC CLURE ENGINEERING COMPANY FORT DODGE, IA 50501            |         |          |        | Tel: (712) 224-4613 Fax: (712) 224-4615     |          |
| * 2024-1048                 | <b>LE MARS WATER SYSTEM IMPROVEMENTS 2023- NE</b>            | No      | 01:00 PM | ONLINE | 1                                           |          |
| Est Cost:                   | REQUESTED - \$0.00                                           |         |          |        |                                             |          |
| ENGINEER                    | MC CLURE ENGINEERING COMPANY FORT DODGE, IA 50501            |         |          |        | Tel: (712) 224-4613 Fax: (712) 224-4615     |          |
| <b>MADISON, WI</b>          |                                                              |         |          |        |                                             |          |
| * 2024-107B                 | <b>MECHANICAL PIPE FITTINGS REPLACEMENT- ENGIN</b>           | No      | 01:00 PM | ONLINE | 1-2, 23                                     |          |
| Est Cost:                   | OWNER - \$440,000.00                                         |         |          |        |                                             |          |
| ENGINEER                    | J D R ENGINEERING INC FITCHBURG, WI 53711                    |         |          |        | Tel: (608) 819-0178 Fax:                    |          |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          |        | Tel: (608) 266-1564 Fax: (608) 267-2710     |          |
| <b>MILWAUKEE, WI</b>        |                                                              |         |          |        |                                             |          |
| * 2024-1068                 | <b>ISS PUMP CHAMBER AIR SUPPLY UNIT REPAIR AT J</b>          | No      | 02:00 PM | ONLINE | NONE SPECIFIED                              |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                      |         |          |        |                                             |          |
| OWNER                       | MILWAUKEE METROPOLITAN SEWERAGE DISTRICT MILWAUKEE, WI 53204 |         |          |        | Tel: (414) 272-5100 Fax:                    |          |
| <b>MINNEAPOLIS, MN</b>      |                                                              |         |          |        |                                             |          |
| * 2024-106A                 | <b>ELECTRICAL SWITCHGEAR REPLACEMENT- METRO</b>              | No      | 02:00 PM | ONLINE | 1-5, 8-9, 21, 23, 26                        |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                      |         |          |        |                                             |          |
| ENGINEER                    | T K D A ST PAUL, MN 55101-2140                               |         |          |        | Tel: (651) 292-4400 Fax: (651) 292-0083     |          |
| OWNER                       | METROPOLITAN COUNCIL ST PAUL, MN 55101                       |         |          |        | Tel: (651) 602-1406 Fax: (651) 602-1083     |          |
| <b>OAKFIELD, WI</b>         |                                                              |         |          |        |                                             |          |
| * 2024-1037                 | <b>VILLAGE OF OAKFIELD - OAKFIELD WASTE WATER T</b>          | No      | 10:00 AM | ONLINE | 1-10, 13, 22-23, 26, 31-33, 40, 44          |          |
| Est Cost:                   | APPROXIMATE** - \$10,500,000.00                              |         |          |        |                                             |          |
| ARCHITECT/ENGIN             | M S A PROFESSIONAL SERVICES INC APPLETON, WI 54914           |         |          |        | Tel: (950) 545-2085 Fax:                    |          |
| <b>SHAKOPEE, MN</b>         |                                                              |         |          |        |                                             |          |
| * 2024-106B                 | <b>WATER TANK NO 9- SHAKOPEE PUBLIC UTILITIES. 2</b>         | No      | 02:00 PM | ONLINE | 1, 3, 5, 9, 22, 26, 31-33, 40, 43           |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                      |         |          |        |                                             |          |
| ENGINEER                    | BARR ENGINEERING COMPANY BLOOMINGTON, MN 55435               |         |          |        | Tel: (507) 380-6521 Fax: (952) 832-2601     |          |
| OWNER                       | CITY OF SHAKOPEE SHAKOPEE, MN 55379                          |         |          |        | Tel: (952) 233-3800 Fax: (952) 233-3801     |          |
| <b>ST PETER, MN</b>         |                                                              |         |          |        |                                             |          |
| * 2024-1075                 | <b>ST PETER MIDDLE SCHOOL IAQ</b>                            | No      | 03:30 PM | ONLINE | 1-10, 12, 14, 21-23, 26-28, 31-32           |          |
| Est Cost:                   | NOT RELEASED** - \$0.00                                      |         |          |        |                                             |          |
| STRUCTURAL ENGI             | DESIGN TREE ENGINEERING ALEXANDRIA, MN 56308-2757            |         |          |        | Tel: (320) 460-7107 Fax: (320) 762-8054     |          |
| CONSTRUCTION M              | I C S CONSULTING INC Minneapolis, MN 55413                   |         |          |        | Tel: (763) 354-2670 Fax: (763) 780-2866     |          |
| <b>WISCONSIN RAPIDS, WI</b> |                                                              |         |          |        |                                             |          |
| + 2024-0ED0                 | <b>EQUIPMENT STORAGE BUILDING- WISCONSIN RAPID</b>           | Yes     | 01:00 PM | ONLINE | 1-3, 5-10, 13, 23, 26-28, 30-33             |          |
| Est Cost:                   | OWNER - \$1,500,000.00                                       |         |          |        |                                             |          |
| ARCHITECT                   | ANGUS-YOUNG ASSOCIATES INC JANESVILLE, WI 53545-4827         |         |          |        | Tel: (608) 756-2326 Fax: (608) 756-0464     |          |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707        |         |          |        | Tel: (608) 266-1485 Fax: (608) 267-2710     |          |

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| MBE#                             | PROJECT                                                         | ADDENDA | BID TIME | BIN #               | DIVISIONS                       | EST COST |
|----------------------------------|-----------------------------------------------------------------|---------|----------|---------------------|---------------------------------|----------|
| <b>WORTHINGTON, MN</b>           |                                                                 |         |          |                     |                                 |          |
| 2024-1027                        | <b>NOBLES COUNTY - WAR MEMORIAL BUILDING RENO</b>               | No      | 10:30 AM | ONLINE              | 1-2, 5-10, 12, 21-23, 26-28, 32 |          |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |                     |                                 |          |
| ARCHITECT                        | KOCH HAZARD ARCHITECTS SIOUX FALLS, SD 57102-0180               |         |          | Tel: (605) 336-3718 | Fax: (605) 336-0438             |          |
| STRUCTURAL ENGI                  | STRUCTURAL ENGINEERING ASSOCIATES SIOUX FALLS, SD 57103         |         |          | Tel: (605) 334-0188 | Fax: (605) 334-1669             |          |
| MECHANICAL/ELEC                  | ASSOCIATED CONSULTING ENGINEERS INC SIOUX FALLS, SD 57104-6910  |         |          | Tel: (605) 335-3720 | Fax: (605) 335-6220             |          |
| <b>Friday, November 22, 2024</b> |                                                                 |         |          |                     |                                 |          |
| <b>ANOKA COUNTY, MN</b>          |                                                                 |         |          |                     |                                 |          |
| * 2024-1078                      | <b>ANOKA COUNTY GRADING. BITUMINOUS SURFACIN</b>                | No      | 09:30 AM | ONLINE              | NONE SPECIFIED                  |          |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |                     |                                 |          |
| OWNER                            | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155        |         |          | Tel: (651) 775-1090 | Fax: (651) 282-9904             |          |
| <b>BLUE EARTH COUNTY, MN</b>     |                                                                 |         |          |                     |                                 |          |
| * 2024-1070                      | <b>BLUE EARTH COUNTY GRADING. BITUMINOUS SURF</b>               | No      | 09:30 AM | ONLINE              | 33                              |          |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |                     |                                 |          |
| OWNER                            | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155        |         |          | Tel: (800) 818-6869 | Fax: (651) 282-9904             |          |
| <b>CEDAR FALLS, IA</b>           |                                                                 |         |          |                     |                                 |          |
| * 2024-103B                      | <b>CITY OF CEDAR FALLS - SEERLEY PARK IMPROVEM</b>              | No      | 10:00 AM | ONLINE              | 32-33                           |          |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |                     |                                 |          |
| OWNER                            | CITY OF CEDAR FALLS CEDAR FALLS, IA 50613                       |         |          | Tel: (319) 273-8600 | Fax: (319) 268-5126             |          |
| <b>CROW WING COUNTY, MN</b>      |                                                                 |         |          |                     |                                 |          |
| * 2024-1077                      | <b>CROW WING COUNTY GRADING. BITUMINOUS MILLIN</b>              | No      | 09:30 AM | ONLINE              | NONE SPECIFIED                  |          |
| Est Cost:                        | REQUESTED - \$0.00                                              |         |          |                     |                                 |          |
| OWNER                            | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155        |         |          | Tel: (218) 232-6715 | Fax: (651) 282-9904             |          |
| <b>DAKOTA COUNTY, MN</b>         |                                                                 |         |          |                     |                                 |          |
| * 2024-1076                      | <b>DAKOTA COUNTY STEEL DIAPHRAGMS FOR BRIDGE</b>                | No      | 09:30 AM | ONLINE              | NOT SPECIFIED                   |          |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |                     |                                 |          |
| OWNER                            | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155        |         |          | Tel: (800) 818-6869 | Fax: (651) 282-9904             |          |
| <b>HUBBARD COUNTY, MN</b>        |                                                                 |         |          |                     |                                 |          |
| * 2024-105D                      | <b>HUBBARD COUNTY GRADING. BITUMINOUS MILLING</b>               | No      | 09:30 AM | ONLINE              | NOT SPECIFIED                   |          |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |                     |                                 |          |
| OWNER                            | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155        |         |          | Tel: (218) 766-3252 | Fax: (651) 282-9904             |          |
| <b>MINNEAPOLIS, MN</b>           |                                                                 |         |          |                     |                                 |          |
| * 2024-1054                      | <b>REQUEST FOR PROPOSAL (RFP) FOR CONSTRUCTIO</b>               | No      | EOD      | ONLINE              | NOT SPECIFIED                   |          |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |                     |                                 |          |
| ENGINEER                         | HAMMEL GREEN & ABRAHAMSON (H G A) INC MINNEAPOLIS, MN 55401-233 |         |          | Tel: (612) 758-4000 | Fax: (612) 758-4199             |          |
| OWNER                            | AUGSBURG UNIVERSITY MINNEAPOLIS, MN 55454                       |         |          | Tel: (612) 330-1744 | Fax:                            |          |
| <b>MORRISON COUNTY, MN</b>       |                                                                 |         |          |                     |                                 |          |
| + 2024-0F22                      | <b>MORRISON COUNTY GRADING. BITUMINOUS MILL A</b>               | Yes     | 9:30 AM  | ONLINE              | NOT SPECIFIED                   |          |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |                     |                                 |          |
| OWNER                            | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155        |         |          | Tel: (800) 818-6869 | Fax: (651) 282-9904             |          |
| <b>ST LOUIS COUNTY, MN</b>       |                                                                 |         |          |                     |                                 |          |
| * 2024-1074                      | <b>ST LOUIS COUNTY GRADING. BITUMINOUS MILL AND</b>             | No      | 09:30 AM | ONLINE              | NOT SPECIFIED                   |          |
| Est Cost:                        | NOT RELEASED** - \$0.00                                         |         |          |                     |                                 |          |
| OWNER                            | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155        |         |          | Tel: (800) 818-6869 | Fax: (651) 282-9904             |          |

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| MBE#                              | PROJECT                                                                                                                 | ADDENDA | BID TIME | BIN #  | DIVISIONS               | EST COST |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------|----------|--------|-------------------------|----------|
| <b>STEARNS COUNTY, MN</b>         |                                                                                                                         |         |          |        |                         |          |
| * 2024-1062                       | <b>STEARNS COUNTY TRAFFIC MANAGEMENT SYSTEM-</b>                                                                        | No      | 09:30 AM | ONLINE | NOT SPECIFIED           |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                                                                                 |         |          |        |                         |          |
| OWNER                             | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 <b>Tel:</b> (320) 309-4424 <b>Fax:</b> (651) 282-9904          |         |          |        |                         |          |
| <b>VARIOUS COUNTIES, MN</b>       |                                                                                                                         |         |          |        |                         |          |
| * 2024-105E                       | <b>VARIOUS COUNTIES GRADING, BITUMINOUS MILLIN</b>                                                                      | No      | 09:30 AM | ONLINE | NOT SPECIFIED           |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                                                                                 |         |          |        |                         |          |
| OWNER                             | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 <b>Tel:</b> (218) 766-3252 <b>Fax:</b> (651) 282-9904          |         |          |        |                         |          |
| * 2024-105F                       | <b>VARIOUS COUNTIES SIGNAGE- MINNESOTA DEPART</b>                                                                       | No      | 09:30 AM | ONLINE | NOT SPECIFIED           |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                                                                                 |         |          |        |                         |          |
| OWNER                             | MINNESOTA DEPARTMENT OF TRANSPORTATION ST PAUL, MN 55155 <b>Tel:</b> (507) 304-6184 <b>Fax:</b> (651) 282-9904          |         |          |        |                         |          |
| <b>Tuesday, November 26, 2024</b> |                                                                                                                         |         |          |        |                         |          |
| <b>MANKATO, MN</b>                |                                                                                                                         |         |          |        |                         |          |
| * 2024-1058                       | <b>NELSON HALL ROOF REPLACEMENT- MINNESOTA S</b>                                                                        | No      | 02:00 PM | ONLINE | 1-3, 5-7, 9, 22-23, 26  |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                                                                                 |         |          |        |                         |          |
| ARCHITECT                         | ROOF SPEC INC ST PAUL, MN 55113-2720 <b>Tel:</b> (651) 286-8764 <b>Fax:</b> (651) 639-1828                              |         |          |        |                         |          |
| STRUCTURAL ENGI                   | BAKKE KOPP BALLOU & MC FARLIN (B K B M) INC MINNEAPOLIS, MN 55430 <b>Tel:</b> (763) 843-0420 <b>Fax:</b> (763) 843-0421 |         |          |        |                         |          |
| <b>VARIOUS, MN</b>                |                                                                                                                         |         |          |        |                         |          |
| 2024-1005                         | <b>ANOKA HENNEPIN SCHOOLS ISD 11- DISTRICT WIDE</b>                                                                     | No      | 02:00 PM | ONLINE | 27                      |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                                                                                 |         |          |        |                         |          |
| CONSULTANT                        | TRUE NORTH STILLWATER, MN 55082 <b>Tel:</b> (651) 430-2772 <b>Fax:</b> (651) 430-2661                                   |         |          |        |                         |          |
| OWNER                             | ANOKA-HENNEPIN ISD #11 COON RAPIDS, MN 55303 <b>Tel:</b> (763) 506-1300 <b>Fax:</b> (763) 506-1333                      |         |          |        |                         |          |
| <b>WATERLOO, IA</b>               |                                                                                                                         |         |          |        |                         |          |
| * + 2024-1056                     | <b>JAIL BAS CONTROLS UPGRADE AND KITCHEN HVAC</b>                                                                       | Yes     | 02:00 PM | ONLINE | 1, 21, 23, 26, 28       |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                                                                                 |         |          |        |                         |          |
| MECHANICAL/ELEC                   | MODUS WATERLOO, IA 50703 <b>Tel:</b> (319) 235-0650 <b>Fax:</b> (319) 235-0644                                          |         |          |        |                         |          |
| CONSULTANT                        | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402 <b>Tel:</b> (319) 364-2473 <b>Fax:</b> (319) 364-2645                   |         |          |        |                         |          |
| <b>Tuesday, December 03, 2024</b> |                                                                                                                         |         |          |        |                         |          |
| <b>ALGONA, IA</b>                 |                                                                                                                         |         |          |        |                         |          |
| * 2024-102E                       | <b>KOSSUTH REGIONAL HEALTH CARE AIR HANDLER U</b>                                                                       | No      | 11:00 AM | ONLINE | 1-2, 6-8, 22-23, 26, 28 |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                                                                                 |         |          |        |                         |          |
| ARCHITECT                         | ALTUS ARCHITECTURAL STUDIOS OMAHA, NE 68154 <b>Tel:</b> (402) 334-2422 <b>Fax:</b> (402) 334-9023                       |         |          |        |                         |          |
| CONSULTANT                        | RAPIDS REPRODUCTIONS INC CEDAR RAPIDS, IA 52402 <b>Tel:</b> (319) 364-2473 <b>Fax:</b> (319) 364-2645                   |         |          |        |                         |          |
| <b>ANKENY, IA</b>                 |                                                                                                                         |         |          |        |                         |          |
| * 2024-106F                       | <b>ANKENY COMMUNITY SCHOOL DISTRICT NORTHVIE</b>                                                                        | No      | 02:30 PM | ONLINE | 1-2, 6-7                |          |
| Est Cost:                         | NOT RELEASED** - \$0.00                                                                                                 |         |          |        |                         |          |
| ARCHITECT                         | ANGELO ARCHITECTURAL ASSOCIATES URBANDALE, IA 50323 <b>Tel:</b> (515) 250-6950 <b>Fax:</b> (515) 276-9234               |         |          |        |                         |          |
| CONSULTANT                        | ACTION REPROGRAPHICS INC DES MOINES, IA 50313 <b>Tel:</b> (515) 288-2146 <b>Fax:</b> (515) 288-0053                     |         |          |        |                         |          |
| OWNER                             | ANKENY COMMUNITY SCHOOL DISTRICT ANKENY, IA 50023 <b>Tel:</b> (515) 965-9600 <b>Fax:</b> (515) 965-4234                 |         |          |        |                         |          |
| <b>CAMP DOUGLAS, WI</b>           |                                                                                                                         |         |          |        |                         |          |
| 2024-OFF4                         | <b>ROOF REPLACEMENT- COMBINED SUPPORT MAINTENANCE</b>                                                                   | No      | 01:00 PM | ONLINE | 1-2, 6-7                |          |
| Est Cost:                         | OWNER - \$937,000.00                                                                                                    |         |          |        |                         |          |
| ARCHITECT/ENGIN                   | CEDAR CORPORATION MENOMONIE, WI 54751-2697 <b>Tel:</b> (800) 472-7372 <b>Fax:</b> (715) 235-2727                        |         |          |        |                         |          |
| OWNER                             | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707 <b>Tel:</b> (608) 266-1485 <b>Fax:</b> (608) 267-2710             |         |          |        |                         |          |

# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site

|                                                                                    |                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  <b>Running a 401(k) doesn't have to be a challenge</b><br>Find out if the MBEX 401(k) MEP is right for your company. Call Daniel at 612-743-4961 |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

For up-to-date bidder and addenda information visit [mbex.org](http://mbex.org)

| MBE#                                | PROJECT                                                 | ADDENDA | BID TIME | BIN #               | DIVISIONS                 | EST COST |
|-------------------------------------|---------------------------------------------------------|---------|----------|---------------------|---------------------------|----------|
| <b>IRMA, WI</b>                     |                                                         |         |          |                     |                           |          |
| * 2024-106D                         | BATHROOM REMODELS- MULTI-BUILDING, LINCOLN              | No      | 01:00 PM | ONLINE              | 1-4, 7-10, 22-23, 26, 28  |          |
| Est Cost:                           | OWNER - \$380,000.00                                    |         |          |                     |                           |          |
| ARCHITECT                           | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590            |         |          | Tel: (608) 825-0094 | Fax: (866) 926-9351       |          |
| ENGINEER                            | J D R ENGINEERING INC FITCHBURG, WI 53711               |         |          | Tel: (608) 277-1728 | Fax:                      |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710       |          |
| <b>PORT WASHINGTON, WI</b>          |                                                         |         |          |                     |                           |          |
| 2024-0F80                           | NORTH BREAKWATER LIGHT PRESERVATION, 4822-0             | No      | 10:00 AM | ONLINE              | 1-3, 5, 7-9               |          |
| Est Cost:                           | NOT RELEASED** - \$0.00                                 |         |          |                     |                           |          |
| ARCHITECT                           | LEGACY ARCHITECTURE SHEBOYGAN, WI 53081                 |         |          | Tel: (920) 783-6303 | Fax:                      |          |
| <b>UNION GROVE, WI</b>              |                                                         |         |          |                     |                           |          |
| 2024-0F4F                           | BOILER ACCESS IMPROVEMENTS- SOUTHERN WISC               | No      | 01:00 PM | ONLINE              | 1-2, 5                    |          |
| Est Cost:                           | OWNER - \$150,000.00                                    |         |          |                     |                           |          |
| ENGINEER                            | RING & DU CHATEAU LLP BROOKFIELD, WI 53045              |         |          | Tel: (414) 778-1700 | Fax: (414) 778-2360       |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710       |          |
| <b>Wednesday, December 04, 2024</b> |                                                         |         |          |                     |                           |          |
| <b>MADISON, WI</b>                  |                                                         |         |          |                     |                           |          |
| 2024-0FB5                           | LECTURE HALL 105 RENOVATION- BROGDEN PSYCH              | Yes     | 01:00 PM | ONLINE              | 1-3, 5-10, 12, 23, 26-28  |          |
| Est Cost:                           | OWNER - \$1,300,000.00                                  |         |          |                     |                           |          |
| ARCHITECT/ENGIN                     | BERNERS-SCHOBER ASSOCIATES INC GREEN BAY, WI 54301-5196 |         |          | Tel: (920) 569-8678 | Fax: (920) 432-1284       |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710       |          |
| <b>MERRILL, WI</b>                  |                                                         |         |          |                     |                           |          |
| 2024-0FEA                           | WINDOW AND DOOR REPLACEMENT- LINCOLN HILL               | No      | 01:00 PM | ONLINE              | 1-2, 4, 6-9               |          |
| Est Cost:                           | OWNER - \$442,600.00                                    |         |          |                     |                           |          |
| ARCHITECT                           | KONTEXT ARCHITECTS LLC SUN PRAIRIE, WI 53590            |         |          | Tel: (608) 825-0094 | Fax: (866) 926-9351       |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710       |          |
| <b>MILWAUKEE, WI</b>                |                                                         |         |          |                     |                           |          |
| 2024-0FB7                           | STEAM AND CONDENSATE UTILITY REPLACEMENT-               | No      | 01:00 PM | ONLINE              | 1-3, 7, 23, 26, 30-33     |          |
| Est Cost:                           | OWNER - \$900,000.00                                    |         |          |                     |                           |          |
| ENGINEER                            | RING & DU CHATEAU LLP BROOKFIELD, WI 53045              |         |          | Tel: (414) 778-1700 | Fax: (414) 778-2360       |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          | Tel: (608) 266-1485 | Fax: (608) 267-2710       |          |
| <b>MOUND, MN</b>                    |                                                         |         |          |                     |                           |          |
| 2024-0FE9                           | REQUEST FOR PROPOSAL BEST VALUE PROCUREMENT             | No      | 12:00 PM | ONLINE              | 1-12, 21-23, 26-28, 31-33 |          |
| Est Cost:                           | OWNER - \$11,420,000.00                                 |         |          |                     |                           |          |
| ARCHITECT                           | GENSLER MINNEAPOLIS, MN 55402                           |         |          | Tel: (612) 333-1113 | Fax: (612) 333-1997       |          |
| MECHANICAL/ELEC                     | DUNHAM ASSOCIATES INC MINNEAPOLIS, MN 55402             |         |          | Tel: (612) 465-7550 | Fax: (612) 465-7551       |          |
| CIVIL ENGINEER                      | ELAN DESIGN LAB MINNEAPOLIS, MN 55401                   |         |          | Tel: (612) 260-7980 | Fax: (612) 260-7990       |          |
| <b>OSHKOSH, WI</b>                  |                                                         |         |          |                     |                           |          |
| 2024-0FD9                           | HVAC REPLACEMENT- ADMINISTRATION AND GATEH              | No      | 01:00 PM | ONLINE              | 1, 7, 23, 26              |          |
| Est Cost:                           | OWNER - \$280,000.00                                    |         |          |                     |                           |          |
| ENGINEER                            | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431      |         |          | Tel: (414) 476-8980 | Fax: (414) 476-2470       |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707   |         |          | Tel: (608) 266-1564 | Fax: (608) 267-2710       |          |
| <b>RACINE, WI</b>                   |                                                         |         |          |                     |                           |          |
| 2024-102D                           | RACINE COUNTY - REMODEL OF THE CLERK OF COU             | Yes     | 10:00 AM | ONLINE              | NOT SPECIFIED             |          |
| Est Cost:                           | NOT RELEASED** - \$0.00                                 |         |          |                     |                           |          |
| OWNER                               | RACINE COUNTY STURTEVANT, WI                            |         |          | Tel: (262) 886-8440 | Fax: (262) 886-8480       |          |

**Thursday, December 05, 2024**

**# Denotes New Date; \* Denotes New Plan Listed ; + Denotes New Addenda; NOS = Plan Not On Site**



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| MBE#                                | PROJECT                                                            | ADDENDA | BID TIME | BIN #                      | DIVISIONS                  | EST COST |
|-------------------------------------|--------------------------------------------------------------------|---------|----------|----------------------------|----------------------------|----------|
| <b>WHITEWATER, WI</b>               |                                                                    |         |          |                            |                            |          |
| <b>2024-1009</b>                    | <b>METALS LABORATORY RENOVATION- GREENHILL C</b>                   | No      | 01:00 PM | ONLINE                     | 1-12, 22-23, 26, 28        |          |
| <b>Est Cost:</b>                    | OWNER - \$1,552,000.00                                             |         |          |                            |                            |          |
| ARCHITECT/ENGIN                     | DIMENSION IV MADISON, WI 53713                                     |         |          | <b>Tel:</b> (608) 229-4444 | <b>Fax:</b> (608) 829-4445 |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710 |          |
| <b>Monday, December 09, 2024</b>    |                                                                    |         |          |                            |                            |          |
| <b>COTTAGE GROVE, MN</b>            |                                                                    |         |          |                            |                            |          |
| <b>* 2024-107A</b>                  | <b>WOODLAND PARK APARTMENTS- COMMON AREA IM</b>                    | No      | 02:00 PM | ONLINE                     | NONE SPECIFIED             |          |
| <b>Est Cost:</b>                    | NOT RELEASED** - \$0.00                                            |         |          |                            |                            |          |
| ARCHITECT                           | B D H YOUNG SPACE DESIGN MINNEAPOLIS, MN 55405                     |         |          | <b>Tel:</b> (952) 345-8362 | <b>Fax:</b> (952) 893-9299 |          |
| STRUCTURAL ENGI                     | V A A PLYMOUTH, MN 55441                                           |         |          | <b>Tel:</b> (612) 208-8990 | <b>Fax:</b> (763) 559-6023 |          |
| OWNER                               | WASHINGTON COUNTY COMMUNITY DEVELOPMENT AGENCY WOODBURY,           |         |          | <b>Tel:</b> (651) 202-2823 | <b>Fax:</b> (651) 458-1696 |          |
| <b>Tuesday, December 10, 2024</b>   |                                                                    |         |          |                            |                            |          |
| <b>WINNEBAGO, WI</b>                |                                                                    |         |          |                            |                            |          |
| <b>2024-1023</b>                    | <b>PAGING SYSTEM REPLACEMENT - WISCONSIN RESO</b>                  | No      | 01:00 PM | ONLINE                     | 1, 7, 26-27                |          |
| <b>Est Cost:</b>                    | OWNER** - \$1,115,000.00                                           |         |          |                            |                            |          |
| ELECTRICAL ENGIN                    | LEEDY AND PETZOLD ASSOCIATES LLC WAUWATOSA, WI 53226               |         |          | <b>Tel:</b> (262) 860-1544 | <b>Fax:</b> (262) 860-1566 |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710 |          |
| <b>Tuesday, December 17, 2024</b>   |                                                                    |         |          |                            |                            |          |
| <b>MILWAUKEE, WI</b>                |                                                                    |         |          |                            |                            |          |
| <b>2024-0F61</b>                    | <b>PARKING STRUCTURE RAMP AND STAIRS REPAIR- S</b>                 | Yes     | 01:00 PM | ONLINE                     | 1-3, 5, 7-9, 23, 26, 30-31 |          |
| <b>Est Cost:</b>                    | OWNER - \$2,250,000.00                                             |         |          |                            |                            |          |
| ARCHITECT                           | BLOOM COMPANIES LLC MILWAUKEE, WI 53226                            |         |          | <b>Tel:</b> (414) 771-3390 | <b>Fax:</b> (414) 771-4490 |          |
| ENGINEER                            | GRUMMAN BUTKUS ASSOCIATES WAUWATOSA, WI 53226-3431                 |         |          | <b>Tel:</b> (414) 476-8980 | <b>Fax:</b> (414) 476-2470 |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710 |          |
| <b>Wednesday, December 18, 2024</b> |                                                                    |         |          |                            |                            |          |
| <b>EAU CLAIRE, WI</b>               |                                                                    |         |          |                            |                            |          |
| <b>2024-1007</b>                    | <b>CLASSROOMS RENOVATIONS- HIBBARD HUMANITIE</b>                   | No      | 01:00 PM | ONLINE                     | 1-3, 5, 7-11, 23, 26, 28   |          |
| <b>Est Cost:</b>                    | OWNER - \$1,390,000.00                                             |         |          |                            |                            |          |
| ARCHITECT                           | LIEN & PETERSON ARCHITECTS EAU CLAIRE, WI 54701                    |         |          | <b>Tel:</b> (715) 835-7500 | <b>Fax:</b> (715) 835-1411 |          |
| MECHANICAL/ELEC                     | M E P ASSOCIATES LLC (A SALAS O'BRIEN COMPANY) EAU CLAIRE, WI 5470 |         |          | <b>Tel:</b> (715) 832-5680 | <b>Fax:</b> (715) 832-5668 |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710 |          |
| <b>GREENFIELD, WI</b>               |                                                                    |         |          |                            |                            |          |
| <b>2024-1008</b>                    | <b>REPLACE ROOF- MILITARY ACADEMY- FORT MCCOY,</b>                 | No      | 01:00 PM | ONLINE                     | 1-2, 5-7                   |          |
| <b>Est Cost:</b>                    | OWNER - \$623,700.00                                               |         |          |                            |                            |          |
| ARCHITECT/ENGIN                     | CEDAR CORPORATION MENOMONIE, WI 54751-2697                         |         |          | <b>Tel:</b> (800) 472-7372 | <b>Fax:</b> (715) 235-2727 |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | <b>Tel:</b> (608) 266-1485 | <b>Fax:</b> (608) 267-2710 |          |
| <b>SHIOCTON, WI</b>                 |                                                                    |         |          |                            |                            |          |
| <b>* 2024-1050</b>                  | <b>STUECKS ROAD EASEMENT AND KAYAK LAUNCH- N</b>                   | No      | 01:00 PM | ONLINE                     | 1-3, 5, 26, 31-32, 35      |          |
| <b>Est Cost:</b>                    | OWNER - \$200,000.00                                               |         |          |                            |                            |          |
| ARCHITECT/ENGIN                     | BECHER-HOPPE ASSOCIATES INC WAUSAU, WI 54403                       |         |          | <b>Tel:</b> (715) 845-8000 | <b>Fax:</b> (715) 845-8008 |          |
| OWNER                               | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI 53707              |         |          | <b>Tel:</b> (608) 266-8658 | <b>Fax:</b> (608) 267-2710 |          |

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| MBE#                        | PROJECT                                         | ADDENDA | BID TIME | BIN #               | DIVISIONS                      | EST COST       |
|-----------------------------|-------------------------------------------------|---------|----------|---------------------|--------------------------------|----------------|
| WAUPACA, WI                 |                                                 |         |          |                     |                                |                |
| * 2024-104E                 | REPLACE TOILET SHOWER BUILDING AND VAULT T      | No      | 01:00 PM | ONLINE              | 1-4, 6-10, 22-23, 26, 30-33    |                |
| Est Cost:                   | OWNER - \$2,575,900.00                          |         |          |                     |                                |                |
| ARCHITECT/ENGIN             | JEWELL ASSOCIATES ENGINEERS INC LA CROSSE, WI   | 54603   |          | Tel: (608) 699-6060 | Fax:                           |                |
| ENGINEER                    | J D R ENGINEERING INC FITCHBURG, WI             | 53711   |          | Tel: (608) 277-1728 | Fax:                           |                |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI | 53707   |          | Tel: (608) 266-1485 | Fax:                           | (608) 267-2710 |
| Thursday, December 19, 2024 |                                                 |         |          |                     |                                |                |
| WHITEWATER, WI              |                                                 |         |          |                     |                                |                |
| * 2024-104F                 | ELEVATOR MODERNIZATION- GREENHILL CENTER O      | No      | 01:00 PM | ONLINE              | 1-4, 6-7, 9, 14, 22-23, 26, 28 |                |
| Est Cost:                   | OWNER - \$600,000.00                            |         |          |                     |                                |                |
| ARCHITECT                   | O P N ARCHITECTS INC MADISON, WI                | 53703   |          | Tel: (608) 819-1282 | Fax:                           |                |
| OWNER                       | DIV OF STATE FACILITIES DEVELOPMENT MADISON, WI | 53707   |          | Tel: (608) 266-1485 | Fax:                           | (608) 267-2710 |

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