

The Breaking of the Bread

All baptized Christians are invited to receive communion. Those not receiving communion are welcome to come forward for a blessing; simply signify by crossing your arms over your chest.

BCP 337

Postcommunion Prayer

BCP 339

Blessing and Dismissal

Intercessions:

Please pray for the wider Church and intercessions requested by our Congregants:

Pray for The Anglican Communion; The Most Rev. Justin Welby, Archbishop of Canterbury; Standing Committee of the Diocese of Haiti as they search for their new Bishop; the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines; the Province of the Episcopal Church of South Sudan and their Archbishop, The Most Rev. Justin Badi Arama; the Episcopal Church in the United States of America and our Presiding Bishop, The Most Rev. Michael B Curry; the Diocese of Southwestern Virginia, and our Bishop, The Rt. Rev. Mark Bourlakas.

Pray today for the Youth of the Diocese of Southwestern Virginia, our Canon for Christian Formation, Pattie Ames and our Canon for Evangelism & Youth, Jenni Faires.

Pray for Bob and Lynda DeMaria, Peter Fyfe, Lucy Moise, Bob Crewdson, David Burford, Mary Jane Hubbard, Glen Jones, Don Ellis, Don & Robyn Fleming (uncles of Pat McGuire), Alice Furgerson, Julie Jennings, Mary Froehlich, Hunter Headings, Betty Swope, Bill Kozak, Bob Glidden, Eli Bradley, Richard Jones, Daniel Hudgins, Sue Denson, Sally Capets, Diana Kenney, and those we name aloud or in our hearts.

We give thanks for those celebrating birthdays this week - Woody Sadler (3/7), Emma Brooke (3/8), Jonathan Webster (3/8), Carole Elmore (3/8), Anne Grizzel (3/9), Mary Price (3/10), Alice Furgerson (3/11), Daniel Mastin (3/11).

Altar Guild

Jane Brooke, chair, Heather McBrayer, Gail Dickerson, Joanne Robblee

AV Team

Sharon White, Jim White, Patrick McGuire, Keith Gibson, Mary Price, Tim Price

Flower Guild

Elizabeth Boetsch, Claudia Ellis, Gail Dick, Rene Glidden, Catherine Harcus, Elizabeth Harralson, Peggy Riethmiller, Joy Harris, Kathy Kozak

Readers & Chalicists

William McCorkle, John Milford, Lu Dooley, Helen Moore

Ushers

Holt Merchant, Paul Robblee, Joanne Robblee



GIVE

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GRACE EPISCOPAL CHURCH

The Lexington Parish of the Episcopal Diocese of Southwestern Virginia

March 6, 2022

The First Sunday of Lent

8:00 a.m.

Announcements - Today

As we pray for an end to violence and for those fleeing Ukraine, please also pray for Episcopal Relief & Development and other ecumenical agencies working to respond to the current crisis. Specific needs will change as the crisis evolves. As of right now, there is a need for food, water and shelter. Please consider partnering with Episcopal Relief & Development in this response. Visit episcopalrelief.org/ukraine-crisis for more information.

Creating a Legacy at Grace Episcopal Church—Parish Hall, 9:15 Recent Vestry-designed Planned Giving Shepherds Dave Hansen and Dennis Cross will lead a discussion of the establishment of a Legacy Society and how individuals can prudently plan life decisions and personal resources and possessions to reflect faithful stewardship, personal values, and an interest in having a role in securing Grace Episcopal's future vitality and ministries.

Upcoming:

March 13, Parish Hall, 9:15 - Nick Moga, DIOSWVA's Coordinator for Episcopal Relief & Development (ER-D) will visit discuss ER-D's mission and what we can do to help. ER-D is the international relief and development agency of The Episcopal Church.

Lenten Program - March 9 - April 13 - 7 pm - ZOOM only *Pilgrimage: Spiritual Journeys that Touch the Soul* Please join us for Grace's six-week Lenten series that feature stories of personal pilgrimage and spiritual journeys. March 9 *Camino de Santiago* Cecile West-Settle ♦ March 16 *What is Pilgrimage?* Alexandra Brown ♦ March 23 *Iona* William McCorkle ♦ March 30 TBA ♦ April 6 *Taizé* William McCorkle ♦ April 13 *The Holy Land* Tuck Bowerfind.

The Practice of Prayer—Lenten offering from The Diocese of Southwestern Virginia

This Lent, The Diocese of Southwestern Virginia will explore the practice of prayer over five weeks on Wednesday evenings on Zoom. Whether you have never prayed outside of worship, are a lifelong person of prayer, or somewhere in between, join us for this series. We will talk about what prayer is, why we do it, different types of prayer, and tools to help us pray. You will experience and engage in a variety of types of prayer, and guest speakers will guide us in some of these practices. Each evening will end with Compline. Go to dioswva.org to read more & register.

THE HOLY EUCHARIST: RITE I

THE WORD OF GOD

The Great Litany (in procession)

The Book of Common Prayer (BCP) 148

Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Psalm 91:1-2, 9-16

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *

I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to

Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Sermon

Fr. Tuck

The Nicene Creed

BCP 326

The Peace

BCP 332

Welcome

THE HOLY COMMUNION

Offertory

BCP 333

The Great Thanksgiving : Eucharistic Prayer I
Lord's Prayer

BCP 336