



**Third Sunday after Pentecost  
June 13, 2021  
10:30 a.m.**

Grace Episcopal Church  
123 W. Washington Street  
Lexington, VA 24450

# GRACE EPISCOPAL CHURCH

The Lexington Parish of the Episcopal Diocese of Southwestern Virginia

June 13, 2021

Third Sunday after Pentecost  
The Holy Eucharist: Rite II  
The Word of God

10:30 a.m.

Prelude on *Judith*

Hymn 7 Christ whose glory fills the skies *Ratisbon*



Words: Charles Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### The Collect of the Day (Proper 6)

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### The Lessons

*1 Samuel 15:34-16:13*

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the

sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

## Psalm 20

- 1 May the Lord answer you in the day of trouble, \*  
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place \*  
and strengthen you out of Zion;
- 3 Remember all your offerings \*  
and accept your burnt sacrifice;
- 4 Grant you your heart's desire \*  
and prosper all your plans.
- 5 We will shout for joy at your victory  
and triumph in the Name of our God; \*  
may the Lord grant all your requests.
- 6 Now I know that the Lord gives victory to his anointed; \*  
he will answer him out of his holy heaven,  
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, \*  
but we will call upon the Name of the Lord our God.
- 8 They collapse and fall down, \*  
but we will arise and stand upright.
- 9 O Lord, give victory to the king \*  
and answer us when we call.

## *2 Corinthians 5:6-17*

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to

please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commanding ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

**Hymn 665** All my hope on God is founded *Michael*



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good-ness e'er en - dur - eth, deep his wis - dom  
\* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nougat. Ev - er -  
4 light - eth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 more from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

*Mark 4:26-34*

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

## The Sermon

Fr. Tuck

### The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **Prayers of the People**

Please pray for the wider Church and intercessions requested by our Congregants: Pray for The Anglican Communion, The Most Rev. Justin Welby, Archbishop of Canterbury, Standing Committee of the Diocese of Haiti as they search for their new Bishop, the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines, the Province of the Episcopal Church of South Sudan and their Bishop, The Rt. Rev. Justin Badi Arama, the Episcopal Church in the United States of America and our Presiding Bishop, The Most Rev. Michael B Curry, the Diocese of Southwestern Virginia, and our Bishop Mark Bourlakas.

Pray for Bettie Cadden, Lynda DeMaria, Bob DeMaria, Peter Fyfe, Pat Gibson, Alleane Taebel, Vivian & Isabella (Carl Pattison's granddaughter and great granddaughter), Lucy Moise, Dean Stenzel, Kate Roy Christian, Karen Clark (cousin of Sharon White), John Belsick (friend of the Hotchkiss family), Juanita Ruth One, Kay Glore, William Gibson (brother of Keith Gibson), John Fairchild (friend of the Gibsons), Debbie Arnn, Ginger Bell Trice (cousin of Tuck Bowerfind), Anne Weede, Pricilla Yowal (member of Sudanese diaspora in Roanoke), Lynn McCoy (friend of the Crawfords), George Jennings (brother of Sue Denson), Alec (friend of the Riethmillers), John & Patti Reich (friends of the Hibernians), Judy Eaton, Mary Jane Hubbard, Don Fleming (uncle of Patrick McGuire), Marlys Craun, Carol Wedd, Jack Merchant (grandson of Holt Merchant) and those we name in our hearts.

Pray for those serving in the military.

Pray for those who have died, especially Fran McKendree.

Pray for those affected by unsafe living conditions, poverty, disease, especially COVID 19, violence and oppression.

In thanksgiving for the birthdays this week and next of Michael Wirtz (6/13), Penny Henneman (6/14), Susan Bedell (6/15), Judy Schram (6/16), John Thomas Loughhead (6/17), Alden Mastin (6/18), Susan Lawrence (6/20), David Grizzle (6/20), Summer Hull (6/20), Sandy Harcus (6/24).

**Reader:** Gracious God, open our ears to hear your word. Open our hearts to receive it and transform us. Make your Church the fertile ground in which your love can grow.

In your mercy, Lord,                   **hear our prayer**

Give leaders everywhere a heart for their people and the commitment to the common good. Cultivate in each of us seeds of peace and justice.

In your mercy, Lord,                   **hear our prayer**

We pray for healing for those who suffer from any ailment, or isolation, or want. We pray for a peaceful end for those who will die today, and with thanksgiving we pray for the life of Fran McKendree. We pray for comfort for those who mourn. Sow in all of us seeds of compassion.

In your mercy, Lord,                   **hear our prayer**

Strengthen your image in our lives that we may reflect your goodness, your righteousness, your kingdom in all that we say or do.

In your mercy, Lord,                   **hear our prayer**

**Celebrant:** Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. (*St. Barnabas June 11*)

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son

Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

### The Holy Communion

*Offertory*

**Anthem:** Singt dem Herren “Make a joyful noise”

Praetorius

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus and Benedictus qui venit:** Holy, Holy, Holy Lord

S-129

Ho - ly, ho - ly, ho - ly      Lord, God of pow - er and  
might, hea - ven and earth are      full of your glo - ry. Ho .  
san - na in the high - est.      Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior  
Christ has taught us,  
we are bold to say,

Our Father, who art in heaven,

    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.

And lead us not into temptation,  
    but deliver us from evil.

For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

The Gifts of God for the people of God.

## Communion Music:

Hymn 705 As those of old their first fruits brought *Forest Green*

*Unison or harmony*

1 As those of old their first fruits brought of vine - yard, flock, and  
 \*2 A world in need now sum - mons us to la - bor, love, and  
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
 give; to make our life an of - fer - ing to  
 thee to serve thy cause and share thy love with

source of boun-teous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thy - self in Je - sus Christ thy Son, help

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farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re-deemed by Christ-like love; all life in Christ made new.  
 us to give our - selves each day un - til life'swork is done.

Words: Frank von Christierson (b. 1900), alt.  
 Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

CMD

**Hymn 325 Let us break bread together *Let us break bread***

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_  
 let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. 1 | 2

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_  
 let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me.

Words: Afro-American spiritual  
 Music: *Let Us Break Bread*, Afro-American spiritual

10 10 with Refrain

*Celebrant:* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing & Dismissal**

Hymn 397 Now thank we all our God *Nun danket alle Gott*

1 Now thank we all our God, with heart, and hands, and voic - es,  
 2 O may this boun - teous God through all our life be near us!  
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re - joic - es;  
 with ev - er - joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high-est hea - ven,

who from our mo - ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662);  
 harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

67. 67. 66. 66

**Postludes will return when the Casavant organ arrives!**

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### **Altar Guild**

Chris Howison, Tracey Riley, Carla Henson,  
Catherine Harcus, Anna Crockett, Jane Brooke, chair

### **Flower Guild**

Elizabeth Boetsch, Claudia Ellis, Gail Dick, Rene Glidden, Carol Gosse, Catherine Harcus, Elizabeth Harralson, Peggy Riethmiller,  
Joy Harris, Kathy Kozak

### **Readers & Chalicist**

Anne Hansen, Robert Glidden, Mary Doyle, Elizabeth Harralson

### **Ushers**

James Keane, Steve Riethmiller, Peggy Riethmiller

### **Clergy, Staff and Vestry of Grace Episcopal Church**

The Rev. Tuck Bowerfind, Rector ([frtuck@graceepiscopallexington.org](mailto:frtuck@graceepiscopallexington.org))  
Wendy Moses Bearden, Financial Secretary ([bookkeeper@graceepiscopallexington.org](mailto:bookkeeper@graceepiscopallexington.org))  
Connie Bryant, Sexton

Martha Jones Burford, Minister of Music ([martha@graceepiscopallexington.org](mailto:martha@graceepiscopallexington.org))  
Lisa McGuire, Parish Administrator ([lisa@graceepiscopallexington.org](mailto:lisa@graceepiscopallexington.org))  
Sharon White, Program Director ([sharon@graceepiscopallexington.org](mailto:sharon@graceepiscopallexington.org))

David Connolly (term ends 2022), Punky Dod (term ends 2021),  
Carole Elmore (term ends 2023), Elizabeth Grist (term ends 2023), Kathryn Hill (term ends 2023), Diana  
Kenney (term ends 2022),

William McCorkle (term ends 2022), John Milford, Jr. Warden ([milfordjm@gmail.com](mailto:milfordjm@gmail.com) term ends 2022),  
Rob Minor (term ends 2023), Elizabeth Moss, Sr. Warden ([emoss267@gmail.com](mailto:emoss267@gmail.com), term Ends 2021), Judy  
Schram (term ends 2021), Cecile West-Settle. (term ends 2021), Buster Lewis, Treasurer (term ends 2021),  
Lisa McGuire, Clerk (term ends 2021).

*Front page artwork*

Jeanne Harris Weaver

### **Our Souls Washed Through His Most Precious Blood**

*Artist Statement:* "...that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood..." (1928 prayer book) "So it is that art (and the arts) are servants in the human quest for engagement with the divine."

In preparation for this Spring Exhibition, I consulted with my Pastor, The Rev. Scott T. Holcombe. He shared with me what he sees each time he consecrates the Holy Eucharist — himself and then also a person receiving the Holy Sacrament being washed in the Sacramental wine through the convex reflection in the Chalice. This painting is a gift to Fr. Scott Holcombe.

*Bio:* Jeanne Harris Weaver, a two-dimensional artist, paints primarily in oils at her condo on the ocean in Cocoa Beach, Florida. Of her vocation, Jeanne says "Painting is the recording of the world, its environment and humanity through my eyes, my senses, my spirit. When that expression touches another's soul, the worth is great."

Jeanne's work is a reflection of God's presence in her life. She hopes others can sense His presence in her works.