



Eighth Sunday after Pentecost
July 18, 2021
10:30 a.m.

Grace Episcopal Church
123 W. Washington Street
Lexington, VA 24450

GRACE EPISCOPAL CHURCH

The Lexington Parish of the Episcopal Diocese of Southwestern Virginia

July 18, 2021

Eighth Sunday after Pentecost

10:30 a.m.

The Holy Eucharist: Rite II

The Word of God

Prelude on *Repton*

Hymn 11 Awake my soul, and with the sun *Morning Hymn*

1 A - - wake, my soul, and with the sun thy - - - - -
2 Lord, I my vows to thee re - new; dis - - - - -
3 Di - - rect, con - trol, sug - - - gest, this day, all - - - - -
*4 Praise God, from whom all bless - ings flow; praise - - - - -

dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye - - - - -

joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt.

Music: *Morning Hymnal*, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Collect of the Day (Proper 11)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I

have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Psalm 89:20-37

20 I have found David my servant; *
with my holy oil have I anointed him.

21 My hand will hold him fast *
and my arm will make him strong.

22 No enemy shall deceive him, *
nor any wicked man bring him down.

23 I will crush his foes before him *
and strike down those who hate him.

24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

25 I shall make his dominion extend *
from the Great Sea to the River.

26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'

27 I will make him my firstborn *
and higher than the kings of the earth.

28 I will keep my love for him for ever, *
and my covenant will stand firm for him.

29 I will establish his line for ever *
and his throne as the days of heaven."

30 "If his children forsake my law *
and do not walk according to my judgments;

31 If they break my statutes *
and do not keep my commandments;

32 I will punish their transgressions with a rod *
and their iniquities with the lash;

33 But I will not take my love from him, *
nor let my faithfulness prove false.

34 I will not break my covenant, *
nor change what has gone out of my lips.

35 Once for all I have sworn by my holiness: *

'I will not lie to David.

36 His line shall endure for ever *

and his throne as the sun before me;

37 It shall stand fast for evermore like the moon, *

the abiding witness in the sky! "

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Hymn 708 Savior, like a shepherd lead us *Sicilian Mariners*

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us
ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,
for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!
Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Sermon

Fr. Tuck

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please pray for the wider Church and intercessions requested by our Congregants: Pray for The Anglican Communion, The Most Rev. Justin Welby, Archbishop of Canterbury, Standing Committee of the Diocese of Haiti as they

search for their new Bishop, the Diocese of Leeds and their Bishop, The Rt. Rev. Nick Baines, the Province of the Episcopal Church of South Sudan and their Bishop, The Rt. Rev. Justin Badi Arama, the Episcopal Church in the United States of America and our Presiding Bishop, The Most Rev. Michael B Curry, the Diocese of Southwestern Virginia, and our Bishop Mark Bourlakas.

Pray for Bettie Cadden, Lynda DeMaria, Bob DeMaria, Peter Fyfe, Pat Gibson, Alleane Taebel, Lucy Moise, Dean Stenzel, Kate Roy Christian, Karen Clark (cousin of Sharon White), John Belsick (friend of the Hotchkiss family), Juanita Ruth One, Kay Glore, William Gibson (brother of Keith Gibson), John Fairchild (friend of the Gibsons), Debbie Arnn, Ginger Bell Trice (cousin of Tuck Bowerfind), Anne Weede, Priscilla Yowal (member of Sudanese diaspora in Roanoke), Lynn McCoy (friend of the Crawfords), George Jennings (brother of Sue Denson), Alec (friend of the Riethmiller), John & Patti Reich (friends of the Habermans), Judy Eaton, Mary Jane Hubbard, Don Fleming (uncle of Patrick McGuire), Carol Wedd, Peggy Riethmiller, Bob Crewdson, Letta (friend of Drusie Milford), Gail Dick, Nancy Dinkle, Marsden and Sadie, premature infants of Meredith and Josh Cranston, Donald Graham (son-in-law of Alice Furgerson), and those we name in our hearts.

Pray for those serving in the military.

Pray for those who have died, especially Jim Smith (father of Chuck Smith).

Pray for those affected by unsafe living conditions, poverty, disease, violence and oppression. Pray for the people of Haiti who are suffering from the effects of COVID 19 and are in need for vaccines.

In thanksgiving for the birthdays this week of Carla Henson (7/18), Jeff Mason (7/19), Lisa Tracy (7/20), Catharine Gaylard (7/21), Miss D Penick (7/23)

Celebrant: Comfort us, gracious God, in our anxiety and worry, and grant us such rest and renewal that we may be strengthened to share in your reconciling and healing work of bringing peace to the world, as we pray: You are our God, our savior and the rock of our salvation.

Reader: Your Church has been built upon the foundation of the apostles and prophets, Christ Jesus as the cornerstone: Break down the dividing walls within your Body and be our peace, that we may act no longer as strangers and aliens but as citizens with the saints and all the members of the household of God.

You are our God, **our savior and the rock of our salvation.**

Give us rest from all our enemies and guide our leaders to be instruments of peace to those who are far off and to those who are near.

You are our God, **our savior and the rock of our salvation.**

Bring your reconciling love and infinite peace to all who suffer from any trouble or injustice throughout the world, that they may be touched by your healing presence.

You are our God, **our savior and the rock of our salvation.**

Let your faithfulness and love be with us and among all with whom we live, that no one shall be a stranger or alien, but everyone may live together in your new humanity.

You are our God, **our savior and the rock of our salvation.**

Touch with your healing grace all who are sick, anxious or fearful.

You keep your love for us forever, and so we offer our prayers of thanksgiving.

You have promised that you will not take your love from your people, let those who have died rest in your love and be given an eternal name, especially Jim Smith.

You are our God, **our savior and the rock of our salvation.**

Celebrant: You are our peace, O God: Give us renewing rest that we may rise daily to share in your healing and reconciling work, through Jesus Christ our Ruler and Shepherd, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Holy Communion

Offertory

Hymn 653 Dear Lord and Father of mankind *Repton*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our

It is right to give him thanks and praise.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. *By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus qui venit: Holy, Holy, Holy Lord

S=129

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. *Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the people of God.

Communion Music:

Hymn 602 *Jesu, Jesu Chereponi*

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh - bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love. All are neigh - bors to us and you.
slaves; this is the way we should live with you.

Hymn 345 Savior again to thy dear name we raise *Ellers*

1 Sa - vior, a - gain to thy dear Name we raise way;
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;
 with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day;
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;
 guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease;
 that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt. Music: *Ellers*, Edward John Hopkins (1818-1901)

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing & Dismissal

Hymn 475 God himself is with us *Tysk* (v. 1,2,4)

(we omit v. 3 because Church Pension and OneLicense do not give permission to broadcast v. 3)

1 God him - self is with us; let us all a - dore him,
 2 Glad - ly, Lord, we of - fer thine to be for ev - er,
 4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -
 soul and life and each en - deav - or. Help us to sur -
 be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum-bly, fer - vent -
 rend - er earth's de - ceit - ful trea - sures, pride of life, and

Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known
 sin - ful plea - sures: thou a - lone shalt be known

will I ren - der. Where I go here be - low,

God, in wor - ship low - ly, yield their spi - rits whol - ly.
 Lord of all our be - ing, life's true way de - cree - ing.

let me bow be - fore thee, know thee, and a - dore thee.

Words: Gerhardt Tersteegen (1697-1769); tr. *Hymnal 1940*, alt.;
 st. 3, tr. Henry Sloane Coffin (1877-1954)

Music: *Tysk*, from *Psalm und Choralbuch*, 1719

668. 668. 666

Altar Guild

Anna Crockett, Catherine Harcus, Carla Henson,
Chris Howison, Tracey Riley, Jane Brooke, chair

Flower Guild

Elizabeth Boetsch, Claudia Ellis, Gail Dick, Rene Glidden, Carol Gosse, Catherine Harcus, Elizabeth Harralson, Peggy Riethmiller,
Joy Harris, Kathy Kozak

Readers & Chalicist

Laurent Boetsch, David Connolly, Marjorie Connolly, Sharon Massie

Ushers

Gail Dick, Dave Hansen, David Wade

Clergy, Staff and Vestry of Grace Episcopal Church

The Rev. Tuck Bowerfind, Rector (frtuck@graceepiscopallexington.org)
Wendy Moses Bearden, Financial Secretary (bookkeeper@graceepiscopallexington.org)
Connie Bryant, Sexton

Martha Jones Burford, Minister of Music (martha@graceepiscopallexington.org)
Lisa McGuire, Parish Administrator (lisa@graceepiscopallexington.org)
Sharon White, Program Director (sharon@graceepiscopallexington.org)

David Connolly (term ends 2022), Punky Dod (term ends 2021),
Carole Elmore (term ends 2023), Elizabeth Grist (term ends 2023), Kathryn Hill (term ends 2023), Diana
Kenney (term ends 2022),
William McCorkle (term ends 2022), John Milford, Jr. Warden (milfordjm@gmail.com term ends 2022),
Rob Minor (term ends 2023), Elizabeth Moss, Sr. Warden (emoss267@gmail.com, term Ends 2021), Judy
Schram (term ends 2021), Cecile West-Settle. (term ends 2021), Buster Lewis, Treasurer (term ends 2021),
Lisa McGuire, Clerk (term ends 2021).

Front page artwork Jesus Teaches the People by the Sea 1886-1896

Jacques Joseph Tissot

Opaque watercolor over graphite on gray wove paper, Brooklyn Museum

At a time when French artists were working in Impressionism, Pointillism, and heavy oil washes, Tissot was moving toward realism in his watercolors. To assist in his completion of biblical illustrations, Tissot traveled to the Middle East in 1886, 1889, and 1896 to make studies of the landscape and people. His series of 365 gouache (opaque watercolor) illustrations showing the life of Christ were shown to critical acclaim and enthusiastic audiences in Paris (1894–5), London (1896) and New York (1898–9), before being bought by the Brooklyn Museum in 1900.