



Holy Cross Episcopal Church / Carlsbad, California

Daily Morning Prayer: Rite Two Fifth Sunday after Pentecost

July 5, 2020

Welcome to Holy Cross Episcopal Church. We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background.

Prayer for Spiritual Communion by St. Alphonsus de Liguori

*provided for personal use before or after worship because we are not able
to share Holy Communion at present:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally, come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. *Amen.*

THE WORD OF GOD

*Responses and unison parts are indicated in **boldfaced italics**.*

Officiant Send out your light and your truth, that they may lead me,
and bring me to your holy hill and to your dwelling. *(Psalm 43:3)*

Confession for all of Ordinary Time/Post-Pentecost:

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

Almighty God, Source of all that is, Giver of every good gift:

You create all people in your image and call us to love one another as you love us.

We confess that we have failed to honor you in the great diversity of the human family.

We have desired to live in freedom, while building walls between ourselves and others.

***We have longed to be known and accepted for who we are,
while making judgements of others based on the color of skin,
or the shape of features, or the varieties of human experience.***

***We have tried to love our neighbors individually
while yet benefitting from systems that hold those same neighbors in oppression.***

***Forgive us, Holy God. Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation rooted in love.***

***Restore us in your image, to be beloved community, united in our diversity,
even as you are one with Christ and the Spirit,
Holy and undivided Trinity, now and for ever. Amen***

Officiant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Invitatory and Psalter

Officiant Lord, open our lips.

People ***And our mouth shall proclaim your praise.***

Officiant and People

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

Jubilate

Psalm 100

read by Mike Collier

Be joyful in the Lord, all you lands; *

serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; *

***he himself has made us, and we are his;
we are his people and the sheep of his pasture.***

Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

Officiant and People

The earth is the Lord's for he made it: Come let us adore him. (BCP 81)

The voice of my beloved!
Look, he comes,
leaping upon the mountains,
bounding over the hills.
My beloved is like a gazelle
or a young stag.
Look, there he stands
behind our wall,
gazing in at the windows,
looking through the lattice.
My beloved speaks and says to me:
"Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away."

Officiant and People

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

The Lessons

A reading from **Genesis** (24:34-38, 42-49, 58-67)

read by George Fern

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” — let her be the woman whom the Lord has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.”

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Officiant The Word of the Lord

People ***Thanks be to God***

Canticle 15 The Song of Mary *Magnificat*

read by George Fern

Luke 1:46-55

***My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.***

***From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.***

***He has mercy on those who fear him *
in every generation.***

***He has shown the strength of his arm, *
he has scattered the proud in their conceit.***

***He has cast down the mighty from their thrones, *
and has lifted up the lowly.***

***He has filled the hungry with good things, *
and the rich he has sent away empty.***

***He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.***

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

A reading from the Gospel of **Matthew** (11:16-19, 25-30)

read by Rev. Richard

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Officiant The Word of the Lord

People ***Thanks be to God***

The Sermon *"Wisdom is vindicated by her deeds"*

The Rev. Richard Hogue, Jr.

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

***and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body and the life everlasting. Amen.***

The Prayers

Officiant The Lord be with you.

People ***And also with you.***

Officiant Let us pray.

Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

Then follows the Suffrages

^(B)

responses read by Mike Collier

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

The Officiant then says the Collects

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* (Proper 9)

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

For those celebrating a birthday (Jul 5—Jul 11)

O God, our times are in your hand: Look with favor, we pray, on your servants who are beginning another year especially Barbara Farley, Daisy Gobler and Melissa Noble. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen*

For those celebrating a wedding anniversary (Jul 5—Jul 11)

Eternal God, look with favor upon all who are celebrating a wedding anniversary. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. *Amen.*

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger and disease; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

For our Nation

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* (BCP p. 258)

Prayers of the People

(Ordinary Time)

read by Sue Sebastian

Leader Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael., our Presiding Bishop; Susan, our bishop; for all lay and ordained ministers, for Father Richard, our vicar; his wife, Maura; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love, **Hear our prayers for the church.**

Silence — Add your prayers, silently or in your hearts

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom, **Hear our prayers for the world.**

Silence — Add your prayers, silently or in your hearts

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice, **Hear our prayers for the earth.**

Silence — Add your prayers, silently or in your hearts

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace, **Hear our prayers for this community.**

Silence — Add your prayers, silently or in your hearts

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family: especially Fr. Atwood, Tom & Wayne, Peter, Arlene... family and friends of George Anastasi, Tom & Ann, Keith, Corrina, Craig; all who have been affected by the COVID-19 virus, those who suffer in body, mind, or spirit for any reason and those who have no one to pray for them

For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy, **Hear our prayers for all who are in need.**

Silence — Add your prayers, silently or in your hearts

God of grace, we pray for those who have died: including George Anastasi; those who have lost their lives to the COVID-19 virus, and those who have given their lives for freedom's cause. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace, **Hear our prayers for those who have died.**

Silence — Add your prayers, silently or in your hearts

Concluding Collect

Officiant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

Hymn: *Softly and Tenderly Jesus is Calling*

performed by: Virginia Sublett, Music Director, St. Andrew's Episcopal Church; Jack Deane
Hymn 348, Words & Music, Will L. Thompson, 1880

PREVENIENT GRACE

348 Softly and Tenderly Jesus Is Calling

1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. O for the won - der - ful love he has prom - ised,

call - ing for you and for me; see, on the por - tals he's
plead - ing for you and for me? Why should we lin - ger and
pass - ing from you and from me; shad - ows are gath - er - ing,
prom - ised for you and for me! Though we have sinned, he has

wait - ing and watch - ing, watch - ing for you and for me.
heed not his mer - cies, mer - cies for you and for me?
death - beds are com - ing, com - ing for you and for me.
mer - cy and par - don, par - don for you and for me.

Refrain

Come home, come home; you who are
Come home, come home;

wea-ry, come home; ear - nest - ly, ten - der - ly,
 Je - sus is call - ing, call - ing, O sin - ner, come home!

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Blessing

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* (Romans 15:13)

Liturgical Leaders

Celebrant & Preacher: *The Rev. Richard Hogue, Jr.*

Readers: *George Fern, Sue Sebastian, Mike Collier*

Thank you to all for your service.

May you know the love of God and be filled with new life.

The Rt. Rev. Susan Brown Snook
Bishop of the Episcopal Diocese of San Diego

The Rev. Richard Hogue, Jr.
Vicar

The Rev. Theodore O. Atwood, Jr.
Associate Priest

The Rev. Walter L. Edelman
Assisting Priest

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