



# Holy Cross Episcopal Church

**The Fourth Sunday after Pentecost**

*Holy Eucharist Rite II*

July 3, 2022

9:00 AM

**Welcome to Holy Cross Episcopal Church.** We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background. Whatever your faith tradition, please participate in worship as fully as you like.

## **Diocesan Statement of Unity**

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, and foregoing the common cup.*

204 S Freeman Street Oceanside, CA 92054

# Holy Eucharist

## Rite II

### The Word of God

*Responses and unison parts are indicated in boldfaced italics.*

#### Opening Hymn Come Thou Fount of Every Blessing 1982 Hymnal #686

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
    we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
    Lord God, Lamb of God, you take away the sin of the world:  
    have mercy on us;  
    you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
    you alone are the Most High,  
    Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.

*Celebrant*      The Lord be with you.

*People*        **And also with you.**

*Celebrant*      Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*2 Kings 5:1-14*

A Reading from the first book of Kings

*Read by Sue Baas.*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria!

He would cure him of his leprosy.” So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.”

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.”

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Silence*

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

**Psalm 30**      *Exaltabo te, Domine*

*Led by Sue Baas.*

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
**and have not let my enemies triumph over me.**
- 2 O Lord my God, I cried out to you, \*  
**and you restored me to health.**
- 3 You brought me up, O Lord, from the dead; \*  
**you restored my life as I was going down to the grave.**
- 4 Sing to the Lord, you servants of his; \*  
**give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye, \*  
**his favor for a lifetime.**
- 6 Weeping may spend the night, \*  
**but joy comes in the morning.**
- 7 While I felt secure, I said,  
“I shall never be disturbed. \*  
**You, Lord, with your favor, made me as strong as the mountains.”**
- 8 Then you hid your face, \*  
**and I was filled with fear.**
- 9 I cried to you, O Lord; \*  
**I pleaded with the Lord, saying,**
- 10 “What profit is there in my blood, if I go down to the Pit? \*  
**will the dust praise you or declare your faithfulness?**
- 11 Hear, O Lord, and have mercy upon me; \*  
**O Lord, be my helper.”**
- 12 You have turned my wailing into dancing; \*  
**you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; \*  
**O Lord my God, I will give you thanks for ever.**
- Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

**A Reading from the letter to the Galatians**

*Galatians 6:7-16*

*Read by Sue Baas.*

Do not be deceived; God is not mocked, for you reap whatever you sow.  
If you sow to your own flesh, you will reap corruption from the flesh; but

if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Silence*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**The Gospel Acclamation      Alleluia, give thanks      1982 Hymnal 178**

*(refrain, v 1, refrain)*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give



Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

He is the King of cre - a - tion.

## The Gospel

*Luke 10:1-11, 16-20*

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**The Gospel Acclamation**      Alleluia, give thanks      **1982 Hymnal 178**

*(refrain, v 1, refrain)*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

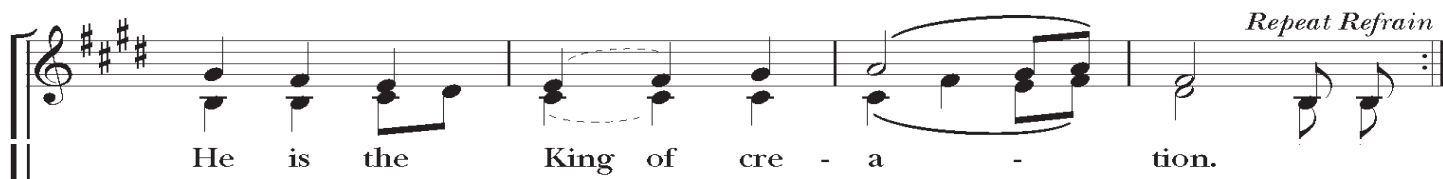
*1-4* *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.





**Homily**

The Rev. Brian Petersen

## **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*Read by Tom Mauro.*

In peace, we pray to you, Lord God.

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For Michael our Presiding Bishop, and Susan our Bishop; and Brian our Priest-in-Charge; and for all bishops, priests, deacons and lay ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. Today we remember \_\_\_\_\_, and all who have no one to pray for them. Are there others? Hear us, Lord; **For your mercy is great.**

We pray for all who have died, that they may have a place in your eternal kingdom. Today we remember \_\_\_\_\_. Are there others? Lord, let your loving-kindness be upon them; **Who put their trust in you.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **Confession**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

**Most merciful God,**  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
**We have not loved you with our whole heart;**  
 we have not loved our neighbors as ourselves.  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **Birthday, Anniversary, and Travel Prayers**

## **The Holy Communion**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God

## **Offertory Hymn**

Bless The Lord My Soul (Taize)

**WLP #825**

Bless the Lord my soul and bless God's ho - ly name.



## The Great Thanksgiving

### *Eucharistic Prayer C*

<i>Celebrant</i>	The Lord be with you.
People	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
People	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	<b>It is right to give God thanks and praise.</b>

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord  
God of power and might  
Heaven and earth are  
full of your glory  
Hosanna in the highest!  
Blessed is he who comes  
in the name of the Lord  
Hosanna in the highest!**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

### **The Lord's Prayer**

*Celebrant* And now as our savior Christ has taught us,  
we are bold to sing,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For the kingdom and the power and the glory are yours,  
now and forever.  
Amen. Amen. Amen.**

*Silence*

### **Breaking of the Bread**

*Celebrant* Alleluia ,Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia**

*Celebrant* The Gifts of God for the People of God. This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or ever before; you who have tried to follow and you who think you have failed. Come, not because the Church invites you. It is Christ who invites you to be known and fed here.

### **Post-Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us**



now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

### Announcements

### Sung Benediction

Go Now in Peace

Go now in peace.

Nev - er be a - fraid. God will go with you each

hour of ev -'ry day. Go now in faith, stead - fast, strong and true.

Know He will guide you in all you do. Go now in love, and

show you be - lieve. Reach out to oth - ers so all the world can

see. God will be there watch - ing' from a - bove.

Go now in peace, in faith, and in love. A

The musical score is written on seven staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is primarily in the treble clef, with some chords in the bass clef. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a final chord and a fermata over the word 'A'.

## **The Dismissal**

*Celebrant*      Let us bless the Lord. Alleluia! Alleluia!  
*People*        **Thanks be to God, Alleluia, Alleluia**

## **Liturgical Leader**

Celebrant / Preacher: The Rev. Brian Petersen

Thank you to all for your service.  
May you know the love of God and be filled with new life.

## **A Prayer before Worship**

*O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen*

## **A Prayer for Peace**

*Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen*

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