



Holy Cross Episcopal Church / Oceanside, California

Ninth Sunday after Pentecost, Proper 12

July 25<sup>th</sup>, 2021

8:30 AM

**Welcome to Holy Cross Episcopal Church.** We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background. Whatever your faith tradition, please participate in worship as fully as you like. Currently, we are sharing space with Oceanside Sanctuary, at 204 S Freeman Street, Oceanside, CA 92054 and our mailing address is 2647 Gateway Road Suite 105 #290 Carlsbad, Ca 92009 at the Bressi Ranch Postal Annex.

#### **Diocesan Statement of Unity**

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to "strive for justice and peace among all people, and respect the dignity of every human being." We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, foregoing the common cup and refraining from congregational singing unless safely inside our home.*

## The Liturgy of the Word

*Responses and unison parts are indicated in **bold**.*

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**Processional Hymn – (scroll down)**

680

1 O God, our help in a-ges past, our hope for years to come,  
2 un-der the shadow of thy throne thy saints have dwelt se - cure;  
3 Be-fore the hills in or-der stood, or earth re - ceived her frame,  
4 A thousand a - ges in thy sight are like an eve - ning gone;

our shelter from the storm-y blast, and our e - ter - nal home:  
suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
from ev - er - last - ing thou art God, to endless years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever rolling stream,  
bears all our years away;  
they fly, forgotten, as a dream  
dies at the opening day.

6 O God, our help in ages past,  
our hope for years to come,  
be thou our guide while life shall last,  
and our eternal home.

*Hymnal 1982* 680  
Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5  
Music (ST. ANNE, CM): melody attr. William Croft (1678-1727), alt., harm. William Henry Monk (1823-1889), alt.

## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## A Song of Praise – to be prayed in unison

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect of the Day**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

### **The First Reading**

**2 Samuel 11:1-15**

A Reading from the book of the prophet Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her.

(Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

### **Psalm 14 *Dixit insipiens* – to be said responsively by half-verse**

The fool has said in his heart, "There is no God." \*

**All are corrupt and commit abominable acts;  
there is none who does any good.**

The Lord looks down from heaven upon us all, \*

**to see if there is any who is wise,  
if there is one who seeks after God.**

Every one has proved faithless;

all alike have turned bad; \*

**there is none who does good; no, not one.**

Have they no knowledge, all those evildoers \*

**who eat up my people like bread  
and do not call upon the Lord?**

See how they tremble with fear, \*

**because God is in the company of the righteous.**

Their aim is to confound the plans of the afflicted, \*

**but the Lord is their refuge.**

Oh, that Israel's deliverance would come out of Zion! \*  
**when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.**

## **The Gospel**

**John 6:1-21**

The Holy Gospel of our Savior Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon – Rev. Richard Hogue Jr.**

**The Nicene Creed – to be said in unison**

We believe in one God,  
the Father, the Almighty,

maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People, Form II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world;  
Pray for Justin the Archbishop of Canterbury;  
and in the Anglican cycle of prayer, pray for \_\_\_\_\_;  
pray for Michael our Presiding Bishop, Susan our Bishop, Richard our Vicar, our mission's leaders; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].  
Pray for those who have died.

*Silence*

I ask your prayers for \_\_\_\_\_.  
I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

Almighty God, by your Holy Spirit you have made us one with your saints in  
heaven and on earth: Grant that in our earthly pilgrimage we may always be  
supported by this fellowship of love and prayer, and know ourselves to be  
surrounded by their witness to your power and mercy. We ask this for the sake of  
Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and  
who lives and reigns for ever and ever. **Amen.**

## **The Confession – to be prayed in unison**

*The Deacon or Presider says*

Let us confess our sins to God.

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,

and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

### **The Peace**

The peace of Christ be always with you.  
**And also with you.**

### **Announcements**

## The Liturgy of the Table

### **The Holy Communion**

#### **Offertory Sentence**

*Presider*        Walk in love, as Christ loved us and gave himself for us, an  
                         offering and sacrifice to God.

#### **Virtual Offertory**

## 4 Easy Ways to Give



### ZELLE

Find Zelle in your banking app or online bank account (no credit cards) and send your pledge/donation to:

[holycross@holycrosscarlsbad.org](mailto:holycross@holycrosscarlsbad.org).

There are no fees.



### MAIL

Mail to the church office. Deposits are 2x/month.



### ONLINE

Use the button below (secure) to make your pledge or donation via your credit card or bank account. A fee applies (just like Paypal). Faithstreet offers the option for donors to pay the fee which is a tax deductible donation to Holy Cross.



### TEXT

Text the amount you want to donate to 646-832-4848. Click on the link you receive and enter the Holy Cross quickcode, [hcec](http://hcec).

Offertory Hymn – (scroll down)



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

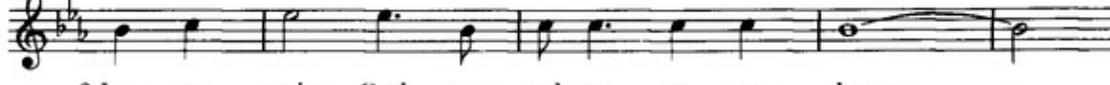
*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

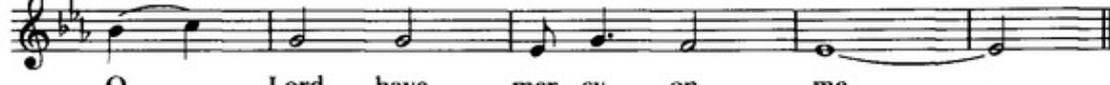


let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

Words: Afro-American spiritual

Music: *Let Us Break Bread*, Afro-American spiritual; arr. David Hurd (b. 1950)

10 10 with Refrain

## The Great Thanksgiving

*Presider* God be with you.

*People*           **And also with you.**  
*Presider*       Lift up your hearts.  
*People*           **We lift them to the Lord.**  
*Presider*       Let us give thanks to the Lord our God.  
*People*           **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.

Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross  
the sacrifice of his life,

and to be glorified by you.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”  
Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with all your saints,  
from every tribe and language and people and nation,

to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

*Presider* And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Consecrated bread and wine are displayed.*

### **The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Presider* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

*Facing the people, the Presider says the following Invitation*

*Presider* The Gifts of God for the People of God.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

### **Communion instrumental – Suite Gothique III, Léon Boëllmann**

#### **The Postcommunion Prayer – to be prayed in unison**

*Presider* Let us pray  
Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,

and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## **Blessing**

*Presider*      The Wisdom of God, the Love of God, and the Grace of God  
strengthen you to be Christ's hands and heart in this world, in the  
name of the Holy Trinity. **Amen.**

## **Recessional Hymn – Go Now in Peace**

Words: Don Besig and Nancy Price (ASCAP), Music: Don Besig; Copyright Harold Flammer, Inc, sole selling agent Shawnee Press, Inc.  
Delaware Water Gap, PA 15327

Go now in peace, never be afraid  
God will go with you each hour of every day  
Go now in faith, steadfast, strong and true  
Know He will guide you in all you do  
Go now in love and show you believe  
Reach out to others so all the world can see  
God will be there watching from above  
Go now in peace, in faith, and in love  
A - men. A-men. A - men.

## **The Dismissal**

*Presider*      Let us bless the Lord.  
*People*        **Thanks be to God.**

*Thank you to all for your service.  
May you know the love of God and be filled with new life.*

### **A Prayer for Peace**

*Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.***

### **A Prayer for the Human Family**

*O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.***

**Physical location: 204 S Freeman St, Oceanside, CA 92054**

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