



HOLY CROSS EPISCOPAL CHURCH

The Sunday of the Passion Palm Sunday

April 5, 2020

Liturgy of the Word at 9:00 AM

Welcome to Holy Cross. We are happy that you are celebrating with us via livestream. We are a welcoming, inclusive, open and affirming congregation. Wherever you find yourself on your journey of faith we welcome you to participate the worship of God as fully as you are comfortable. This service is based on the Liturgy of the Word from the Order for the Holy Eucharist: Rite Two, in the Book of Common Prayer. Lessons and Gospel texts are taken from the New Revised Standard Version of the Bible, following the Revised Common Lectionary.

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Celebrant Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel of Our Lord Jesus Christ According to Matthew (21:1-11)

People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the

road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Blessing of the Palms

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. (*Raise palm into air*)

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**
Celebrant Let us go forth in peace.
People **In the name of Christ. Amen.**

THE LITURGY OF THE WORD

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his

suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Prophet Isaiah (50:4-9a)

Read by Bob Meloon

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord. *People* **Thanks be to God.**

Psalm 31: 9-16 In te, Domine, speravi

Led By Marci Stafford

- 9 Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
 my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
 they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
 I have said, "You are my God.
- 15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.
- 16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

A Reading from Paul's Letter to the Philippians (2:5-11)

Read by Bob Meloon

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord. *People* **Thanks be to God.**

Hymn “Were you there when they crucified my Lord?”

Led by Brian, Kelly & Max Petersen

Were you there when they crucified my Lord? *(sung 2x)*
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree? *(sung 2x)*
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when they pierced him in the side? *(sung 2x)*
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

Were you there when they laid him in the tomb? *(sung 2x)*
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

The Passion of Our Lord Jesus Christ according to Matthew (26:14 - 27:66)

Read by: Mike Collier (Reader One), Brian Petersen (Reader Two), Marci Stafford (Reader Three)

READER ONE: The Passion of Our Lord, Jesus Christ, according to Matthew.

READER THREE: Then one of the Twelve, who was called Judas Iscariot, went to the chief priests and said, "What are you willing to give me if I hand him over to you?" They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over.

READER ONE: On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said, "Where do you want us to prepare for you to eat the Passover?"

READER TWO: He said, "Go into the city to a certain man and tell him, 'The teacher says, "My appointed time draws near; in your house I shall celebrate the Passover with my disciples.'"

READER THREE: The disciples then did as Jesus had ordered, and prepared the Passover. When it was evening, he reclined at table with the Twelve. And while they were eating, he said,

READER TWO: "Amen, I say to you, one of you will betray me."

READER THREE: Deeply distressed at this, they began to say to him one after another, "Surely it is not I, Lord?" He said in reply,

READER TWO: "He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

READER THREE: Then Judas, his betrayer, said in reply, "Surely it is not I, Rabbi?" He answered,

READER TWO: "You have said so."

READER THREE: While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said,

READER TWO: "Take and eat; this is my body."

READER THREE: Then he took a cup, gave thanks, and gave it to them, saying,

READER TWO: "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father."

READER ONE: Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

READER TWO: "This night all of you will have your faith in me shaken, for it is written: 'I will strike the shepherd, and the sheep of the flock will be dispersed'; but after I have been raised up, I shall go before you to Galilee."

READER ONE: Peter said to him in reply, "Though all may have their faith in you shaken, mine will never be." Jesus said to him,

READER TWO: "Amen, I say to you, this very night before the cock crows, you will deny me three times."

READER ONE: Peter said to him, "Even though I should have to die with you, I will not deny you." And all the disciples spoke likewise.

Then Jesus came with them to a place called Gethsemane, and he said to his disciples,

READER TWO: "Sit here while I go over there and pray."

READER ONE: He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them,

READER TWO: "My soul is sorrowful even to death. Remain here and keep watch with me."

READER ONE: He advanced a little and fell prostrate in prayer, saying,

READER TWO: "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will."

READER ONE: When he returned to his disciples he found them asleep. He said to Peter,

READER TWO: "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak."

READER ONE: Withdrawing a second time, he prayed again,

READER TWO: "My Father, if it is not possible that this cup pass without my drinking it, your will be done!"

READER ONE: Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them,

READER TWO: "Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand."

READER THREE: While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying, "The man I shall kiss is the one; arrest him." Immediately he went over to Jesus and said, "Hail, Rabbi!" and he kissed him. Jesus answered him,

READER TWO: "Friend, do what you have come for."

READER THREE: Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear. Then Jesus said to him,

READER TWO: "Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the scriptures be fulfilled which say that it must come to pass in this way?"

READER THREE At that hour Jesus said:

READER TWO: "Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled."

READER THREE: Then all the disciples left him and fled.

READER ONE: Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward.

Finally two came forward who stated, "This man said, 'I can destroy the temple of God and within three days rebuild it.'" The high priest rose and addressed him, "Have you no answer? What are these men testifying against you?"

But Jesus was silent. Then the high priest said to him, "I order you to tell us under oath before the living God whether you are the Messiah, the Son of God." Jesus said to him in reply,

READER TWO: "You have said so. But I tell you: From now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming on the clouds of heaven.'"

READER ONE: Then the high priest tore his robes and said, "He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?" They said in reply, "**He deserves to die!**" Then

they spat in his face and struck him, while some slapped him, saying, "Prophecy for us, Messiah: who is it that struck you?"

READER THREE: Now Peter was sitting outside in the courtyard. One of the maids came over to him and said, "You too were with Jesus the Galilean." But he denied it in front of everyone, saying, "I do not know what you are talking about!" As he went out to the gate, another girl saw him and said to those who were there, "This man was with Jesus the Nazorean." Again he denied it with an oath, "I do not know the man!" A little later the bystanders came over and said to Peter, "Surely you too are one of them; even your speech gives you away." At that he began to curse and to swear, "I do not know the man." And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken:

READER TWO: "Before the cock crows you will deny me three times."

READER THREE: He went out and began to weep bitterly.

READER ONE: When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor.

READER THREE: Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying, "I have sinned in betraying innocent blood." They said, "What is that to us? Look to it yourself." Flinging the money into the temple, he departed and went off and hanged himself.

The chief priests took the money, but said, "It is not lawful to deposit this in the temple treasury, for it is the price of blood." After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet, "And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me."

READER ONE: Now Jesus stood before the governor, and he questioned him, "Are you the king of the Jews?" Jesus said,

READER TWO: "You say so."

READER ONE: And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they

are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed.

READER THREE: Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called (Jesus) Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, (Jesus) Barabbas, or Jesus called Messiah?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him."

The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "Barabbas!" Pilate said to them, "Then what shall I do with Jesus called Messiah?" They all said, "**Let him be crucified!**" Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

READER ONE: Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

READER THREE: As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha which means Place of the Skull, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink.

READER ONE: After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews.

Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!" Likewise the chief priests with the scribes and elders mocked him and said, "He saved others; he cannot save himself. So he is the king,

of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'" The revolutionaries who were crucified with him also kept abusing him in the same way.

READER THREE: From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice,

READER TWO: "Eli, Eli, lema sabachthani?"

READER THREE: which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "This one is calling for Elijah. "Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "Wait, let us see if Elijah comes to save him." But Jesus cried out again in a loud voice, and gave up his spirit.

READER ONE: And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "Truly, this was the Son of God!"

A musical interlude is played

READER THREE: There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb.

Homily

The Rev. Richard Hogue

Prayers of the People

Led by Karen Sanchez

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of other and to your honor and glory.

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy, **Hear our prayer.**

Forgive us for not loving you with our whole heart, and our neighbors as ourselves; by your mercy, free us to forgive others and ourselves as you have forgiven us.

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially Fr. Atwood, Tom & Wayne, Nancy, Arlene, Peter, Mary, Sandy, Tom & Ann, MichaelMhead, Sue, Larry & family of Lee M, all who have been impacted by the coronavirus pandemic and those who have been infected with COVID-19, give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially, Bob Breckinridge, Lee Mommsen, those who have lost their lives to COVID-19, and those who have given their lives for freedom's cause, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

Prayer for those celebrating a birthday

Celebrant O God, our times are in your hand: Look with favor, we pray, on your servants who are beginning another year, including Kate Buswell, Len Smith, Tom Mauro, Allen Zych, and Betty Kucera. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

Prayer for those celebrating a wedding anniversary

Celebrant Eternal God, look with favor upon all who are celebrating a wedding anniversary. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. **Amen.**

The Blessing

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. And the blessing of God the Father, God the Son, God the Holy Spirit, be upon you and among you now and evermore. **Amen.**

Hymn "Go Now In Peace"

Led by Julie, Mirna & Emma Tinney

Go now in peace, never be afraid
God will go with you each hour of every day
Go now in faith, steadfast, strong and true
Know He will guide you in all you do
Go now in love and show you believe
Reach out to others so all the world can see
God will be there watching from above
Go now in peace, in faith, and in love
A - men. A-men. A - men.

The Dismissal

Presider
People

Let us go forth in the name of Christ.
Thanks be to God.

**During the season of Lent the alleluias are omitted.*



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