



# Holy Cross Episcopal Church

**The First Sunday of Advent**

*Holy Eucharist Rite II*

November 27, 2022

9:30 AM

**Welcome to Holy Cross Episcopal Church.** We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background. Whatever your faith tradition, please participate in worship as fully as you like.

## **Diocesan Statement of Unity**

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to "strive for justice and peace among all people, and respect the dignity of every human being." We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, and foregoing the common cup.*

7805 Centella St, Carlsbad CA 92009

# Holy Eucharist

*Rite II*

## The Word of God

*Responses and unison parts are indicated in boldfaced italics.*

### The Great Litany

Holy God, Creator of heaven and earth,

**Have mercy on us.**

Holy and Mighty, Redeemer of the world,

**Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful,

**Have mercy on us.**

Holy, blessed and glorious Trinity, One God,

**Have mercy on us.**

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,

**Savior deliver us.**

From sloth, worldliness and love of money; from hardness of heart and contempt for your Word and commandments,

**Savior deliver us.**

From sins of body and mind; from deceits of the world, flesh and the devil,

**Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared,

**Savior deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

**Savior deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

**Savior deliver us.**

By your life-giving Word; by your mighty power; by your reign of peace,  
**Savior deliver us.**

By your agony and trial; by your cross and passion; by your precious death  
and burial,  
**Savior deliver us.**

By your mighty resurrection; by your glorious ascension; and by your  
sending of the Holy Spirit,  
**Savior deliver us.**

Hear our prayers, O Christ our God.  
**Hear us, O Christ.**

Govern and direct your holy Church; fill it with love and truth; and grant it  
new life to be your Body, blessed and broken for the world.  
**Hear us, O Christ.**

Give all Christians boldness to preach the gospel to all and to make  
disciples of all nations.  
**Hear us, O Christ.**

Enlighten Justin, Michael and Susan, bishops; Brian, priest; and all bishops,  
priests and deacons with knowledge and understanding, that they may be  
living signs of your Word.  
**Hear us, O Christ.**

Give your disciples grace to follow Jesus Christ and to bring forth fruits of  
your Holy Spirit.  
**Hear us, O Christ.**

Bring into the way of truth all who have erred and are deceived.  
**Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted; raise up the  
fallen; and finally beat down Satan under our feet.  
**Hear us, O Christ.**

Guide the leaders of the nations into the ways of justice and peace.  
**Hear us, O Christ**

Grant your wisdom and strength to Joseph, our President, Gavin, our Governor, Keith, our Mayor, and to all national, state and civic leaders, that in all things they may honor you and work for the common good.

**Hear us, O Christ.**

Give to the Congress and Courts of the United States the authority and the grace to walk in the ways of truth.

**Hear us, O Christ.**

Bless the justices of the Supreme Court and all who administer the law, that they may act with integrity and promote justice for all people.

**Hear us, O Christ.**

Give us the will to be stewards of your creation in thought, word and deed.

**Hear us, O Christ.**

Bless and keep all your people,

**Hear us, O Christ.**

Comfort and liberate all who are lonely, anxious, despondent or oppressed.

**Hear us, O Christ.**

Protect and keep those who travel and all who are in peril.

**Hear us, O Christ.**

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute.

**Hear us, O Christ.**

Guard and protect all children, especially those who are in danger.

**Hear us, O Christ.**

Shower your compassion on prisoners, hostages, refugees, and all who are in trouble.

**Hear us, O Christ.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

**Hear us, O Christ.**

Grant those who have died a share in your eternal glory.

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Give us true repentance; forgive us our sins of negligence and ignorance; and grant us the grace of your Holy Spirit to amend our lives according to your Word.

**Holy God, Holy and Mighty**  
**Holy Immortal One**  
**Have Mercy Upon us**

### Lighting of the Advent Candle

We light the first blue candle of HOPE. This candle reminds us that God foretold the coming of Jesus through the prophets. It represents the world's hopefulness in waiting for Jesus, the salvation of the world. Pray together:

**Jesus, you are Light, even in the darkest places. Help us to trust in you when we are lost or lonely. As we await your coming, bring HOPE to our hearts, we pray. Amen.**

Opening Hymn

O Come O Come Emmanuel

Hymnal #56 v. 1-2



1 O come, O come, Em - man - u - el, and ran - som  
2 O come, thou Wis - dom from on high, who or - derest  
3 O come, O come, thou Lord of might, who to thy  
5 O come, thou Key of Da - vid, come, and o - pen  
6 O come, thou Day - spring from on high, and cheer us  
7 O come, De - sire of na - tions, bind in one the



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge  
3 tribes on Si - nai's height in an - cient times didst give the  
5 wide our heaven - ly home; make safe the way that leads on  
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
7 hearts of all man - kind; bid thou our sad di - vi - sions



1 here un - til the Son of God ap - pear.  
2 show, and teach us in her ways to go.  
3 law, in cloud, and ma - jes - ty, and awe.

5 high, and close the path to mis - er - y. Re - joice! Re - joice!  
6 night, and death's dark shad - ow put to flight.  
7 cease, and be thy - self our King of Peace.



Em - man - u - el shall come to thee, O Is - ra - el

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*Isaiah 2:1-5*

A Reading from the prophet Isaiah.

*Read by Mike Collier.*

In days to come

the mountain of the Lord's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.

Many peoples shall come and say,



'Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
and the word of the Lord from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.  
O house of Jacob,  
come, let us walk  
in the light of the Lord!

*Silence*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 122** *Laetatus sum*

*Led by Mike Collier.*

- 1 I was glad when they said to me, \*  
**"Let us go to the house of the Lord."**
- 2 Now our feet are standing \*  
**within your gates, O Jerusalem.**
- 3 Jerusalem is built as a city \*  
**that is at unity with itself;**
- 4 To which the tribes go up,  
the tribes of the Lord, \*  
**the assembly of Israel,  
to praise the Name of the Lord.**
- 5 For there are the thrones of judgment, \*  
**the thrones of the house of David.**



6 Pray for the peace of Jerusalem: \*

**“May they prosper who love you.**

7 Peace be within your walls \*

**and quietness within your towers.**

8 For my brethren and companions’ sake, \*

**I pray for your prosperity.**

9 Because of the house of the Lord our God, \*

**I will seek to do you good.”**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***

**as it was in the beginning, is now, and will be for ever. Amen.**

### **A Reading from the letter to the Romans**

*Romans 13:11-14*

*Read by Judy Cater.*

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Silence*

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

### **The Gospel Acclamation**

Thy Word

**Renew #94**

*(refrain, x2)*





## The Gospel

*Matthew 24:36-44*

*Celebrant*

The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People*

**Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## The Gospel Acclamation

Thy Word

**Renew #94**

*(refrain, x2)*





**Homily**

The Rev. Brian Petersen

### **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayer for the Good News Festival

Loving God, Author of life, in You we live and move and have our being. We ask that you revive us again in your mighty Spirit as we prepare our hearts for The Good News Festival. Inspire us to reach out to those who do not know you, and welcome them with open arms, without judgement, so that all may embrace your Good News, answer your call, and dance together with joy. We ask this in Jesus' name. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## Birthday, Anniversary, and Travel Prayers

## The Holy Communion

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## Offertory Hymn

Bless The Lord My Soul (Taize)

**WLP #825**

The musical notation is for a hymn in 4/4 time, key of B-flat major. It consists of three staves. The first staff is the vocal line, starting with a treble clef and a key signature of one flat. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." The second staff is the vocal line, starting with a treble clef and a key signature of one flat. The lyrics are: "Bless the Lord my soul, Who leads me in - to life." The third staff is the bass line, starting with a bass clef and a key signature of one flat. The lyrics are: "Bless the Lord my soul, Who leads me in - to life." The music is written in a simple, melodic style with a steady rhythm.

## The Great Thanksgiving

*Eucharistic Prayer B*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.

People           **We lift them to the Lord.**  
*Celebrant*       Let us give thanks to the Lord our God.  
People           **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**Holy, Holy, Holy**

**Holy, holy, holy Lord  
God of power and might  
Holy, holy, holy Lord  
God of power and might  
Heaven and earth are  
Full, full of your glory  
Hosanna in the highest! Hosanna in the highest!  
Blessed is he who comes  
in the name of the Lord  
Hosanna in the highest! Hosanna in the highest!**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant*        And now as our savior Christ has taught us,  
                         we are bold to sing,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**



**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For the kingdom and the power and the glory are yours,  
now and forever.  
Amen. Amen. Amen.**

*Silence*

### **Breaking of the Bread**

*Celebrant* Alleluia ,Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia**

*Celebrant* The Gifts of God for the People of God.

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or ever before; you who have tried to follow and you who think you have failed. Come, not because the Church invites you. It is Christ who invites you to be known and fed here.

### **Post-Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.



1., 3. Soon and ver - y soon, we are going to see the King;  
 2. No more dy - ing there, we are going to see the King;

soon and ver - y soon, we are going to see the King;  
 no more dy - ing there, we are going to see the King;

soon and ver - y soon, we are going to see the King; hal - le -  
 no more dy - ing there, we are going to see the King; hal - le

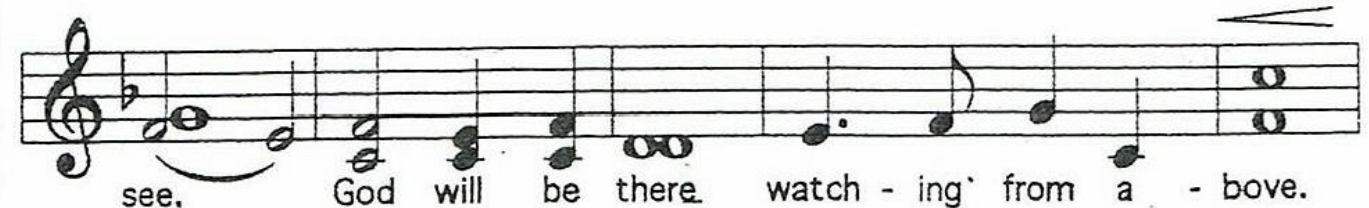
lu - jah! Hal - le - lu - jah! We're going to see the King.

lu - jah! Hal - le - lu - jah! We're going to see the King.

Chord markings: F7/A B♭, F/C B♭m6/D♭ B♭m, F/C, Am/C, F.

## Sung Benediction

Go Now in Peace



## The Dismissal

*Celebrant*

Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People*

**Thanks be to God**

## **Liturgical Leader**

Celebrant / Preacher: The Rev. Brian Petersen

Thank you to all for your service.  
May you know the love of God and be filled with new life.

### **A Prayer before Worship**

*O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen*

### **A Prayer for Peace**

*Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen*

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