



Holy Cross Episcopal Church / Oceanside, California

## The Seventh Sunday of Easter

May 16<sup>th</sup>, 2021

9:00 AM

**Welcome to Holy Cross Episcopal Church.** We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background. Whatever your faith tradition, please participate in worship as fully as you like. Currently, we are sharing space with Oceanside Sanctuary, at 204 S Freeman Street, Oceanside, CA 92054 and our mailing address is 2647 Gateway Road Suite 105 #290 Carlsbad, Ca 92009 at the Bressi Ranch Postal Annex.

### Diocesan Statement of Unity

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, foregoing the common cup and refraining from congregational responses and singing unless safely inside our home or our cars.*

## The Liturgy of the Word

*Responses and unison parts are indicated in **bold**.*

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### Hymnal 1982 #214 – Hail the day that sees him rise

Hail the day that sees him rise, Alleluia!  
glorious to his native skies; Alleluia!  
Christ, awhile to mortals given, Alleluia!  
enters now the highest heaven! Alleluia!

There the glorious triumph waits; Alleluia!  
lift your heads, eternal gates! Alleluia!  
Wide unfold the radiant scene; Alleluia!  
take the King of glory in! Alleluia!

See! he lifts his hands above; Alleluia!  
See! he shows the prints of love: Alleluia!  
Hark! his gracious lips bestow, Alleluia!  
blessings on his Church below. Alleluia!

Lord beyond our mortal sight, Alleluia!  
raise our hearts to reach thy height, Alleluia!  
there thy face unclouded see, Alleluia!  
find our heaven of heavens in thee. Alleluia!

## Opening Acclamation

*Presider* Alleluia. Christ is risen.  
*People* **Christ is risen indeed. Alleluia.**

## A Song of Praise – A Song of Christ’s Humility, *Philippians 2:6-11*

Though in the form of God, \*  
**Christ Jesus did not cling to equality with God,**  
But emptied himself, taking the form of a servant, \*  
**and was born in human likeness.**  
Being found in human form, he humbled himself \*  
**and became obedient to death, even death on a cross.**  
Therefore, God has highly exalted him \*  
**and given him the name above every name,**  
That at the name of Jesus, every knee shall bow, \*  
**in heaven and on earth and under the earth,**  
And every tongue confess that Jesus Christ is Lord, \*  
**to the glory of God the Father.**

Glory be to the Father, and to the Son,  
and to the Holy Spirit: \*  
**As it was in the beginning, is now, and ever shall be,**  
**world without end. Amen.**

## The Collect of the Day

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your

Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## **The Lessons**

### **The First Reading**

**Acts 1:15-17, 21-26**

A Reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

### **Psalm 1**    *Beatus vir qui non abiit*

Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,**  
**nor sat in the seats of the scornful!**

Their delight is in the law of the Lord, \*  
**and they meditate on his law day and night.**

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**

It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**

For the Lord knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

Glory be to the Father, and to the Son,

and to the Holy Spirit: \*  
**As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## **The Gospel**

**John 17:6-19**

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**The Sermon – Rev. Richard Hogue Jr.**

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who  
are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the  
needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Susan our Bishop, Richard our Vicar, our mission's leaders, and for all the clergy and people.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation [especially\_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom [especially\_\_\_\_\_].

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**The Peace**

The peace of the Lord be always with you.

**And also with you.**

## The Liturgy of the Table

**The Holy Communion**

**Offertory Sentence**

*Presider*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Virtual Offertory: Choral Anthem – If ye love me, by Philip Wilby

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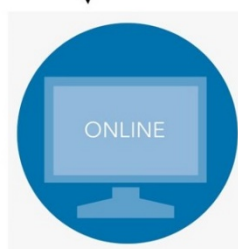
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## The Great Thanksgiving

*Presider*

The Lord be with you.

*People*

**And also with you.**

*Presider*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Presider*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.

Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing (say):

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.  
But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.  
Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us,  
Our Savior Jesus Christ took bread,



and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”  
Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with [ \_\_\_\_\_ and] all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

*Presider*      And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*Consecrated bread and wine are displayed.*

## **The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Presider says the following Invitation*

*Presider* The Gifts of God for the People of God.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

## **The Postcommunion Prayer**

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## **Blessing**

*Presider* God's Blessing be with you, Christ's peace be with you, the Spirit's  
outpouring be with you, now and always. **Amen.**

## **Sung Dismissal – Go Now in Peace**

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Go now in peace, never be afraid  
God will go with you each hour of every day  
Go now in faith, steadfast, strong and true  
Know He will guide you in all you do  
Go now in love and show you believe  
Reach out to others so all the world can see  
God will be there watching from above  
Go now in peace, in faith, and in love  
A - men. A-men. A - men.

## **The Dismissal**

<i>Presider</i>	Let us go forth in the name of Christ. Alleluia, alleluia!
<i>People</i>	<b>Thanks be to God. Alleluia, alleluia!</b>

## Liturgical Leaders

<b>Presider</b>	<i>The Rev. Richard Hogue, Jr.</i>
<b>Reader</b>	<i>Cathy Zolner; Tom Mauro; Maura Schmitz</i>
<b>Music</b>	<i>The music ministers of St. Bart's, Poway; Virginia Sublett – Music Director of St. Andrew's, Encinitas; Jack Deane; the Ho family</i>

*Thank you to all for your service.*

*May you know the love of God and be filled with new life.*

### A Prayer for Peace

*Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.***

### A Prayer for the Human Family

*O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.***

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