



# Holy Cross Episcopal Church

**The Sixteenth Sunday after Pentecost**

*Holy Eucharist Rite II*

September 25, 2022

9:30 AM

**Welcome to Holy Cross Episcopal Church.** We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background. Whatever your faith tradition, please participate in worship as fully as you like.

## **Diocesan Statement of Unity**

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, and foregoing the common cup.*

# Holy Eucharist

## Rite II

### The Word of God

*Responses and unison parts are indicated in boldfaced italics.*

#### Opening Hymn

#### Fairest Lord Jesus

#### Hymnal #383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to God's people on earth.  
 Lord God, heavenly King, almighty God and Father,  
     we worship you, we give you thanks, we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
     Lord God, Lamb of God, you take away the sin of the world:  
     have mercy on us;  
     you are seated at the right hand of the Father:  
     receive our prayer.  
 For you alone are the Holy One, you alone are the Lord,  
     you alone are the Most High,  
     Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
 Amen.

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Loving God you created a world with enough for all our need, but not  
 enough for all our greed. Help us to challenge structures of injustice to  
 commit ourselves to stand in solidarity with the poor and to bring hope to  
 those who are sinking in despair through Jesus Christ our Lord and Savior  
**Amen.**

## The Lessons

*Jeremiah 32:1-3a, 6-15*

A Reading from the prophet Jeremiah.

*Read by Jack Cater.*

The word that came to Jeremiah from the Lord in the tenth year of King  
 Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At  
 that time the army of the king of Babylon was besieging Jerusalem, and  
 the prophet Jeremiah was confined in the court of the guard that was in the  
 palace of the king of Judah, where King Zedekiah of Judah had confined  
 him. Jeremiah said, The word of the Lord came to me: Hanamel son of  
 your uncle Shallum is going to come to you and say, "Buy my field that is  
 at Anathoth, for the right of redemption by purchase is yours." Then my  
 cousin Hanamel came to me in the court of the guard, in accordance with

the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Silence*

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

**Psalm 91:1-6, 14-16**      *Qui habitat*

*Led by Jack Cater.*

- 1 He who dwells in the shelter of the Most High, \*  
    **abides under the shadow of the Almighty.**
- 2 He shall say to the Lord,  
    "You are my refuge and my stronghold, \*  
    **my God in whom I put my trust.**"
- 3 He shall deliver you from the snare of the hunter \*  
    **and from the deadly pestilence.**
- 4 He shall cover you with his pinions,  
    and you shall find refuge under his wings; \*  
    **his faithfulness shall be a shield and buckler.**
- 5 You shall not be afraid of any terror by night, \*  
    **nor of the arrow that flies by day;**
- 6 Of the plague that stalks in the darkness, \*  
    **nor of the sickness that lays waste at mid-day.**

14 Because he is bound to me in love,  
therefore will I deliver him; \*  
**I will protect him, because he knows my Name.**  
15 He shall call upon me, and I will answer him; \*  
**I am with him in trouble;**  
**I will rescue him and bring him to honor.**  
16 With long life will I satisfy him, \*  
**and show him my salvation.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

**A Reading from the first letter to Timothy**

*1 Timothy 6:6-19*

*Read by Jack Cater.*

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God

who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Silence*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Gospel Acclamation

Thy Word

**Renew #94**

*(refrain, x2)*

Thy Word is a lamp un-to my feet and a

light un - to my path.

*Repeat after each verse (Fine)*

## The Gospel

*Luke 16:19-31*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was

being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

**The Gospel Acclamation**                      Thy Word                      **Renew #94**

*(refrain, x2)*

Thy Word is a lamp un-to my feet and a

*Repeat after each verse (Fine)*

light un - to my path.

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People**

*Read by Jack Cater.*

In peace, we pray to you, Lord God.

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For Michael our Presiding Bishop, and Susan our Bishop; and Brian our Priest-in-Charge; and for all bishops, priests, deacons and lay ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. Today we remember \_\_\_\_\_, and all who have no one to pray for them. Are there others? Hear us, Lord; **For your mercy is great.**

We pray for all who have died, that they may have a place in your eternal kingdom. Today we remember \_\_\_\_\_. Are there others? Lord, let your loving-kindness be upon them; **Who put their trust in you.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Prayer for the Good News Festival**

**Loving God, Author of life, in You we live and move and have our being. We ask that you revive us again in your mighty Spirit as we prepare our hearts for The Good News Festival. Inspire us to reach out to those who do not know you, and welcome them with open arms, without judgement, so that all may embrace your Good News, answer your call, and dance together with joy. We ask this in Jesus' name. Amen.**

## Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Birthday, Anniversary, and Travel Prayers

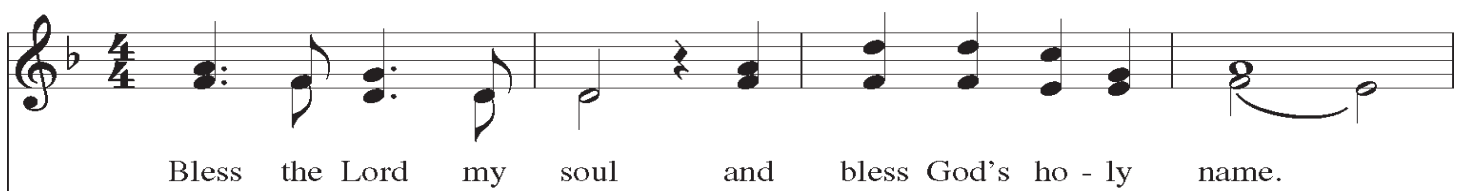
## The Holy Communion

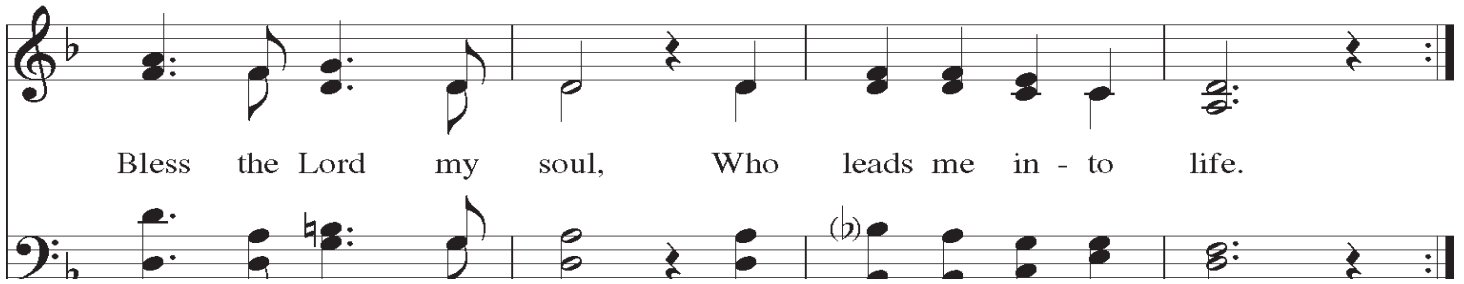
*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God

## Offertory Hymn

Bless The Lord My Soul (Taize)

**WLP #825**





## The Great Thanksgiving

### *Enriching Our Worship Eucharistic Prayer 1*

<i>Celebrant</i>	The Lord be with you.
People	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
People	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	<b>It is right to give God thanks and praise.</b>

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

## Sanctus

## Holy, Holy, Holy

**Holy, holy, holy Lord  
 God of power and might  
 Heaven and earth are  
 full of your glory  
 Hosanna in the highest!  
 Blessed is he who comes  
 in the name of the Lord  
 Hosanna in the highest!**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the

Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

### **The Lord's Prayer**

*Celebrant* And now as our savior Christ has taught us,  
we are bold to sing,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For the kingdom and the power and the glory are yours,  
now and forever.  
Amen. Amen. Amen.**

*Silence*

### **Breaking of the Bread**

*Celebrant* Alleluia ,Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia**

*Celebrant* The Gifts of God for the People of God. This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or ever before; you who have tried to follow and you who think you have failed. Come, not because the Church invites you. It is Christ who invites you to be known and fed here.

## Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

### Closing Hymn

### God of Grace and God of Glory

### Hymnal #594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise;  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

## Announcements

## Sung Benediction

Go Now in Peace



Go now in peace.



Nev - er be a - fraid. God will go with you each



hour of ev - 'ry day. Go now in faith, stead - fast, strong and true.



Know He will guide you in all you do. Go now in love, and



show you be - lieve. Reach out to oth - ers so all the world can



## The Dismissal

*Celebrant* Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* **Thanks be to God**

## Liturgical Leader

Celebrant / Preacher: The Rev. Steven Schuneman

Thank you to all for your service.  
May you know the love of God and be filled with new life.

### **A Prayer before Worship**

*O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen*

### **A Prayer for Peace**

*Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen*

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