



Holy Cross Episcopal Church / Oceanside, California

**Patronal Feast Day: Holy Cross Day (*Observed*)**

**September 19<sup>th</sup>, 2021**

**9:00 AM**

***Welcome to Holy Cross Episcopal Church.*** We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background. Whatever your faith tradition, please participate in worship as fully as you like. Currently, we are sharing space with Oceanside Sanctuary, at 204 S Freeman Street, Oceanside, CA 92054 and our mailing address is 2647 Gateway Road Suite 105 #290 Carlsbad, Ca 92009 at the Bressi Ranch Postal Annex.

### **Diocesan Statement of Unity**

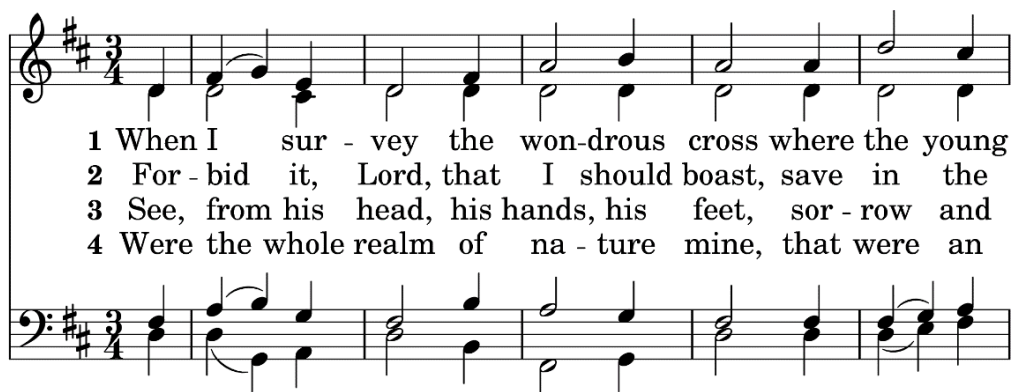
*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, and foregoing the common cup.*

## The Liturgy of the Word

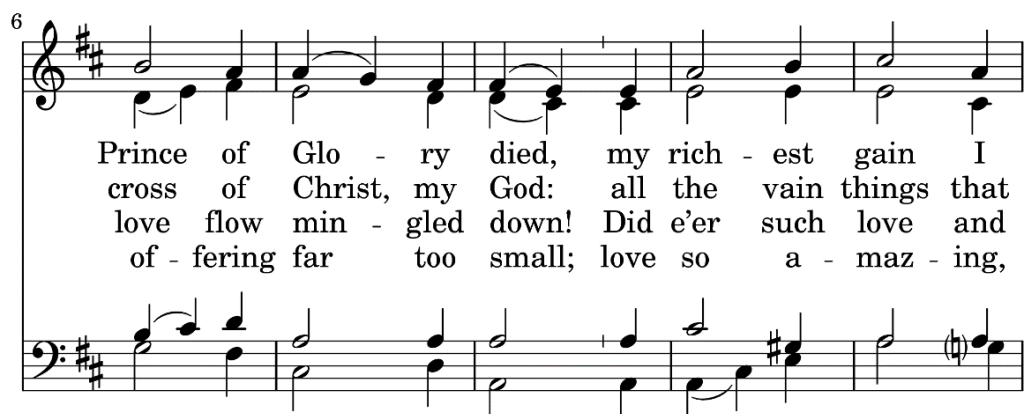
*Responses and unison parts are indicated in **bold**.*

Music used by permission, through purchase of Ritestuff 2.0 and according to CCLI License #3070172.

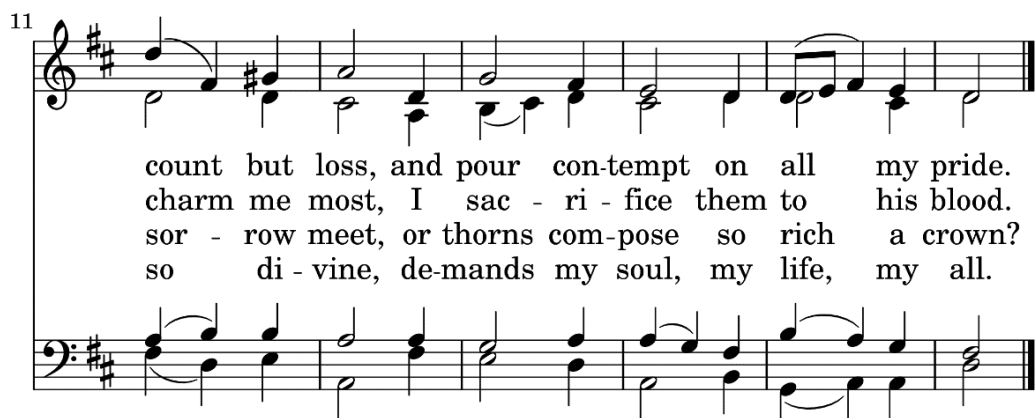
**Processional Hymn – (scroll down)**



1 When I sur - vey the won-drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet, sor - row and  
 4 Were the whole realm of na - ture mine, that were an



6 Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,



11 count but loss, and pour con-tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com-pose so rich a crown?  
 so di - vine, de-mands my soul, my life, my all.

*Hymnal 1982 474*

Words: Isaac Watts (1674-1748)

Music (ROCKINGHAM, LM): from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

## A Song of Christ's Humility *Philippians 2:6-11* – to be prayed in unison

Though in the form of God, \*

Christ Jesus did not cling to equality with God,  
But emptied himself, taking the form of a servant, \*  
and was born in human likeness.  
Being found in human form, he humbled himself \*  
and became obedient to death, even death on a cross.  
Therefore, God has highly exalted him \*  
and given him the name above every name,  
That at the name of Jesus, every knee shall bow, \*  
in heaven and on earth and under the earth,  
And every tongue confess that Jesus Christ is Lord, \*  
to the glory of God the Father. Amen.

## **The Collect of the Day**

*Presider*        God be with you.  
*People*        **And also with you.**  
*Presider*        Let us pray.

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## **The Lessons**

### **The First Reading**

**Isaiah 45:21-25**

A Reading from the prophet Isaiah.

Declare and present your case;  
let them take counsel together!

Who told this long ago?  
Who declared it of old?

Was it not I, the Lord?  
There is no other god besides me,

a righteous God and a Saviour;  
there is no one besides me.

Turn to me and be saved,  
all the ends of the earth!  
For I am God, and there is no other.

By myself I have sworn,  
from my mouth has gone forth in righteousness  
a word that shall not return:

“To me every knee shall bow,

every tongue shall swear.”

Only in the Lord, it shall be said of me,  
are righteousness and strength;  
all who were incensed against him  
shall come to him and be ashamed.

In the Lord all the offspring of Israel  
shall triumph and glory.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**Psalm 98:1-4 *Cantate Domino* – to be said responsively by half-verse**

Sing to the Lord a new song, \*  
**for he has done marvelous things.**

With his right hand and his holy arm \*  
**has he won for himself the victory.**

The Lord has made known his victory; \*  
**his righteousness has he openly shown in the sight of the nations.**

He remembers his mercy and faithfulness to the house of Israel, \*  
**and all the ends of the earth have seen the victory of our God.**

**The Second Reading**

**Galatians 6:14-18**

A Reading from Paul’s letter to the Galatians.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters.  
Amen.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**The Gospel**

**John 12:31-36a**

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said, “Now is the judgment of this world; now the ruler of this world will be

driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon – Rev. Richard Hogue Jr.**

**The Nicene Creed – to be said in unison**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People, Form II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world;  
in the Anglican cycle of prayer, pray for\_\_\_\_\_;  
in the diocesan cycle of prayer, pray for\_\_\_\_\_;  
Pray for Justin the Archbishop of Canterbury, for Michael our Presiding Bishop,  
Susan our Bishop, Richard our Vicar, our mission's leaders; for this gathering; and  
for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially\_\_\_\_\_].  
Pray for those who have died.

*Silence*

I ask your prayers for\_\_\_\_\_.  
I ask your thanksgiving for\_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

### *Silence*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

## Announcements

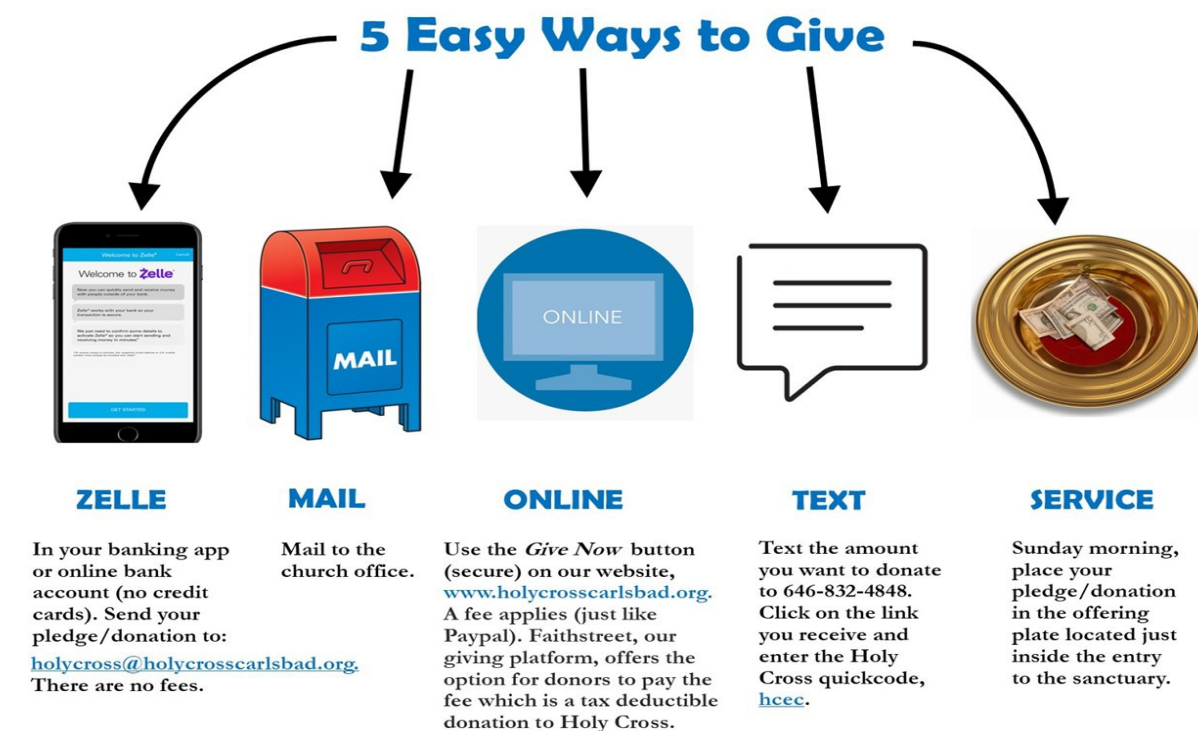
# The Liturgy of the Table

## The Holy Communion

### Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### Virtual Offertory



## Offertory Hymn – Be Now My Vision; Mary Byrne (Translator)

E                    C#m A                    E  
 Be now my vision, O God of my heart;  
 B                    A                    B  
 nothing surpasses the love you impart—  
 C#m            A            E                    A  
 You my best thought, by day or by night,  
 C#m            A            B                    E  
 waking or sleeping, your presence my light.

Be now my wisdom, and be my true word;  
 ever within me, my soul is assured;  
 Mother and Father, you are both to me,  
 now and forever your child I will be.

Riches I need not, nor life's empty praise,  
 you, my inheritance, now and always;  
 You and you only are first in my heart,  
 great God, my treasure, may we never part.

Sovereign of heaven, my victory won,  
 may I reach heaven's joys, O bright heaven's Sun!  
 Heart of my own heart, whatever befall,  
 still be my vision, O Ruler of all.

## **The Great Thanksgiving**

*Presider*            God be with you.  
*People*              **And also with you.**  
*Presider*            Lift up your hearts.  
*People*              **We lift them to the Lord.**  
*Presider*            Let us give thanks to the Lord our God.  
*People*              **It is right to give our thanks and praise.**

All thanks and praise  
 are yours at all times and in all places,  
 our true and loving God;  
 through Jesus Christ, your eternal Word,  
 the Wisdom from on high by whom you created all things.  
 You laid the foundations of the world  
 and enclosed the sea when it burst out from the womb;  
 You brought forth all creatures of the earth  
 and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
 all you create is a sign of hope for our journey;  
 And so as the morning stars sing your praises  
 we join the heavenly beings and all creation



as we shout with joy:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.  
Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with [blessed \_\_\_\_\_, and] all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*

**Blessed are you for ever and ever. AMEN.**

*Presider* And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Consecrated bread and wine are displayed.*

**The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Lamb of God, you take away the sins of the world:  
**have mercy on us.**  
Lamb of God, you take away the sins of the world:

**have mercy on us.**

Lamb of God, you take away the sins of the world:

**grant us peace.**

*Facing the people, the Presider says the following Invitation*

*Presider*        The Gifts of God for the People of God.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

## **Communion Hymn – You’ve got a friend; Writers: Carole King**

When you're down and troubled  
And you need some loving care  
And nothin', nothin' is goin' right  
Close your eyes and think of me  
And soon I will be there  
To brighten up even your darkest night

You just call out my name  
And you know wherever I am  
I'll come runnin' to see you again  
Winter, spring, summer or fall  
All you have to do is call  
And I'll be there  
You've got a friend

If the sky above you  
Grows dark and full of clouds  
And that ol' north wind begins to blow  
Keep your head together  
And call my name out loud  
Soon you'll hear me knockin' at your door

You just call out my name  
And you know wherever I am  
I'll come runnin' to see you again  
Winter, spring, summer or fall  
All you have to do is call  
And I'll be there

Ain't it good to know that you've got a friend  
When people can be so cold  
They'll hurt you, yes, and desert you  
And take your soul if you let them  
Oh, but don't you let them

You just call out my name  
And you know wherever I am  
I'll come runnin' to see you again  
Winter, spring, summer or fall  
All you have to do is call  
And I'll be there  
You've got a friend

## **The Postcommunion Prayer – to be prayed in unison**

*Presider*            Let us pray

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## **Blessing**

*Presider*            Live without fear: your Creator has made you holy, has always  
protected you, and loves you as a mother. Go in peace to follow  
the good road and may God's blessing be with you always. **Amen.**

## **Recessional Hymn – Go Now in Peace**

Words: Don Besig and Nancy Price (ASCAP), Music: Don Besig; Copyright Harold Flammer, Inc, sole selling agent Shawnee Press, Inc.  
Delaware Water Gap, PA 15327

Go now in peace, never be afraid  
God will go with you each hour of every day  
Go now in faith, steadfast, strong and true  
Know He will guide you in all you do  
Go now in love and show you believe  
Reach out to others so all the world can see  
God will be there watching from above  
Go now in peace, in faith, and in love  
A - men. A-men. A - men.

## **The Dismissal**

*Presider*            Let us bless the Lord.

*People*              **Thanks be to God.**

*Thank you to all for your service.  
May you know the love of God and be filled with new life.*

### **A Prayer for Peace**

*Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.***

### **A Prayer for the Human Family**

*O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.***

**Physical location: 204 S Freeman St, Oceanside, CA 92054**

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