



Holy Cross Episcopal Church / Oceanside, California

**Second Sunday after Pentecost, Proper 6**

**June 13<sup>th</sup>, 2021**

**8:30 AM**

**Welcome to Holy Cross Episcopal Church.** We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background. Whatever your faith tradition, please participate in worship as fully as you like. Currently, we are sharing space with Oceanside Sanctuary, at 204 S Freeman Street, Oceanside, CA 92054 and our mailing address is 2647 Gateway Road Suite 105 #290 Carlsbad, Ca 92009 at the Bressi Ranch Postal Annex.

#### **Diocesan Statement of Unity**

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to "strive for justice and peace among all people, and respect the dignity of every human being." We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, forego the common cup and refraining from congregational singing unless safely inside our home.*

#### **The Liturgy of the Word**

*Responses and unison parts are indicated in **bold**.*

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#### **Processional Hymn – The Kingdom of God**

The kingdom of God is justice and joy;  
For Jesus restores what sin would destroy.  
God's power and glory in Jesus we know;  
And here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;  
The captives are freed, the sinners find place,  
The outcast are welcomed God's banquet to share;  
And hope is awakened in place of despair.

The kingdom of God is challenge and choice:  
Believe the good news, repent and rejoice!  
God's love for us sinners brought Christ to his cross:  
Our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal;  
In Jesus begun, in heaven made whole.  
The heirs of the kingdom shall answer his call;  
And all things cry "Glory!" to God all in all.

## Opening Acclamation

*Presider*           Blessed be the one, holy, and living God.  
*People*           **Glory to God for ever and ever.**

## A Song of Praise

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*Presider*           God be with you.  
*People*           **And also with you.**  
*Presider*           Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### The First Reading

**1 Samuel 15:34-16:13**

A Reading from the first book of the prophet Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**Psalm 20 *Exaudiat te Dominus***

May the Lord answer you in the day of trouble, \*  
**the Name of the God of Jacob defend you;**

Send you help from his holy place \*  
**and strengthen you out of Zion;**

Remember all your offerings \*  
**and accept your burnt sacrifice;**

Grant you your heart's desire \*  
**and prosper all your plans.**

We will shout for joy at your victory  
and triumph in the Name of our God; \*  
**may the Lord grant all your requests.**

Now I know that the Lord gives victory to his anointed; \*  
**he will answer him out of his holy heaven,**  
**with the victorious strength of his right hand.**

Some put their trust in chariots and some in horses, \*  
**but we will call upon the Name of the Lord our God.**

They collapse and fall down, \*  
**but we will arise and stand upright.**

O Lord, give victory to the king \*  
**and answer us when we call.**

## The Gospel

**Mark 4:26-34**

The Holy Gospel of our Savior Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Sermon – Rev. Richard Hogue Jr.

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

    he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;

    he suffered death and was buried.

    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven

        and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### The Prayers of the People, Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world;  
for Michael our Presiding Bishop, Susan our Bishop, Richard our Vicar, our  
mission's leaders; for this gathering; and for all

ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].

Pray for those who have died.

*Silence*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **The Peace**

The peace of Christ be always with you.

**And also with you.**

## **The Liturgy of the Table**

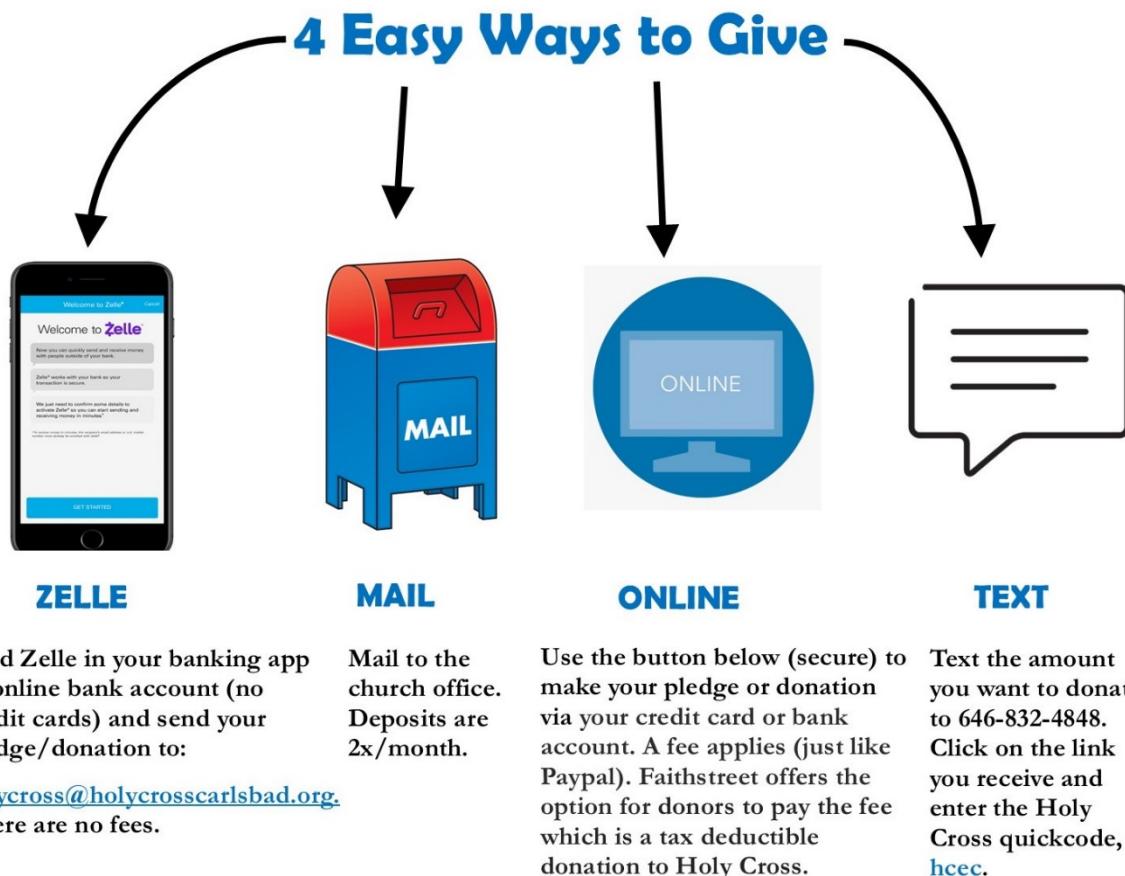
### **The Holy Communion**

## Offertory Sentence

Presider

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Virtual Offertory



## Offertory Hymn – Hymnal 1982 #529 In Christ there is no East or West

In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.

In Christ shall true hearts ev'rywhere  
their high communion find.  
His service is the golden cord  
close binding humankind.

Join hands, then, people of the faith,  
whate'er your race may be.  
All children of the living God

are surely kin to me.

In Christ now meet both east and west,  
in him meet south and north.

All Christly souls are joined as one  
throughout the whole wide earth.

## The Great Thanksgiving

*Presider*      God be with you.

*People*      **And also with you.**

*Presider*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Presider*      Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep

and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,

Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”  
Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts

that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

*Presider* And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

*Consecrated bread and wine are displayed.*

### **The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Presider* We break this bread to share in the Body of Christ.  
*People* **We who are many are one body, for we all share in the one bread.**

*Facing the people, the Presider says the following Invitation*

*Presider* The Gifts of God for the People of God.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

### **The Postcommunion Prayer**

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### Blessing

*Presider*      The Wisdom of God, the Love of God, and the Grace of God  
                  strengthen you to be Christ's hands and heart in this world, in the  
                  name of the Holy Trinity. **Amen.**

### Recessional Hymn – Go Now in Peace

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Go now in peace, never be afraid  
God will go with you each hour of every day  
Go now in faith, steadfast, strong and true  
Know He will guide you in all you do  
Go now in love and show you believe  
Reach out to others so all the world can see  
God will be there watching from above  
Go now in peace, in faith, and in love  
A - men. A-men. A - men.

### The Dismissal

*Presider*      Let us bless the Lord.  
*People*           **Thanks be to God.**

*Thank you to all for your service.  
May you know the love of God and be filled with new life.*

### **A Prayer for Peace**

*Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.***

### **A Prayer for the Human Family**

*O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.***

**Physical location: 204 S Freeman St, Oceanside, CA 92054**

**Mailing address: 2647 Gateway Rd Suite 105 #290 Carlsbad, CA 92009**

[vicar@holycrosscarlsbad.org](mailto:vicar@holycrosscarlsbad.org) [www.holycrosscarlsbad.org](http://www.holycrosscarlsbad.org) 760.930.1270

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