



Holy Cross Episcopal Church / Carlsbad, California

Daily Morning Prayer: Rite Two  
The Twenty-fourth Sunday after Pentecost

November 15, 2020

**Welcome to Holy Cross Episcopal Church.** We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background.

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**Prayer for Spiritual Communion by St. Alphonsus de Liguori**

*provided for personal use before or after worship because we are not able to share Holy Communion at present:*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally, come at least spiritually into my heart.  
I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. *Amen.*

**THE WORD OF GOD**

*Responses and unison parts are indicated in **boldfaced italics.***

**Hymn "The Grain is Ripe"**

Sung by Jack Deane and Virginia Sublett, St. Andrew's Music Director

Hymnal: Voices Found; Hymn #33; Words: Shirley Erena Murray; Music: *Greensborough*, Philip Nunn

<https://www.riteseries.org/song/vf/1834/>

1. ***The grain is ripe the harvest comes!  
Good seed of hope, your time is now  
justice will steam from hill and river,  
more than you dream and running over***
  
2. ***The righteous God gives this and more:  
grace is the mode, mercy the key,  
God comes in truth the sharpest laser  
to scan the earth, to take our measure***
  
3. ***The work of peace for all,  
face turned to face in open trust,  
all famine gone and thirst and bleeding,  
the harvest comes from love's good seeding.***

*Officiant* You are no longer strangers and sojourners, but fellow citizens with the saints and members of the household of God. *(Ephesians 2:19)*

**Confession for all of Ordinary Time/Post-Pentecost:**

*Officiant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together*

read by Bob Meloon

***Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.***

***We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Invitatory and Psalter

*Officiant* Lord, open our lips.

*People* ***And our mouth shall proclaim your praise.***

*Officiant and People*

***Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.***

**Christ our Passover** Pascha nostrum

read by Bob Meloon

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22 (BCP p.83)

Alleluia.

Christ our Passover has been sacrificed for us; \*

***therefore let us keep the feast,***

Not with the old leaven, the leaven of malice and evil, \*

***but with the unleavened bread of sincerity and truth. Alleluia.***

Christ being raised from the dead will never die again; \*

***death no longer has dominion over him.***

The death that he died, he died to sin, once for all; \*

***but the life he lives, he lives to God.***

So also consider yourselves dead to sin, \*

***and alive to God in Jesus Christ our Lord. Alleluia.***

Christ has been raised from the dead, \*

***the first fruits of those who have fallen asleep.***

For since by a man came death, \*

***by a man has come also the resurrection of the dead.***

For as in Adam all die, \*

***so in Christ shall all be made alive. Alleluia.***

*Officiant and People*

***The Lord is glorious in his saints: Come let us adore him.*** (BCP 82)

**Psalm 123** *Ad te levavi oculos meos*

read by Bob Meloon

1 To you I lift up my eyes, \*

***to you enthroned in the heavens.***

2 As the eyes of servants look to the hand of their masters, \*

***and the eyes of a maid to the hand of her mistress,***

- 3 So our eyes look to the Lord our God, \*  
*until he show us his mercy.*
- 4 Have mercy upon us, O Lord, have mercy, \*  
*for we have had more than enough of contempt,*
- 5 Too much of the scorn of the indolent rich, \*  
*and of the derision of the proud.*

*Officiant and People*

***Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.***

### **The Lessons**

A reading from **Judges** (4:1-7)

read by Cathy Zolner

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine-hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten-thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

*Officiant* The Word of the Lord

*People* ***Thanks be to God***

**Canticle 9 The First Song of Isaiah** *Ecce, Deus*

read by Cathy Zolner

Isaiah 12:2-6 (BCP p.86)

***Surely, it is God who saves me; \*  
I will trust in him and not be afraid.***

***For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.***

***Therefore you shall draw water with rejoicing \*  
from the springs of salvation.***

***And on that day you shall say, \****

***Give thanks to the Lord and call upon his Name;***

***Make his deeds known among the peoples; \****

***see that they remember that his Name is exalted.***

***Sing the praises of the Lord, for he has done great things, \****

***and this is known in all the world.***

***Cry aloud, inhabitants of Zion, ring out your joy, \****

***for the great one in the midst of you is the Holy One of Israel.***

***Glory to the Father, and to the Son, and to the Holy Spirit: \****

***as it was in the beginning, is now, and will be for ever. Amen.***

A reading from the Gospel of **Matthew** (25:14-30)

read by Daniel Bissler

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents.'

For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

*Officiant*     The Word of the Lord

*People*        ***Thanks be to God***

**The Sermon**    *“Making due or making the most of what we have?”*    The Rev Richard Hogue, Jr.

## **The Apostles' Creed**

(BCP p. 96)

read by Bob Meloon

*Officiant and People*

***I believe in God, the Father almighty, creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body and the life everlasting. Amen.***

## **The Prayers**

*Officiant*     The Lord be with you.

*People*        ***And also with you.***

*Officiant*     Let us pray.

## **Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

*Then follows the Suffrages*

(A)

responses read by Bob Meloon

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

*The Officiant then says the Collects*

### *The Collect of the Day*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Proper 28, BCP p. 236)

### *For those celebrating a birthday (Nov 15 – Nov 21)*

O God, our times are in your hand: Look with favor, we pray, on your servants who are beginning another year especially Max Petersen, George Fern, Sidona Ryan. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen*

### *For those celebrating a wedding anniversary (Nov 15 – Nov 21)*

Eternal God, look with favor upon all who are celebrating a wedding anniversary. Give them wisdom and devotion in the ordering of their lives together, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. *Amen.*

### *For Travelers*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel \_\_\_\_\_, surround them with your loving care; protect them from every danger and disease; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

### *For Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

(BCP p. 57)

## **Hymn "Will You Come and Follow Me "**

Sung by Jack Deane and Virginia Sublett, St. Andrew's Music Director

Wonder Love & Praise; Hymn #757; Words: from the Iona Community; Music: *Mary Alexandra*, John L. Hooker (b. 1944);

<https://www.riteseries.org/song/wlp/2004/>

- 1. Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown?  
Will you let my Name be known?  
Will you let my life be grown  
in you and you in me?**
  
- 2. Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
will you let me answer prayer  
in you and you in me?**
  
- 3. Will you let the blinded see if I but call your name?  
Will you set the pris'ner free and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen?  
and admit to what I mean  
in you and you in me?**
  
- 4. Will you love the "You" you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?**
  
- 5. Christ, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go  
where your love and footsteps show,  
thus I'll move and live and grow  
in you and you in me.**

## Prayers of the People

(Form 1, BCP p. 383)

read by Tom Mauro

*Leader* With all our heart and with all our mind, let us pray to the Lord, saying,  
“*Lord, have mercy.*”

For the peace from above, for the loving kindness of God, and for the salvation of our souls,  
let us pray to the Lord. ***Lord, have mercy.***

For our Bishop, and for all the clergy and people,  
let us pray to the Lord. ***Lord, have mercy.***

For Donald, our President and Joseph, our President-elect; for Vice President Michael and Vice  
President-elect Kamala; for the leaders of the nations and for all in authority,  
let us pray to the Lord. ***Lord, have mercy.***

For this city, for every city and community, and for those who live in them,  
let us pray to the Lord. ***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord. ***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,  
let us pray to the Lord. ***Lord, have mercy.***

For Fr. Atwood, Tom & Wayne, Arlene, Tom & Ann, Paul, Bob ... Grant, Jerry, Art, Karen,  
Rhonda & Michael, Larry, Jen, The Petersen family, Charlotte and The Laubach family; all who  
have been affected by: the COVID-19 virus; the fires in California, Oregon, and Washington, the  
hurricanes and tropical storms, and those who suffer in body, mind, or spirit for any reason or  
who have no one to pray for them.  
let us pray to the Lord. ***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, and for all who remember and care for them,  
let us pray to the Lord. ***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, especially  
Arlene Stahlheber (Brian Petersen’s grandmother); Peter Laubach (parishioner); those who  
have lost their lives to: the COVID-19 virus, the wildfires, hurricanes and flooding; or, who  
have given their lives for freedom’s cause.  
let us pray to the Lord. ***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation,  
let us pray to the Lord. ***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord. ***Lord, have mercy.***

In the communion of saints, let us commend ourselves, and one another, and all our life, to  
Christ our God. ***To thee, O Lord our God.***

Silence

*Concluding Collect*

*Officiant* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.** (BCP p.395)

*A Prayer of St. Chrysostom*  
(BCP p. 102)

read by Bob Meloon

*Officiant and People*

***Almighty God, you have given us grace at this time with one accord  
to make our common supplication to you;  
and you have promised through your well-beloved Son  
that when two or three are gathered together in his Name  
you will be in the midst of them:  
Fulfill now, O Lord, our desires and petitions as may be best for us;  
granting us in this world  
knowledge of your truth,  
and in the age to come  
life everlasting.  
Amen.***

**Hymn** “Go Now in Peace” performed by the Tinney Family

Words: Don Besig and Nancy Price (ASCAP), Music: Don Besig; Copyright Harold Flammer, Inc, sole selling agent Shawnee Press, Inc. Delaware Water Gap, PA 15327

***Go now in peace, never be afraid  
God will go with you each hour of every day  
Go now in faith, steadfast, strong and true  
Know He will guide you in all you do  
Go now in love and show you believe  
Reach out to others so all the world can see  
God will be there watching from above  
Go now in peace, in faith, and in love  
A - men. A-men. A - men.***

*Officiant* Let us bless the Lord.

*People* ***Thanks be to God.***

*Blessing*

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*

(Ephesians 3:20, 21)

## Liturgical Leaders

**Celebrant & Preacher:** *The Rev. Richard Hogue, Jr.*

**Readers:** *Bob Meloon, Cathy Zolner, Daniel Bissler, Tom Mauro*

*Thank you to all for your service.*

*May you know the love of God and be filled with new life.*

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**The Rt. Rev. Susan Brown Snook**  
Bishop of the Episcopal Diocese of San Diego

**The Rev. Richard Hogue, Jr.**  
Vicar

**The Rev. Theodore O. Atwood, Jr.**  
Associate Priest

**The Rev. Walter L. Edelman**  
Assisting Priest

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