



Holy Cross Episcopal Church

The Fifth Sunday of Easter

Holy Eucharist Rite II

May 15, 2022

9:00 AM

Welcome to Holy Cross Episcopal Church. We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background. Whatever your faith tradition, please participate in worship as fully as you like.

Diocesan Statement of Unity

As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, and foregoing the common cup.

204 S Freeman Street Oceanside, CA 92054

Holy Eucharist

Rite II

The Word of God

Responses and unison parts are indicated in boldfaced italics.

Opening Hymn

Where Charity and Love Prevail

1982 Hymnal #581

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest, and peace to God's people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God, you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit, in the glory of God the Father.
 Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Acts 11:1-18

A Reading from the Acts of the Apostles

Read by Katie Ho.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As

I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Silence

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 148 *Laudate Dominum*

Led by Katie Ho.

1 Hallelujah!

Praise the Lord from the heavens; *

praise him in the heights.

2 Praise him, all you angels of his; *

praise him, all his host.

3 Praise him, sun and moon; *

praise him, all you shining stars.

4 Praise him, heaven of heavens, *

and you waters above the heavens.

- 5 Let them praise the Name of the Lord; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the Lord from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the Lord, *
**for his Name only is exalted,
his splendor is over earth and heaven.**
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
**the children of Israel, a people who are near him.
Hallelujah!**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

A Reading from the book of Revelation

Revelation 21:1-6

Read by Katie Ho.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new."

Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Silence

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation Alleluia, give thanks **1982 Hymnal 178**

(refrain, v 2, refrain)

Descant

Al - le - lu - ia, al - le - lu - ia

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

14 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

2 Spread the good news o'er all the earth:

Je - sus has died and has ris - en. *Repeat Refrain*

The Gospel

John 13:31-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Gospel Acclamation Alleluia, give thanks 1982 Hymnal 178

(refrain, v 2, refrain)

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of two staves each. The first system begins with a 'Descant' section, followed by a 'Refrain' section. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name. Praise to his Name. Name.' The score includes repeat signs and a 'Final Ending' section marked '1-4'.

2 Spread the good news o'er all the earth:

Je - sus has died and has ris - en. Al la

Repeat Refrain

Homily

The Rev. Brian Petersen

The Nicene Creed

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God,

Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Read Rev. Brian Petersen, Deacon

Jesus, Lord of all, you call your Church to be the Body of Christ in the world. Strengthen us to bear witness to your saving power in this generation. Lord, in your mercy, **hear our prayer.**

Jesus, Lord of All, you were feared by those whose political power was temporal. We pray for those who hold earthly power in our own time, that they may see all people as your people, and administer justice with mercy. We pray for all nations torn by strife, and especially for _____. Lord, in your mercy, **hear our prayer.**

Jesus, Lord of All, you forgave those who crucified you, and when you were raised from the dead, you pronounced peace to all. Lavish your peace on those who are in any need or trouble, especially _____. Are there others? Lord, in your mercy, **hear our prayer.**

Jesus, Lord of All, by the power of your resurrection, death has been vanquished for ever. We pray for those whom we love but see no longer, as we long for that day when there will be no pain or anguish, but life eternal with you and those who have gone before. We especially remember _____. Are there others? Lord, in your mercy, **hear our prayer.**

Lord of life, we thank you for the miracle of your resurrection. Bless this world with the peace that only you can give, and compel us to be instruments of your peace where ever we may go. This we pray in the Name of the Risen Christ. **Amen.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Birthday, Anniversary, and Travel Prayers

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God

Offertory Hymn

Bless The Lord My Soul (Taize)

WLP #825

The musical score is written for voice and piano in 4/4 time, with a key signature of one flat (B-flat). It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." The second system also has a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment features chords and moving lines in both hands, with a fermata over the final chord of each system.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy

*Holy, holy, holy Lord
God of power and might
Heaven and earth are
full of your glory
Hosanna in the highest!
Blessed is he who comes
in the name of the Lord
Blessed is he who comes
in the name of the Lord
Hosanna! Hosanna!
Hosanna in the highest!
Hosanna! Hosanna!
Hosanna in the highest!
Holy, holy, holy Lord*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him,

you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now as our Savior Christ has taught us,
we are bold to pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Silence

Breaking of the Bread

Celebrant Alleluia ,Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

Agnus Dei

Celebrant Lamb of God, you take away the sins of the world,

People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world,

People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world,

People **Grant us peace.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

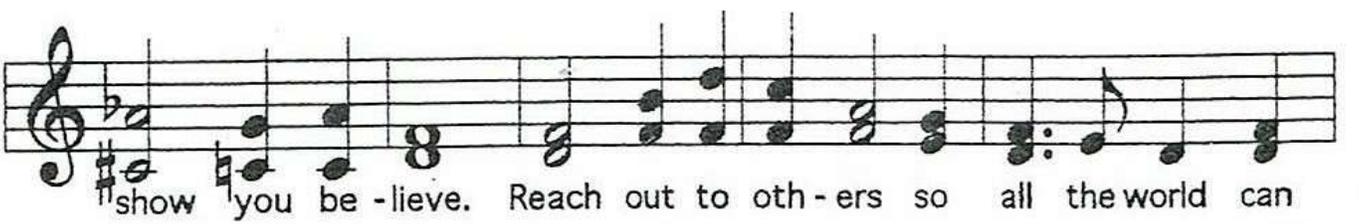
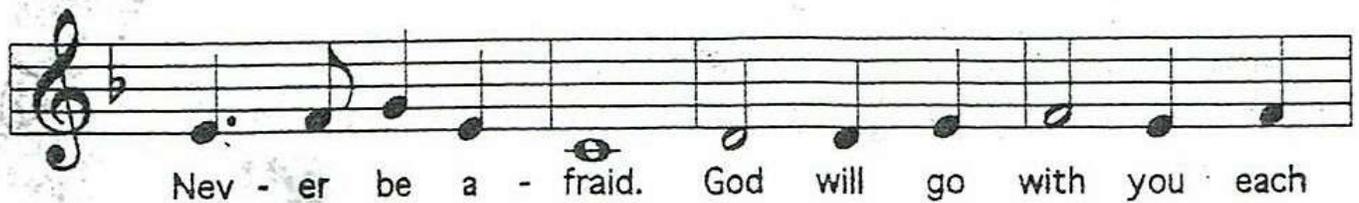
Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Sung Benediction

Go Now in Peace



see. God will be there watch - ing' from a - bove.

Go now in peace, in faith, and in love. A

- men a - men, a - men.

The Dismissal

Deacon Let us bless the Lord. Alleluia! Alleluia!
People **Thanks be to God, Alleluia, Alleluia**

Liturgical Leaders

Deacon / Preacher: The Rev. Brian Petersen
 Celebrant: The Rev. Steven Schuneman

Thank you to all for your service.
 May you know the love of God and be filled with new life.

A Prayer before Worship

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen

A Prayer for Peace

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.

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