



Holy Cross Episcopal Church / Oceanside, California

22<sup>nd</sup> Sunday after Pentecost, Proper 25

October 24<sup>th</sup>, 2021

9:00 AM

**Welcome to Holy Cross Episcopal Church.** We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background. Whatever your faith tradition, please participate in worship as fully as you like. Currently, we are sharing space with Oceanside Sanctuary, at 204 S Freeman Street, Oceanside, CA 92054 and our mailing address is 2647 Gateway Road Suite 105 #290 Carlsbad, Ca 92009 at the Bressi Ranch Postal Annex.

#### **Diocesan Statement of Unity**

*As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to "strive for justice and peace among all people, and respect the dignity of every human being." We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, and foregoing the common cup.*

#### **The Liturgy of the Word**

*Responses and unison parts are indicated in **bold**.*

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#### **Processional Hymn – (scroll down)**

1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 \*3 Per - verse and fool - ish oft I strayed, but yet in  
 \*4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta - ble in my sight; thy unc - tion  
 6 And so through all the length of days thy good - ness

1 fail - eth nev - er; I noth - ing lack if  
 2 soul he lead - eth, and where the ver - dant  
 3 love he sought me, and on his shoul - der  
 4 Lord, be - side me; thy rod and staff my  
 5 grace be - stow - eth; and oh, what trans - port  
 6 fail - eth nev - er: Good Shep - herd, may I

1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!  
 6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23  
 Music: St. Columba, Irish melody

87. 87

## Opening Acclamation

Presider      Blessed be the one, holy, and living God.

People      Glory to God for ever and ever.

## A Song of Praise – to be prayed in unison

Glory to God in the highest,  
 and peace to his people on earth.

Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Presider*      God be with you.  
*People*        **And also with you.**  
*Presider*      Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Reading

**Job 42:1-6, 10-17**

A Reading from the book of Job.

Job answered the LORD:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.

‘Hear, and I will speak;  
I will question you, and you declare to me.’

I had heard of you by the hearing of the ear,  
but now my eye sees you;

therefore I despise myself,  
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the

second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm 34:1-8 *Benedicam Dominum – to be said responsively by half-verse***

I will bless the Lord at all times; \*  
**his praise shall ever be in my mouth.**

I will glory in the Lord; \*  
**let the humble hear and rejoice.**

Proclaim with me the greatness of the Lord; \*  
**let us exalt his Name together.**

I sought the Lord, and he answered me \*  
**and delivered me out of all my terror.**

Look upon him and be radiant, \*  
**and let not your faces be ashamed.**

I called in my affliction and the Lord heard me \*  
**and saved me from all my troubles.**

The angel of the Lord encompasses those who fear him, \*  
**and he will deliver them.**

Taste and see that the Lord is good; \*  
**happy are they who trust in him!**

**The Second Reading**

**Hebrews 7:23-28**

A Reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## **The Gospel**

**Mark 10: 46-52**

The Holy Gospel of our Savior Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon – Rev. Richard Hogue Jr.**

## **The Nicene Creed – to be said in unison**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People, Form II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world;  
in the Anglican cycle of prayer, pray for \_\_\_\_\_;  
in the diocesan cycle of prayer, pray for \_\_\_\_\_;  
Pray for Justin the Archbishop of Canterbury, for Michael our Presiding Bishop,  
Susan our Bishop, Richard our Vicar, our mission's leaders; for this gathering; and  
for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].  
Pray for those who have died.

*Silence*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

### **The Confession – to be prayed in unison**

*The Deacon or Presider says*

Let us confess our sins to God.

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

### **The Peace**

The peace of Christ be always with you.

**And also with you.**

### **Announcements**

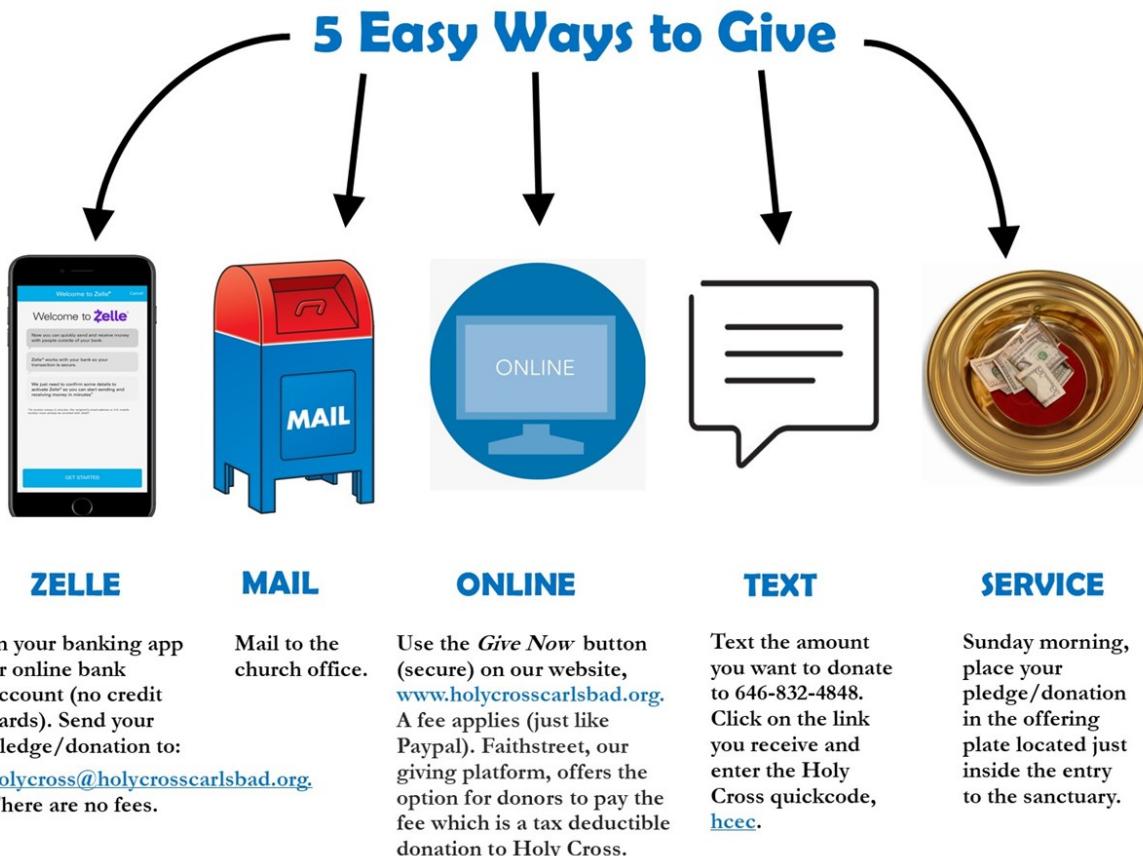
## **The Liturgy of the Table**

### **The Holy Communion**

## Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Virtual Offertory



## Offertory Hymn – “Seek ye first” Hymnal 1982 #711

Seek ye first the kingdom of God  
And its righteousness;  
And all these things shall be added unto you.  
Allelu, Alleluia!

Ask, and it shall be given unto you;  
Seek, and you shall find.  
Knock, and the door shall be opened unto you.  
Allelu, Alleluia!

Alleluia, Alleluia!  
Alleluia!  
Allelu, Alleluia!

## The Great Thanksgiving

*Presider* God be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.

Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

*At the following words concerning the bread, the Presider is to hold it, or lay a*

*hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:

This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:

“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

Presider And now as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**

**Save us from the time of trial,**  
**and deliver us from evil.**

**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

*Consecrated bread and wine are displayed.*

### **The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

*Facing the people, the Presider says the following Invitation*

Presider The Gifts of God for the People of God.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

### **The Postcommunion Prayer – to be prayed in unison**

Presider Let us pray  
Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## Blessing

*Presider* The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

## Recessional Hymn – Go Now in Peace

Words: Don Besig and Nancy Price (ASCAP), Music: Don Besig; Copyright Harold Flammer, Inc, sole selling agent Shawnee Press, Inc. Delaware Water Gap, PA 15527

Go now in peace, never be afraid  
God will go with you each hour of every day  
Go now in faith, steadfast, strong and true  
Know He will guide you in all you do  
Go now in love and show you believe  
Reach out to others so all the world can see  
God will be there watching from above  
Go now in peace, in faith, and in love  
A - men. A-men. A - men.

## The Dismissal

*Presider* Let us bless the Lord.  
*People* **Thanks be to God.**

*Thank you to all for your service.  
May you know the love of God and be filled with new life.*

### **A Prayer for Peace**

*Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.***

### **A Prayer for the Human Family**

*O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.***

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