



Holy Cross Episcopal Church

The Ninth Sunday after Pentecost

Holy Eucharist Rite II

August 7, 2022

9:30 AM

Welcome to Holy Cross Episcopal Church. We are happy that you are here to celebrate with us. Wherever you find yourself on your journey of faith, know that you are welcomed here. Holy Cross is a welcoming, inclusive, open and affirming congregation. We are comprised of and reach out to the young and the old, established members and newcomers, those who are married, divorced, partnered or single individuals, widows and widowers, those who identify as straight and those who identify as LGBTQ, the wealthy and those with limited resources, and families and individuals from any ethnic, cultural or faith background. Whatever your faith tradition, please participate in worship as fully as you like.

Diocesan Statement of Unity

As part of the Jesus Movement and the Episcopal Diocese of San Diego, we pledge to love our neighbors and protect the most vulnerable among us, remembering our baptismal vows to “strive for justice and peace among all people, and respect the dignity of every human being.” We live these pledges out by actively engaging in dismantling racism. For many of us, this will mean learning more about our racial identity, listening to those who have experienced racial prejudice, speaking out against racism, and showing up alongside those in our community working to change unjust systems in our society. We also live out this pledge at worship during this pandemic, by wearing face-coverings, respecting distancing guidelines, and foregoing the common cup.

7805 Centella St, Carlsbad CA 92009

Holy Eucharist

Rite II

The Word of God

Responses and unison parts are indicated in boldfaced italics.

Opening Hymn

How Firm a Foundation

Hymnal #637

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,

2 "Fear not, I am with thee; O be not dis - mayed!

3 "When through the deep wa - ters I call thee to go,

4 "When through fier - y tri - als thy path - way shall lie,

5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!

2 For I am thy God, and will still give thee aid;

3 the riv - ers of woe shall not thee o - ver - flow;

4 my grace, all suf - fi - cient, shall be thy sup - ply;

5 I will not, I will not de - sert to its foes;

5 soul, to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Liturgy of Dedication for a New Worship Space

Presider You will bring them in and plant them, O Lord, in the sanctuary you have established. All your works praise you, O God,

People **And your faithful servants bless you.**

Presider Let us pray.

Blessed are you, O God, ruler of the universe. Your gifts are many, and in wisdom you have made all things to give you glory. Be with us now and bless us as we dedicate our use of this space to your praise and honor. As often as we worship you here, precede us and abide with us. Be known to us in the Word spoken and heard, in fellowship with one another, and in the breaking of bread. Give us joy in all your works, and grant that this space may be a place where your will is done and your name is glorified; through Jesus Christ our Savior, in the power of the Holy Spirit, we pray. **Amen.**

Litany for the Mission of the Church

Celebrant Holy God, in whom all things in heaven
and earth have their being,

People **Have mercy on us.**

Celebrant Jesus the Christ, through whom the world is
reconciled to the Father,

People **Have mercy on us.**

Celebrant Holy Spirit, whose glory fills the world and
searches the depths of God,

People **Have mercy on us.**

Celebrant Blessed Trinity, source of both unity and diversity,

People **Have mercy on us.**

Celebrant From blind hearts and petty spirits, that refuse to see the
need of all humankind for your love,

People **Savior, deliver us.**

Celebrant From pride, self-sufficiency and the unwillingness to admit
our own need of your compassion,

People **Savior, deliver us.**

Celebrant From discouragement in the face of pain and
disappointment, and from lack of persistence
and thoroughness,

People **Savior, deliver us.**

Celebrant From ignorance, apathy, and complacency that prevent us
from spreading the Gospel,

People **Savior, deliver us.**

Celebrant O God, we pray for the gifts of ministry. Inspire our minds
with a vision of your kingdom in this time and place.

People **Hear us, O Christ.**

<i>Celebrant</i>	Touch our eyes, that we may see your glory in all creation.
<i>People</i>	Hear us, O Christ.
<i>Celebrant</i>	Touch our ears, that we may hear from every mouth the
<i>People</i>	hunger for hope and stories of refreshment. Hear us, O Christ.
<i>Celebrant</i>	Touch our lips, that we may tell in every tongue and dialect
<i>People</i>	the wonderful works of God. Hear us, O Christ.
<i>Celebrant</i>	Touch our hearts, that we may discern the mission
<i>People</i>	to which you call us. Hear us, O Christ.
<i>Celebrant</i>	Touch our feet, that we may take your Good News into our
<i>People</i>	neighborhoods, communities, and all parts of the world. Hear us, O Christ.
<i>Celebrant</i>	Touch our hands, that we may each accomplish the
<i>People</i>	work you give us to do. Hear us, O Christ.
<i>Celebrant</i>	Strengthen and encourage all who minister in your name
<i>People</i>	in lonely, dangerous and unresponsive places. Hear us, O Christ.
<i>Celebrant</i>	Open the hearts and hands of many to support your Church
<i>People</i>	in this and every place. Hear us, O Christ.
<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Let your continual mercy cleanse and defend your Church, O Lord, and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Isaiah 1:1, 10-20

A Reading from the prophet Isaiah.

Read by Sue Baas.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
 you rulers of Sodom!
Listen to the teaching of our God,
 you people of Gomorrah!
What to me is the multitude of your sacrifices?
 says the Lord;
I have had enough of burnt offerings of rams
 and the fat of fed beasts;
I do not delight in the blood of bulls,
 or of lambs, or of goats.
When you come to appear before me,
 who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
 incense is an abomination to me.
New moon and sabbath and calling of convocation--
 I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
 my soul hates;
they have become a burden to me,
 I am weary of bearing them.
When you stretch out your hands,
 I will hide my eyes from you;

even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Silence

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 50:1-8, 23-24 *Deus deorum*

Led by Sue Baas.

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *

**before him there is a consuming flame,
and round about him a raging storm.**

4 He calls the heavens and the earth from above *
to witness the judgment of his people.

5 “Gather before me my loyal followers, *
**those who have made a covenant with me
and sealed it with sacrifice.”**

6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

7 Hear, O my people, and I will speak:
**“O Israel, I will bear witness against you; *
for I am God, your God.**

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving honors me; *
**but to those who keep in my way will I show the
salvation of God.”**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

A Reading from the letter to the Hebrews

Hebrews 11:1-3, 8-16

Read by Sue Baas.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars

of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Silence

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Alleluia, give thanks

1982 Hymnal 178

(refrain, v 1, refrain)

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

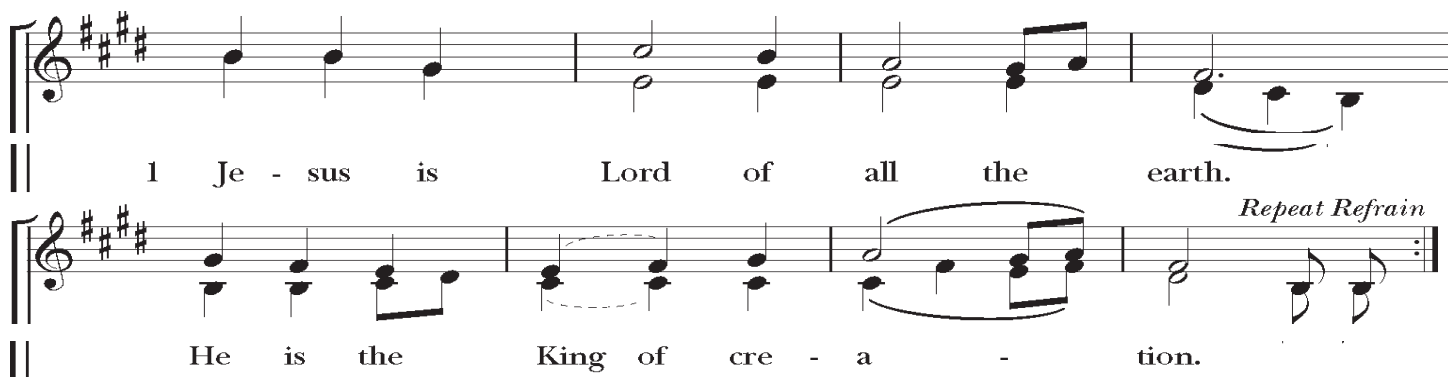
lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.



The Gospel

Luke 12:32-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Gospel Acclamation

Alleluia, give thanks

1982 Hymnal 178

(refrain, v 1, refrain)

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

Repeat Refrain

He is the King of cre - a - tion.

Homily

The Rev. Brian Petersen

The Nicene Creed

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God,
 Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Read by Tom Mauro.

In peace, we pray to you, Lord God.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For Michael our Presiding Bishop, and Susan our Bishop; and Brian our Priest-inCharge; and for all bishops, priests, deacons and lay ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. Today we remember _____, and all who have no one to pray for them. Are there others? Hear us, Lord; **For your mercy is great.**

We pray for all who have died, that they may have a place in your eternal kingdom. Today we remember _____. Are there others? Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Birthday, Anniversary, and Travel Prayers

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God

Offertory Hymn

Bless The Lord My Soul (Taize)

WLP #825

Bless the Lord my soul and bless God's ho - ly name.

The first line of musical notation is in 4/4 time, key of B-flat major. The treble staff begins with a treble clef and a key signature of one flat. The melody starts on a whole note G4, followed by a half note F#4, a quarter note E4, and a quarter note D4. The bass staff begins with a bass clef and a key signature of one flat. The melody starts on a whole note G3, followed by a half note F#3, a quarter note E3, and a quarter note D3. The lyrics are written below the notes.

Bless the Lord my soul, Who leads me in - to life.

The second line of musical notation is in 4/4 time, key of B-flat major. The treble staff begins with a treble clef and a key signature of one flat. The melody starts on a whole note G4, followed by a half note F#4, a quarter note E4, and a quarter note D4. The bass staff begins with a bass clef and a key signature of one flat. The melody starts on a whole note G3, followed by a half note F#3, a quarter note E3, and a quarter note D3. The lyrics are written below the notes.

The Great Thanksgiving

Eucharistic Prayer C

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.

People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Holy, Holy, Holy

**Holy, holy, holy Lord
God of power and might
Heaven and earth are
full of your glory
Hosanna in the highest!
Blessed is he who comes
in the name of the Lord
Hosanna in the highest!**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify

them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our ancestors: God of Abraham, Sarah, and Hagar, of Isaac and Rebecca, of Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

The Lord's Prayer

Celebrant And now as our savior Christ has taught us,
 we are bold to sing,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For the kingdom and the power and the glory are yours,
 now and forever.
 Amen. Amen. Amen.

Silence

Breaking of the Bread

Celebrant Alleluia ,Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

Celebrant The Gifts of God for the People of God. This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time or ever before; you who have tried to follow and you who think you have failed. Come, not because the Church invites you. It is Christ who invites you to be known and fed here.

Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

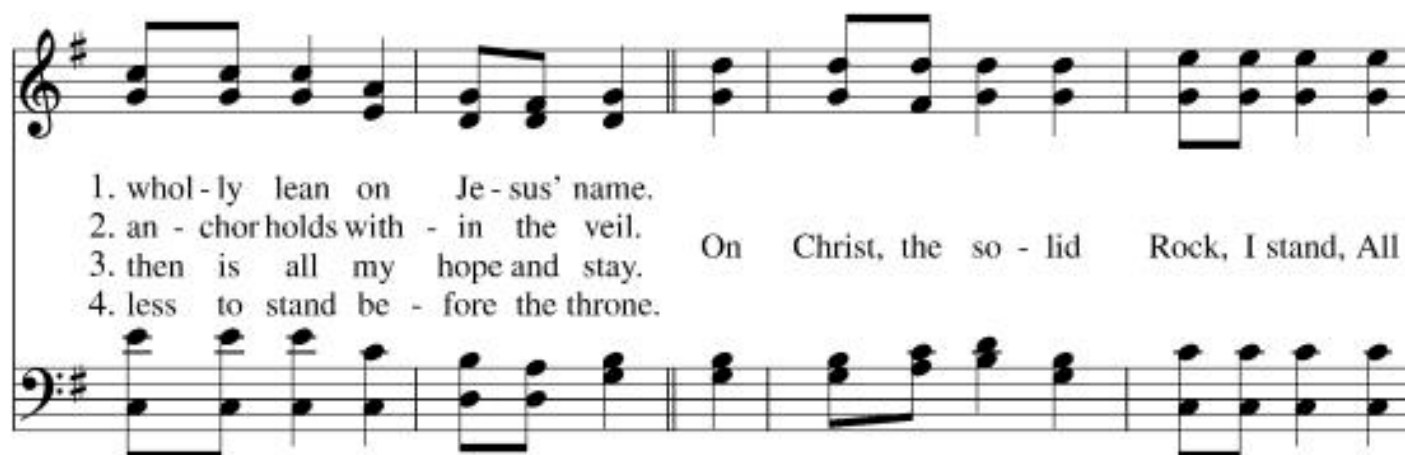
On Christ the Solid Rock

LEVAS #99

1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness veils His love - ly face, I rest on His un -
 3. His oath, His cov - e - nant and blood, Sup - port me in the
 4. When He shall come with trum - pet sound, O may I then in



1. right - eous - ness; I dare not trust the sweet - est frame, But
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My
 3. whelm - ing flood; When all a - round my soul gives way, he
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -



1. whol - ly lean on Je - sus' name.
 2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
 3. then is all my hope and stay.
 4. less to stand be - fore the throne.

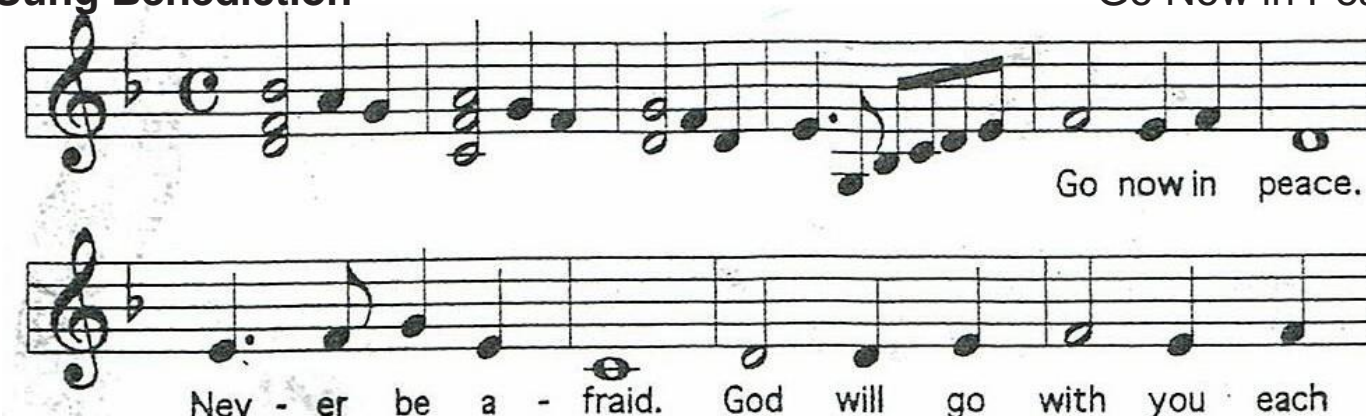


oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Announcements

Sung Benediction

Go Now in Peace



Go now in peace.

Nev - er be a - fraid. God will go with you each

hour of ev-'ry day. Go now in faith, stead-fast, strong and true.

Know He will guide you in all you do. Go now in love, and

show you be-lieve. Reach out to oth-ers so all the world can

see. God will be there watch-ing from a-bove.

Go now in peace, in faith, and in love. A

The Dismissal

Celebrant

Let us go forth into the world,
rejoicing in the power of the Spirit.

People

Thanks be to God

Liturgical Leader

Celebrant / Preacher: The Rev. Brian Petersen

Thank you to all for your service.
May you know the love of God and be filled with new life.

A Prayer before Worship

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen

A Prayer for Peace

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen

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Livestream: holycrosscarlsbad.online.church and Holy Cross Carlsbad – YouTube

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