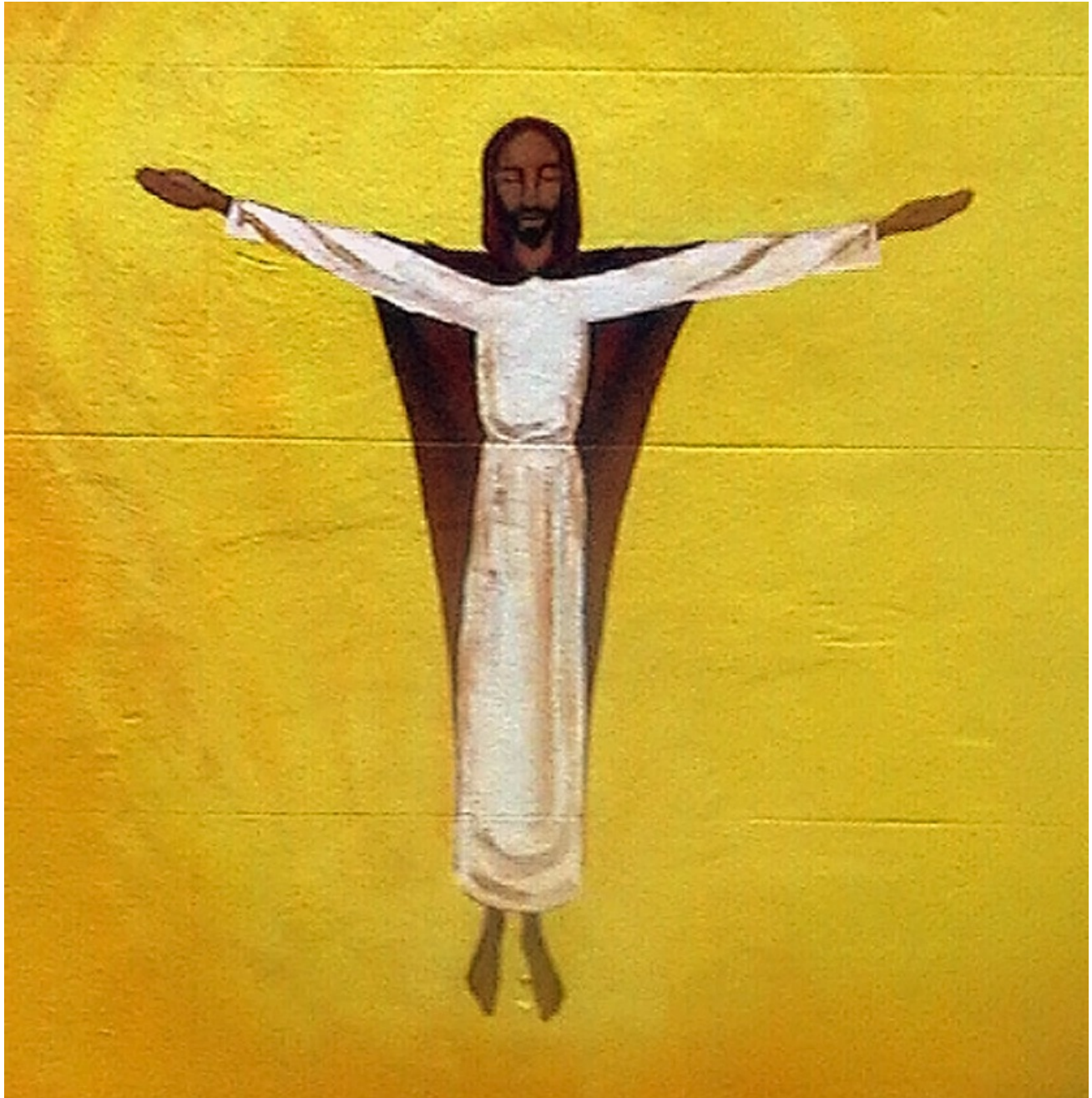


ST ♦ MARK'S EPISCOPAL CHURCH



THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST, RITE II

MAY 12, 2024 | 10:00 AM

W E L C O M E T O S T . M A R K ' S

Wherever you are on your faith journey, and whatever your faith background may be, you are always welcome here at St. Mark's. We take Christ's commandment to love our neighbor as ourselves very seriously; all are welcome to worship with us and to be a part of this community, regardless of religious background, race, sexual orientation, gender identity or ability.

H O L Y E U C H A R I S T

In the Episcopal Church, we find the sacraments of baptism and eucharist to be central to our identity. A service of Holy Eucharist, sometimes called a "Mass" based on our original catholic heritage, is the prime way we worship together every Sunday at both services. A Eucharist is a celebration of the Resurrection, and it is a service of thanksgiving. We distribute bread in the form of wafers (gluten-free are available upon request to the priest) and wine in multiple stations during Communion. The best practice is to drink directly from the chalice of wine, but we also have a third station specifically for intinction (the act of dipping the wafer into the wine and then consuming). You are also invited to receive a blessing instead of either, by crossing your arms over your chest. Whether you take just the wafer, or receive a blessing instead, we understand that to be full receipt of the Sacrament.

M U S I C

Hymn numbers refer to *The Hymnal 1982* (the blue book in the pews), *Wonder, Love, and Praise* (WLP, the green paperbound book in the pews). Other abbreviations in the bulletin may include: ANZBP, *A New Zealand Prayer Book*; VF, *Voices Found*; MHSO, *My Heart Sings Out*; LEVAS, *Lift Every Voice and Sing*. Music from these supplemental hymnals is printed in the bulletin. All music is reprinted with permission. All rights reserved. OneLicense.net license #A-715313.

Serving at the 10:00 AM Service

<i>Celebrant and Preacher</i>	The Rev. Gregory L. Millikin
<i>Director of Music</i>	Westley Art Hodges
<i>Music</i>	St. Mark's Parish Choir
<i>Usher</i>	Doug Sondgeroth
<i>Lectors</i>	Annie Kirchner, Adrianna Dangremond
<i>Intercessor</i>	Rich Forst
<i>Acolytes</i>	Annie Kirchner, Eli Kirchner
<i>Altar Guild</i>	Rachel Easton
<i>Flower Guild</i>	Annie Kirchner & Emily Kirchner
<i>Vestry Persons of the Day</i>	Chris Schultze, Nancy Kirk
<i>Coffee Hour Hospitality</i>	Last Names starting with E-I

Cover Art:

Ascension, 2003, Mural of Christ ascending to heaven on a graffiti wall in Bristol, England. from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

The Liturgy of the Word

PRELUDE MUSIC

What a Friend We Have in Jesus
Arranged by Larry Shackley

HYMN IN PROCESSION | *Hymnal* #495

“Hail, Thou Once Despised Jesus!”
IN BABILONE



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy
le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,
thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic
Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our
we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

EASTER ACCLAMATION

The Book of Common Prayer (BCP) p.355

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heaven - ly King, al - migh - ty God, and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer.
For you a-lone are the Ho - ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the
Fa - ther. A - - - men.

THE COLLECT OF THE DAY

The Seventh Sunday of Easter, BCP p.226

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

All may be seated.

THE FIRST LESSON | *A reading from the Acts of the Apostles*

Acts 1:15-17, 21-26

IN THOSE days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection."

So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place."

And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

Thanks be to God.

All may remain seated for the singing of the Psalm.

THE PSALM | Psalm 1

"The One is Blest, Who Fearing God"

Words: *Psalter*, 1912, alt. 1985. Music: attr. George Kirbye
WINCHESTER OLD

1. The one is blest who, fear-ing God, walks not where sin-ners meet, who
2. How blest the one who in God's law finds good-ness and de-light, and
3. That one is nour-ished like a tree set by the riv-er's side; its
4. The wick-ed, like the driv-en chaff, are swept from off the land; they
5. The Lord will guard the right-eous well, their way to God is known; the

does not stand with wick-ed ones, and shuns the scorn-ers' seat.
med-i-tates up-on that law with glad-ness day and night.
leaf is green, its fruit is sure: the works of such a-bide.
shall not ga-ther with the just, nor at the judg-ment stand.
way of sin-ners, far from God, shall surely be o-ver-thrown.

IF WE receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

Thanks be to God.

All stand, or adopt a posture of praise, for the next hymn and the proclamation of the Gospel.

SEQUENCE HYMN | *MHSO* #128

“Many and Great”
LACQUIPARE

1 Man - y and great, O God, are your works, Mak - er of
2 Grant us, O God, com - mun - ion with you, though you tran -

earth and sky; your hands have set the
scend the stars. Come close to us and

heav - ens with stars; your fin - gers spread the moun - tains and
stay by our side: with you are found the true, last - ing

plains. You mere - ly spoke and wa - ters were formed;
gifts. Bless us with life which nev - er shall end,

deep seas o - bey your voice.
e - ter - nal life with you.

Words: American Folk Hymn, para. Philip Frazier (1892-1964); alt. © 1916 Walton Music (admin. Licensing Associates, 935 Broad St. #31, Bloomfield, NJ 07003 [www.waltonmusic.com].) All rights reserved. Used by permission.
Music: *Lacquipare*, Dakota Indian Chant.

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS PRAYED for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them.

"And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Gregory L. Millikin

We observe a moment of silent reflection following the sermon.

Please stand as you are able or adopt a posture of praise for the Nicene Creed. Note this version of the Creed has a few changes from the prayer book version.

THE NICENE CREED

Enriching Our Worship, Vol. I, p.53

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:**

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP p.387

Intercessor

Loving God, we pray for your holy catholic and apostolic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael, our Presiding Bishop, and Paula, our Bishop.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joseph, our President.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those in need of healing in body, mind, or spirit, especially _____.

The Intercessor names those on our parish prayer list, and then invites all to add their own petitions either silently or aloud.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died, especially _____.

The Intercessor names those who have died on our parish prayer list, and then invites all to add their own remembrances at this time, either silently or aloud.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant prays a concluding Collect.

There is no Confession during the fifty days of Easter.

THE PEACE

BCP p.360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

MOTHER'S DAY BLESSING

BIRTHDAYS, ANNIVERSARIES & TRAVELING PRAYERS

Birthday Prayer

Watch over your child (children), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

Almighty God, we give you thanks for this marriage (union or partnership). Send your blessing upon these your servants, that they may so, love, honor and cherish each other in faithfulness and patience, in wisdom and true godliness; that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Traveling Prayer

O God, our heavenly father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM

Beautiful Savior
Robert Lee

Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy and crown.
Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.
Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be Thine.

All stand or adopt a posture of praise at the start of the Presentation hymn.

AT THE PRESENTATION | MHSO #51

“Gentle Jesus, Risen Lord”
Words and Music by Carey Landry

The musical score is written in G major (one sharp) and 2/2 time. It consists of three staves. The first staff is for the Cantor, with lyrics: 1. Gen - tle Je - sus, ris - en Lord, we come to your ta - ble; with our hearts so full of joy, 2. Bring - ing gifts of all we are, gifts of life and love and joy, 3. In your bod - y we find life, life you give for us to share, 4. Je - sus Sav - ior, liv - ing bread! bread of heav - en, bread of hope. The second staff is for All, with lyrics: we come to your ta - ble. We come, we come, we come to your. The third staff is for All, with lyrics: ta - ble. We come, we come, we come to your ta - ble.

THE GREAT THANKSGIVING

Eucharistic Prayer 3, *EOW* p.62

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so, as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS | *Hymnal* #S-130

“Holy, Holy, Holy Lord”

Setting by Franz Peter Schubert, Arranged by Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
 ho - ly Lord, God of power and might, hea-ven and earth are full,
 full of your glo - ry. Ho-san - na in the high - est. Ho-san - na in the
 high - est. Bless - ed is the one who comes in the name of the Lord.
 Ho - san - na in the high - est. Ho - san - na in the high - est.

The people continue to stand, or may kneel at this time, or be seated in a posture of prayer.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

**Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!**

The Celebrant continues

✠ Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise:

Celebrant and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

BCP p.364

You are invited to pray the words of this prayer in the language that speaks to your heart.

And now as our Savior Christ has taught us, we are bold to say,

Traditional:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Contemporary:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

BCP p.364

The Celebrant breaks the consecrated bread. A period of silence is kept.

AT THE FRACTION | Hymnal #S-155

“Alleluia, Christ our Passover”
Setting by Gerald R. Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our
Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant then says The Gifts of God for the People of God.

And may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may be seated. An usher will cue each pew to approach the altar to receive the sacrament.

All are welcome to receive the sacrament of communion in this household of God. Gluten-free wafers are provided upon request (simply whisper this to the priest). You may also receive a blessing instead if you prefer: simply cross your arms across your chest and the priest will know to bless you. The wine is received by either drinking directly from the cup (please let the eucharistic minister help guide you), or by dipping the wafer into the wider chalice, found at the designated intinction station on the right transept.

COMMUNION HYMN | LEVAS #161

“Go Preach My Gospel”

Words: Isaac Watts, Music: Thomas Hastings

1. “Go___ preach my gos - pel,” saith the Lord, “Bid___
2. “I’ll___ make my great___ com - mis - sion known, And___
3. “Go___ heal the sick,___ go raise the dead, Go___
4. “While___ thus ye fol - low my com - mands, I’m___
5. He___ spake and light___ shone round His head, On___

1. the whole earth___ my grace re - ceive, Ex - plain to them my
2. ye shall prove___ my gos - pel true By all the works that
3. cast out dev - ils in my name. Nor let my proph - ets
4. with you till___ the world shall end. All pow’r is trust - ed
5. a bright cloud___ to heav’n He rode. They to the far - thest

1. sa - cred word, Bid___ them be - lieve,___ o - bey, and live.”___
2. I have done, And___ all the won - ders ye shall do.”___
3. be a - fraid, Though___ man re - proach,___ and will blas - pheme.”___
4. in my hands; I___ can de - stroy,___ and can de - fend.”___
5. na - tion spread The___ grace of their___ as - cend - ed God. ___

Words: Isaac Watts (1674-1748). Music: Thomas Hastings (1784-1872).

COMMUNION ANTHEM

Morning has Broken
Arranged by Arlen Clarke

Morning has broken, like the first morning,
Blackbird has spoken, like the first bird;
Praise for the singing, praise for the morning,
Praise for the springing fresh from the Word.
Sweet the rains' new fall sunlit from heaven,
Like the first dewfall on the first grass;
Praise for the sweetness of the wet garden,
Sprung in completeness where his feet pass.
Mine is the sunlight, mine is the morning,
Born of the one light Eden saw play,
Praise with elation praise every morning,
God's recreation of the new day.

POST-COMMUNION PRAYER

Enriching Our Worship, Vol. I

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life
of Christ our Savior. Amen.**

THE BLESSING ✠

The Celebrant pronounces a blessing upon the people.

HYMN

“Do Not Stand and Stare in Wonder”
THAXTED



- 1. Do not stand and stare in won - der un - to the sky a - bove. You have seen the won-drous glo-ry of
- 2. On his throne in high-est hea - ven our Sa-vior takes His place, now and al - ways on the Mer-cy Seat,
- 3. All you ser - vants of the Most High now sing and clap your hands, For the Lord who once was cru-ci-fied



the ris - en Lord of Love, and just as you have seen Him a - scend in - to the skies
 the source of end-less grace. Though not on - ly there we seek Him; ne-ver far from us is He.
 is Prince of all the lands. Sound the trum-pet, sing to - ge - ther, as our Sa - vior mounts His throne,



So shall the liv - ing sav-ior re - turn be - fore your eyes. Al - le - lu - ia! Al-le - lu - ia! We praise our God and King!
 We know the Lord is with us, if we have faith to see. Neither star-ing up in wonder, nor hid - ing like the dead,
 And hear the voice that calls us a peo-ple of His own. Al - le - lu - ia to the Fa - ther and to His on - ly Son,



Al - le - lu - ia, al - le - lu - ia, Your peo-ple ev - er sing!
 we will find Him here to - gether in breaking of the bread.
 Al - le - lu - ia to the Spirit, E - ter - nal Three in One!

Text: © 2012 Adam Michael Wood | progressivesolemnity.org
 This work is licensed under a Creative Commons Attribution 4.0 International License.
 Tune: THAXTED, Gustav Holst

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

A Mighty Fortress is Our God
 Arranged by Victor C. Johnson





THE ALTAR FLOWERS TODAY ARE GIVEN TO THE GLORY OF GOD
BY NANCYE KIRK
IN THANKSGIVING FOR ALL MOTHERS ON MOTHER'S DAY

PARISH PRAYER LIST

May 12, 2024

For Healing in Body, Mind or Spirit

Deborah McIntosh, *friend of Donna Richardson*
Angie Pappas, *mother of Tom Pappas*
Barbara Hamilton, *friend of Donna Richardson*
Ruth Czarnecki, *friend of Trish Barr*
David Monroe, *friend of Lola Himrod*
Gil Adelstein, *friend of many*
Alana Dickey, *granddaughter of Chris & Andy Schultze*

For Those Who Have Died

Maryallen Estes

St. Mark's Community Prayers

On this Mother's Day Weekend, we pray for all mothers in the parish; for our mothers who have gone to glory; for adopted and surrogate mothers and guardians

Anglican Communion Cycle of Prayer

The Anglican Church of Burundi

Diocese of Chicago Cycle of Prayer

Congregations in the Evanston Deanery: St. James the Less, Northfield; St. Augustine, Wilmette; Christ Church, Winnetka. *Companion Dioceses of SE Mexico and Renke:* Santa María Virgen in Xalapa; Glory Church

For Expectant Parents

Eleanor & Andrew Smiles, *daughter and son-in-law of Nancye Kirk*
Kirk & Melissa Lucadamo, *son and daughter-in-law of Nancye Kirk*
Whitney & Eddie Rodriguez, *sister and brother-in-law of Greg Millikin*

Long-Term Prayer List

(Parishioners)

Bob & Trish Barr • Marshall Bohlin • Mary Pat & Bob Buckley • Lynn Carver • Sherri Crawford • Lynn Erickson • John Fitts • Judy Kopp • Bob Molumby • Anne Myers • Janice & Jeri Offutt

(Friends, Family)

Priscilla Andreiev, *cousin of Chris Schultze* • Rick Artwick • Angelo Augustinos • Rosemary Bolas • Ronda & Inis Carol, *friends of Janice Offutt* • Michael Collins • Keith Cooper, *friend of Hardy & Lynette Murphy* • David & Donnie Cresap • Michael Curry, *Presiding Bishop of the Episcopal Church* • Karen Fite, *friend of Andy & Sandra Howard* • Marty Fork, *father of Debbie Nee* • Elizabeth Harris, *friend of Donna Richardson* • Micki Heidtke, *friend of Nancye Kirk* • Jane & Rich Herman, *friends of Tricia & Bob Barr* • Delores Holmes, *friend of Hardy & Lynette Murphy* • Gabriel Howard, *son of Andy & Sandra Howard* • Teresa Johnson • Jay Johnson, *brother-in-law of Tacia Johnson* • Judy Justus • Delaney Kirchner, *niece of Matt Kirchner* • Charlie Lettner, *daughter of Martha Lettner* • Grace Lettner, *daughter of Martha Lettner* • Kathleen Lettner, *daughter of Martha Lettner* • Isaiah Mothershed, *friend of Gretchen Constantine* • Lynn Parsons • Lisa Polk • Jim Ryan, *friend of Tacia & Mike Johnson* • Mary Ellen Seamonds • Dick & Stephanie Solar, *friends of Chris Schultze* • Madison White • Jordyn White

If you have a name to add to the prayer list, please send it to prayers@stmarksevanston.org

ANNOUNCEMENTS

May 12, 2024

Adult Forum 9am Series: Easter Themes and the Movies!

Greg+ leads an Adult Forum series each week at 9am in the Parlor over coffee and breakfast treats, and the topic is Easter Themes and the Movies. This week we look at scenes and themes from the Pixar 2020 film *Soul*, and we conclude on May 19th with *The Tree of Life*, directed by Terence Malick from 2010. All are welcome to attend, even if you've never attended one before.

News From the Gardens

We are looking forward to having you join us on Pentecost Sunday, May 19, after the 10am service and coffee hour for the annual mulching party, which usually takes about 30 minutes (see next announcement). It is OK to wear your jeans and yard clothes to church. 😊 Thank you to Chris Schultze and Ellie Bergman who are providing and planting annuals to brighten planters in front of the main entrance and leading up to the Parish House. If you are separating your hostas this year, please let Lola know at lhimrod@comcast.net. We can always use more. In a few weeks we will have some coneflowers to share with anyone who wants some.

Mulching Day – Next Sunday, May 19th after Coffee Hour

It's time for mulching our beautiful grounds and property for the summer season. As we have done in previous years, we are calling on all parishioners to join together to make the work go by super-fast. Sunday, May 19th is the Feast of Pentecost, and the last Sunday before Memorial Day Weekend and the unofficial start of the summer season. Wear jeans and outdoor clothes to the 10am service and plan to stay to pitch in, if you are able. Coffee Hour will be both inside and outside as a treat (weather-permitting). For more info or to volunteer in advance, please let Lola know at lhimrod@comcast.net.



Red Cart Sunday – Sunday, May 19th

Help the Wednesday Lunch Program! Bring jugs of juice/non-carbonated drinks (apple juice, cranberry juice, lemonade, or iced tea), powdered mix for iced tea or lemonade, or package cookies (Oreos, windmill, and fudge stripe, etc. are preferred). We also need grocery style plastic bags that we use to pack lunch items for people who request a lunch to go. Place items in the red cart at the back of the sanctuary.

Shower-Up Mobile Trailer – Tomorrow, May 13th, 10am–1pm

Shower Up is a mobile service that provides a free showers in their trailer to the community's unhoused population. They will be present at St. Mark's for a test drive of their services to the Evanston community, parked in our front semi-circle entrance with their trailer set-up on Monday, May 13th (beginning approx. 10am, last for 2-3 hours). *Shower Up* brings a trailer with hot and cold private showers, amenities, towels, some clothes, and other sundries for those neighbors and visitors who need freshening up. We hope to have them back with some regularity, pending tomorrow's outcome. *Shower Up* is always looking for volunteers, too – please read more about their incredible work at showerup.org/chicago.



IAE Snap Gap Donation Drive

You are invited to assist with the collection of items to bridge the gap for individuals and families in our community in great need. Your participation and generosity are greatly appreciated. For May we are collecting: **Toothpaste + Toothbrushes**. These items will be distributed at the Tues., May 14th Producemobile. Items may be purchased online. If you buy these items locally, you can drop them at: **First Presbyterian Church of Evanston, 1427 Chicago Ave., Evanston**. *Drop-off Hours are:* Mon – Thurs. 8am-7pm; Fri., 8am-5pm; Sat. & Sun., 8:30am-12.30pm.

Encore Coriolis Concert at St. Luke's Evanston – Sunday, May 19th at 4pm

Following last night's performance at St. Mark's, all are invited to for a second Coriolis performance at St. Luke's next Sunday at 4pm, 939 Hinman Avenue in Evanston. This wide-ranging program includes a variety of accessible works, all of which were composed or arranged, or for which text was provided by women. The artists include Hildegard von Bingen, Emily Dickinson, Alice Parker, Florence Price, and Undine Smith Moore – the Dean of Black Women Composers – along with very highly regarded, relative newcomers, Jennifer Lucy Cook, Reena Esmail, Jocelyn Hagen, and Sarah Quartel. Please note that no ticket is required for this concert, but we will gratefully accept any donation you'd care to make at the door (goes to future Coriolis performances).

Interfaith Pride Family Fest – Sun. June 2nd, 2-5pm at Raymond Park

For the first time ever, local Evanston houses of faith are joining together to present an LGBTQ+ Pride festival for our community! The first annual Interfaith Family Pride Fest will be held on Sunday, June 2nd, from 2-5pm at Raymond Park, 1445 Hinman Ave., in Evanston. There will be food, music, performances, games, booths and tables from vendors, and a loving, inclusive message for all queer persons of any age – and their allies. Plan to join us!

Race Against Hate 2024 – Sunday, June 16th

Join with our Episcopal kin in saying NO! to Racism in Evanston as we support our friends at the YWCA in their battle to End Racism. St. Matthew's, St. Augustine's (Wilmette), St. Andrew Pentecost, St. Luke's and St. Mark's are participating again in this annual event, a walk/race for a cause: to support the equity work of the YWCA. Last year, the Episcopal team was the top fundraising team. What will we do this year? To register, go to tinyurl.com/racehate2024 and look for the team: **Episcopalians Unite Against Hate**. And Save the Date, June 16th.

YOU ARE INVITED TO AN INTERFAITH SERVICE

Honoring the memory of Wadee Alfayoumi (2017-2023)



Remember Wadee and honor him by standing for the Wadee Resolution and demanding a Congressional hearing on Palestinian discrimination.

MAY 19, 2024 • 4:00 PM

First United Methodist Church
77 W Washington St., Chicago

To register, scan the QR code or go to
<https://tinyurl.com/wadeealfayoumi>





ST. MARK'S EPISCOPAL CHURCH

1509 Ridge Avenue
Evanston, Illinois 60201
stmarksevanston.org
(847) 864-4806

CLERGY & STAFF

Rector The Rev. Gregory L. Millikin (he/him)
ext. 114 rector@stmarksevanston.org

Director of Music Ministries Westley Art Hodges (he/they)
ext. 118 music@stmarksevanston.org

Interim Parish Administrator Andrew Schaeffer (he/him)
ext. 102 office@stmarksevanston.org

Sexton Rudy Burke (he/him)
ext. 103 sexton@stmarksevanston.org

Bishop of Chicago The Rt. Rev. Paula E. Clark (she/her)
bishop@episcopalchicago.org

WARDENS & VESTRY

Tim Heuer, *Senior Warden*
srwarden@stmarksevanston.org

Nancye Kirk, *Junior Warden*
jrwarden@stmarksevanston.org

Gretchen Constantine, Adrianna Dangremond, Julia Ferguson, Aina Gutierrez,
Kathy Hart, Deane Johnson, Hardy Murphy, Chris Schultze, Dan Whitmore
vestry@stmarksevanston.org

Subscribe to Our e-Lion Newsletter

Scan this QR Code in Your Smart Phone's Camera App →



Give or Donate Now!

← Scan this QR Code in Your Smart Phone's Camera App