

ST♦MARK'S EPISCOPAL CHURCH



EASTER DAY

FESTAL CHORAL EUCHARIST

MARCH 31, 2024 | 10:00 AM

W E L C O M E T O S T . M A R K ' S

Wherever you are on your faith journey, and whatever your faith background may be, you are always welcome here at St. Mark's. We take Christ's commandment to love our neighbor as ourselves very seriously; all are welcome to worship with us and to be a part of this community, regardless of religious background, race, sexual orientation, gender identity or ability.

H O L Y E U C H A R I S T

In the Episcopal Church, we find the sacraments of baptism and eucharist to be central to our identity. A service of Holy Eucharist, sometimes called a "Mass" based on our original catholic heritage, is the prime way we worship together every Sunday at both services. A Eucharist is a celebration of the Resurrection, and it is a service of thanksgiving. We distribute bread in the form of wafers (gluten-free are available upon request to the priest) and wine in multiple stations during Communion. The best practice is to drink directly from the chalice of wine, but we also have a third station specifically for intinction (the act of dipping the wafer into the wine and then consuming). You are also invited to receive a blessing instead of either, by crossing your arms over your chest. Whether you take just the wafer, or receive a blessing instead, we understand that to be full receipt of the Sacrament.

M U S I C

Hymn numbers refer to *The Hymnal 1982* (the blue book in the pews), *Wonder, Love, and Praise* (WLP, the green paperbound book in the pews). Other abbreviations in the bulletin may include: ANZBP, *A New Zealand Prayer Book*; VF, *Voices Found*; MHSO, *My Heart Sings Out*; LEVAS, *Lift Every Voice and Sing*. Music from these supplemental hymnals is printed in the bulletin. All music is reprinted with permission. All rights reserved. OneLicense.net license #A-715313.

Serving at the 10:00 AM Service

<i>Celebrant and Preacher</i>	The Rev. Gregory L. Millikin
<i>Director of Music</i>	Westley Art Hodges
<i>Music</i>	St. Mark's Parish Choir
<i>Trumpet</i>	James Reed Ricotta
<i>Ushers</i>	Deane Johnson
<i>Lectors</i>	Julia Ferguson, Aina Gutierrez
<i>Lay Eucharistic Ministers</i>	Beth Johnson, Joanna Greene, Tim Heuer
<i>Thurifer</i>	Tim Heuer
<i>Acolytes</i>	London Lytle and Brooklyn Lytle
<i>Altar Guild</i>	Beth Johnson, Rachel Easton, Alice Pappas and Karla Heuer
<i>Flower Guild</i>	Dale Seifert, Nancy Kirk, Lori Goede, Annie Kirchner and Emily Kirchner
<i>Vestry Person of the Day</i>	Julia Ferguson & Tim Heuer

Cover Art:

The Harrowing of Hades, Greek Orthodox Icon, St. Nicholas Eastern Orthodox Church, Greenwood, CO

EASTER DAY

THE FEAST OF THE RESURRECTION OF OUR LORD

The central moment of the story of Easter is the discovery of the empty tomb. Jesus Christ is no longer constrained by the bonds of death, and that is *very* good news for us all. But we also celebrate that the empty tomb is partnered with another empty object – the cross.

Just two days ago, we commemorated the Crucifixion on Good Friday, but despite the large Anglo-Catholic crucifix that hangs in our sanctuary just above the entrance to the chapel, the cross of Calvary where Jesus breathed his last, remains empty. It is an instrument of punishment, a symbol of death, that God transformed into a symbol of ever-giving life and hope. Through Jesus's resurrection, we participate in God's eternal salvation plan.

As we leave this church today, celebrating, singing, maybe even weeping, remember that God is in the business of transformation. There is no length God won't go to redeem us, and today's miraculous central story exemplifies this. We are to shine as a light in the world as Jesus did, bearing witness to this remarkable cosmic event when Christ triumphantly destroyed the constraint of sin and of death for us all.

Welcome to St. Mark's Evanston! And have a blessed Easter.

The Rev. Gregory L. Millikin, *Rector*



The Liturgy of the Word

✠ This symbol in the liturgy signifies an appropriate time to mark the sign of the cross upon yourself, if it is your custom.

PRELUDE MUSIC

Lead On, O King Eternal
Arranged by Timothy Johnson
James Reed Ricotta, Trumpet & Westley Art Hodges, Piano

HYMN IN PROCESSION | *Hymnal* #207

“Jesus Christ is Risen Today!”
Words: Latin, 14th cent., alt. 4th stanza, Charles Wesley
Music: from *Lyra Davidica*
EASTER HYMN
Trumpet Descant by Lorna Tedesco

1. Je - sus Christ is risen to - day, Al - le - lu - ia! our tri - um - phant
2. Hymns of praise then let us sing, Al - le - lu - ia! un - to Christ, our
3. But the pains which he en - dures, Al - le - lu - ia! our sal - va - tion
4. Sing we to our God a - bove, Al - le - lu - ia! praise e - ter - nal

ho - ly day, Al - le - lu - ia! who did once up - on the cross,
heavenly King, Al - le - lu - ia! who en - dured the cross and grave,
have pro - cured, Al - le - lu - ia! now a - bove the sky he's King,
as his love, Al - le - lu - ia! praise him, all ye heaven - ly host,

Al - le - lu - ia! suf - fer to re -
Al - le - lu - ia! sin - ners to re -
Al - le - lu - ia! where the an - gels
Al - le - lu - ia! Fa - ther, Son, and

deem our loss. Al - le - lu - ia!
deem and save. Al - le - lu - ia!
ev - er sing. Al - le - lu - ia!
Ho - ly Ghost. Al - le - lu - ia!

EASTER ACCLAMATION

The Book of Common Prayer (BCP) p.355

Celebrant ✠ Alleluia! Christ is Risen.
People **The Lord is Risen indeed. Alleluia!**

The Celebrant prays the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo-ry to God in the high-est, and peace to God's peo-ple on
 earth. Lord God, heaven - ly King, al - might - y God, and Fa - ther, we
 wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a-way the sin of the world: have mer - cy
 on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer.
 For you a-lone are the Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the
 Fa - ther. A - - - men.

THE COLLECT OF THE DAY

Easter III

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All may be seated.

THE FIRST LESSON | *A reading from the Acts of the Apostles*

Acts 10:34-43

PETER BEGAN to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.

People **Thanks be to God.**

All may remain seated for the singing of the Psalm.

THE PSALM | *Psalm 118*

“This is the Day the Lord Has Made”

Words and Music by Joy F. Patterson
THIS IS THE DAY

1. This is the day the Lord has made; in it will we re-joice,
2. God is my ref-uge and my strength, my might, my joy, my song,
3. O - pen the gates of right-cous-ness, Lord, let me en-ter there,
4. See now the won-der God has done: the once-re-ject-ed stone
5. Blest is the One who comes to us in God our ma-ker's name,
6. repeat verse 1

prais-ing God's ev - er - last - ing love with heart and mind and voice.
my shield, sal - va - tion, sure de-fence through-out my whole life long.
that I may lift my thanks to you in hymn and song and prayer.
has now be-come the cor - ner - stone, the Lord's own Cho - sen One.
bring-ing to us God's life and light, to ev - ery age the same.

THE SECOND LESSON | *A reading from the first letter of Paul to the Corinthians*

1 Corinthians 15:1-11

I WOULD remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me.

For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand or adopt a posture of praise, for the next hymn and the proclamation of the Gospel.

SEQUENCE HYMN | MHSO #18

“Halle, Halle, Halle”

Words and Melody: Traditional Caribbean
Arranged by Mark Sedio

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive. The lyrics are written below the notes. The first staff has two lines of lyrics: "Hal-le, hal-le hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!". The second staff has two lines of lyrics: "Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu-jah! Hal - le - lu - jah!".

THE GOSPEL

John 20:1-8

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

EARLY ON the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”

Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

After the Gospel is proclaimed,
Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Gregory L. Millikin

We observe a moment of silent reflection following the sermon.

Please stand as you are able or adopt a posture of praise for the Nicene Creed.

THE NICENE CREED

BCP p.358

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified,
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessor

Loving God, we pray for your holy catholic and apostolic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael, our Presiding Bishop, and Paula, our Bishop.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joseph, our President.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those in need of healing in body, mind, or spirit, especially _____.

The Intercessor names those on our parish prayer list, and then invites all to add their own petitions either silently or aloud.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died, especially _____.

The Intercessor names those who have died on our parish prayer list, and then invites all to add their own remembrances at this time, either silently or aloud.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant prays a concluding Collect.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you”: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

There is no Confession during the fifty days of Easter.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another in the name of the Lord.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS, ANNIVERSARIES & TRAVELING PRAYERS

Birthday Prayer

Watch over your child (children), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. *Amen.*

Anniversary Prayer

Almighty God, we give you thanks for this marriage (union or partnership). Send your blessing upon these your servants, that they may so, love, honor and cherish each other in faithfulness and patience, in wisdom and true godliness; that their home may be a haven of blessing and peace; through Jesus Christ our Lord. *Amen.*

Traveling Prayer

O God, our heavenly father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*



The Holy Communion

OFFERTORY ANTHEM

My Redeemer's Love

Arranged by Lloyd Larson

St. Mark's Parish Choir & James Reed Ricotta, Trumpet

Christ is risen! Celebrate the victory! Christ is risen! And His power has set us free!
Love's redeeming work is done; fought the fight, the battle won!
Christ is risen! Christ is risen! Christ is risen from the dead!
I will sing of my Redeemer and His wondrous love to me,
on the cruel cross He suffered from the curse to set me free.
Sing, O sing of my Redeemer, with His blood He purchased me,
on the cross He sealed my pardon, paid the debt, and made me free.
I will sing of my Redeemer and His heavenly love for me;
He from death to life hath brought me, Son of God, with Him to be.
Sing, O sing of my Redeemer, with His blood He purchased me,
on the cross He sealed my pardon, paid the debt, and made me free.
Christ is risen! Celebrate the victory! Christ is risen! And His power has set us free!
Christ is risen! Christ is risen from the dead!

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
 ho - ly Lord, God of power and might, hea-ven and earth are full,
 full of your glo - ry. Ho-san - na in the high - est. Ho-san - na in the
 high - est. Bless - ed is the one who comes in the name of the Lord.
 Ho-san - na in the high - est. Ho-san - na in the high - est.

The people continue to stand, or may kneel at this time, or be seated in a posture of prayer.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

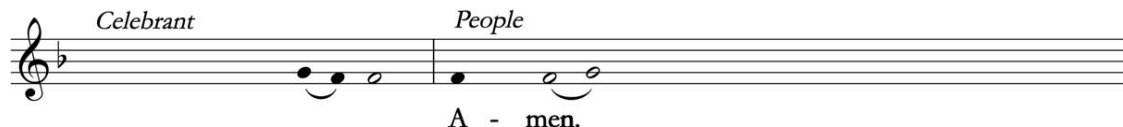
**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, ✠ being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



THE LORD'S PRAYER

BCP p.364

You are invited to pray the words of this prayer in the language that speaks to your heart.

Celebrant

And now as our Savior Christ has taught us, we are bold to say,

Traditional:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Contemporary:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

BCP p.364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our
 Pass - ov - er is sac - ri - ficed for us; there - fore let us keep the
 feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant then says The Gifts of God for the People of God.

And may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may be seated. An usher will cue each pew to approach the altar to receive the sacrament.

All are welcome to receive the sacrament of communion in this household of God. Gluten-free wafers are provided upon request (simply whisper this to the priest). You may also receive a blessing instead if you prefer: simply cross your arms across your chest and the priest will know to bless you. The wine is received by either drinking directly from the cup (please let the eucharistic minister help guide you), or by dipping the wafer into the wider chalice, found at the designated intinction station on the right transept.

1. Now the green blade ris - eth from the bur - ied grain,
 2. In the grave they laid him, love whom hate had slain,
 3. Forth he came at Eas - ter, like the ris - en grain,
 4. When our hearts are win - try, griev - ing, or in pain,
 wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,
 love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:
 Love is come a - gain like wheat that spring - eth green.

1. I come to the gar - den a - lone, while the
 2. He speaks, and the sound of His voice, is so
 3. I'd stay in the gar - den with Him though the
 dew is still on the ros - es; and the voice I hear, fall - ing
 sweet the birds hush their sing - ing; and the me - lo - dy that He
 night a - round me be fall - ing; but He bids me go through the
 on my ear, the Son of God dis - clos - es,
 gave to me with - in my heart is ring - ing,
 voice of woe, His voice to me is call - ing.
 And He walks with me, and He talks with me, and He
 tells me I am His own, and the joy we share as we
 tar - ry there, none oth - er has ev - er known.

CHORAL ANTHEM

Jazz Alleluia
Craig Curry

POST-COMMUNION PRAYER

Enriching Our Worship, Vol. I

Celebrant and People

Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

AN EASTER BLESSING

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty: the Father, the Son and the Holy Spirit, be upon you this day, and remain with you for ever. **Amen.**

HYMN | Hymnal #180

“He is Risen, He is Risen”

UNSER HERRSCHER

Words: Cecil Frances Alexander

Music: Joachim Neander

Trumpet Descant by Lorna Tedesco



1. He is ris - en, he is ris - en! Tell it out with
2. Come, ye sad and fear - ful heart - ed, with glad smile and
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4. He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er
we are free, Christ has won the vic - to - ry.
that he bore sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

THE DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, Alleluia!

People

Thanks be to God. Alleluia, Alleluia!

CHORAL POSTLUDE

Hallelujah Chorus

George Frederic Handel



**THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD
IN LOVING MEMORY OF**

Carolyn Kay Brooks
by Richard Brooks

Gerrit Dangremond
by Adrianna Dangremond

Lillemor
by Pelle Deinoff

Robert Easton, Charles Witmer,
Janet Gurniak and David Gurniak
by Rachel Easton

Daniel James Hull,
and Marilyn & Frank Goede
by Lori Goede

Virginia & Joseph Seaton,
Evelyn Seaton, and Bruce & Joyce Seaton
by Joanna Greene

Kay, Don & Bill Hart
by Kathy Hart

Raymond & Lucile Hutchinson
by Lola & Dave Himrod

Lambros & Clara Augustinos,
Sharon & Demetrie Augustinos,
and Bernie & Lorraine Johnson
by Mike & Tacia Johnson

John T. Lucadamo
by Nancye Kirk

Judy Lyons, sister-in-law of
Phyllis Lyons & Manel Valdes-Cruz
by Phyllis Lyons

Patricia Gosling, Irma & Joseph Molumby,
and Ellen & James Taylor
by Edie & Bob Molumby

Joan Barr Smith
by Debbie Nee

Bill Russell and Lucy & Lonnie Davis
by Evelyn Russell

Dave & Elaine Coolidge
by Christine Schultze

IN THANKSGIVING FOR

My Grandchildren:
Robbie, Jimmy, Edison and Grace
by Adrianna Dangremond

Sarah Francis
by Desmond Francis

Dan Whitmore
by Lori Goede

Grace, Constance and Vannia
by Tim Heuer

Kirk, Melissa & John S. Lucadamo
and Eleanor & Andrew Smiles
by Nancye Kirk

Kate, Patrick & Reagan McCarthy
and Nina, Mike,
Karston & Emmett Sturyt
by Edie & Bob Molumby

Kornelius Klassen,
Olga Klassen, Peter Klassen,
Korky Klassen and Victor Klassen
by Natasha Oussenko

Logan Oakpark
by Donna & Ted Richardson

Our children and grandchildren
by Dorothy and Casmir Szczepaniak

IN HONOR AND APPRECIATION OF

All Wednesday Lunch Volunteers
by Nancye Kirk

Maryallen Estes and the Estes Family
by Cheryl Estes

The Rev. Greg Millikin & Westley Art Hodges *by Edie and Bob Molumby*

PARISH PRAYER LIST
March 31, 2024

For Healing in Body, Mind or Spirit

Priscilla Andreiev, *cousin of Chris Schultze*
Delores Holmes, *friend of Hardy & Lynette Murphy*
Keith Cooper, *friend of Hardy & Lynette Murphy*

For Those Who Have Died

Judy Lyons, *sister-in-law of Phyllis Lyons & Manel Valdes-Cruz*
Justin Lewis, *former parishioner and friend of many*

St. Mark's Community Prayers

In thanksgiving for the St. Mark's Parish Choir, our Director of Music Ministries, the Altar Guild, the Flower Guild, the Acolytes, Ushers, Lectors and Lay Eucharistic Ministers.

Anglican Communion Cycle of Prayer

The Church in the Province of the West Indies

Diocese of Chicago Cycle of Prayer

Intercessions are offered for the entire Episcopal Diocese of Chicago, and for our Bishop, The Rt. Rev. Paula Clark, and for Bishop Julio Martin of the Diocese of SE Mexico and Archbishop Joseph Atem of the Diocese of Renk

For Expectant Parents

Whitney & Eddie Rodriguez, *sister and brother-in-law of Greg Millikin*

Long-Term Prayer List

(Parishioners)

Bob & Trish Barr • Marshall Bohlin • Mary Pat & Bob Buckley • Lynn Carver • Sherri Crawford • Lynn Erickson • John Fitts • Judy Kopp • Bob Molumby • Anne Myers • Janice & Jeri Offutt

(Friends, Family)

Rick Artwick • Angelo Augustinos • Rosemary Bolas • Ronda & Inis Carol, *friends of Janice Offutt* • Michael Collins • David & Donnie Cresap • Michael Curry, *Presiding Bishop of the Episcopal Church* • Alana Dickey, *granddaughter of Chris & Andy Schultze* • Karen Fite, *friend of Andy & Sandra Howard* • Marty Fork, *father of Debbie Nee* • Elizabeth Harris, *friend of Donna Richardson* • Micki Heidtke, *friend of Nancye Kirk* • Jane & Rich Herman, *friends of Tricia & Bob Barr* • Gabriel Howard, *son of Andy & Sandra Howard* • Teresa Johnson • Jay Johnson, *brother-in-law of Tacia Johnson* • Judy Justus • Delaney Kirchner, *niece of Matt Kirchner* • Charlie Lettner, *daughter of Martha Lettner* • Grace Lettner, *daughter of Martha Lettner* • Kathleen Lettner, *daughter of Martha Lettner* • Lynn Parsons • Lisa Polk • Jenny Ruckley, *former parishioner* • Jim Ryan, *friend of Tacia & Mike Johnson* • Mary Ellen Seamonds • Gail Seiberg, *friend of Joanna Greene* • Dick & Stephanie Solar, *friends of Chris Schultze* • Madison White • Jordyn White • Diane Yost

If you have a name to add to the prayer list, please send it to prayers@stmarksevanston.org

ANNOUNCEMENTS
March 31, 2024

First Friday Dinner at Mount Everest, Evanston – Friday, April 5th at 6:30pm

Please join us for dinner at **Mount Everest** restaurant at 6:30pm on April 5th. The restaurant is located at 630 Church Street and parking is usually easy to find in the library lot. They serve a mix of Indian, Pakistani and Nepalese food. You can preview their menu at www.mteverestrestaurant.com. We'd love to have a good crowd to consider sharing dishes, conversation and community. Also, please think about bringing your own "to go box" for leftovers. Let me know if you will be joining us so I can confirm numbers. RSVP to Rachel Easton at 224-234-9380 or reaston2@comcast.net

St. Mark's Day (Apr. 28) - Consider Giving to our Trust

This year St. Mark's will be celebrating St. Mark's Day on April 28th. Our tradition since the creation of St. Mark's 1970 Trust Fund, our "rainy day" fund, has been to deposit our open collections on that day, along with any specially designated contributions, into the 1970 Trust. Over the years, this Fund has provided much-needed money for various extraordinary purposes, including both unanticipated operating and capital expenditures. So, please keep this important goal in mind as St. Mark's Day approaches, and give generously to ensure our future financial stability.

ST. MARK'S
EPISCOPAL CHURCH
presents
Spring Concert Series

AMETHYST
WINDS

Saturday, April 6, 7pm

Admission is free and open to all.
A free-will offering will be collected.
Champagne, sparkling cider, and a dessert reception will follow the concert.
St. Mark's Episcopal Church, 1509 Ridge Ave., Evanston IL



ST. MARK'S EPISCOPAL CHURCH

1509 Ridge Avenue
Evanston, Illinois 60201
stmarksevanston.org
(847) 864-4806

CLERGY & STAFF

Rector The Rev. Gregory L. Millikin (he/him)
ext. 114 rector@stmarksevanston.org

Director of Music Ministries Westley Art Hodges (he/they)
ext. 118 music@stmarksevanston.org

Interim Parish Administrator Andrew Schaeffer (he/him)
ext. 102 office@stmarksevanston.org

Sexton Rudy Burke (he/him)
sexton@stmarksevanston.org

Bishop of Chicago The Rt. Rev. Paula E. Clark (she/her)
bishop@episcopalchicago.org

WARDENS & VESTRY

Tim Heuer, *Senior Warden*
srwarden@stmarksevanston.org

Nancye Kirk, *Junior Warden*
jrwarden@stmarksevanston.org

Gretchen Constantine, Adrianna Dangremond, Julia Ferguson, Aina Gutierrez,
Kathy Hart, Deane Johnson, Hardy Murphy, Chris Schultze, Dan Whitmore
vestry@stmarksevanston.org

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