St. Mark's Episcopal Church

The Twenty-fifth Sunday after Pentecost

November 15, 2026 *10:30am*

The Holy Eucharist: Rite II

Prelude *Air* Gerre Hancock

Welcome

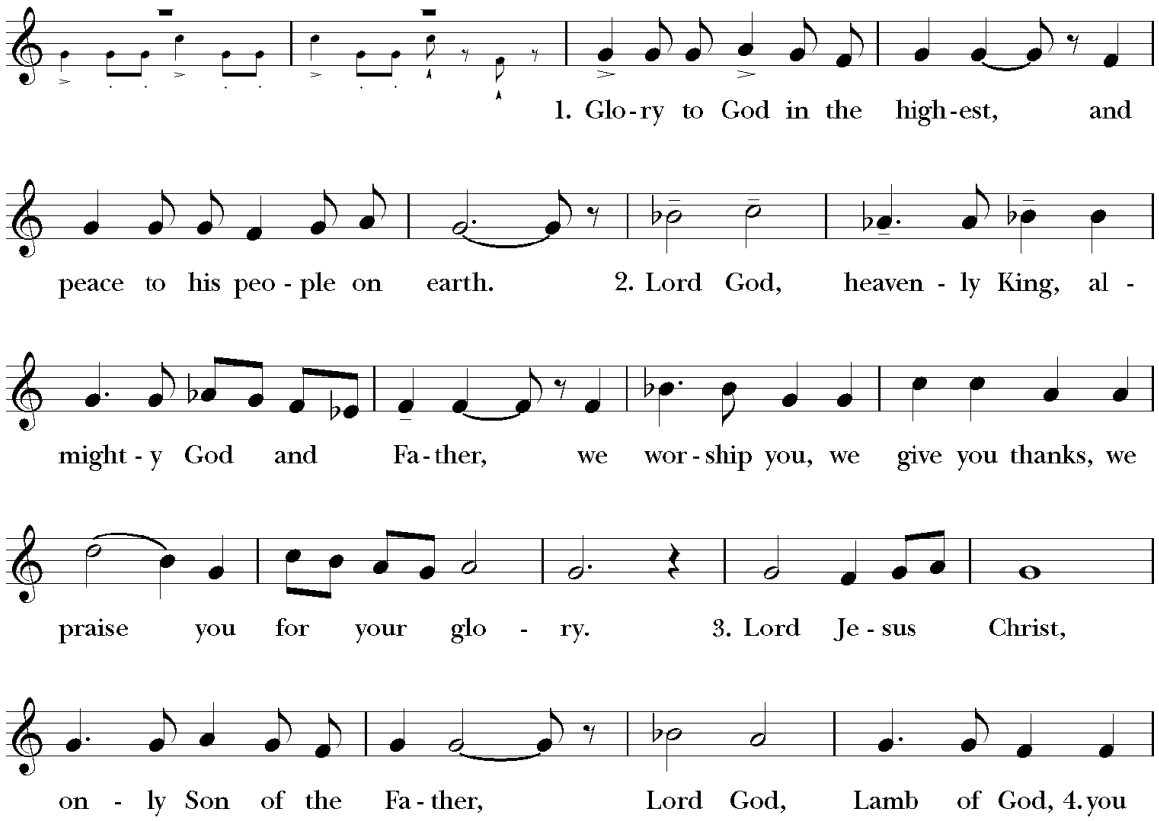
Hymn *Holy, Holy, Holy!* Blue Hymnal – 362
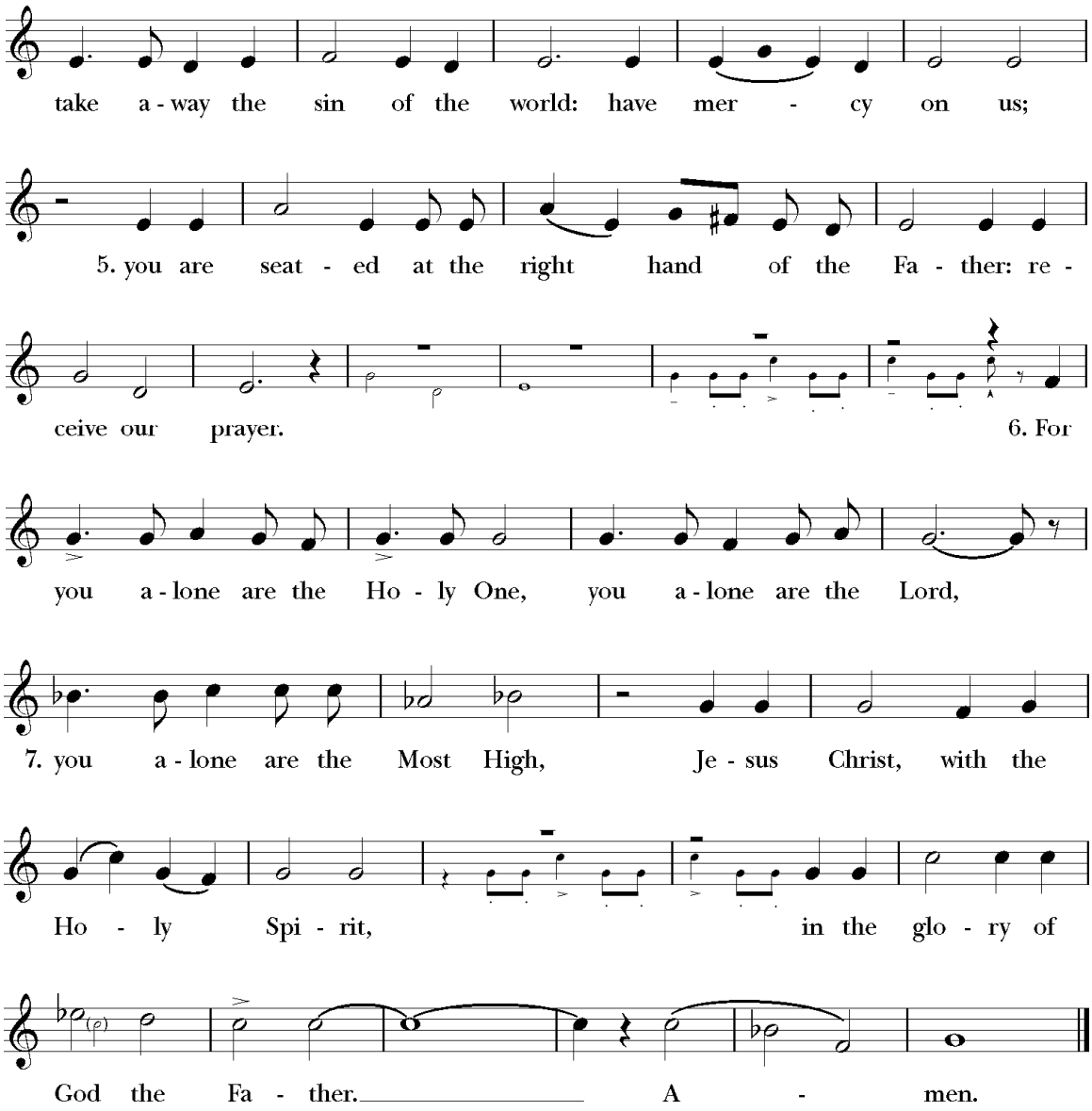
Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Hymn of Praise Blue Hymnal – S278





The Collect

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Liturgy of the Word

¶ All are seated.

A Reading

Judges 4:1-7

Lector A reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

¶ The Psalm is sung by the choir.

Psalm 123

Ad te levavi oculos meos

1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

A Reading

1 Thessalonians 5:1-11

Lector A Reading from the First Letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope

of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

¶All are invited to stand.

The Gospel Hymn *Rise Up, Ye Saints of God! vv. 1-2* Blue Hymnal -551

The Gospel Matthew 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, O Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of Christ.

People Praise to you, O Christ.

Gospel Hymn (cont.) *Rise Up, Ye Saints of God! v. 3* Blue Hymnal - 551

¶ All are seated.

Sermon The Rev. Jedediah Fox, Rector

¶ All are invited to stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Lector 1 Jesus said, "In my Father's house there are many dwelling places." Trusting in God's abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. We pray;

People Lord, in your mercy, hear our prayer.

Lector 2 God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. We pray;

People Lord, in your mercy, hear our prayer.

Lector 1 God of abundance, you invite us to respond with gratitude for all your gifts. Bless our generosity in stewardship, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.;

People Lord, in your mercy, hear our prayer.

Lector 2 God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. We pray;

People Lord, in your mercy, hear our prayer.

Lector 1 God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need those on our parish prayer list. Surround them with your healing and your peace. We pray;

People Lord, in your mercy, hear our prayer.

Lector 2 God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace, especially those we name aloud, or in the silence of our hearts.

¶A period of silence is kept.

We pray;

People Lord, in your mercy, hear our prayer.

¶ The Celebrant adds a concluding Collect.

Celebrant Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord.

People Amen.

Confession of Sin

¶ The Deacon or Celebrant says

Let us confess our sins to God.

¶ Silence may be kept.

¶ Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

¶ The Celebrant stands and says,

Almighty God have †mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Celebrant Let us share Christ's peace with one another.

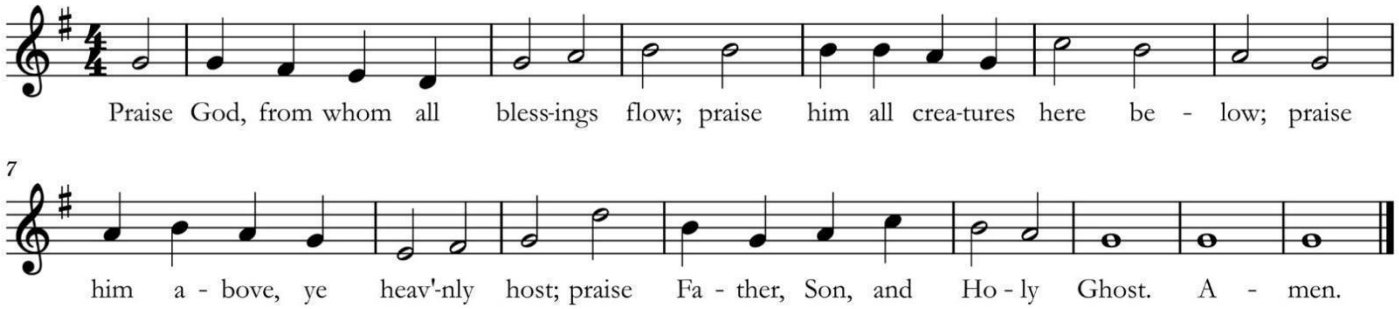
Announcements

The Liturgy of the Table

Offertory Anthem

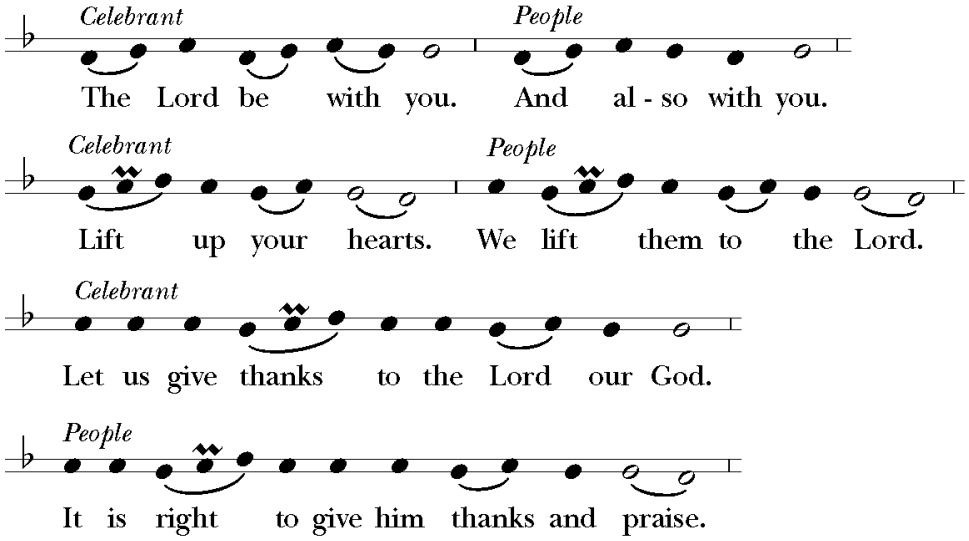
Cum Sancto Spiritu Lotti/Liebergen

Presentation



The Great Thanksgiving

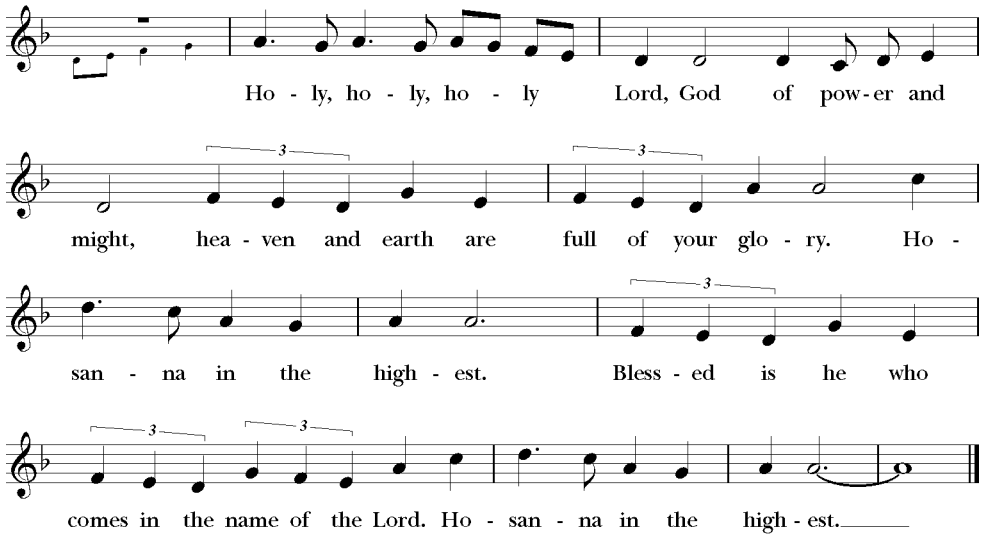
Eucharistic Prayer A



¶ The Celebrant continues with the prayer

… who forever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, holy, holy, LORD* Blue Hymnal - S129



¶ The People kneel or stand as they are able.

¶ The Celebrant continues

… Therefore we proclaim the mystery of faith:

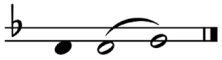
¶ Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

¶ The Celebrant continues

… All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

ALL



The Lord's Prayer

Celebrant As our Savior Christ has taught us we now pray in the language of our heart,

Traditional Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Contemporary Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Spanish Padre nuestro, que estás en el cielo, santificado sea tu Nombre; venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy el pan de este dia y perdona nuestras deudas, como nosotros perdonamos a nuestros deudores y no nos dejes caer en la tentación mas libranos del mal. Porque tuyo es el reino, el poder, y la gloria por los siglos de los siglos. Amen.

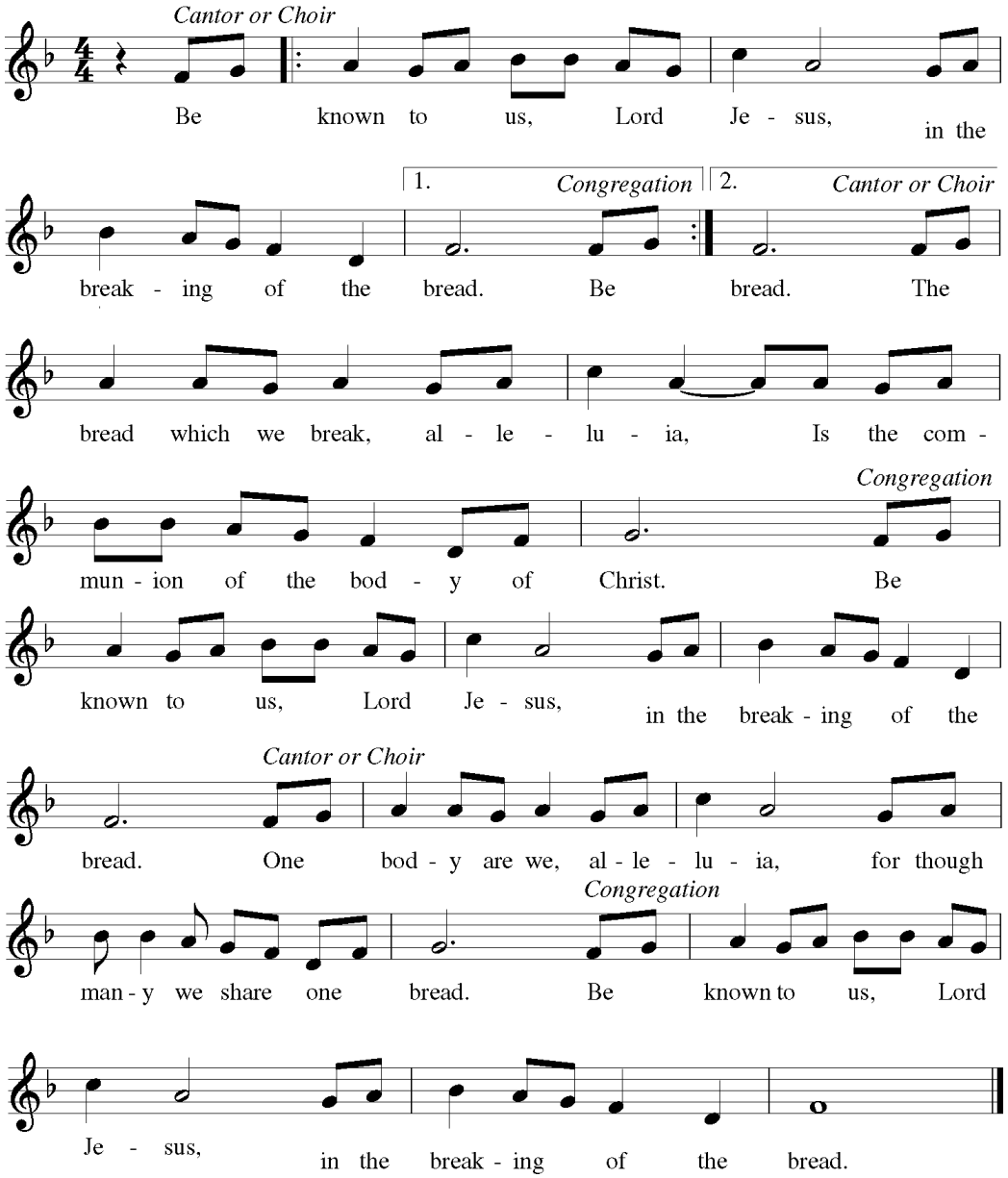
The Breaking of the Bread

¶ The Celebrant breaks the bread.

¶ A period of silence is kept.

The Fraction

Be Known to Us Lord Jesus Green Hymnal - 875



The Invitation and Communion

Celebrant The Gifts of God for the People of God.

People We behold what we are. Let us become what we receive.

¶The People sit.

¶ All are invited to receive the Sacrament of the Eucharist. You may receive either the Common cup or by intinction (dipping). Indicate your desire for intinction by holding up your host after it has been given to you. You may indicate your desire to drink from the common cup by consuming the host immediately after it is given to you. Gluten-free bread is available upon request. If you prefer to receive a blessing, cross your hands over your chest. Follow the Ushers' direction to the communion rail and fill in from right to left.

¶ When present in the South Transept, healing ministers offer a brief and simple prayer.

Communion Hymn

Take My Life, and Let it Be — Blue Hymnal - 707

¶ The People stand as they are able.

Post-Communion Prayer

Celebrant Let us pray:

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant May God's Blessing be with you, Christ's Peace be with you, the Spirit's outpouring be with you now, and forever more.

People Amen.

Closing Hymn

A Mighty Fortress is Our God — Blue Hymnal - 688

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Sonata II: Fuga, Allegro Moderato — Felix Mendelssohn

§ Thank you for being with us today. We are all invited to participate in the St. Mark's tradition to remain seated until candles are extinguished and the postlude has ended. Then join us in the Parish Hall for coffee & fellowship .§

Plenty Good Room

Making Plenty Good Room at St. Marks, Grand Rapids

The Spiritual Plenty Good Room tells us a story about God's inclusive love. The home is there, the table is spread, the place is prepared. For 190 years St. Marks has invited people to have a seat and sit down. When we sit in the pews and chairs at St. Mark's today, we are sitting at the invitation of God, and the people of St. Mark's who came before us.

We are invited to join them in continuing to create an oasis of Gods Kingdom in the heart of Grand Rapids; one that will never put out a sign that says no vacancy. What a joy, and what a challenge! Making Plenty Good Room requires our best efforts and our prayerful imagination to see the vision that God is calling us toward, an all-inclusive love that we know humanity. In 2027 that could look like fresh programing to welcome newcomers into the church and engage them in discipleship, new outreach opportunities to bless the community of Grand Rapids, or new engagement with pastoral care by an assistant priest freshly out of seminary.

The less comfortable reality is that this work, whatever it looks like, requires money. We estimate that this year, it will cost us more than $950,000 to pay for the mission of St. Mark's if we change nothing. If we want to grow our ministry, for example by hiring a curate (assistant priest), that figure will increase by $110,000.

Making Plenty Good Room at St. Mark's is holy work. It will ask of us only what Jesus asks of us, which is exactly what he offers us – everything. I believe that as long as we are extending God's love into the community around us, God will see to it that we have what we need to generously make Plenty Good Room - in our hearts, in our lives, and in St. Mark's, for generations to come. TENS.org

Questions for Reflection:

What is your hope for ministry at St. Marks in 2027? Where do you see new opportunities to make Plenty Good Room at St. Marks?



The Rev. Jedediah Fox has served as the Rector of St. Mark's Episcopal Church in Grand Rapids, Michigan since 2025. Previously, Fr. Jed served congregations in the metro areas of St. Louis, MO and Seattle, WA. He is a graduate of the General Theological Seminary.

TENS | THE EPISCOPAL NETWORK FOR STEWARDSHIP

St. Marks Prayer List

The Sick and Other Needs	Sue Allen	**Members of the Vestry**
Alisa Almonte	Jennifer Julius	Ben Busman (Sr. Warden)
Jayne Austin	Susan Andrews	Rex Miller (Jr. Warden)
Doug Karsen Charles Brown	Kerry Morey	Emily Krueger (Clerk)
Barbara Gordon	Nita DeGraff	Gloria Lara (Treasurer)
Phil Gleason	Mary Rollins	Steve Bell
Larisha Mazzola	John Graki	Christina DeKoekKoek
Allyson Nichols	Jim Lozer	Scot Gugle
Audrey Nwak	**In Military Service**	Rich Hiskes
Linda Radke	Timothy Brower, Sr.	Cindy Kok
Jean Reale	Cailen W. Donahue-McLean	Carmela McIntire
Cat Rogg Ruth Schoff	Nathan Gagin	Michael York
Meghan VanderMale	Kayla Gilardi	Michael Reale
Guillermo Venecia	Jayden Karsen	
Roger York	Charles Lewis	
Jaimie Interial	Todd Murray	
Mark Schuurmans	John Nicholson III	
Bill Nasser		

Offerings and Multiple Ways to Give to St. Mark's

We thank you for all the ways in which you support the work of the Gospel at St. Mark's.
If you would like to make a financial offering, there many ways to do so

- Place check or cash in the offering plate.
- Mail a check to the church.
- Gifts or transfer of stock. (Speak with a member of the vestry or Rector after the service)
- Remember St. Mark's in your estate planning. (A brochure is available on the Resource Table.)

OR, conveniently with your phone:

- Scan the QR code to give.





Music Ministry News

Dr. Gary Gordon, Director of Music
garyg@stmarksgr.org – cell: 214-629-8926

Friends of Music – An Invitation to Join
Over the past few months we have enjoyed a variety of wonderful performances at St. Mark's, from choirs to the Grand Rapids Symphony. Thanks to the dedicated work of Judy Freeman, we acquired a generous grant from the Michigan Arts & Culture Council, which made the VOX GR and GR Symphony concerts possible. However, the majority of funding for Sacred Sounds concerts is provided by our St. Mark's membership and community members. In 2025, the Sacred Sounds Series was paused while the search for a new music director took place. With the reserve funds, I was able to plan this current season. Looking ahead to the 2027-2028 season, I ask your financial support for our next Sacred Sounds Concert Series by becoming a **Friend of Music**.

Have you ever wondered what it takes for a church to host a group like the Vienna Boy's Choir or the Tallis Scholars? It takes significant resources to cover performer fees, travel, lodging, and local transportation. A single concert can easily cost $30K!

Our goal for next season is $15K. This amount will allow us to highlight West Michigan talent and bring in 1-2 artists from outside our state. To date, $2,450 has been donated for next season. I am very grateful for these generous donations. With end-of-year giving quickly approaching, please consider adding a contribution to the Sacred Sounds reserve, so we continue this important community outreach and share the beauty of our historic, sacred space. Thank you for considering this opportunity!

Advent Festival of Lessons and Carols – Dec. 13 at 5:00 PM
You are cordially invited to our next Sacred Sounds offering. This beloved service of scripture readings, hymns, and anthems is focused on helping us prepare for Christmas. Like the Easter Vigil, we recount the important stories of the Bible from creation, important prophesies, and events like Gabriel's message to Mary (Annunciation).

Make a Joyful Noise 9:15-9:35 - Choir Room
We are starting Advent and Christmas music this week. All Children/Youth are invited for a time to learn music we can share in our services, learn more about the Liturgical calendar, and learn how hymns support our faith.

Instrumental Music
A special "thank you" to those who responded to my invitation to enhance our worship by sharing your talents. I am working on plans to incorporate more instrumental music and I look forward to making music with our wonderful musicians.

Hand Bells – Wednesdays, 6:15-7:15 PM (bi-weekly)
We'd love to welcome you to our ensemble. Playing experience isn't required but some familiarity with the musical staff and sight-reading ability will be helpful. This ensemble meets bi-weekly and performs occasionally throughout the year. For more info contact garyg@stmarksgr.org.
We could really use one more player. Upcoming performances are Nov. 22, Dec. 13, and Christmas Eve.

Announcements

Advent Sunday Morning Adult Faith Formation

Fr. Jed's exploration of the Shape of the Liturgy at 9:30 am on Sunday morning concludes on November 22. Sunday Morning Adult Faith Formation will resume on December 2, the Second Sunday of Advent. Rev. Steve Manskar will lead discussion of the Old Testament Lessons appointed for the 2 nd , 3 rd , and 4 th Sundays of Advent: Isaiah 40:1-11; Isaiah 61:1-4, 8-11; and 2 Samuel 7:1-11, 16. All are invited to come and join this time of reflection and discussion in the Parish Hall, 9:30 am – 10:15 am.

Wednesday Evening Adult Faith Formation in Advent

Advent will be here soon! Advent marks the beginning of a new liturgical year. It is a season of waiting and preparation. Christians wait and prepare for the future coming again, of the risen Christ. This preparation is informed by looking to the past and celebrating Christ's birth and the season of Christmas. You are invited to gather in the parish hall on Wednesdays in Advent, December 2, 9, 16, for a simple meal and time of reflection, discussion, and prayer centered in the meanings of the season found in the Psalms for the Sundays of Advent (Psalm 80:1-7, 16-18; Psalm 85:1-2, 8-13; Luke 1:46-55). The Wednesday program begins at 5:30 pm with a simple meal. Reflection and discussion begins at 6:00 pm and concludes at 6:45 pm. We will conclude the evening with praying Compline. Dismissal and blessing will be at 7:00 pm. To help us know how much food to prepare for the meal, please sign up on the sign-up sheet found at the Welcome Desk. We look forward to seeing you there!

Partners In Ministry

Partners in Ministry, of which St. Mark's is a member, is open for the second year serving our neighbors. The Center offers a place to get warm in the winter, have a meal at noon, and find help with finding housing, healthcare and other social services, enjoy a shower, and socialize with friends.

St. Mark's is committed to providing some volunteers to help serve snacks, meals, play games, just talking to people, listening to their stories, helping with the art area or offering a gift you would like to share. You can sign up for the days and times you are available.

The training is prerequisite to the first volunteer shift. There are 5 mid-day times to choose from (Nov 6, 10, 13, 18, 25). The volunteer training will be held at LaGrave, and then we will migrate over to Westminster for the tour portion. The training includes an introduction to the center, how to enroll as a volunteer, information about de-escalation and how to engage others through a trauma-informed lens, and how to sign up for specific volunteer shifts using Mel Trotter's portal.

The direct link to the sign up for training/tour is in the Enews. Those who took the training last year do not need to attend again, although they are most welcome to come for a refresher. On the sign-up, there is also an option to only come to the tour, for those who may be interested in learning about the center but not volunteering.

For more information or to join our St. Mark's team talk to Deacon Jan or Tom Woudstra.

Annie Civic Theatre Parish Life Event

Parish Life is hosting the traditional Holiday trip to the Civic Theater to see the musical *ANNIE* on Sunday, *December 13* for the *2:00* matinee. A signup sheet is available at the information desk. Tickets are $20.00 for students and $33.75 for adults. That is a savings of $11.75. Your check is your reservation. Please make your check payable to St. Mark's. You can give your check to Judy Fetterhoff or put in Pam Stevensons mailbox. We will park in our lot, and all walk together to the theater. Group rate is for a group of 20 or more. Get your reservation early as Annie will sell out very fast.

Save the Date: Youth Dinner & Movie Night: December 18 (6th-12th)

Food Pantry Donations

St. Mark's partners with the Downtown Food Pantry to help supply needed food to neighbors in the downtown area. For the month of November, canned meat and stew would be much appreciated, although all gifts would be gratefully received. Each item you donate makes somebody's life a little easier.

Downtown Food Pantry

Thanksgiving is coming and so is our annual Ingathering of food for the Downtown Food Pantry! We traditionally collect food on the Sunday before Thanksgiving - this year it will be on November 22! On Sunday, November 15, bags with a suggested list of needed items will be distributed to parishioners as they leave the worship services. Let's fill our sanctuary with good things for our neighbors in need! If you'd like to help load these goods and help us deliver them to Westminster, please see Sue Poll or email her at suepoll@gmail.com. Thanks so much!

Outreach needs your help! Gender neutral clothing needed

The Outreach ministry would like to thank St. Marker's for their generous clothing donations for our unhoused guests at the Breakfast Cafe. To better serve our guests, we ask that such clothing be gender neutral items such as jeans, t-shirts, sweatshirts, sweatpants, tennis shoes, and coats. We also appreciate donations of new socks and underwear. Items can be placed in the basket in the north transept.

Capital Campaign/Construction Update

To date, we have raised nearly $5,200,000 towards our planning for the future at St. Mark's. Our original goal for the campaign as we started this effort was $5,800,000. We can feel great about what we all have done to meet those goals. As you can imagine, due to rising labor and materials costs, tariffs and the lack of capacity for construction at the present time, the costs have risen by at least another million dollars. Our construction team is meeting with vendors and talking about lowering their bids for us to proceed.

With that in mind, they will put the bids for Phase Two out early in 2027. It is at that point that we will find the latest cost figures for completion. In the meantime, we are experiencing delays in the procurement of necessary materials for the completion of Phase One as well. One example of this is that the dividers for the new restroom stalls are back ordered and should be delivered in about eight weeks. We were expecting the opening of the elevator and new bathrooms in November and now it is projected to be in January. We will celebrate every next step and feel blessed to have such great professionals guiding this work for us. We also feel blessed to have such amazing support from our congregation. Together we can indeed Foster Greater Belonging for our future.

St. Mark's Episcopal Church

134 N. Division Ave
Grand Rapids, MI 49503

616.456.1684
www.stmarksgr.org
officeadmin@stmarksgr.org

... a vibrant community of faith, gathered for worship since 1836.

St. Mark's Staff

The Rev. Jedediah Fox	*Rector*
The Rev. Jan Gockerman	*Deacon*
Dr. Gary Gordon	*Director of Music*
Pam Stevenson	*Financial Manager*
Jeff Brown	*Director of Faith Formation*
Mike Armour	*Operations Manager*
Ronnie Hammond	*Sexton*
Craig Mosley	*Sexton, Videographer, Photographer*
Judy Buitenhuis	*Weekend Sexton*

St. Mark's recognizes that our property sits on land of the Indigenous peoples of the Three Fires: Anishinaabe, Odawa, and Bodéwadmi. It is our privilege to occupy this land while recognizing and acknowledging with sadness the deep wounds that continue to exist by that occupation, and we pray and work for reconciliation.