

The Tenth Sunday after Pentecost:

August 2, 2026

Prelude

Praeludium XXIV

J. S. Bach

Welcome

Hymn

Praise to the Lord, the Almighty

Blue Hymnal – 390

Opening Acclamation

Celebrant: Blessed be God: most holy, glorious, and undivided Trinity.

People: And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The Liturgy of the Word

All are seated.

A Reading

Genesis 32: 22-31

Lector: A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob

asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 17: 1-7,16

Exaudi, Domine

Lector: Let us read the psalm responsively by half-verse.

- 1 Hear my plea of innocence, O LORD; give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.

A Reading

Romans 9:1-5

Lector: A Reading from Paul's Letter to the Romans.

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector: The Word of the Lord.

People: Thanks be to God.

¶ *All are invited to stand.*

Gospel Hymn

Lord of All Hopefulness, vv. 1 - 2

Blue Hymnal - 482

¶ *Verses 1 and 2 are sung before the Gospel.*

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: † Glory to you, O Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon: The Gospel of Christ.

People: Praise to you, O Christ.

Gospel Hymn

Lord of All Hopefulness, vv. 3 - 4

Blue Hymnal - 482

¶ *All may be seated.*

Sermon

The Rev. Jedediah Fox, Rector

¶ *All are invited to stand.*

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the †resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Lector 1: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Lector 2: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Lector 1: We pray for Sarah, Archbishop of Canterbury, the Church of the Province of Uganda, Sean the Presiding Bishop, the Diocese of Central Florida and Justin their Bishop; Anne our Bishop Assisting, the Standing Committee of the Diocese; St. Paul's of Gladwin and their Senior Warden, Gary; Holy Trinity of Manistee and their Senior Warden, Susan; all bishops, priests, and deacons.

People: That they may be faithful ministers of your Word and Sacraments.

Lector 2: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Lector 1: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Lector 2: Have compassion on those on our parish prayer list, & all who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Lector 1: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Lector 2: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Lector 1: Let us pray for our own needs and those of others.

¶ *Silence.*

¶ *The People may add their own petitions.*

¶ *The Celebrant adds a concluding Collect.*

Celebrant: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever.

People: Amen.

Confession of Sin

¶ *The Deacon or Celebrant says*

Let us confess our sins to God.

¶ *Silence may be kept.*

¶ *Minister and People*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

¶ *The Celebrant stands and says,*

Almighty God have †mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Celebrant: Let us share Christ’s peace with one another.

Announcements

The Liturgy of the Table

Offertory Music

Elegy

C. H. Lloyd

Presentation



Praise God, from whom all blessings flow; praise him all creatures here be - low; praise

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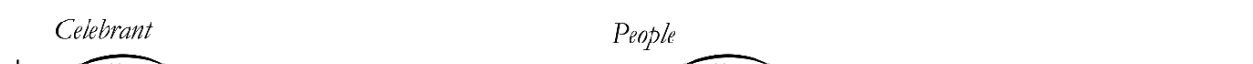


him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

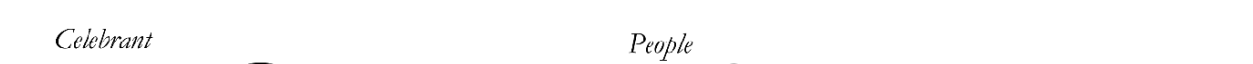
The Great Thanksgiving



Celebrant May God be with you. *People* And al - so with you.



Celebrant Lift up your hearts. *People* We lift them to the Lord.



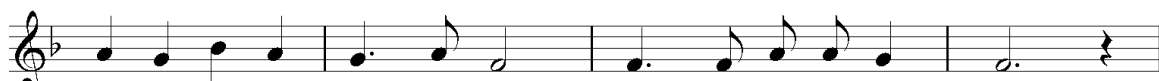
Celebrant Let us give thanks to Al-migh-ty God. *People* It is right to give God thanks and Praise.

The Celebrant continues with the prayer

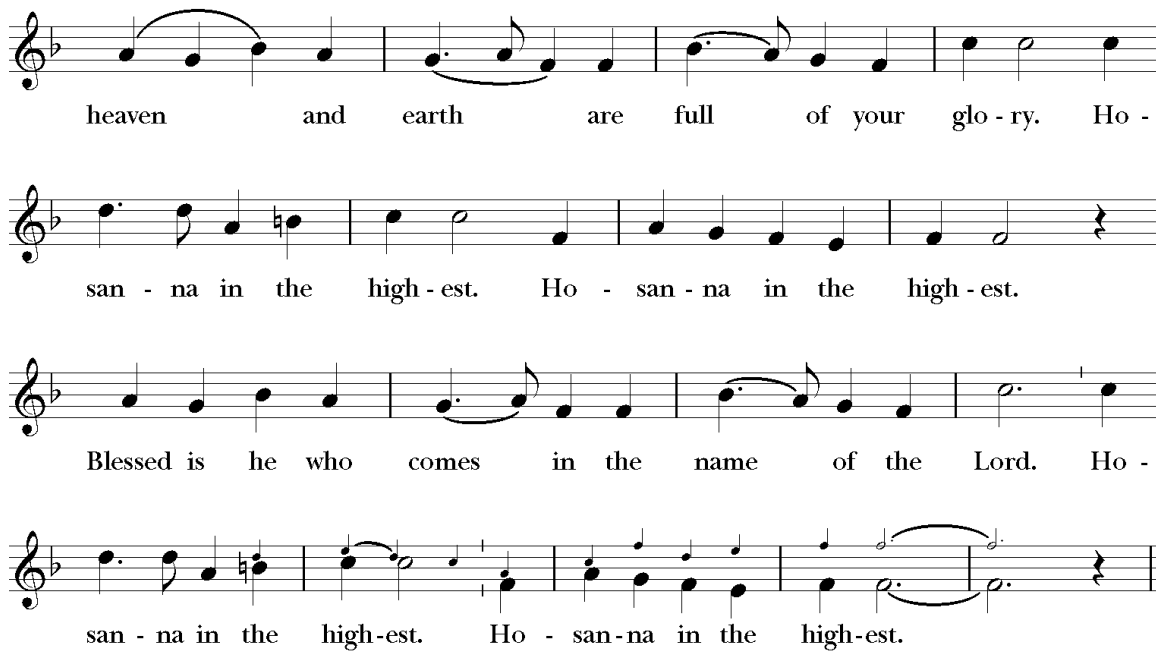
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

The Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



¶ The People may kneel or stand.

¶ The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

¶ Celebrant and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

¶ The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, Blessed Mark, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: As our Savior Christ has taught us we now pray in the language of our heart,

Traditional Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Contemporary Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Spanish Padre nuestro, que estás en el cielo, santificado sea tu Nombre; venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy el pan de este día y perdona nuestras deudas, como nosotros perdonamos a nuestros deudores y no nos dejes caer en la tentación mas libranos del mal. Porque tuyo es el reino, el poder, y la gloria por los siglos de los siglos. Amen.

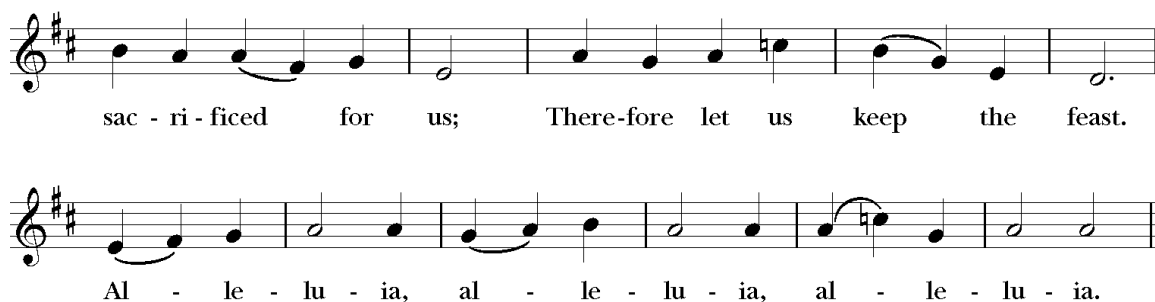
The Breaking of the Bread

The Celebrant breaks the bread. A period of silence is kept.

The Fraction

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is



¶ Celebrant and People say,

We do not presume to come to your Table, O merciful Savior, trusting in our own righteousness, but in the love and mercy you bear for us. We are not worthy so much as to gather up the crumbs under this table, and yet you are the God of great and unending love and mercy. Grant us therefore, God of our salvation, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation and Communion:

Celebrant: The Gifts of God for the People of God.

¶ The People sit.

¶ All God's people are invited to God's Altar. Follow the Ushers' direction to the communion rail and fill in from right to left.

¶ You may receive either the Common cup or by intinction (dipping). Indicate your desire for intinction by holding up your host after it has been given to you. You may indicate your desire to drink from the common cup by consuming the host immediately after it is given to you. Gluten-free bread is available upon request.

¶ If you do not wish to receive the Communion, you are welcome to come forward to receive a blessing. Indicate your desire by crossing your hands over your chest.

¶ Reception in one kind at Communion (either bread or wine) is reception of the fullness of the Eucharist.

¶ When present in the South Transept, healing ministers offer a brief and simple prayer.

Communion Hymn

What a Friend We Have in Jesus

Red Hymnal - 109

Post-Communion Prayer

¶ All are invited to stand.

¶ The Celebrant says,

Let us pray.

¶ Celebrant and People,

Eternal Giver of love and life: you have nourished us with the bread of life and the cup of salvation; you have united us with Christ and with one another; and you have made us one with all your people in heaven and earth. Now send us into the world with the power of your Spirit, to preach your redeeming love, to do your justice, and to act with courage, in the risen life of Christ our Savior. Amen.

The Blessing

¶ The Celebrant blesses the People, who respond

People: Amen.

Hymn

Where Cross the Crowded Ways of Life

Blue Hymnal - 609

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude

Allegro Alla Marcia

A. L. Peace

*Thank you for being with us today. We are all invited to participate in the St. Mark's tradition to remain seated until candles are extinguished.
Then join in the Parish Hall fellowship.*

The Sick and Other Needs

Alissa Almonte
Jayne Austin
Terry Dusendang
Elaine Gordon
Doug Karsen
Carmela McIntire, Phil Gleason
Bill Nasser
Allyson Nichols
Audrey Nowak
Linda Radke
Jeanne Reale
The family of Irene Savara
Larry Snellink
Mark Schuurmans
Mark and Debra Udey
Meghan VanderMale
Guillermo Venecia
Roger York

The St. Mark's Prayer List

Sue Allen	Jennifer Julius
Susan Andrews	Kerry Morey
Nita DeGraaf	Mary Rollins
John Gracki	

In Military Service

B.G. Timothy Brower, Sr. USA
SPC. Cailen W. Donahue-McLea
Cpt. Nathan Gaggin, USAF
PFC Kayla Gilardi
Amn. Jayden Karsen, USAF
Cpt. Charles Lewis, USAF
Col. Todd Murray, USAF
1st LT. John Nicholson, USA

Members of the Vestry

Ben Busman, Sr. Warden
Rex Miller, Jr. Warden
Emily Krueger, Clerk
Gloria Lara, Treasurer
Steve Bell
Christina DeKoekKoek
Scot Gugle
Rich Hiskes
Cindy Kok
Carmela McIntire
Michael Reale
Michael York

Postulant for Holy Orders

Thon Deng

Offerings and Multiple Ways to Give to St. Mark's

Place check or cash in the offering plate.

Scan the QR code to give.

Mail a check to the church.

Gifts or transfer of stock.

Remember St. Mark's in your estate planning. (A brochure is available on the Resource Table.)



Announcements

Our Capital Campaign - Fostering Greater Belonging:

The Committee offers sincere and heartfelt thanks to the nearly 60 individuals and families who have made a gift to the capital campaign. Those dollars, along with the State appropriation and grants from outside funders, allowed us to embark on the first part of the construction, adding the new accessible north entrance, the longed-for elevator and many new barrier-free bathrooms!

We want to provide you the latest update on where we are with the second phase of our construction. We have learned through the bidding process that the capacity for companies to take on our project within this calendar year is almost non-existent. Rockford Construction has advised us that they will meet individually with potential partners to create more opportunities to complete the work in a timely and budget friendly fashion. They also suggested that we pause the beginning of the next phase until the new year and that bids should go out again as the construction has slowed down in the area.

This pause will also allow us to continue to raise funds we need to meet our vision on a renewed church, ready for to do the work of ministry. We hope that you will help us meet our goals and prayerfully consider your gift, and make it today. You can obtain materials from the church office, or request a conversation with any of the committee members (Bob Connors, Judy Freeman, Gloria Lara or Jackie Taylor) to learn more.

Faith Formation Family Picnic: On Sunday, August 9, at 1 p.m., we'll meet at Wilcox Park for our summer picnic. Pack a lunch or grab something from a nearby restaurant. Bring a suit and a towel for the splash pad, sports balls to kick and throw in the big open field, and a picnic blanket. We'll meet near the playground off Youell Ave. All are welcome! Email Jeff at jeffb@stmarksg.org with questions.

Mary Oliver: Saved by the Beauty of the World: Film Screening at St. Andrew's Episcopal Church on 3 Mile Rd: **Aug. 26th at 7 pm** (room TBD). Prior to the screening, we will be hosting two intergenerational nights of crafting, reflection, and Mary-Oliver-themed food on August 5th and August 19th at St. Andrew's. Please contact Jeff Brown (jeff@grey.com) if you plan to attend one or both of these evenings. From a lonely childhood to literary fame, the poet Mary Oliver's life was shaped by devotion to nature, paying attention, and the long journey toward learning to love and to be loved. Her poems inspire liberals and conservatives, atheists and believers, naturalists and urbanites, speaking directly to contemporary anxieties, attention, presence, and the human relationship with the natural world - issues that feel especially pressing in an era of climate crisis, digital distraction, and social fragmentation.

Together West Michigan Delegates' Assembly, Aug. 27th: Please help us meet our goal of 250 voter pledge cards, then join us at this invigorating gathering. Also save the date of Oct. 10th at 10:00 am for the Candidates' Accountability Session at Calvin Church.

Bike Fundraiser for ALS, Sun., September 13th. Click the link in the News or contact Erik Bloomquist.

Signs and Grace: Adult Formation discussion beginning September 20th at 9:30 am in the Parish Hall. We come to worship every Sunday. Every Sunday after the Scripture lessons, sermon, the creed, and prayers, all are invited to the Lord's table. On some days, the Easter Vigil, Pentecost, and All Saints we celebrate baptism.

Beginning on Sunday, September 20 at 9:30 am, and the following three Sundays, we will explore why the church practices the rituals called Baptism and Eucharist. "Signs and Grace: An Introduction to the Sacraments" is a video-based resource produced by the Episcopal Church. Each session begins with a 20-minute video presentation followed by 20 minutes of discussion.

If you are a life-long Episcopalian or new to the church, "Signs and Grace" is for you. Come and join the conversation about the Sacraments, the acts that bring us together and closer to God.



With gratitude and hope, the Standing Committee of the Episcopal Diocese of the Great Lakes announces the nomination of three candidates to stand for election as the first bishop diocesan of the Episcopal Diocese of the Great Lakes.

This is a sacred and historic moment. For the first time, we will gather as one diocese to call the bishop who will walk alongside us in the years ahead as we continue growing into the diocese God is calling us to be. We give thanks to God for bringing us to this threshold together.

We are deeply grateful for the faithful, prayerful, and often unseen work of the Search Committee, whose members have given themselves generously to this demanding discernment work on behalf of us all. And we extend our heartfelt thanks to these three candidates for their courage and openness in responding to God's call, and for their willingness to discern with us the future of Christ's church in this diocese.

We now invite you into this next season of discernment. On the Meet the Candidates page of our website, you'll find a photo, bio, and short video introducing each candidate. We encourage you to read, watch, and, above all, pray.

The candidates will spend time among us in a series of Meet and Greets held all across the diocese and online during the week of September 20. The Bishop Transition Committee will announce specific dates and locations soon, along with a number of other opportunities to get to know the candidates and discern together. Watch your email, the diocesan newsletter, and our social media in the coming weeks for details.

A petition process for any additional nominations opens with today's announcement and remains open for two weeks, closing on Wednesday, August 5. Once all petition candidates have been reviewed, the final slate will be announced.

The election will take place at our Diocesan Convention on October 24 at the VanDyk Mortgage Convention Center in Muskegon. All convention worship and business sessions, including the Saturday election session, will be livestreamed and open for anyone to attend. On-site seating will prioritize voting delegates first, then registered convention visitors, then any unregistered on-site guests. The proposed rules for the election were approved by the Standing Committee at its February 1, 2026 meeting and are part of the larger proposed rules of order for our third diocesan convention, available [here](#).

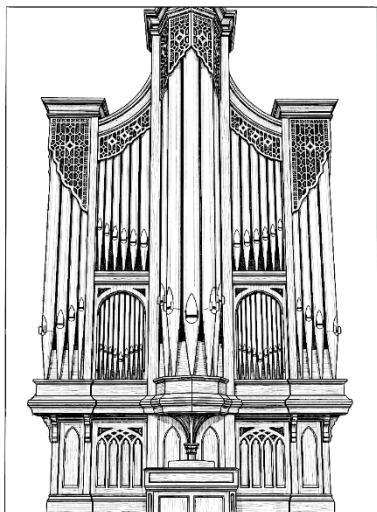
Above all, we ask you to hold this diocese, these candidates, and their families in your prayers. Let us pray together:

Almighty God, giver of every good gift and source of all wisdom, look with favor upon your Church in the Episcopal Diocese of the Great Lakes as we seek the bishop you are calling to shepherd and to lead us: Grant to your people faith to discern, courage to choose, and unity to follow in the way of your Son; that guided by your Holy Spirit, all of our prayers may rise up to you, and we may continue to proclaim the Gospel and serve the world in love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

With hope in Christ,

The Standing Committee of the Episcopal Diocese of the Great Lakes

For more information about the Candidates, visit <https://greatlakesepiscopal.org/bishop-search/candidates/>



Music Ministry Update

Dr. Gary Gordon, Director of Music
garyg@stmarksgr.org – cell: 214-629-8926

It has been a very busy Summer as we prepare for the 2026-2027 season of worship and relaunch our Sacred Sounds concert series. I'm very grateful for how welcome everyone has made me feel at St. Mark's and for the many introductions to folks here in Michigan. Thank you!

ADULT CHOIR AUDITIONS

Anyone interested in participating in choir this coming year is invited to make an appointment with me for a brief audition (singing a few notes, reading an unknown hymn) and conversation about the schedule and expectations for this ministry. All voice parts are welcome to join. However, we especially need Tenors! Prior choir experience and music reading skills are preferred but not required; only a willingness to sing in a group and share a positive attitude.

HAND BELL AUDITIONS

We want to grow our hand bell ensemble this coming year, and I invite anyone interested to contact me. This ensemble typically rehearses bi-weekly and performs seasonally. Some music reading experience will be helpful to joining this group but we're also willing to help you. If your schedule is too busy for a choir ministry, this less frequent performing group may be just right for you!

CHILDREN/YOUTH MUSIC

Do you know a child that loves to sing and play instruments? *Make a Joyful Noise* will resume this September with Dr. Gary. Sundays from 9:15-9:35 If your child sings in a school choir, plays an instrument in band, or taking private lessons, I want to provide performance opportunities during our worship services. A big reason why I'm a music teacher today is because of the mentoring and opportunities I received at church. So, please take advantage of this great opportunity to grow musically as we grow in faith.



Coming this season at Sacred Sounds:

Sunday, September 26th at 4:00 PM

Organ Recital by Dr. Hentus van Rooyen, from Portland, Maine.

Saturday, October 17th at 7:30 PM

Vox GR Concert *Legacy: from Tradition into Modernity*

Legacy pairs choral gems from historical times with music by emerging composers to highlight the rich heritage of choral singing. The concert is also a collaboration with Fruitport High School and Grandville High School. Each high school choir will sing a set of their own music and perform side-by-side with the pros for a rousing closer.



St. Mark's Episcopal Church

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Grand Rapids, MI 49503

616.456.1684
www.stmarksgr.org
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... a vibrant community of faith, gathered for worship since 1836.

St. Mark's Staff

The Rt. Rev. Ann Hodges-Copple	Bishop Assisting
The Rev. Jedediah Fox	Rector
The Rev. Jan Gockerman	Deacon
Dr. Gary Gordon	Director of Music
Pam Stevenson	Financial Manager
Kate Assarian	Administrative Associate
Jeff Brown	Director of Faith Formation
Mike Armour	Operations Manager
Ronnie Hammond	Sexton
Craig Mosley	Sexton, Videographer, Photographer
Cristian "C" Bartolo	Sexton
Eric Gable	Webmaster

St. Mark's recognizes that our property sits on land of the Indigenous peoples of the Three Fires: Anishinaabe, Odawa and Bodéwadmi. It is our privilege to occupy this land while recognizing and acknowledging with sadness the deep wounds that continue to exist by that occupation, and we pray and work for reconciliation.