

The Second Sunday after Pentecost

June 6, 2021

10:30 a.m.

(In-Person and Live-Streamed on Facebook and YouTube)



St. Mark's Episcopal Church

134 N. Division Avenue
Grand Rapids MI 49503

www.stmarksgr.org
www.facebook.com/stmarksgr

Welcome to St. Mark's

Welcome to historic St. Mark's, a vibrant community of faith, which has gathered for worship since 1836 and in the current building since 1848. If this is your first visit with us, please know that we are delighted you are here. Please, introduce yourself and be sure to sign our guest book at either entrance to the Sanctuary and/or fill-out a Visitor's Welcome Card.



Masks and Sanitizing: Please, adhere to wearing a mask at all times that covers your nose and mouth. If you use a restroom, please wash your hands with warm soap and water and sanitize before returning for worship.

Holy Communion and Worship offered in person: Please note that there is always a risk for public worship and receiving communion during this time of pandemic and participation is optional. If you wish to receive a Blessing from our clergy you may cross your hands over your chest for a Blessing without being touched.

Weekly Worship at St. Mark's: Sundays at 10:30 a.m.; Wednesdays, Eucharist at 12:00 p.m.; Tuesday Noon day prayer; Compline on Mondays and Thursdays at 8:00 p.m. via Facebook live.

Sundays at St. Mark's: For the foreseeable future after Easter, 10:30 a.m.

The Breakfast Café, a program of our outreach ministry, is at 8:15 a.m. every Saturday. If you would like more information, please contact the church office at meganth@stmarksgr.org.

Children at St. Mark's: St. Mark's provides many children's activities and opportunities and welcomes you to contact our Director of Children's Formation, Laura Kozminski at laurak@stmarksgr.org for more information.

Junior and Senior High Youth: Grand Rapids Episcopal Youth:

G.R.E.Y. is a joint youth ministry between St. Mark's and St. Andrew's Episcopal Churches for youth in grades 6-12. We have weekly formation gatherings during the school year and service and social activities throughout the year. Please contact our Director of Youth Ministries, Jeff Brown, for more information: jeffatgrey@gmail.com.

Adults: We offer the *Education for Ministry* seminar during the academic year as well as an *Inquirers' Class* for those preparing for Confirmation, Reception, or Reaffirming one's faith and seasonal Wednesday night forums. We also offer a Saturday book study for adults. Please, see Fr. Christian for more details.

A Note about Cell Phones: We ask that you turn off your cell phone; if you are on call, please turn it to vibrate when you enter the church.

Rest Rooms are located on the main level of the Parish House under the exit sign at the top of the hallway ramp.

Parking on Sundays: Street Parking is available on Pearl, Ionia, Lyon, Fountain and other streets near the Church. Parking is available in the Parish lot, the upper and lower levels of the GRCC building on the corner of Division and Lyon (access from Lyon) and the Ellis Parking Lot at 210 Ionia just west of Lyon Street. For the Ellis Lot: Please, pick up an exit ticket from an Usher, a Greeter or at the Front Desk of the Parish House. Parking is free on Sunday only. A white ticket is required to accompany the parking ticket and to exit the lot.

The Gathering of the People

Prelude — Moderato

Felix Mendelssohn

Lector I - Welcome

Gathering Hymn Blue Hymnal 594: God of grace and God of glory (*Standing as able*)

1 God of grace and God of glory,
on thy people pour thy power.
Crown thine ancient church's story,
bring its bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

2 Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us,
free our hearts to faith and praise.
Grant us wisdom, grant us courage,
for the living of these days,
for the living of these days.

3 Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

4 Save us from weak resignation
to the evils we deplore.
Let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore,
serving thee whom we adore.

Presider I Greeting

Presider I: † Blessed be God: most holy, glorious and undivided Trinity.

People: And blessed be God's reign, now and forever. Amen.

People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria to God

Robert Powell

Glo-ry to God in the high - est, and peace____ to his people on earth. Lord
God, heavenly King, al - might-ty God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us; you are seat-ed at the
righthand of the Fa-ther; re - ceive our prayer, For you a-lone are the Ho-ly One,
you a-lone_ are the Lord, you a - lone are the Most_ High, Je-sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God____ the Fa - ther. A - men.

Collect of the Day

Presider II: God be with you.

People: **And also with you.**

Presider II: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The Hebrew Scripture (Seated as able.)

Genesis 3:8-15

A reading from the Book of Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."

Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Lector I: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 130- (*Antiphon intoned by the cantor and repeated by all*)



With the Lord there is mercy; with him there is plenteous redemption.

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication. *Antiphon*

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared. *Antiphon*

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning. *Antiphon*

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins. *Antiphon*

The Christian Scripture

2 Corinthians 4:13 – 5:1

A Reading from Paul's Second Letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture – "I believed, and so I spoke" – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.

Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel Hymn: Red LEVAS Hymnal 188 – It is well with my soul

**1 When peace like a river attendeth my way,
when sorrows like sea billows roll;
whatever my lot, thou hast taught me to say,
"It is well, it is well with my soul."**

Refrain

**It is well with my soul;
it is well, it is well with my soul.**

**2 Though Satan should buffet, though trials should come,
let this blest assurance control:
that Christ has regarded my helpless estate,
and has shed his own blood for my soul.**

Refrain

**3 My sin oh, the bliss of this glorious thought!
my sin, not in part, but the whole,
is nailed to the cross, and I bear it no more;
praise the Lord, praise the Lord, O my soul!**

Refrain

**4 And Lord, haste the day when my faith shall be sight,
the clouds be rolled back as a scroll;
the trump shall resound and the Lord shall descend;
"even so," it is well with my soul.**

Refrain

The Gospel

Mark 3:20-35

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, O Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" – for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeler: The Gospel of Christ.

People: Praise to you, O Christ.

Homily (Seated as able.)

The Rev. Dr. Christian Brocato

The Nicene Creed (Please note the language for the Spirit.)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made a man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (all Standing as able.)

Lector I: During the Season of Pentecost, we ask God to hear our prayers.

Lector II: In peace, we pray to you, O God.

Silence

Lector I: We pray in thanksgiving for the gifts of God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Lector II: We pray for our President and all elected officials.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

Lector I: We pray for those in need of food, clothing, shelter or medical attention and we pray for our fragile earth.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

Lector II: We pray for peace and an end to bullying, intolerance, violence, terrorism and war.

For all who are in danger, sorrow or any kind of trouble.

For those who minister to the sick, the friendless, and the needy.

Lector I: We pray for the Episcopal Church and the Anglican Communion throughout the world.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Lector II: We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop; all Bishops and Clergy and all those who serve God and God's people especially here at Sr. Mark's.

For those who minister in the Name of God;

For all who serve God in God's Church.

Lector I: We pray for God's blessing on those celebrating birthdays, anniversaries or graduations. We pray in thanks for the strength of the LGBTQ community and all they share with spouses, partners, children, faith communities and the nation. Hear us, O God;

For your mercy is great.

Lector II: We pray for all those on our Parish Prayer Lists and those with special concerns. We pray for the health and well-being of the sick and all those for whom we have promised to pray. (*Silence to add additional prayers either silently or aloud.*)

We will exalt you, O God;

And praise your Name for ever and ever.

Lector I: We pray for those who have died. Today we remember Kip Taylor and Randy Nordman whose lives we celebrated this past week. May they and all the departed rest in peace. Please, add additional names silently or aloud. (*Silence*)

O God, let your loving-kindness be upon them;
Who put their trust in you.

The Confession of Sin

Presider I: Let us confess our sins against God and our neighbor.

Presider I and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Presider I: †Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit us in eternal life. **Amen.**

The Peace

Presider I: May the peace of Christ be always with you.

People: **And also with you.**

Presider I: Respectfully, let us offer one another a sign of peace.

Announcements

Blessing and Recognition of St. Mark's 2020 and 2021 High School and University Graduates

Please see the last page of the bulletin for a list of our graduates and their future plans

The Liturgy of the Table

Offertory – Please, offer your gifts by placing them in one of the offering plates. Thank you.

Preparation of the Gifts – O Rest in the Lord

Mendelssohn

Dilana Beilfuss, mezzo-soprano

Doxology (Standing as able)

Praise God from whom all blessings flow:

Praise God, all creatures here below;

Praise God above, O heavenly host;

Praise Father, Son, and Holy Ghost; Amen.

The Great Thanksgiving

Eucharistic Prayer II (EOW)

Celebrant
The Lord be with you. And also with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Presider I: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of three staves of music in G major, common time, with lyrics in English. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Each staff features a soprano vocal line with a basso continuo line below it. Measure numbers 3, 3, and 3 are placed above the first, second, and third staves respectively, indicating a three-part setting. The music is composed of eighth and sixteenth note patterns.

The people may stand or kneel as the Presider continues.

BCP, Prayer B

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

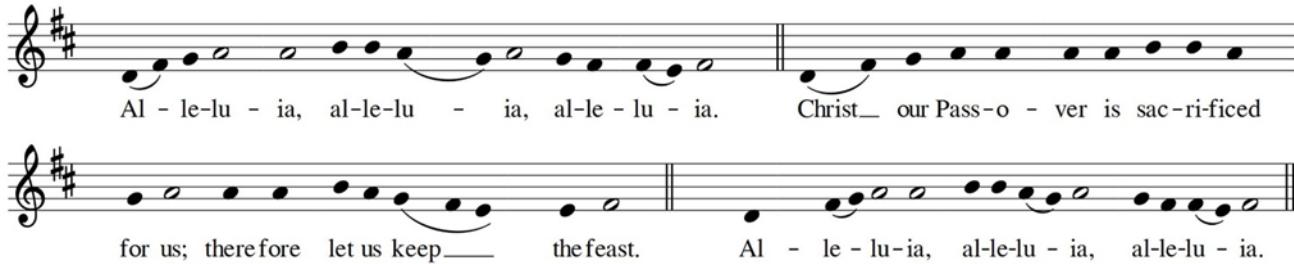
Please pray the Lord's Prayer in whichever language you prefer.

Our Father, who art in heaven, hallowed be thy Name, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

(Spanish)

Padre nuestro, que estas en el cielo, santificado sea tu nombre; Venga a nosotros tu reino, Hágase tu voluntad, en la tierra como en el cielo, Danos hoy nuestro pan de cada dia, Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden, No nos deyes caer en la tentación Y libranos del mal. Porque tuyo es el reino, el poder, y la gloria por los siglos de los siglos. Amen.

Breaking of the Bread and Reception of the Sacrament



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed
for us; therefore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God.

People: Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Presider: The Holy Eucharist has not been touched by human hands. Please follow the ushers to receive the Eucharist, return to your pew to consume it and dispose of the envelope upon leaving the church. Please, follow the guide of the Ushers. All are welcome to the Table of the Lord.

Instruction for Receiving Holy Communion and Following the Guide of the Ushers

All who seek a deeper relationship with Christ are invited to receive Holy Communion. Parent(s), please feel free to make a decision for your child even if not baptized. Please, follow the lead of the Ushers to receive the Sacrament. Those seated in the inner pews of the main aisle will be invited to process first followed by those seated in the outer pews. The pattern will be from back to front for the inner pews and front to back for the outer pews. Those seated in the transepts will also be guided by the Ushers. If you prefer to have a blessing, please, come forward and cross your hands over your chest.

Post-Communion Prayer (Standing as able)

Presider: Let us pray.

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

The Blessing

The priest blesses the people, saying

May the road rise to meet you.

May the wind be always at your back.

May the sun shine warm upon your face,

The rain fall soft upon your fields, and until we meet again,

May God hold you in the palm of God's hand.

And, may Almighty God, Father, Son and Holy Spirit bless us this day and forever more we pray:
Amen.

Hymn of Sending Forth Blue Hymnal 569 - God the omnipotent

1 God the Omnipotent! King, who ordainest
Thunder thy clarion, the lightening thy sword;
Show forth thy pity on high where thou reignest:
Give to us peace in our time, O Lord.

2 God the All-merciful! Earth hath forsaken
Thy ways all holy, and slighted thy word;
Bid not thy wrath in its terrors awaken:
Give to us peace in our time, O Lord.

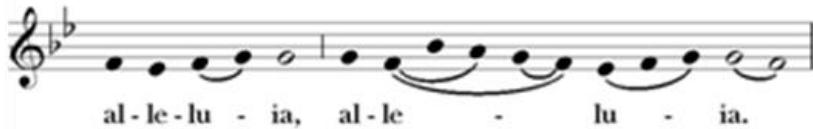
3 God, the All-righteous One! Earth hath defied thee;
Yet to eternity standeth thy word,
Falsehood and wrong shall not tarry beside thee:
Give to us peace in our time, O Lord.

4 God the All-provident! Earth by thy chastening
Yet shall to freedom and truth be restored;
Through the thick darkness thy kingdom is hastening:
Thou wilt give peace in thy time, O Lord.

Dismissal (Sung or Spoken)



Let us go forth into the world, rejoicing in the power of the Spi - rit,



al - le - lu - ia, al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude - Postlude

Dave Brubeck

Save the Dates

Ada Park Service	June 27, 5:00 p.m.
Episcopal 101	June 30, 6:30 p.m.
Ada Park Service	August 22, 5:00 p.m.
Episcopal 101	July 28, 6:30 p.m.

Sustaining St. Mark's Ministry in 2021 (As of May 29, 2021)

The total budget for 2021 is \$654,938, which requires an estimated \$12,595 income per week. The total pledged amount for 2021 is \$477,146.

Last week, we received \$9,301 in pledges and offerings. That amount included pledges paid by mail, online through Give Plus, PayPal, and regular giving.

Weekly: Total Weekly Contributions Needed:	\$ 12,595
Total Contributions Received this past week:	\$ 9,301
Difference:	\$ 3,294 (Shortfall)

Year to Date (YTD): Total Contributions Needed YTD:	\$264,495
Total Contributions & Pledges Received YTD:	\$279,007
Total Operating Expenses YTD:	\$253,006
Current YTD:	\$ 26,001

Thank you for maintaining your pledge and giving whether pledged or not.

Pam Stevenson, St. Mark's Finance Manager

Announcements in Detail: Please, see eNews in your emails and on the Parish website at www.stmarksgr.org for information on Spring Wednesdays for Adults, Journeys in Faith for Inquirers, the J. Chester Johnson event on June 3 and many other opportunities for engagement, learning and service.

Episcopal 101

In lieu of offering the Journeys of Faith sessions for now, please, consider joining in learning more about the Episcopal Tradition in a face-paced session on Wednesday, June 30, or Wednesday July 28 (repeated from June 30). The sessions will last from 6:30 p.m.- 8:00 p.m. and will be informative as well as answer any questions you might have about why we do what we do at St. Mark's. A sign-up sheet is at the Welcome Table of the Parish House with more information or call the Parish Office to have your name added to the list. ~ Christian+

Celebration Sunday, September 12, and Return to Two Services

In consultation with staff and other ministries at St. Mark's, we will return to two Services on Sundays on Celebration Sunday on Sept. 12. Given the number attending so far on Sundays and requirements for cleaning and sanitizing, we determined that we will continue with the 10:30 Service only for the summer months. We also discussed a schedule change for the summer Sunday worship. We determined that the Service will remain at 10:30 to avoid confusion with a time change and the various advertising changes which would have to be considered. Please, join us. Come as you are and worship in air-conditioned splendor no matter the temps outside! Also, join us for the two Ada Park Services with picnic opportunities beginning at 5:00 p.m. on June 27 and August 22. Blessings and thanks!

The daily devotionals Daily Bread and Forward Day by Day are available on the resource table in the north transept. Please feel free to take a copy or two.

Prayer requests:

Chuck Bocskey
Marcia Coolsen
Elly Davies
Anne Deckard
Caleb DeYoung
Susan Dickerson
Barb Kartes
Barb Kent
Roger Leech Jr.
Alissa Monsalvo
Bill Nasser
Ally Nichols
Andrea Nowak
John Oatley
Aila Olivia
The Polanski Family
David Pyles
Jeanne Reale
John Richie
Naoma Richie
David Richie
Mary Slew
Heidi Stoneman
Shari Takus
Phillip Thomas
Tom West
Christiane Westhelle and Family
Helena and Ken Westrate
Tucker and Michele York

Our home bound parishioners:
Irene Haizman
Shari Takus
Margarett Tanase
Jean Zylstra
Sue Allen
Gertrude DeAguire
Nita DeGraaf
John Gracki
Arlene Griffin
Larry Manglitz
Mary Rollins
Irene Savara
Shirley VanDerBos
Mary Rollins
Roma Warmington

Those in the Military Service
LTC Timothy Brower Sr. USA
Cpl Gabriel Monsalvo, USMC
Lt. Col. Todd Murray, USAF
1/Sgt Deidre Piechocki, USA

Prayer for Discernment
Bea Rocco

2020 High School Graduate

Elise Rossell-Graduated from East Grand Rapids High School and is currently working with a goal to attend University of Colorado-Boulder to study psychiatry.

2021 High School Graduates

Xander Brown-Graduated from West Michigan Aviation Academy and attending Purdue University in the fall to study biochemistry.

Henry Dykema-Graduated from West Michigan Aviation Academy and attending Grand Rapids Community College in the fall to study exercise science.

Lauren Goodyear-Graduated from Grandville High School and attending Hope College in the fall with plans to become a teacher.

Aimee Green-Graduated from Grandville High School and attending Grand Rapids Community College in the fall with plans to become a music teacher.

Emlynn Merrill-Graduated from Grand River Preparatory High School and attending Wellesley College in the fall majoring in English.

Preston Merrill-Graduated from Grand River Preparatory High School and attending Brandeis University in winter 2022 with the intent to study film and politics.

Olivia Nichols-Graduated from East Grand Rapids High School and attending Northern Michigan University in the fall.

Declan Piechocki-Graduated from East Kentwood High School and attending GRCC for two years and then planning to attend an art school.

Andrew Stevens-Graduated from Coopersville High School and will enter the workforce with aspirations in real estate and investing.

Lauren Todd-Graduated from Northpointe Christian High School and attending Saginaw Valley State University in the fall to study special education

Audrey Visser-Graduated from Cedar Springs High School with plans to study abroad and become a pediatric surgeon.

2021 College Graduate:

Becca Stevens-Graduated from Villanova and will attend MSU Law School in the fall.