

The Fourteenth Sunday after Pentecost:

August 30, 2026

10:30 AM

Prelude

Aria for the G string

J.S. Bach

Welcome

Hymn

We will Extol You

Blue Hymnal – 404

Opening Acclamation

Celebrant: Blessed be God: most holy, glorious, and undivided Trinity.

People: And blessed be God's kingdom, now and for ever. Amen.

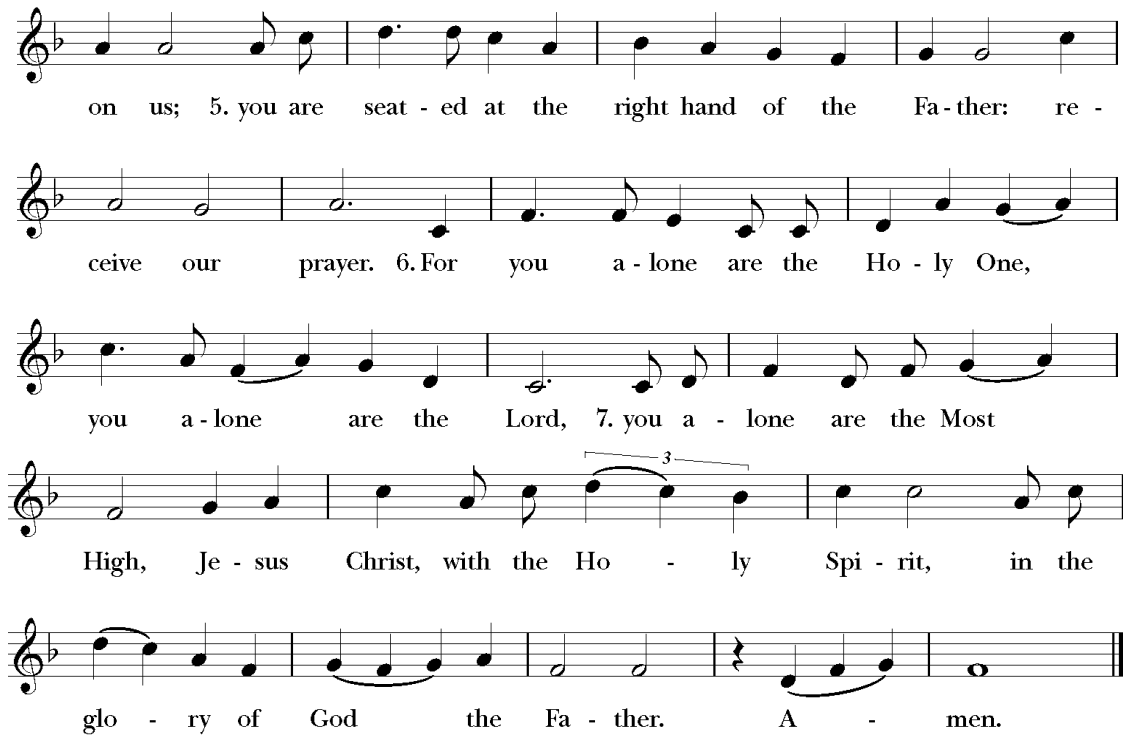
The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



The Collect

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People: Amen.

The Liturgy of the Word

¶ *All are seated.*

A Reading

Exodus 3:1-15

Lector: A reading from the Book of Genesis.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry

of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 105:1-6, 23-26, 45c

Confitemini Domino

Lector: Let us read the psalm responsively by half-verse.

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 Hallelujah!

A Reading

Romans 12:9-21

Lector: A Reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If

it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

People: Thanks be to God.

¶ All are invited to stand.

Gospel Hymn

Take Up Your Cross, v. 1-3

Blue Hymnal - 675

¶ Verses 1 - 3 are sung before the Gospel.

The Gospel

Matthew 16:21-28

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: † Glory to you, O Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Deacon: The Gospel of Christ.

People: Praise to you, O Christ.

Gospel Hymn

Take Up Your Cross, v. 4-5

Blue Hymnal - 675

¶ Verses 4-5 are sung before the Gospel.

¶ All may be seated.

Sermon

The Rev. Jedediah Fox, Rector

¶ All are invited to stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the †resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Lector 1: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Lector 2: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Lector 1: We pray for Sarah, Archbishop of Canterbury, The Church in the Province of the West Indies, and Philip the Archbishop; Sean the Presiding Bishop, the Convocation of Churches in Europe, and Mark their Bishop; Anne our Bishop Assisting, the Standing Committee of the Diocese, and candidates for Bishop; St. John's-by-the-Lake, Onkema and Dave, Chapel Committee Chair, William, the Chancellor; and for all bishops, priests, and deacons.

People: That they may be faithful ministers of your Word and Sacraments.

Lector 2: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Lector 1: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Lector 2: Have compassion on those on our parish prayer list, & all who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Lector 1: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Lector 2: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Lector 1: Let us pray for our own needs and those of others.

¶ *Silence.*

¶ *The People may add their own petitions.*

¶ *The Celebrant adds a concluding Collect.*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: Amen.

Confession of Sin

¶ *The Deacon or Celebrant says*

Let us confess our sins to God.

¶ *Silence may be kept.*

¶ *Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

¶ *The Celebrant stands and says,*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Celebrant: Let us share Christ's peace with one another.

Announcements

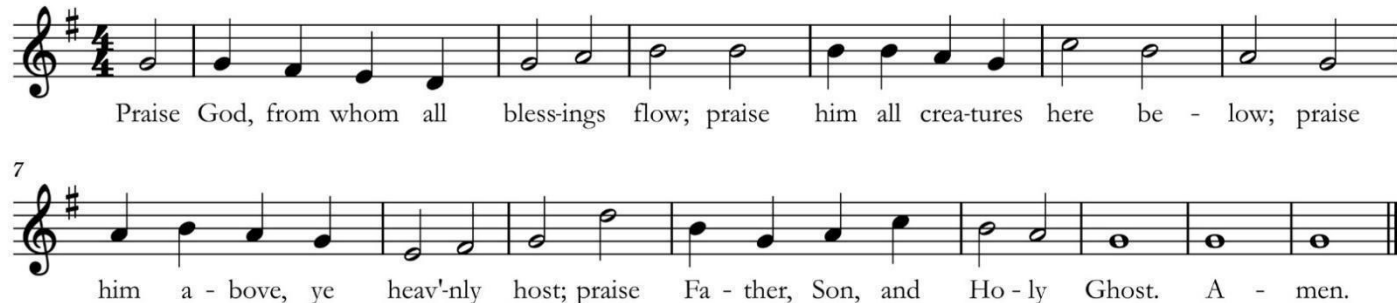
The Liturgy of the Table

Offertory Hymn

Song Without Words, Op.19 No. 1

Felix Mendelssohn

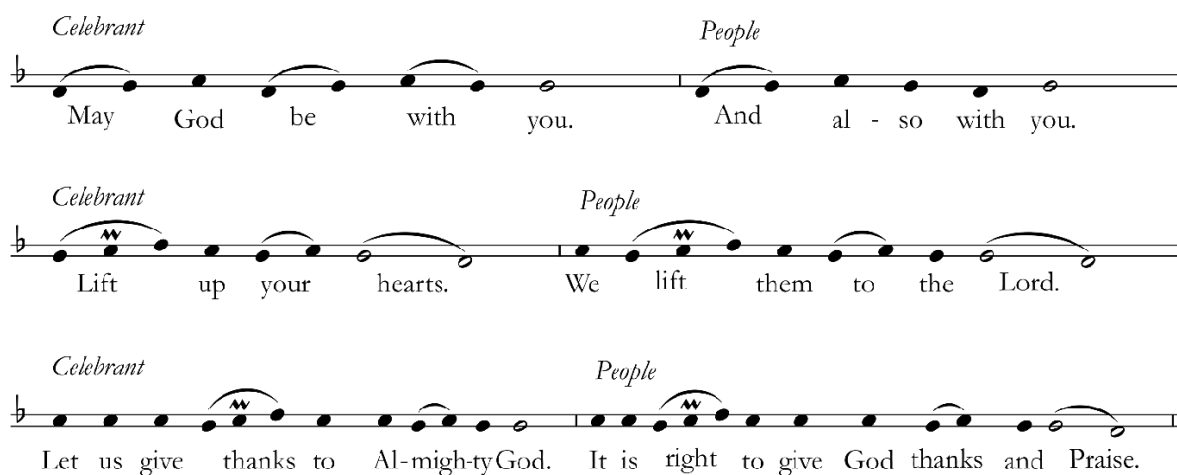
Presentation



Praise God, from whom all blessings flow; praise him all creatures here be - low; praise

7
him a - bove, ye heav'nly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving



Celebrant May God be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

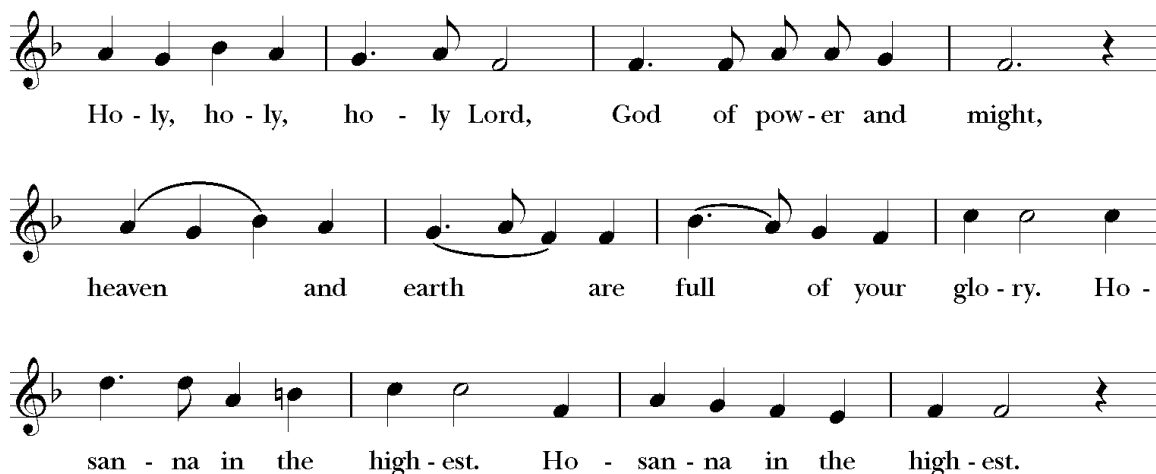
Celebrant Let us give thanks to Al-migh-ty God. It is right to give God thanks and Praise.

The Celebrant continues with the prayer

It is right, and a good and joyful thing, ... who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

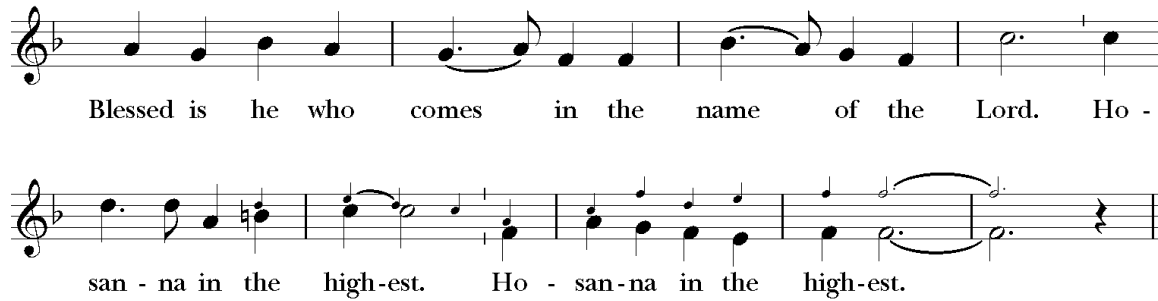
The Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.



¶ The People may kneel or stand.

¶ The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; ...Therefore we proclaim the mystery of faith:

¶ Celebrant and People

Christ has died. Christ is risen. Christ will come again.

¶ The Celebrant continues

We celebrate the memorial of our redemption, ... By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Celebrant & People **AMEN.**

The Lord's Prayer

Celebrant: As our Savior Christ has taught us we now pray in the language of our heart,

Traditional Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Contemporary Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Spanish Padre nuestro, que estás en el cielo, santificado sea tu Nombre; venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy el pan de este día y perdona nuestras deudas, como nosotros perdonamos a nuestros deudores y no nos dejes caer en la tentación mas libranos del mal. Porque tuyo es el reino, el poder, y la gloria por los siglos de los siglos. Amen.

The Breaking of the Bread

¶ The Celebrant breaks the bread. A period of silence is kept.

The Fraction

Al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

☞ Celebrant and People say,

We do not presume to come to your Table, O God, trusting in our own righteousness, but in your love and mercy. We are not worthy to gather up the crumbs under this table, and yet you are the God of great and unending love and mercy. Grant us therefore, God of our salvation, that we may eat the flesh of your dear Son Jesus Christ, and drink his blood, that we may dwell in him, and he in us, now and forever. Amen.

The Invitation and Communion:

Celebrant: The Gifts of God for the People of God.

☞ The People sit.

☞ All God's people are invited to God's Altar. Follow the Ushers' direction to the communion rail and fill in from right to left.

☞ You may receive either the Common cup or by intinction (dipping). Indicate your desire for intinction by holding up your host after it has been given to you. You may indicate your desire to drink from the common cup by consuming the host immediately after it is given to you. Gluten-free bread is available upon request.

☞ If you do not wish to receive the Communion, you are welcome to come forward to receive a blessing. Indicate your desire by crossing your hands over your chest.

☞ Reception in one kind at Communion (either bread or wine) is reception of the fullness of the Eucharist.

☞ When present in the South Transept, healing ministers offer a brief and simple prayer.

Communion Hymn

My Faith Looks Up to Thee

Blue Hymnal - 691

Post-Communion Prayer

¶ All are invited to stand.

¶ The Celebrant says,

Let us pray.

¶ Celebrant and People,

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The Blessing

¶ The Celebrant blesses the People, who respond

People: Amen.

Hymn

Lord, Dismiss Us With Your Blessing

Blue Hymnal - 344

Dismissal

Celebrant: Go in peace to love and serve Jesus Christ our Savior.

People: Thanks be to God.

Postlude

Toccata on "How Firm a Foundation"

Craig Phillips

*Thank you for being with us today. We are all invited to participate in the St. Mark's tradition to remain seated until candles are extinguished.
Then join in the Parish Hall fellowship.*

The St. Mark's Prayer List

The Sick and Other Needs

Alissa Almonte
Jayne Austin
Terry Dusendang
Elaine Gordon
Doug Karsen
Jean McCormick
Carmela McIntire, Phil

Bill Nasser
Allyson Nichols
Audrey Nowak
Linda Radke
Jeanne Reale
Larry Snellink
Mark Schuurmans
Mark and Debra Udey
Meghan VanderMale
Guillermo Venecia
Roger York

Sue Allen

Susan Andrews
Nita DeGraaf
John Gracki

In Military Service

B.G. Timothy Brower, Sr. USA
SPC. Cailen W. Donahue-McLea

Cpt. Nathan Gaggin, USAF
PFC Kayla Gilardi
Amn. Jayden Karsen, USAF
Cpt. Charles Lewis, USAF
Col. Todd Murray, USAF
1st LT. John Nicholson, USA

Jennifer Jul-

Kerry Morey
Mary Rollins

Members of the Vestry

Ben Busman, Sr. Warden
Rex Miller, Jr. Warden
Emily Krueger, Clerk
Gloria Lara, Treasurer
Steve Bell
Christina DeKoekKoek
Scot Gugle

Rich Hiskes
Cindy Kok
Carmela McIntire
Michael Reale
Michael York

Postulant for Holy Orders

Thon Deng

Offerings and Multiple Ways to Give to St. Mark's

There are many ways offer alms and oblations to the Lord at St. Mark's Church:

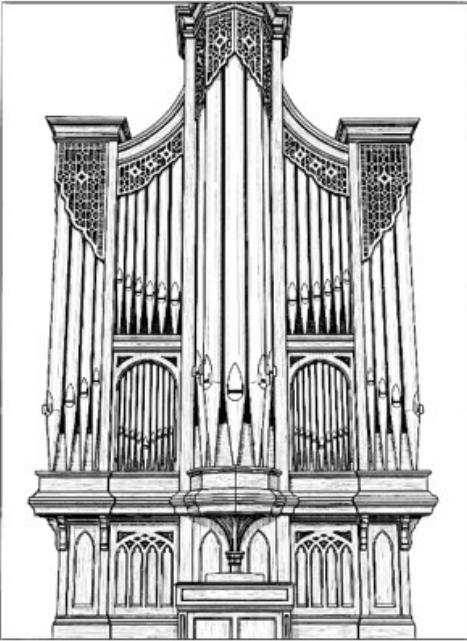
- Give On-line
- Place check or cash in the offering plate.
- Mail a check to the church.
- Gifts or transfer of stock.
- Remember St. Mark's in your estate planning. (A brochure is available on the Resource Table.)

Give On-line quickly and
easily



Music Ministry Minute

Dr. Gary Gordon, Director of Music
garyg@stmarksgo.org – cell: 214-629-8926



It has been a very busy Summer as we prepare for the 2026-2027 season of worship and relaunch our Sacred Sounds concert series. I'm very grateful for how welcome everyone has made me feel at St. Mark's and for the many introductions to folks here in Michigan. Thank you!

ADULT CHOIR AUDITIONS

Anyone interested in participating in choir this coming year is invited to make an appointment with me for a brief audition (singing a few notes, reading an unknown hymn) and conversation about the schedule and expectations for this ministry. All voice parts are welcome to join. However, we especially need Tenors!

Prior choir experience and music reading skills are preferred but not required; only a willingness to sing in a group and share a positive attitude.

HAND BELL AUDITIONS

We want to grow our hand bell ensemble this coming year, and I invite anyone interested to contact me. This ensemble typically rehearses bi-weekly and performs seasonally. Some music reading experience will be helpful to joining this group but we're also willing to help you. If your schedule is too busy for a choir ministry, this less frequent performing group may be just right for you!

CHILDREN/YOUTH MUSIC

Do you know a child that loves to sing and play instruments? Make a Joyful Noise will resume this September with Dr. Gary. Sundays from 9:15-9:35 If your child sings in a school choir, plays an instrument in band, or taking private lessons, I want to provide performance opportunities during our worship services. A big reason why I'm a music teacher today is because of the mentoring and opportunities I received at church. So, please take advantage of this great opportunity to grow musically as we grow in faith.

Coming this season at Sacred Sounds:

Sunday, September 27th at 4:00 PM

Organ Recital by Dr. Hentus van Rooyen, from Portland, Maine.

Saturday, October 17th at 7:30 PM

Vox GR Concert Legacy: from Tradition into Modernity

Legacy pairs choral gems from historical times with music by emerging composers to highlight the rich heritage of choral singing. The concert is also a collaboration with Fruitport High School and Grandville High School. Each high school choir will sing a set of their own music and perform side-by-side with the pros for a rousing closer.



Spotlight

Coming This Fall! Sacred Ground

An exceptional opportunity for Learning, Spiritual Growth, & Building Community...

What: SACRED GROUND: A Film-Based Dialogue Series on Race and Faith The Episcopal Church has developed an exceptional curriculum to deepen our understanding of the sin of racism and racial injustice. For each session you'll view documentaries, read articles and book chapters, and learn how the histories of Black, Latino, Indigenous, and Asian/Pacific peoples intersect with European American histories. You'll be touched. You'll be moved. You'll be challenged!

When: The curriculum involves 11 sessions of 1.5-2 hours each. The group can decide when to meet and whether to meet in person or by Zoom. Between sessions you'd be watching videos and reading at home.

Who: Anyone who wishes to grow into a community of reconcilers, justicemakers, and healers—what we call The Beloved Community

To learn more visit: <https://episcopalchurch.org/sacred-ground> Sign up at the desk in the foyer or contact: Julie Connors jaconnors71@gmail.com 616-915-6643

Announcements

Capital Campaign and Matching Gift Updates

We are happy to report that we are nearly one-third of the way towards matching our gift by Kate Pew Wolters. We have raised about \$80,000.00 in new gifts from individuals to be used towards our match. This match must come from individuals and not from agency or foundations. We are so grateful to all new pledges or increases to existing pledges that will allow us to meet this goal. It's so good to know that your gift will be doubled!

We have this opportunity to steward our beloved church and live out our faith. When future generations look at the campaign sign and see your name, they will know how much you believed in this church and its role in our community.

In addition we have a new gift of \$30,000 from Feeding America to be used for new kitchen equipment. We expect that this current phase of construction, which includes our elevator and bathrooms, will be completed by the end of October and we can celebrate this next milestone together.

Save the Date: Anniversary Dinner, at Kent Country Club 5pm, October 11th!

20s & 30s Gathering: On Sunday, August 30th, join fellow 20 and 30-something local Episcopalians for fellowship and conversation at Greyline Brewing Co. at 1727 Alpine Ave NW, Grand Rapids, MI 49504 at 4 pm. If you plan on joining just let Jake know by sending him a note at jake.solomon546@gmail.com.

Education for Ministry Class Enrolling for August 30th! You are invited to deepen your faith and understanding of the Bible and the church, by enrolling in this year's EfM class. Curriculum is through the Episcopal Seminary of the South. The group meets every Sunday afternoon from 12:15-2 pm. There is a cost to enroll, and you will need the registration link from Laura Kozminski, laurakozminski@gmail.com.

Bike Fundraiser for ALS, Sun., September 13th. Click the link in the E-News or contact Erik Bloomquist.

Homecoming Sunday and Parish Picnic, September 13th after the 10:30 am Service: Enjoy an onsite potluck, with grilled meat and vegan options provided. Please sign up at the Welcome Desk to bring a salad or dessert. We are also seeking 1-2 grillers so our veteran grillmaster John can participate indoors.

WMEAC's Mayors' Grand River Cleanup As part of our upcoming observance of the Season of Creation, join us for Mayors' Grand River Cleanup on Saturday, September 19, from 8:30a-12:00p at Sixth Street Park. This is an all ages event and we hope you can make it. We will plan to meet by the registration table in the park beginning as early as 8:30; look for Jeff Brown. All participants must register separately, and all those under 18 years old must be accompanied by a parent or guardian. Head to this link for more information and registration. Please send Jeff a note if you are joining us: Jeff at jeffatgrey@gmail.com, 616-304-7604. If you can't join us, head to this link to make a donation to WMEAC if you are able.

All Ages Faith Formation Resumes and All Ministry Fair, September 20th!

Signs and Grace: *Adult Formation discussions in the Parish Hall.* Beginning on September 20th at 9:30 am, and the following three Sundays, we will explore why the church practices the rituals called Baptism and Eucharist. "Signs and Grace: An Introduction to the Sacraments" is a video-based resource produced by the Episcopal Church. Each session begins with a 20-minute presentation followed by 20 minutes of discussion. If you are a life-long Episcopalian or new to the church, "Signs and Grace" is for you. Come and join the conversation about the Sacraments, the acts that bring us together and closer to God.

Collecting Old Cell Phones and charging cords for people released from the North Lake Detention Center to communicate with family and volunteers as they travel home. Often their bus trips last 24 hours. They can use any unlocked phone without cell service, with the bus' Wifi and What's App. Please factory reset phones, then leave phones and chargers in the "TWM" mailbox in the front lobby with a note.

Kate Assarian taking Leave Our Administrative Associate Kate is on temporary medical leave, effective August 24, so she can participate in cardiac rehab and rebuild strength from the onset of autoimmune disorders (POTS, HEDS). She sends her best wishes and hopes to return before Advent.

In her absence, please contact our Finance Manager, Pam Stevenson or by calling her direct at 616-404-4592 Monday - Thursday 9am to 5pm.



St. Mark's Episcopal Church

134 N. Division Ave
Grand Rapids, MI 49503

616.456.1684

www.stmarksgr.org
officeadmin@stmarksgr.org

... a vibrant community of faith, gathered for worship since 1836.

St. Mark's Staff

The Rt. Rev. Ann Hodges-Copple	Bishop Assisting
The Rev. Jedediah Fox	Rector
The Rev. Jan Gockerman	Deacon
Dr. Gary Gordon	Director of Music
Pam Stevenson	Financial Manager
Kate Assarian	Administrative Associate
Jeff Brown	Director of Faith Formation
Mike Armour	Operations Manager
Ronnie Hammond	Sexton
Craig Mosley	Sexton, Videographer, Photographer
Eric Gable	Webmaster

St. Mark's recognizes that our property sits on land of the Indigenous peoples of the Three Fires: Anishinaabe, Odawa and Bodéwadmi. It is our privilege to occupy this land while recognizing and acknowledging with sadness the deep wounds that continue to exist by that occupation, and we pray and work for reconciliation.