

# The Last Sunday after the Epiphany



*February 15, 2026*

# The Holy Eucharist: Rite II (Expanded Language)

**Prelude**

*Antiphonal*

Thomas H. Kerr

**Welcome**

**Hymn**

*O wondrous type*

Blue Hymnal - 137

**Opening Acclamation**

*Celebrant:* Blessed be the one, holy, and living God.

*People:* Glory to God for ever and ever.

**Hymn of Praise**

*Glory to God*

Blue Hymnal - S-280

¶ At 8:00 the Celebrant and People say the hymn.

¶ At 10:30, all sing.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect

*Celebrant:* God be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* Amen.

## *The Liturgy of the Word*

¶ *All are seated.*

### A Reading

Exodus 24:12-18

*Lector:* A reading from the Book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of

the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 2

## *Quare fremuerunt gentes?*

¶ At 8am, the Lector and People read the psalm responsively by half verse.

¶ At 10:30am, the Choir sing the psalm.

- 1 Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt, and the princes plot together, \*  
against the Lord and against his Anointed?
- 3 "Let us break their yoke," they say; \*  
"let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.
- 6 "I myself have set my king \*  
upon my holy hill of Zion."
- 7 Let me announce the decree of the Lord: \*  
he said to me, "You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, \*  
and with trembling bow before him;
- 12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.
- 13 Happy are they all \*  
who take refuge in him!

## A Reading

2 Peter 1:16-21

*Lector:* A Reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

¶ *All are invited to stand.*

## **The Gospel Hymn**

*Christ upon the mountain peak, vv. 1 - 2*

Blue Hymnal - 129

¶ *Verses 1 - 2 are sung before the Gospel.*

## **The Gospel**

Matthew 17:1-9

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* Glory to you, O Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, O Christ.

## **Gospel Hymn (cont.)**

*Christ upon the mountain peak, vv. 3 - 4*

Blue Hymnal - 129

¶ *Verses 3 - 4 are sung after the Gospel.*

¶ *All are seated.*

## **Sermon**

The Rev. Laurie Kenyon Woods

¶ *All are invited to stand.*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Lector 1:* Let us pray for the Church and for the world.

We pray for Sarah, Archbishop of Canterbury, The Church of the Province of the Indian Ocean; for Sean, the Presiding Bishop, the Diocese of Cuba and Angel their Bishop-elect; for Anne our Bishop Assisting and the Standing Committee of the Diocese, the Ausable Inclusion Center and its Deacon, Beckett Leclair; Church of the Holy Cross of Kentwood and its Rector, Jonathan Bratt Carle; and especially for the Episcopal Diocese of Venezuela, and Cristobal, the Bishop provisional, and The Episcopal Diocese of Minnesota, and Craig, the Bishop, and all churches bearing witness in areas of war and conflict.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*¶ Silence*

*Lector 1:* Lord, in your mercy

*People:* Hear our prayer.

*Lector 2:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*¶ Silence*

*Lector 2:* Lord, in your mercy

*People:* Hear our prayer.

*Lector 1:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

¶ *Silence*

*Lector 1:* Lord, in your mercy

*People:* Hear our prayer.

*Lector 2:* Bless all whose lives are closely linked with ours, especially those on our prayer list and those we hold in the prayer of our hearts, and grant that we may serve Christ in them, and love one another as he loves us.

¶ *Silence*

*Lector 2:* Lord, in your mercy

*People:* Hear our prayer.

*Lector 1:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

¶ *Silence*

*Lector 1:* Lord, in your mercy

*People:* Hear our prayer.

*Lector 2:* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

¶ *Silence*

*Lector 2:* Lord, in your mercy

*People:* Hear our prayer.

*Celebrant:* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

*People:* Amen.

## **The Confession of Sin**

¶ *The Deacon says*

Let us confess our sins against God and our neighbor.

¶ *Silence may be kept.*

¶ *The Ministers and People say*

God of all mercy, we confess that we have sinned against you, opposing your will in our

lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We are truly sorry and repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

## The Absolution

*¶The Celebrant stands and says*

Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

## The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* And also with you.

*Celebrant:* Let us share Christ's peace with one another.

## Announcements

### *The Liturgy of the Table*

## Offertory Music

*Ubi caritas*

Maurice Duruflé

## Presentation Hymn

Praise God, from whom all bless - ings flow; praise him, all crea - tures

her be - low; praise him, a - bove, ye heav'n - ly host; praise

Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving:

Eucharistic Prayer B (Expanded)

May God be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to Al-migh-ty God. It is right to give God thanks and Praise.

*¶ The Celebrant continues with the prayer*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*☪ The People may kneel or stand.*

*☪ The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

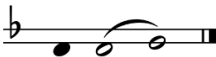
*People:* We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

*☪ The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, † being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark, St. Andrew and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People:   
A-men

## The Lord's Prayer

*Celebrant:* As our Savior Christ has taught us we now pray in the language of our heart,

*Traditional* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Contemporary* Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

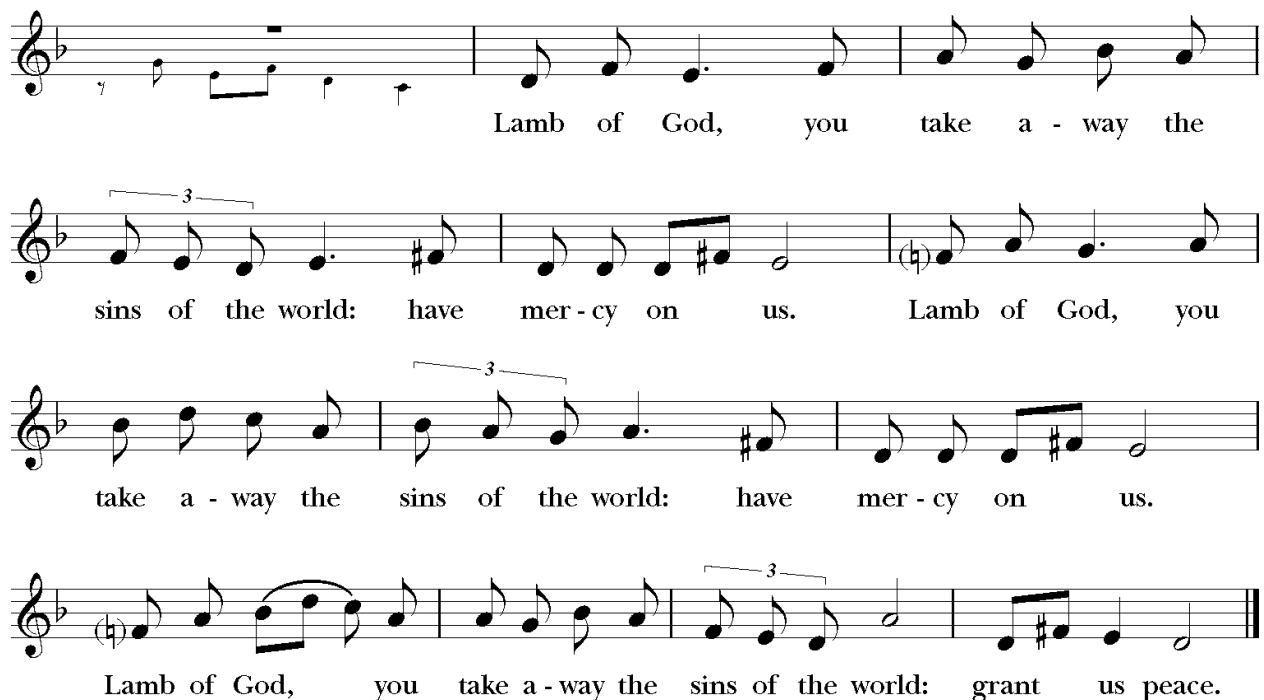
*Spanish* Padre nuestro, que estás en el cielo, santificado sea tu Nombre; venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy el pan de este día y perdona nuestras deudas, como nosotros perdonamos a nuestros deudores y no nos dejes caer en la tentación mas libranos del mal. Porque tuyo es el reino, el poder, y la gloria por los siglos de los siglos. Amen.

## The Breaking of the Bread

*The Celebrant breaks the bread.*

*A period of silence is kept.*

## The Fraction



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## The Invitation and Communion:

*Presider:* The Gifts of God for the People of God.

*People:* Come Lord Jesus, come and dwell among us.

¶ *The People sit.*

¶ *All God's people invited to God's Altar. Follow the Ushers' direction to the communion rail and fill in from right to left.*

¶ *You may receive either the Common cup or by intinction (dipping). Indicate your desire for intinction by holding up your host after it has been given to you. You may indicate your desire to drink from the common cup by consuming the host immediately after it is given to you. Gluten-free bread is available upon request.*

¶ *If you do not wish to receive the Communion, you are welcome to come forward receive a blessing. Indicate your desire by crossing your hands over your chest.*

¶ *Reception in one kind at Communion (either bread or wine) is reception of the fullness of the Eucharist.*

¶ *When present in the South Transept, healing ministers offer a brief and simple prayer.*

## Communion Hymn

*Blessed Jesus, at thy word*

Blue Hymnal - 440

¶ *The People may stand.*

## Post-Communion Prayer

*Celebrant:* Let us pray:

*All:* Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

## The Blessing

*Celebrant:* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Holy and undivided Trinity, be among you, and remain with you always.

*People:* Amen.

## Hymn

*We are marching in the light of God*

Green Hymnal - 787

## Dismissal

*Deacon:* Let us bless the Lord.

*People:* Thanks be to God.

## Postlude

*Toccata*

Johann Pachelbel

*Thank you for being with us today. We are all invited to participate in the St. Mark's tradition to remain seated until candles are extinguished and the postlude has ended. Then join in the Parish Hall fellowship.*

## *Offerings and Multiple Ways to Give to St. Mark's*

Place check or cash in the offering plate

Electronic giving (email [pams@stmarksgr.org](mailto:pams@stmarksgr.org))

Pay by text: text 616-205-9714 from your phone to send a payment

Mobile App Square Cash – Cashtag: \$stmarksgr Web address: [cash.me/\\$stmarksgr](https://cash.me/$stmarksgr)

Mail a check to the church

On our website [www.stmarksgr.org](http://www.stmarksgr.org). Choose Giving > Donate Today. Accepts PayPal, credit or debit

Remember St. Mark's in your estate planning (A brochure is available on the Sanctuary Resource Table)

Gifts or transfer of stock



### *The St. Mark's Prayer List*

#### **The Sick and Other Needs**

Alissa Almonte  
Alvarez-Maaninen family  
Jayne Austin  
Liz Baker  
Ed Cox  
Margery Dickinson  
The family of Bill Isenberg  
Doug Karsen  
Kathryn Marmion  
Carmela McIntire, Phil Gleason  
Kelly Muschiana  
Bill Nasser  
Allyson Nichols  
Audrey Nowak  
Linda Radke  
Jeanne Reale  
Mark Schuurmans  
The Smith/Kaht family  
The family of Mark Stoppels  
Becky Swift  
Mark and Debra Udey  
Meghan VanderMale  
Roger York

Sue Allen  
Susan Andrews  
Nita DeGraaf  
John Gracki  
Jennifer Julius  
Kerry Morey  
Mary Rollins  
Irene Savara

#### **In Military Service**

B.G. Timothy Brower, Sr. USA  
SPC. Cailen W. Donahue-McLea  
Spc. Henry Dykema, ARNG  
Cpt. Nathan Gaggin, USAF  
PFC Kayla Gilardi  
Amn. Jayden Karsen, USAF  
Cpt. Charles Lewis, USAF  
Col. Todd Murray, USAF  
2LT. John Nicholson, USA

#### **Members of the Vestry**

Ben Busman, Sr. Warden  
Rex Miller, Jr. Warden  
Emily Krueger, Clerk  
Gloria Lara, Treasurer  
Steve Bell  
Christina DeKoekKoek  
Scot Gugle  
Rich Hiskes  
Cindy Kok  
Carmela McIntire  
Michael Reale  
Michael York

#### **Postulant for Holy Orders**

Thon Deng

## Spotlight

**Prayer Service for Social Justice, Feb. 17<sup>th</sup>, Noon:** Join members of St. Mark's and others in our community in a vigil of prayer for justice and equality before the law. As many of you know, our brother Nicolas Fletcher was assaulted by members of the Grand Rapids Police Department in January, then wrongfully charged with a felony. We will be praying with and for Nicolas. At 1:30 p.m. those who desire to will accompany him a few blocks to the County Courthouse to stand in solidarity with him during his preliminary hearing. Those who prefer to may remain at the church to continue to pray that God's justice is done for Nicolas - and all who face over-policing and racial and socio-economic discrimination in our community. Lunch will be provided to sustain participants through the vigil and until Shrove Tuesday celebrations that evening.

## Lent

**Lenten Devotionals to Ground you for the Season:** Pick up a hard copy at the Welcome Desk or via the eNews.

**Shrove Tuesday Celebration, Feb. 17<sup>th</sup>, 5:30 pm – 7:15 pm.** Come for one of our most fun nights of the year!

- 5:30 pm - Jambalaya, mac n' cheese & hush puppies (vegan options) + desserts brought by members
- Brief intro to the United Thanks Offering (UTO)
- 6:30 pm - All-ages Pancake Race for the honor of putting your name on The Golden Skillet
- 7 pm - Burning of the palms, 'burying of the Alleluias', distribution of ashes

**Ash Wednesday Services, Feb. 18<sup>th</sup>, Noon and 7 pm.**

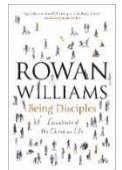


*"I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word." – from the Ash Wednesday Service*

**United Thank Offering (UTO):** Starting on Shrove Tuesday, pick up a UTO Blue Box from the Welcome Desk to participate. UTO encourages people to notice each good thing that happens during the day, give thanks to God, then drop an offering for that blessing into the box. 100% of the collection goes toward innovative mission and ministry.

**Give Something Up, Give Something Away:** Our Outreach Ministry presents a collection drive throughout Lent for the Downtown Food Pantry. See next page for a calendar of suggested daily items. Bring items in any Sunday.

**2026 Lenten Study from the Adult Formation Committee:** All are invited to gather at St. Mark's on Wednesday nights, 6–8 pm, beginning on February 25<sup>th</sup>. The format will be a simple soup and bread supper, followed by a time of learning and discussion guided by *Being Disciples: Essentials of the Christian Life* by Rowan Williams, former Archbishop of Canterbury. The sessions will be led by Fr. Jed Fox, Laura Kozminski and Christina DeKoekKoek.



"Discipleship," says Rowan Williams, "is a state of being. Discipleship is about how we live; not just the decisions we make, not just the things we believe, but a state of being." Having covered Baptism, Bible, Eucharist, and prayer in *Being Christian*, Williams turns his attention to what is required for us to continue following Jesus and growing in faith. The book has six succinct chapters: Being Disciples; Faith, Hope, and Love; Forgiveness, Holiness, Faith in Society and Life in the Spirit. In his typically gentle, inviting, pastoral writing style, Williams offers biblically grounded wisdom for Christians at all stages of their journeys as disciples of Jesus. Sign up today.

## Announcements

**Thank you to Rev. Laurie Kenyon Woods,** Director of Campus Ministries for our partner United Campus Christian Fellowship! We appreciate you preaching with us today – and all your ministry with local college students.

**"Melt the ICE" Benefit Concert, Today, 2 pm:** TWM invites us to Fountain Street Church for solidarity and music by Cabildo, The Bootstrap Boys, Epcya and Jeff Schroeder and Friends. Proceeds go to SECOM, Movimiento Cosecha GR and Kent County Indivisible to support locals affected by ICE actions. Link in eNews. \$25 donation.

**Feeding America Food Truck, Feb. 26<sup>th</sup>, 4 – 6 pm:** Contact Scot, s.gugle@comcast.net, to volunteer at the school.

**Together West Michigan (TWM) Update:** When Grand Rapids decides how to spend our public money, especially on development, who benefits and who decides? City Commission elections happen this year. Save the date for March 15<sup>th</sup> after Sunday Services, or Monday the 16<sup>th</sup> at 5:30 p.m., to learn how you can help set the agenda and make sure decision makers act on the community's priorities and benefit the public. See the eNews for a link to a short video trailer, made by TWM, including our member Javier as a speaker. ~TWM team at St. Mark's

*Outreach Committee of St. Mark's presents*  
***Give Something Up . . . Give Something Away***

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
			February 18 Canned Vegetables	February 19 Canned Fruit	February 20 Cereal	February 21 Pancake Mix
February 22 Syrup	February 23 Cake Mix	February 24 Soup	February 25 Stew	February 26 Baked Beans	February 27 Pasta Sauce	February 28 Pasta
March 1 Mac & Cheese	March 2 Canned Chicken or Tuna	March 3 Peanut Butter	March 4 Jelly	March 5 Cooking Oil	March 6 Snacks	March 7 Crackers
March 8 Hot Chocolate	March 9 Juice	March 10 Coffee	March 11 Deodorant	March 12 Toothbrush	March 13 Toothpaste	March 14 Shampoo
March 15 Dish Soap	March 16 Toilet Paper	March 17 Salt and Pepper	March 18 Canned Vegetables	March 19 Canned Fruit	March 20 Oatmeal	March 21 Muffin Mix
March 22 Soup	March 23 Stew	March 24 Pasta	March 25 Pasta Sauce	March 26 Mac and Cheese	March 27 Canned Chicken or Tuna	March 28 Peanut Butter
March 29 Jelly	March 30 Cooking Oil	March 31 Snacks	April 1 Crackers	April 2 Juice	April 3 Coffee	April 4 Dish Soap
All food is collected for the Downtown Food Pantry						



## St. Mark's Episcopal Church

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Grand Rapids, MI 49503

616.456.1684

[www.stmarksgr.org](http://www.stmarksgr.org)

[officeadmin@stmarksgr.org](mailto:officeadmin@stmarksgr.org)

*... a vibrant community of faith, gathered for worship since 1836.*

## St. Mark's Staff

The Rt. Rev. Ann Hodges-Copple **Bishop Assisting**

The Rev. Jedediah Fox **Rector**

The Rev. Jan Gockerman **Deacon**

Pam Stevenson **Financial Manager**

Kate Assarian **Administrative Associate**

Jeff Brown **Director of Faith Formation**

Mike Armour **Operations Manager**

Dr. Alexis VanZalen **Interim Organist**

Alex Williams **Interim Director of Choirs**

Ronnie Hammond **Sexton**

Craig Mosley **Sexton, Videographer, Photographer**

Cristian "C" Bartolo **Sexton**

Eric Gable **Webmaster**

St. Mark's recognizes that our property sits on land of the Indigenous peoples of the Three Fires: Anishinaabe, Odawa and Bodéwadmi. It is our privilege to occupy this land while recognizing and acknowledging with sadness the deep wounds that continue to exist by that occupation, and we pray and work for reconciliation.