



**The First Sunday after the Epiphany**  
***The Baptism of the Lord***  
**January 10, 2021**

**10:30 a.m.**

**Mission**

We are an inclusive community of faith, reflecting Christ's love, ministering to all who hunger in body, mind, and spirit.

**Vision**

Our strength as a faith community depends on our inner vitality, inclusive welcome, and outward action. Grounded in these values, we continue our strong tradition of liturgical worship and education for all ages. We advocate for justice, serving those in need.



# The Gathering of the People

*Presider I: Principal Presider*

*Presider II: Preacher/Assistant Presider*

**Prelude** - Two meditations for Piano: Beautiful Savior and Just As I Am

James Michael Stevens

**Gathering Hymn: Blue Hymnal 449 - O love, how deep, how broad, how high!**

*Deo gratias*

1 O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake!

2 For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.

3 For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.

4 For us to wicked hands betrayed,  
scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death;  
for us gave up his dying breath.

5 For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

6 All glory to our Lord and God  
for love so deep, so high, so broad;  
the Trinity whom we adore  
forever and forevermore.

## **Welcome and Greeting**

*Presider:* †Blessed be God, most holy, glorious and undivided Trinity.

*People:* **And blessed God's reign now and forever. Amen.**

*Presider:* Eternal loving God through your Son, you filled the world with the brightness of your one true light.

*People:* **May the light of Christ illumine our paths and shine in hearts forever.**

*People:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Presider:* Let us offer praises to God.

**Gloria: Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **Collect of the Day**

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

### **The Word of God**

**The Hebrew Scripture**    *Lector I at the Lectern*

*Genesis 1: 1-5*

A reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Lector:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**Psalm 29** *Lector I at the Lectern* Let us meditate on the Psalm as it is sung by the cantor

1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.

9 And in the temple of the Lord \*  
all are crying, "Glory!"

10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

**The Christian Scripture** *Lector II at the Pulpit*

*Acts 19:1-7*

A Reading from the Book of Acts

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come

after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – altogether there were about twelve of them.

*Lector:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**Gospel Hymn: Red Hymnal 141 - Should we gather at the river, Where bright angel feet have trod**

**Shall we gather at the river,  
Where bright angel feet have trod,  
With its crystal tide forever  
Flowing by the throne of God?**

*Refrain:*

**Yes, we'll gather at the river,  
The beautiful, the beautiful river;  
Gather with the saints at the river  
That flows by the throne of God.**

**On the margin of the river,  
Washing up its silver spray,  
We will walk and worship ever,  
All the happy golden day. *Refrain***

**Ere we reach the shining river,  
Lay we every burden down;  
Grace our spirits will deliver,  
And provide a robe and crown. *Refrain***

**Soon we'll reach the silver river,  
Soon our pilgrimage will cease;  
Soon our happy hearts will quiver  
With the melody of peace. *Refrain***

**Gospel Reading** *Presider II at the Pulpit or Chancel Center*

*Mark 1: 4-11*

*Presider:* The Holy Gospel of our Lord, Jesus Christ, according to Mark.

*People:* **Glory to you, O Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Presider:* The Gospel of Christ.

*People:* **Praise to you, O Christ.**

## **The Homily**

The Rev. Dr. Christian Brocato

## **The Nicene Creed** *(Please note the language for the Spirit.)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made a man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People** *(Lector I to the Lectern; Lectors II to the Pulpit)*

**Lector I:** During this Epiphany Season, we pray for the Church and the world.

During the periods of silence, I invite you to offer additional prayers either silently or aloud and respond: "O God, hear our prayer."

O God, grant that the religious traditions throughout the world may be united in truth, live together in love, and reveal your glory in the world.

We pray: **O God, hear our prayer.**

**Lector II:** O God, give us genuine gratitude for the gifts you have given us at St. Mark's, that we may be faithful to you as stewards of your creation. Bless those who have offered a pledge toward our life in 2021, and bless our ministries and all those who give of themselves for the sake of others.

We pray: **O God, hear our prayer.**

**Lector I:** O God, we pray for Justin, Archbishop of Canterbury; Michael, Presiding Bishop; The Rt. Rev. Wayne Hougland and his family; Our clergy; and all who minister in God's Name at St. Mark's.

We pray: **O God, hear our prayer.**

**Lector II:** O God, guide our President, President-Elect, Congress, Governor, Mayor and all elected officials in ways of justice and peace that they may work to end hatred, violence, racism and war.

We pray: **O God, hear our prayer.**

**Lector I:** O God, bless our families, our friends, our neighbors and all who celebrate birthdays or anniversaries this week. We pray for blessings on the Parish's Annual Meeting on January 31. We pray in thanksgiving for the celebrations and needs of those gathered today in worship.  
(Silence to add additional prayers either silently or aloud.)

We pray: **O God, hear our prayer.**

**Lector II:** O God, we pray for an end to the pandemic. We ask that you hear the prayers of your people all over the world who are crying out in need for an end to the virus pandemic. Comfort those in isolation, those who have lost livelihoods, those who are sick and those who may die this day unloved or unattended.

**Lector I:** Give strength to those in the rescue and medical professions to keep them safe from harm. Give us all a greater sense of connectedness as we strive to be safe from harm and as we await the end of the suffering of millions of people throughout the world.

We pray: **O God, hear our prayer.**

**Lector II:** O God, comfort and heal those who suffer in body, mind or spirit. We especially remember those on our Parish Prayer Lists, those suffering due to the Corona Virus and all those for whom we have promised to pray. We pray for vaccination efforts that more and more will be protected.  
(Silence to add additional names either silently or aloud.)

We pray: **O God, hear our prayer.**

**Lector I:** O God, we commend to your mercy all who have died, especially remembering the over 355,000 Americans who have died due to the pandemic, that they and all the departed may rest in peace. May light perpetual shine upon them, and may those who mourn be comforted.  
(Silence to add additional prayers either silently or aloud.)

We pray: **O God, hear our prayer.**

**Lector II:** O God, hear these prayers, those spoken aloud and those which lie deep within our hearts, and hear us as we confess our sins against you and our neighbor.

## The Confession

*Presider:* Let us confess our sins against God and against our neighbor. *(Pause for silence)*

*Presider and People:* **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## The Absolution

*Presider:* †Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

## The Peace *Presider II*

*Presider:* May the peace of Christ be always with you.

*People:* **And also with you.**

## Announcements

### Prayer for Annual Meeting, January 31, 2021 (11:30 a.m. via zoom)

Almighty and eternal God, bless our upcoming Annual Meeting on January 31, our virtual gathering, our reports, our budget for 2021, and the new candidates for Vestry, Joshua Gonzales, Chuck Hoyt, Gloria Lara and Marc Vander Velde. So draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people at St. Mark's Episcopal Church; through our Lord and Savior Jesus Christ. **Amen.**

## The Holy Communion

Offertory Hymn - Baptized in Water, Sealed by the Spirit

Point Loma

Napoleon Stone, tenor

**Presentation *Presider I:* Let us praise God together *(Spoken)***

**Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost; Amen.**

## The Great Thanksgiving

## BCP, Church of England, Eucharistic Prayer E\*

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*Presider:* God be with you

*People:* **and also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Presider:* It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For in the waters of the Jordan you revealed with signs and wonders a new Baptism, so that through the voice that came down from heaven we might come to believe in your Word dwelling among us, and by the Spirit's descending in the likeness of a dove we might know that Christ your Servant has been anointed with the oil of gladness and sent to bring the good news to the poor.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

*People :* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

**Presider:** We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, (*Presider extends hands over the gifts and blesses them with the † sign of the cross*) that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died, Jesus had supper with his friends, and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. (*Pause for chimes*)

When supper was ended, he took the cup of wine. Again, he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. (*Pause for chimes*)

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory:

*People:* **Christ has died: Christ is risen: Christ will come again.**

*Presider:* God of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

†Look with favor on your people.

Gather us in your loving arms and bring us with St. Mark and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

*People:* **Amen.**

### **The Lords Prayer**

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection*

*Presider:* And now, as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*The Directive from the Bishops of Michigan indicates that we are able to receive the consecrated bread of the Eucharist but not the consecrated wine. Therefore, we 'fast' from the consecrated bread and wine due to COVID virus risks and open ourselves to a spiritual communion until that time when we can receive the Eucharist as a community gathered around the 'Table of the Lord.' The Consecrated Bread and Wine will not be shared. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*Presider:* Christ whose table was open to all is now present in this bread and in this wine. He whose word welcomed friend and stranger offers himself to us.

*Presider:* Therefore, we pray:

*People:* **O Jesus, we believe that you are truly present in the Sacrament of the Altar. We love you above all things and long for you in our hearts. Though we will fast from receiving you in this Eucharist at this time and until we gather again as a community, come spiritually into our hearts. May we live in you, and you in us, in this life and in the life to come. Amen.**

*(The Presider bows to the Eucharist. It is then removed to the Sacristy).*

**Hymn of Thanksgiving: Blue Hymnal 296 - We know that Christ is raised**

Engelberg

***All ministers remain in place for the hymn.***

**1. We know that Christ is raised and dies no more.  
Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy. Alleluia!**

**2. We share by water in his saving death.  
Reborn, we share with him an Easter life  
as living members of a living Christ. Alleluia!**

**3. The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.**

**Baptized we live with God, the Three in One. Alleluia!**

**4. A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe, restored and whole, will sing: Alleluia! Amen.**

**Prayer after Communion *Presider I***

*Presider:* Let us pray together:

*People:* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**The Blessing *Presider II***

May the God of Creation who breathes life into the universe inflame our hearts with love for all creation. **Amen.**

May Christ come into our hearts this day and fill us with peace and joy without end. **Amen.**

May the Holy Spirit of God enkindle within us the fire of God's everlasting love. **Amen.**

And may the blessing of Almighty God, †Father, Son and Holy Spirit remain with us this day and all the days of our lives, we pray: **Amen! Alleluia! Alleluia!**

**Sending Forth *Presider I***

*Presider:* Let us go forth in peace to love and serve God and all God's people. Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

*All will recess in the same order of procession during the postlude.*

Postlude – Toccata in G Major

Theodore DuBois



## **A Prayer for the End of the Pandemic**

O God, hear the prayers of your people all over the world who are crying out in need for an end to the virus pandemic. Comfort those in isolation, those who have lost livelihoods, those who are sick and those who may die this day unloved or unattended. Comfort those in mourning, those for whom the virus has brought deep and utter sadness, families, villages, cities and countries. Give strength to those in the rescue and medical professions to keep them safe from harm as they work to bring safety and health to those in need. Give us all a greater sense of connectedness as we strive to be safe from harm and as we await the end of the suffering of millions of people throughout the world. Amen.

### **eNews:**

Please refer to the St. Mark's eNews for information on Services, events and other activities found at [www.stmarksgr.org](http://www.stmarksgr.org) or via email.

### **Parish Annual Meeting: January 31, 11:30 a.m. via Zoom**

Every year, every Parish in the Anglican Tradition gathers to celebrate its life, giving thanks for the previous year and looking forward to the current year. At that meeting, Ministry Reports are made available, the approved budget for the year is presented, any amendments to the Parish By-Law are presented in writing, candidates for the Vestry (see below) are presented and voted on by those eligible to vote (see below), and the Rector's Report is either read or summarized. This year's meeting will be conducted via Zoom. If you need assistance with Zoom, please, contact the Parish Office and someone will be in touch with you. We want everyone to attend if possible. Since we will be gathering virtually and without a Parish lunch this year, we anticipate that the meeting will last not much more than an hour. Please, plan to be with us, as this is the most important Parish meeting of the year, and our hope is that as many of us as possible will be with us. Blessings and thanks. ~ Christian+

Candidates as New Members for Vestry (Vetted and Approved by the Vestry):

Joshua Gonzales, Chuck Hoyt, Gloria Lara, Marc Vander Velde

Voting Eligibility (All of the Below):

- A. not less than 16 years of age,
- B. whose baptisms have been duly recorded in said Parish (or known by the Rector to have been baptized),
- C. who for a period of not less than six months preceding the meeting has been regular worshiper in the Parish (This year, this means either in-person or online), and
- D. who for not less than six months preceding the meeting have been bona fide regular contributors to the Parish's support, according to the method used in the Parish

### **Save the dates:**

Car Park Services: January 24 and February 14

Inaguration Vigil: January 19, 5:00 p.m. (on parish lawn)

### Stewardship Season

Please join us in pledging for 2021. Pledge cards are available through our website or you may contact the Parish office. The goal for 2021 is \$470,000 toward the budget for next year. We have received 135 pledges for a total of \$460,526. God bless you!

### Sustaining St. Mark's Ministry in 2020

Thanks to all those who financially sustain our ministry together at St. Mark's with pledges and offerings. The total budget for 2021 is \$654,938, which requires an estimated \$12,595 income per week. We are very conscious of not worshipping together and thus not receiving more weekly contributions.

Last week, we received \$1,963 in pledges and offerings. That amount included pledges paid by mail, online through Give Plus, PayPal, and regular giving.

Weekly Contributions Needed (2021)	\$ 12,595
Total Contributions Received this week:	<u>\$ 1,963</u>
Difference:	\$ 10,632 (Shortfall)

Year to Date:	Total Contributions Needed:	\$ 12,595
	Total Contributions Received:	<u>\$ 1,963</u>
	Difference:	\$ 10,632 (Shortfall)

We are truly grateful to all of you who pledged for 2021, those who paid your pledge in full during 2020, and those of you who continue to give even though you have not pledged. We have been blessed by the donations we have been receiving during this pandemic, while very conscious of the financial future if the level of giving remains the same. Thank you for maintaining your pledges and giving whether pledged or not.

Stay safe, and healthy!

Pam Stevenson, St. Mark's Finance Manager

## The St. Mark's Prayer List

Prayers are requested:

David Atkinson  
Dorothy Auger  
Chuck Bocskey  
Carter Born  
Joe Burgess  
Kirk Coe  
Jennifer and Bob Conklin  
Marcia Coolsen  
Amanda Greenman  
Barb Kartes  
Barb Kent  
Roger Leech Jr.  
Sarah McIntire & Kate Goebbert  
Alissa Monsalvo  
Andrea Nowak  
John Oatley  
Aila Olivia  
John Ritchey  
Mary Slew  
Heidi Stoneman  
Dale VanKley  
Tom West  
Helena and Ken Westrate  
Steve Wildeboer

Our inbound and semi-inbound  
parishioners:

Irene Haizman  
Shari Takus  
Margarett Tanase  
Jean Zylstra  
Sue Allen  
Gertrude DeAguire  
Nita DeGraaf  
John Gracki  
Arlene Griffin  
Larry Manglitz  
Mary Rollins  
Irene Savara  
Shirley VanDerBos

Those in Military Service

LTC Timothy Brower Sr. USA  
Cpl Gabriel Monsalvo, USMC  
Maj Todd Murray, USAF  
1/Sgt Deidre Piechocki, USA

Prayer for Discernment

Bea Rocco