



Palm Sunday, The Sunday of the Passion

March 28, 2021

10:30 a.m. Holy Eucharist



Mission

We are an inclusive community of faith, reflecting Christ's love, ministering to all who hunger in body, mind, and spirit.

Vision

Our strength as a faith community depends on our inner vitality, inclusive welcome, and outward action. Grounded in these values, we continue our strong tradition of liturgical worship and education for all ages.

We advocate for justice, serving those in need.

Welcome to St. Mark's

Welcome to historic St. Mark's, a vibrant community of faith, which has gathered for worship since 1836 and in the current building since 1848. If this is your first visit with us, please know that we are delighted you are here. Please, introduce yourself and be sure to sign our guest book at either entrance to the Sanctuary and/or fill-out a Visitor's Welcome Card.



Masks and Sanitizing: Please, adhere to wearing a mask at all times that covers your nose and mouth. If you use a restroom, please wash your hands with warm soap and water and sanitize before returning for worship.

Music: Making a Joyful Noise in Church: Though we are well aware of how worship is enhanced by singing, we ask that all those attending in-person worship refrain from singing during the Service even though wearing a mask. Consistent with CDC guidelines concerning the spread of COVID-19, we ask that all attending Services meditate on the hymn texts while the hymns are played on the organ and led by a solo voice on our behalf. Thank you. ~ Worship Ministry

Weekly Worship at St. Mark's: Sundays at 8 a.m. and 10:30 a.m.; Wednesdays, Eucharist at 12:00 p.m.; Tuesday Noon day prayer; Compline on Mondays and Thursdays at 8:00 p.m. via Facebook live. At this time pre-registration is required for all of our in person indoor Services.

Sundays at St. Mark's: For the foreseeable future after Easter, 10:30 a.m. (Registration required)

The Breakfast Café, a program of our outreach ministry, is at 8:15 a.m. every Saturday. If you would like more information, please contact the church office at meganth@stmarksgo.org.

Children at St. Mark's: St. Mark's provides many children's activities and opportunities and welcomes you to contact our Director of Children's Formation, Laura Kozminski at laurak@stmarksgo.org for more information.

Junior and Senior High Youth: Grand Rapids Episcopal Youth:

G.R.E.Y. is a joint youth ministry between St. Mark's and St. Andrew's Episcopal Churches for youth in grades 6-12. We have weekly formation gatherings during the school year and service and social activities throughout the year. Please contact our Director of Youth Ministries, Jeff Brown, for more information: jeffatgrey@gmail.com.

Adults: We offer the *Education for Ministry* seminar during the academic year as well as an *Inquirers' Class* for those preparing for Confirmation, Reception, or Reaffirming one's faith and seasonal Wednesday night forums. Please, see Fr. Christian for more details.

A Note about Cell Phones: We ask that you turn off your cell phone; if you are on call, please turn it to vibrate when you enter the church.

Rest Rooms are located on the main level of the Parish House under the exit sign at the top of the hallway ramp.

Parking on Sundays: Street Parking is available on Pearl, Ionia, Lyon, Fountain and other streets near the Church. Parking is available in the Parish lot, the upper and lower levels of the GRCC building on the corner of Division and Lyon (access from Lyon) and the Ellis Parking Lot at 210 Ionia just west of Lyon Street. For the Ellis Lot: Please, pick up an exit ticket from an Usher, a Greeter or at the Front Desk of the Parish House. Parking is free on Sunday only. A white ticket is required to accompany the parking ticket and to exit the lot.

Holy Communion and Worship offered in person: Please note that there is always a risk for public worship and receiving communion during this time of pandemic and participation is optional. If you wish to receive a Blessing from our clergy you may cross your hands over your chest for a Blessing without being touched.

The Gathering of the People

The Liturgy of the Palms

Prelude – All Glory, Laud and Honor

Otto Dienel

Welcome and Invitation to Prayer

Presider: †Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Presider: Let us pray.

Presider: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Reading

Mark 11:1-11

Reader: A reading from the Gospel of Mark.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Response: Psalm 118:1-2, 19-29 (*Prayed responsively by half verse*)

1 Give thanks to the LORD, for he is good;

God's mercy endures for ever.

2 Let Israel now proclaim,

"God's mercy endures for ever."

19 Open for me the gates of righteousness;

I will enter them; I will offer thanks to the LORD.

20 "This is the gate of the LORD;

God who is righteous may enter."

21 I will give thanks to you, for you answered me

and have become my salvation.

22 The same stone which the builders rejected

has become the chief cornerstone.

23 This is the LORD's doing, *

and it is marvelous in our eyes.

24 On this day the LORD has acted;

we will rejoice and be glad in it.

25 Hosannah, LORD, hosannah!

LORD, send us now success.

26 Blessed is he who comes in the name of the Lord;

we bless you from the house of the LORD.

27 God is the LORD; God has shined upon us;

form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you;

you are my God, and I will exalt you."

29 Give thanks to the LORD, for God is good;

God's mercy endures for ever.

Blessing of the Palms

Presider: God be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day, Jesus entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Please, hold your palm up for the blessing with holy water.

Bless these branches in †The Name of the Father, the Son and the Holy Spirit. Let them be for us signs of Christ's victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

(At this time, hold up your palm and wave it for the following acclamation and hymn.)

Presider: Blessed is He who comes in the name of the Lord.

People: **Hosanna in the highest!**

Presider: Let us go forth in peace.

People: **In the name of Christ. Amen.**



Gathering Hymn - All glory, laud and honor

Valet will ich dirgeben

Please, refrain from singing and meditate on the text as it is played and led by a solo voice.

Refrain:

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One. (Refrain)

2. The company of angels
are praising thee on high;
and we with all creation
in chorus make reply. (Refrain)

3. The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. (Refrain)

4. To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. (Refrain)

5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. (Refrain)

Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The Hebrew Scripture *(Seated as able.)*

Isaiah 50:4-9

A reading from the Prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 31:9-16 – Please, meditate on the text as it is sung by the cantor, Hannah De Boer.

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street, they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Christian Scripture

Philippians 2:5-11

A Reading from Paul's Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore, God also highly exalted him and gave him the name that is above

every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel Hymn: When I survey the wondrous cross

Rockingham

Please refrain from singing and meditate on the text while it is played on the organ and led by a solo voice.

When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

See, from this head, his hands, his feet,
sorrow and love flow mingled down!
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

The Passion Narrative *(Please remain seated until the notation to stand. The Congregation will read the parts for the Crowd marked in bold)*

The Gospel

Mark 15:1-39

Presider II: Mother Sue York

Mark: Xander Brown(Pulpit)

Pilate: Kathryn Marmion (Lectern)

Jesus: Fr. Christian (Lower Platform, Lectern Side)

Priests: Doug Karsen (Handheld mic; Kathryn Marmion, Lectern)

Bystander: Doug Karsen

Soldiers: Doug, Sue and Jan

Centurion: Deacon Jan Gockerman on the Lower Platform (Pulpit Side)

Crowd: Congregation and All Readers

Presider II: The Passion of our Savior, Jesus Christ, according to Mark.

People: **Glory to you, O Christ.**

Mark: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate: Are you the King of the Jews?

Mark: Jesus answered him,

Jesus: You say so.

Mark: Then the chief priests accused him of many things. Pilate asked him again,

Pilate: Have you no answer? See how many charges they bring against you.

Mark: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate: Do you want me to release for you the King of the Jews?

Mark: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate: Then what do you wish me to do with the man you call the King of the Jews?

Mark: They shouted back,

Crowd: Crucify him!

Mark: Pilate asked them,

Pilate: Why, what evil has he done?

Mark: But they shouted all the more,

Crowd: Crucify him!

Mark: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Soldiers: Hail, King of the Jews!

Mark: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it.

(Please, stand as you are able.)

And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd: Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Mark: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Chief Priests: He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Mark: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: *Eloi, Eloi, lema sabachthani?*

Mark: which means,

Jesus: My God, my God, why have you forsaken me?

Mark: When some of the bystanders heard it, they said,

Crowd: Listen, he is calling for Elijah.

Mark: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,
Bystander: Wait, let us see whether Elijah will come to take him down.

Mark: Then Jesus gave a loud cry and breathed his last. (*Silence observed.*) And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: Truly this man was God's Son!

Presider II: The Gospel of Christ.

People: Praise to you, O Christ.

Reflection (*Seated as able.*)

The Rev. Dr. Christian Brocato

The Prayers of the People (*Standing as able.*)

Intercessor: God of all hope, you have promised to hear us when we pray in the Name of your Son. Therefore in confidence and trust, we pray to you this day.

O God, enliven the Church for its mission, especially during this Holy Week as we journey with Christ to the Cross and to Resurrection.

That we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

Lead us and all people into ways of justice and peace and an end to bullying, gun violence, terrorism and war.

That we may respect one another in freedom and truth.

Awaken in us a greater sense of stewardship for your creation and all that is in it.

Teach us to care for its resources.

Inspire those whose decisions affect the lives of others, especially the President, the Governor, the Mayor, all elected officials and all of us gathered here.

That all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another and love as he loves us.

We pray for God's blessing on those who will celebrate birthdays and anniversaries this week.

We pray for the celebrations and needs of those gathered here. (*Silence to add additional prayers either silently or aloud.*)

We pray for those in need of our prayers and for whom we have promised to pray. We pray for the health and well-being of the sick and all those on our Prayer Lists. We remember all those suffering due to the pandemic around this world. (*Silence to add individual names either silently or aloud.*)

God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

We remember those who have died and those known to you alone. We especially remember Myra McCoy and those killed in recent shootings in Colorado, Georgia and elsewhere and all those who have died due to

the pandemic. May they and all the departed rest in peace. (*Silence to add additional names either silently or aloud.*) Give comfort to those who mourn.

Bring them peace in their time of loss.

We ask you to hear these prayers that we have spoken aloud and those which lie deep within our hearts, as we confess our sins against God and our neighbor.

The Confession of Sin

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Presider: † Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Presider: May the peace of Christ be always with you.

People: **And also with you.**

Presider: Respectfully, let us offer one another a sign of peace.

The Announcements

The Holy Communion

Presentation of the Gifts — Were you there

Moses Hogan

Hannah De Boer, soprano

Offering – *Please, offer your gifts by placing them in one of the offering plates when leaving the Service. Thank you.*

The Great Thanksgiving

Eucharistic Prayer II (EOW)

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: It is a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins, he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy (Spoken)

People: **Holy, holy, holy, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of God. Hosanna in the highest.**

(The people may stand or kneel as the Presider continues.)

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

†Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and †make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us with St. Mark and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread and Reception of the Sacrament

Presider: Christ, our Passover, is sacrificed for us.

People: **Therefore, let us keep the feast.**

Presider: The Gifts of God for the People of God.

People: **Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.**

Instruction for Receiving Holy Communion and Following the Guide of the Ushers

All who seek a deeper relationship with Christ are invited to receive Holy Communion. Parent(s), please feel free to make a decision for your child even if not baptized. Please, follow the lead of the Ushers to receive the consecrated bread and wine sealed in the cups provided. The bread and wine were not touched by human hands. The bread has been drizzled with wine and consecrated at today's celebration. Those seated in the inner pews of the main aisle will be invited to process toward the tables of Eucharist first followed by those in the outer pews. Those seated in the outer pews will be ushered to access the tables by going toward the back of the church and then up the center aisle. The pattern will be circular and will conclude with those seated in the transepts who will be guided by the Ushers. If you prefer to have a blessing, please, come forward and cross your hands over your chest.

Post-Communion Prayer *(Standing as able.)*

Presider: Living God, in this Sacrament, we share in your eternal kingdom.

May we who share in this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ, as we say:

People: **Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Solemn Blessing

Presider: Let us bow our heads and pray for God's blessing.

Presider: Graciously behold your people, O God, for whom your Son, Jesus, was willing to be given into oppressive abusive hands and to suffer the humiliation of death upon the cross, and bless us Almighty God, Father, Son and Holy Spirit this day and forever more, we pray.

People: **Amen.**

Hymn of Sending Forth: Alone thou goest forth, O Lord

Please, refrain from singing and meditate on the text while played on the organ and led by a solo voice.

Alone thou goest forth, O Lord,
in sacrifice to die;
is this thy sorrow nought to us
who pass unheeding by?

Our sins, not thine, thou bearest, Lord,
in us thy sorrow feel,
till through our pity and our shame
love answers love's appeal.

This is earth's darkest hour, but thou
dost light and life restore;
then let all praise be given thee
who livest evermore.

Grant us with thee to suffer pain
that, as we share this hour,
thy cross may bring us to thy joy
and resurrection power.

Dismissal

Deacon: As we have begun the holiest week in the liturgical year, let us go forth in the peace of Christ.

All: **Thanks be to God.**

We Leave in Silence (Please, follow the instruction of the Ushers and remain socially distanced)

You are invited to participate in the tradition at St. Mark's to remain seated until all the candles are extinguished and the postlude has ended, fitting ways to conclude our worship together. Currently, we ask that all leave without congregating in the aisles or the foyers to help safeguard against the spread of the virus. Thank you.



Remaining Holy Week and Easter Services for 2021

Please, note where registration is required, registration must take place online and in advance of the Service. There is limited seating of 100 for all Services held within the Sanctuary itself at this time. Registrations for parishioners will be on a first come, first serve basis. Visitors will be welcome if space allows with sign-in registration on a limited basis.

Facebook: <https://www.facebook.com/stmarksgsr>

Website: <https://www.stmarksgsr.org>

YouTube: <https://www.youtube.com/c/stmarksgsr>

Palm/Passion Sunday: March 28, 2021

Parking Lot Service with Holy Communion, 5:30 p.m.

(Sign-in registration required for those not in cars; Limited availability)

Monday of Holy Week: March 29, 2021

Guided Stations of the Cross, 1-7, 7:00 p.m.

(Live via Zoom; Please, see social media communications for the link)

Tuesday of Holy Week: March 30, 2021

Noon Day Prayer

(Live-streamed via Facebook)

Guided Stations of the Cross, 8-14, 7:00 p.m.

(Live via Zoom: Please, see social media communications for the link)

Wednesday of Holy Week: March 31, 2021

Mid-Week Eucharist, 12:00 p.m.

(Live-streamed via Facebook)

Tenebrae (Service of Shadows), 7:00 p.m.

(Live-streamed on Facebook and YouTube)

Maundy Thursday: April 1, 2021

Celebration of Holy Eucharist, 7:00 p.m.

(In-person with registration required, live-streamed on Facebook and YouTube)

Keeping Watch at the Altar of Repose, 8:15-10:30

(Continuation of the Eucharist and live-streamed on Facebook and YouTube)

Good Friday: April 2, 2021
The Seven Last Words of Christ, 12:00 p.m.
(Live-streamed on Facebook and YouTube)

Solemn Liturgy of Good Friday 7:00 p.m.
(In-person with registration required, live-streamed on Facebook and YouTube)

Easter Celebrations

Holy Saturday: April 3, 2021
The Vigil of Easter with Holy Communion, 7:00 p.m.
(Parking Lot Service, sign-in registration required for those on foot; Limited availability)

Easter Sunday: April 4, 2021
Celebration of Holy Eucharist, 8:00 a.m.
(In-person with registration required; Limited seating)

Festival Holy Eucharist, 10:30 a.m.
(In-person with registration required and live-streamed on Facebook and YouTube;
Limited seating)

The St. Mark's Prayer List

Prayers are requested:

Chuck Bocskey
Anne Deckard
Susan Dickerson
Jamie Interrial
Barb Kartes
Barb Kent
Kandace Knapp
Roger Leech Jr.
Kathryn Marmion
Alissa Monsalvo
Andrea Nowak
John Oatley
Aila Olivia
Mike Redman
John Richie
Naoma Richie
David Richie
Mary Slew
Heidi Stoneman
Phillip Thomas
Jim Todd
Tom West
Christiane Westhelle and Family
Helena and Ken Westrate

Our inbound and semi-inbound parishioners:

Irene Haizman
Shari Takus
Margarett Tanase
Jean Zylstra
Sue Allen
Gertrude DeAguire
Nita DeGraaf
John Gracki
Arlene Griffin
Larry Manglitz
Mary Rollins
Irene Savara
Shirley VanDerBos
Mary Rollins
Roma Warmington

Those in Military Service
LTC Timothy Brower Sr. USA
Cpl Gabriel Monsalvo, USMC
Maj Todd Murray, USAF
1/Sgt Deidre Piechocki, USA

Prayer for Discernment
Bea Rocco

Sustaining St. Mark's Ministry in 2021

Thanks to all those who financially sustain our ministry together at St. Mark's with pledges and offerings. The total budget for 2021 is \$654,938, which requires an estimated \$12,595 income per week.

Last week, we received \$5,085 in pledges and offerings. That amount included pledges paid by mail, online through Give Plus, PayPal, and regular giving.

| | | |
|---|---|-----------------------------------|
| Total Weekly Contributions Needed: | | \$ 12,595 |
| Total Contributions Received this week: | | <u>\$ 5,085</u> |
| Difference: | | \$ 7,510 (Shortfall for the week) |
| Year to Date: | Total Contributions Needed: | \$151,140 |
| | Total Contributions Received (Including 2021 Pre-Pd Pledges): | <u>\$228,871</u> |
| | Difference: | \$ 77,731 |

Thank you for maintaining your pledge and giving whether pledged or not.

Pam Stevenson, St. Mark's Finance Manager