

Trinity Sunday

May 26, 2024
8:00 and 10:30 a.m.



St. Mark's Episcopal Church
134 N. Division Ave
Grand Rapids, MI 49503
www.stmarksgr.org
616.456.1684

Welcome to St. Mark's!

... a vibrant community of faith, which has gathered for worship since 1836 and in the current building since 1848. If this is your first visit with us, know that we are delighted you are here. Please, introduce yourself and be sure to sign our guest sign-in sheet in the foyer and/or fill-out a Visitor's Welcome Card. Also, please take a welcome folder on the Welcome Desk.

Church Office Hours: Monday—Thursday 9 a.m. to 5 p.m., Friday—9 a.m. to noon.

Weather Policy: St. Mark's will post closures to WZZM 13, WOOD TV8, Facebook and our website by 7:00 a.m. or as soon as possible. The decision on afternoon and evening activities will be made separately, posted by noon.

Reserved Spaces for Those in Need: Note, there are three designated spaces for those in need, two in the north transept and one on the north side of the nave. Please, leave those spaces available and the adjoining pews for family members.

Safety: The outer doors to the Parish House will be locked fifteen minutes after Services begin with a security guard on duty to be of assistance. Upon leaving a restroom, please wash hands with warm soapy water and sanitize. Please, pay attention to the nearest exit in the Sanctuary. An announcement will be made in case of an emergency. Children will be ushered out of the building to a designated place for safety away from the Church complex.

Parking on Sundays: Limited parking is available in the Parish Lot. If you are able, please, consider not parking in the Parish Lot to reserve access for those less mobile. Please, consider the free metered parking on Pearl, Ionia, Lyon, Fountain and other streets near the church, the Kendall Lot across the street when the gate is up, the upper levels of the GRCC building on Fountain Street, and the Ellis Parking Lot at 210 Ionia just west of Lyon Street. For the Ellis Lot: vouchers for free parking on Sundays are available from an Usher, a Greeter or on the Resource Table in the north transept (must be used along with original parking ticket).

Rest Rooms are located on the main level of the Parish House under the exit sign at the top of the Foyer ramp. Additional rest rooms are located on the second level of the Parish House; those able to use stairs are encouraged to use upper-floor restrooms.

Weekly Worship and Prayer at St. Mark's: Eucharist on Sundays at 8:00 a.m. and 10:30 a.m. Midweek Eucharist on Wednesdays at noon from September through May. Compline (Night Prayer) on Mondays and Thursdays at 8:00 p.m. via Facebook live. All are always welcome!

Children's Ministry: Sundays, we offer children's formation during 10:30 services. This includes formation, nursery care and church school. Please contact the church office.

Youth Ministry: Grand Rapids Episcopal Youth: G.R.E.Y. is a joint youth ministry between St. Mark's and St. Andrew's Episcopal Churches for youth in grades 6-12. We have regular formation gatherings during the school year and service as well as social activities throughout the year. Please contact our Director of Youth Ministry, Jeff Brown, for more information: jeffatgrey@gmail.com.

Adult Formation Ministry: *Adult Forums* are offered on Wednesday evenings and Sunday mornings at different times of the year. *Episcopal 101: An Inquirer's Journey* is offered yearly for adults especially those seeking Confirmation, Reception into the Episcopal Church or to Reaffirm one's faith. A multi-year seminar, *Education for Ministry* (EFM), is offered during the program year. Please, contact Doug Karsen for more information at karsendc@gmail.com.

Breakfast Café Ministry: A program to nourish our neighbors with a hot meal, is at 8:15 a.m. every Saturday. If you would like more information and to possibly volunteer, please contact Judy Freeman at judyfw@comcast.net.

Land Acknowledgment: St. Mark's recognizes that our property sits on land of the indigenous people of the Three Fires. It is our privilege to occupy this land while recognizing and acknowledging with sadness the deep wounds created many years ago by our forebears.

St. Mark's eNews: For the fullest expression of St. Marks' activities, see the weekly eNews in your email or our website.

Cell Phones: We ask that you silence your cell phone; if you are on call, please turn it to vibrate when you enter the church.

St. Mark's Full-Time* and Part-Time Staff

The Rev. David Blank, Interim Rector*
The Rev. Susan York, Associate Rector
The Rev. Jan Gockerman, Deacon
Thon Deng, Postulant for Holy Orders

Pam Stevenson, Finance Manager*
Kate Assarian, Administrative Associate*
Dr. Gregory Crowell, Director of Music
Jeff Brown, Director of Youth Ministry
Alexis VanZalen, Organ Scholar

Mike Armour, Operations Manager
Ronnie Hammond, Sexton
Craig Mosley, Sexton Associate, Video
Doris Molina, Weekend Sexton
Jamie Interial, Security Representative
Eric Gable, Webmaster

The Gathering of the People

Prelude — Prelude on “Nicaea”

Calvin Hampton

Welcome

Gathering Hymn — Blue Hymnal 362: Holy, Holy, Holy, Lord God Almighty

Nicaea

Prayer of Invocation

Presider I: † Blessed be God, Father, Son and Holy Spirit.

All: And blessed be God's reign now and forever. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Amen.

Confession and Absolution

Presider II: Let us confess our faults and admit our frailty. (A pause is observed for reflection)

All: Before God, with the people of God, we confess to our brokenness: to the ways we wound our lives, the lives of others, and the life of the world. We lay down what is past and look to the future. We take into daily life signs of hope and healing. We reach beyond ourselves, to share the lives of others and touch the wider world.

Presider II: † May God forgive us, Christ renew us, and the Spirit enable us to grow in love.

All: Amen.

Presider I: Let us offer praise to God.

Gloria

Frank E. White

Glo-ry to God in the high-est, He is the might-y King, master of ev'r - y thing. The cap-tain of my soul, the u - ni - verse con-trol, God is the one true ex-pres-sion of life. He's the cre - a - tor, a great cre - a - tor, Hea - ven and earth His great-ness pro - claim. The cap-tain of my soul, the u - ni - verse con-trol, ho - nor and ma - jes - ty se-cond to none.

Collect

Presider II: God be with you.

People: And also with you.

Presider: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The Hebrew Reading (*You may sit.*)

Isaiah 6:1-8

Lector I: A reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector: Hear what the Spirit is saying to God's people.

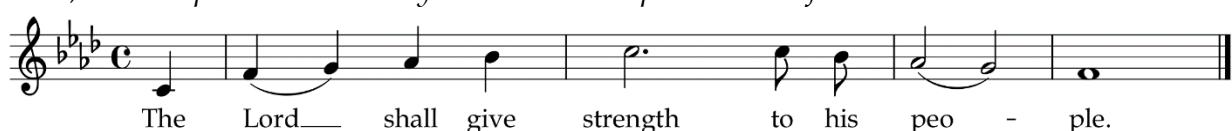
People: Thanks be to God.

Psalm 29

Afferte Domino

Lector at 8:00 a.m.: Let us pray the psalm responsively by half verse.

At 10:30 a.m., the Antiphon is intoned by the choir and repeated thereafter.



The Lord shall give strength to his people.

Ascribe to the Lord, you gods, *

Ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.

Antiphon

The voice of the Lord is upon the waters;

the God of glory thunders; *

the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.

Antiphon

The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

Antiphon

The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

Antiphon

And in the temple of the Lord *
all are crying, "Glory!"

The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.

Antiphon

The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

The Christian Reading

Romans 8:12-17

Lector II: A Reading from Paul's Letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Gospel Hymn — Blue Hymnal 368: Holy Father, Great Creator

Regent Square

The Gospel

John 3:1-17

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, O Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God

without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon: The Gospel of Christ.

People: Praise to you, O Christ.

Homily (*You may sit.*)

Rev. David Blank, Interim Rector

The Athanasian Creed

Whoever wants to be saved
should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable
will doubtless perish eternally.

Now this is the catholic faith:

**We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.**

**For the Father is one person,
the Son is another,
and the Spirit is still another.**

But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.

What the Father is,
the Son is,
and so is the Holy Spirit.

**Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.
The Father is infinite;
the Son is infinite;**

the Holy Spirit is infinite.

Eternal is the Father;

eternal is the Son;

eternal is the Spirit:

And yet there are not three eternal beings,

but one who is eternal;

as there are not three uncreated and unlimited beings,

but one who is uncreated and unlimited.

Almighty is the Father;

almighty is the Son;

almighty is the Spirit:

And yet there are not three almighty beings,

but one who is almighty.

Thus the Father is God;

the Son is God;

the Holy Spirit is God:

And yet there are not three gods,

but one God.

Thus the Father is Lord;

the Son is Lord;

the Holy Spirit is Lord:

And yet there are not three lords,

but one Lord.

As Christian truth compels us to acknowledge

each distinct person as God and Lord,

so catholic religion forbids us

to say that there are three gods or lords.

The Father was neither made

nor created nor begotten;

the Son was neither made nor created,

but was alone begotten of the Father;

the Spirit was neither made nor created,

but is proceeding from the Father and the Son.

Thus there is one Father, not three fathers;

one Son, not three sons;

one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after,

greater or less than the other;

but all three persons are in themselves, coeternal and coequal;

and so we must worship the Trinity in unity

and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe

that our Lord Jesus became flesh.

For this is the true faith that we believe and confess:

That our Lord Jesus Christ, God's Son,

is both God and man.

**He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother –
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.**

**Although he is God and man,
he is not divided,
but is one Christ.**

**He is united because God
has taken humanity into himself;
he does not transform deity into humanity.
He is completely one in the unity of his person,
without confusing his natures.**

For as the rational soul and body are one person,
so the one Christ is God and man.

He suffered death for our salvation.

He descended into hell
and rose again from the dead.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**At his coming all people shall rise bodily
to give an account of their own deeds.**

**Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.**

This is the catholic faith.

One cannot be saved
without believing this firmly and faithfully.

Prayers of the People (*You may stand.*)

Lector I: O God, we ask you to hear the prayers of your people gathered before you and hear our prayers with the response, “O God, hear us.”

Lector I: O God, help us to be at peace within ourselves. We pray:

All: **O God, hear us.**

Lector II: O God, help us to accept that we are profoundly loved and need never be afraid. We pray:
All: **O God, hear us.**

Lector I: O God, help us to be aware that you are the common source of being to us all and to creation. We pray:

All: **O God, hear us.**

Lector II: O God, fill us with the presence of your great compassion for us, for all those in need, and those for whom we have promised to pray, especially remembering those on our Parish Prayer List found in the bulletin. We pray for those celebrating birthdays or anniversaries. We pray:

All: **O God, hear us.**

Lector I: O God, bless all bishops, priests, and deacons: Michael, Presiding Bishop; Skip, our Assisting Bishop; Bonnie and Rayford, Bishops of Michigan and Northern Michigan; Moises, Bishop of the Dominican Republic and Craig, ELCA Bishop of the North/West Lower Michigan Synod. We pray:

All: **O God, hear us.**

Lector II: O God, bless Plainsong Farms of Rockford; St. Andrew's by-the-Lake of Harrisville and its Senior Warden, Ron Eisenhart; Sudanese Grace and its Rector, Zachariah Char. We remember the Church of the Province of Central Africa. We pray:

All: **O God, hear us.**

Lector I: O God, help us so to live that all your people may have clean air, food, water, and shelter. Give us grace to do all we can to protect and preserve your creation. We pray:

All: **O God, hear us.**

Lector II: O God, may we cease to be a cause of suffering for others. Help us to end violence, hatred, anger, racism and war. We pray:

All: **O God, hear us.**

Lector I: O God, we pray for those who have died and those who will die this day unremarked or unattended. May they rest in peace and may light perpetual shine upon them. (*A pause is observed while additional prayers are offered.*) We pray:

All: **O God, hear us.**

Lector II: Let us offer additional prayers, either silently or aloud. (*A pause is observed while additional prayers are offered.*) We pray:

All: **O God, hear us.**

Presider II: O God, hear our prayers, and kindle within our hearts a flame of love for our neighbors, our foes, our friends, our kindred all.

All: **O God of the poor and the yearning, from the humblest thing that lives to the name that is highest of all, kindle within our hearts a flame of love. Amen.**

The Peace

Presider I: The peace of Christ be always with you.

All: **And also with you.**

Presider: With respect, let us offer one another a sign of peace.

Announcements

Memorial Day Prayer

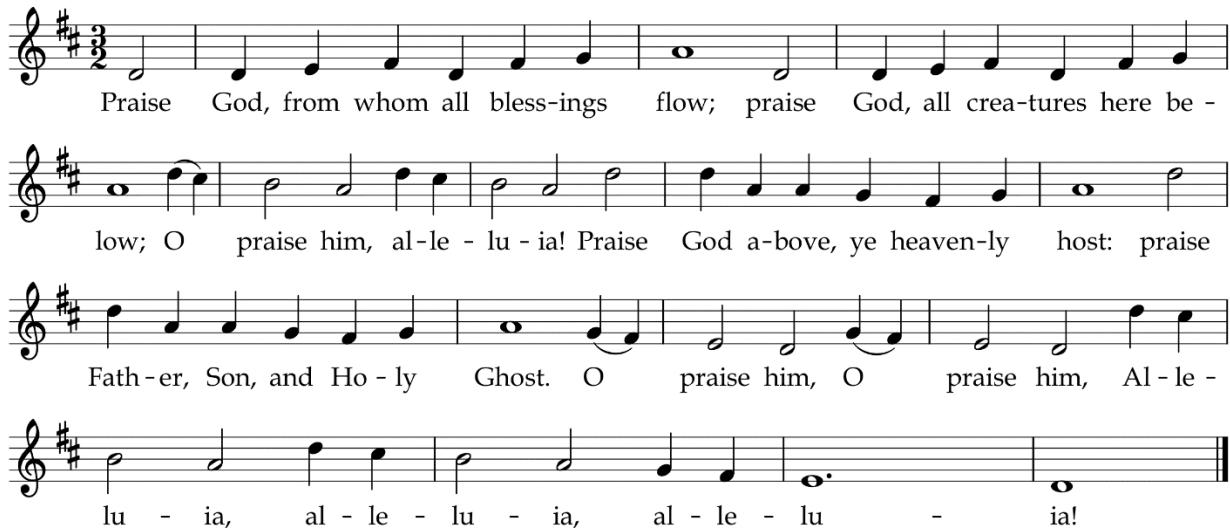
The Liturgy of the Table

Reception of Gifts

Offertory Music – O Blessed Holy Trinity

Nikolaus Herman

Presentation Hymn



Praise God, from whom all blessings flow; praise God, all creatures here below; O praise him, alleluia! Praise God above, ye heavenly host: praise Father, Son, and Holy Ghost. O praise him, O praise him, Alleluia, alleluia, alleluia!

The Invitation

Presider I:

Friends in Christ, the table of bread and wine is now made ready.

It is the table of company with Jesus and all who love him.

It is the table of sharing with the poor of the world with whom Jesus identified himself.

It is the table of communion with the earth in which Christ became incarnate.

Come, it is Christ who invites us to meet him here.

The Great Thanksgiving Eucharistic Prayer I (BCP)

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

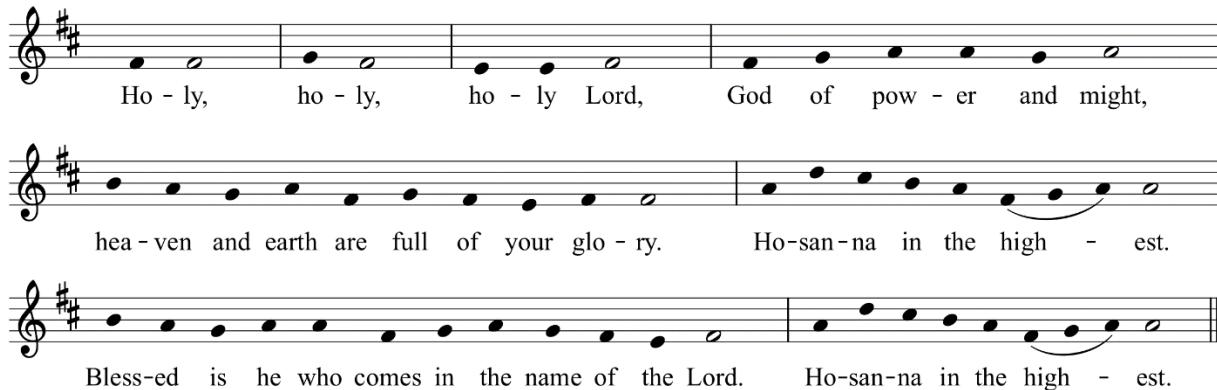
Presider: Eternal Triune God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another, to be your holy people, a sign of your presence in the world.

Loving God, through your goodness we have this bread and wine to offer which earth has given and human hands have made. May we know your presence in the sharing of these gifts, and in all creation.

We celebrate the life that Jesus has shared through the centuries and shares with us now. Made one in Christ and one with each other, we offer these gifts and with them ourselves, a single, holy, living sacrifice. Therefore, we raise our voices, for ever praising you and saying:

Sanctus

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider: Blessed are you, most Holy, in Jesus Christ, who came among us as a servant and a friend to reconcile us to yourself. We thank you for that life of love, the good news of your reign, and the promise of a banquet where all your children will be free.

Presider: For your gift of Christ, we praise you,

All: **we worship and adore you.**

On the night before he died, your Son, Jesus, took bread; he broke it, gave it to his disciples, and said, take, eat, this is my body which is given for you; do this to remember me.

After supper Jesus took the cup of wine; when he had given you thanks, he gave it to them and said: This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

Presider: For new life in Christ, we praise you,

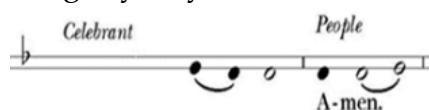
All: **we worship and adore you.**

Therefore, loving God, recalling now Christ's death and resurrection, we ask you to accept this sacrifice of praise and thanksgiving. †Send your Holy Spirit upon these gifts of bread and wine and upon us, that we may be fed with the body and blood of your Son and be filled with your life and goodness. †Strengthen us to do your work, and to be your body in the world. Unite us in Christ and give us your peace.

Presider: For the peace of Christ, we praise you,

All: **we worship and adore you.**

Through Christ our Redeemer, in the power of the Spirit, we worship you, O God, in songs of everlasting praise. Blessing, honor and glory be yours, now and forever.



The Lord's Prayer

Presider I: Let us pray the Lord's Prayer in whichever language or version you prefer.

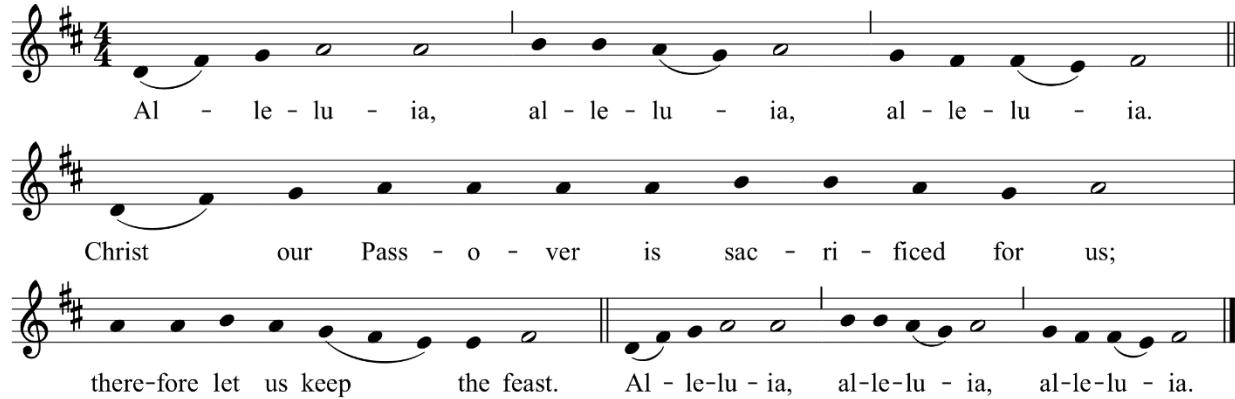
(Traditional) Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

(Contemporary) Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Spanish) Padre nuestro, que estás en el cielo, santificado sea tu Nombre; Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy el pan de este dia y perdona nuestras deudas, como nosotros perdonamos a nuestros deudores y no nos dejes caer en la tentación mas libranos del mal. Porque tuyo es el reino, el poder, y la gloria por los siglos de los siglos. Amen.

Breaking of the Bread and Reception of the Sacrament

David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God.

People: Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Instruction for Receiving Communion: As is our tradition, all are invited to receive the Sacrament of the Eucharist, bread and wine, the Body and Blood of Jesus. Following the distribution of consecrated bread, please feel free to dip your host into consecrated wine offered in a cup for intinction. Gluten-free consecrated bread is available upon request. If you prefer to receive a blessing, come forward with hands crossed over your chest. Please follow the Ushers' direction to the communion rail and fill in from right to left. All are welcome at the Table of the Lord.

Healing Prayer: When present in the South Transept, healing ministers offer a brief and simple prayer.

Communion Hymn – Blue Hymnal 324: Let All Mortal Flesh

Picardy

Post-Communion Prayer (You may stand.)

Presider II: Let us pray:

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Presider I: May the road rise to meet you. May the wind be always at your back. May the sun shine warm upon your face, the rain fall soft upon your fields, and until we meet again, may God hold you in the palm of God's hand. And may God bless us, †Father, Son and Holy Spirit this day and forever more, we pray:

All: Amen.

Hymn of Sending Forth – Green Hymnal 780: Lord, You Give the Great

Abbot's Leigh

Sending Forth

Priest or Deacon: Let us go forth into the world, rejoicing in the power of the Spirit, alleluia, alleluia.

People: **Thanks be to God, alleluia, alleluia!**

Postlude – Music for a Festival

Hampton

Thank you for being with us today. We are all invited to participate in the St. Mark's tradition to remain seated until candles are extinguished and the postlude has ended. Then join us in the Parish Hall for further fellowship.

Church Spotlight: Grand Rapids Episcopal Youth (G.R.E.Y.)

Jeff Brown, our awesome G.R.E.Y. leader, is pulling off a full summer's worth of meaningful youth experiences (and that's as a part-time staff person serving both St. Mark's and St. Andrew's!). He truly has that magic for connecting with our young people and building up a beloved community around them. Many thanks to all the youth, parents and volunteers lifting up this program.



Middle School Fun Night

14 youth (and their adults) had a blast at Craig's Cruisers this week! It was a joy to see the rising 6th graders already fit right in to this beloved community.

Engaging GR Overnight Service Summit, June 7-11

Five of our 8th-12th graders will get to experience a new overnight service summit in partnership with fellow downtown churches. Working with local leaders and organizations including St. Mark's Breakfast Café, they will learn firsthand about environmental stewardship, racial justice, food insecurity and housing. That all-important time socializing together will include roller skating and a talent show.

Bi-Diocesan Service Trip Camp to Louisville, KY, June 21-28

Episcopal high schoolers can **register through Saturday, June 1st** for this journey of pilgrimage and discovery. They'll sleep in churches in the Louisville area, serve in area ministries that bless others with God's love, and visit the General Convention of the Episcopal Church. They'll also pray together, consider the meaning of our Baptismal Covenant and Jesus' teachings, and reflect on what God calls us to do.

Congratulations to Anna Skidmore and Agol Anei, our G.R.E.Y. rock stars chosen as the only two official youth delegates to Convention from Province V.

And of course there are our camp offerings: Camp Chickagami, Episcopal Youth Camp (EYC), and Plainsong Farm.

Contact Jeff Brown, jeffatgrey@gmail.com, with any questions, to register, or to request assistance covering registrations fees.

The St. Mark's Prayer List

Contact the church office to add names to the prayer list. Names may be removed after one month unless requested.

The Sick and Other Needs

David Abbott
Alissa Almont
Dave Atkinson
Jayne Austin
Ed Cox
Terry Dusendang
Ruth Hammond
Jamie Interial
Bill Isenberg
Jennifer Julius
Kathryn Marmion
Laura Maslonka
Jim, Chris McClain
Evelyn Mitchell
Doris Molina
Bill Nasser
John Oatley
Chris Reale
Marilee Wexstaff

Sue Allen
Susan Andrews
Nita DeGraaf
John Gracki
Irene Haizman
Mary Rollins
Irene Savara
Roma Warmington
Jean Zylstra

In Military Service

B.G. Timothy Brower, Sr. USA
Cailen Donahue McLea, USA
Henry Dykema, USNG
Capt. Nathan Gaggin, USAF
Col. Lt. Gabriel Monsalvo, USMC
Col. Todd Murray, USAF

Members of the Vestry

Dawn Buller, Sr. Warden
Judy Freeman, Jr. Warden
Brian Topolewski, Clerk
Gloria Lara, Treasurer
Jon Anderson
Ben Busman
Laura Kozminski
Emily Krueger
Penny Larsen
Dan McDonald
Carmela McIntire
Amy Richards-Duncan

Search Committee

Bob Brower
Doug Busman
Nancy Dodge
Karen Hunter
Penny Larson
Shawn Miller
Heather Tafel
Darren Walhof
Jackie Yam

Postulant for Holy Orders

Thon Deng
Cathy Stevens

Offerings and Multiple Ways to Give to St. Mark's

Place check or cash in the offering plate

Electronic giving (email pams@stmarksgr.org)

Vanco Mobile App from any mobile device:



Pay by text - text 616-205-9714 from your phone to send a payment

Mobile App Square Cash - Cashtag: \$stmarksgr Web address: [cash.me/\\$stmarksgr](http://cash.me/$stmarksgr)



Mail a check to the church

Online at our website at www.stmarksgr.org through PayPal

Remember St. Mark's in your Estate Planning (A brochure is available at the Welcome Desk.)

Gifts or transfer of stock

As we enter the summer months, we kindly ask for your continued support through pledges and offerings. Additionally, the financials are available for your review on the bulletin board. Thank you for your ongoing support of St. Mark's mission and ministry!

Parish Notes

Welcome! Guests, please sign the book in the front lobby. Fill out a Welcome Card (stored inside the podium) to get a name tag, receive weekly eNews or join the St. Mark's Family in Faith as a full member.

Vestry Person of the Day: If you have questions or ideas, speak with Carmela McIntire at the Welcome Desk after the 10:30 a.m. Service. Representatives for the 8:00 a.m. Service are Dan McDonald and Brian Topolewski.

Church Closed Monday, May 27th in observance of Memorial Day. We hope it is a meaningful day for you and the long weekend allows for reflection and rest as well as celebration. Prayers are always welcomed for our active military service members on our Prayer List.

Annual Diaper Drive: Thank you to all who donated diapers for our community's children! As we say, it takes a village. Donations are gladly accepted through Sunday, May 26th.

Please Sign a Childcare Voter Card: As a member of Together West Michigan, St. Mark's supports renewing the Ready by 5 childhood education millage. Sign a card at the Welcome Desk or online. Vote on August 6th.

Graduate Recognition and Celebration, June 2nd! We look forward to celebrating graduates during the 10:30 a.m. Service and Social Hour.

Volunteer for Pride Table, June 22nd: St. Mark's Supports Grand Rapids PRIDE! Our church proudly stands with our LGBTQ+ friends, family and neighbors. Come spread God's love for all people at our Pride Booth between 12-6 pm. Sign up for a time slot at the Welcome Desk or through Scot, s.gugle@comcast.net.

Thank you to the Children's Formation Team! Lead teachers Laura Kozminski, Laura Rozeboom, Emily Krueger and Jackie Yam have all put in tremendous time and talents into children's formation this year. They will be formally recognized next Sunday, June 2nd. Thank you for sharing your gifts.

These important experiences for our children aren't possible without our many program volunteers:

Volunteers in the Nursery: Cat Gonzalez, Josh Gonzales, Joseph Weis, Javier Ronquillo, Meghan VanderMale, Dawn Buller

Youth volunteers: Natalie Gerlach, Rowan Kozminski, Sophia Rozeboom

Adult volunteers: Peggy Goetz, Rick Muschiana, Kelly Muschiana, Dawn Buller, Sarah Alberts, Patrick Alberts, Dorothy Hughes, Henry Hughes, Mark Rozeboom, Shawn Krueger, Dana Hoyt