

The Eighth Sunday after Pentecost

Garden Stroll Sunday

July 18, 2021

10:30 a.m.

(In-Person and Live-Streamed on Facebook and YouTube)



St. Mark's Episcopal Church

134 N. Division Avenue

Grand Rapids MI 49503

www.stmarksgr.org

www.facebook.com/stmarksgr

Welcome to St. Mark's

Welcome to historic St. Mark's, a vibrant community of faith, which has gathered for worship since 1836 and in the current building since 1848. If this is your first visit with us, please know that we are delighted you are here. Please, introduce yourself and be sure to sign our guest book at either entrance to the Sanctuary and/or fill-out a Visitor's Welcome Card.



Masks and Sanitizing: Masks are not required for those who are vaccinated but requested for those not vaccinated. We have reserved some pews in the church for social distancing if preferred. Please ask for assistance from the ushers to locate these pews.

Holy Communion at Worship: Please note the protocols in the bulletin for Communion. If you wish to receive a Blessing from our clergy you may cross your hands over your chest for a Blessing without being touched.

Weekly Worship and Prayer at St. Mark's: Sundays at 10:30 a.m.; Wednesdays, Eucharist at 12:00 p.m.; Tuesday Noon day prayer; Compline on Mondays and Thursdays at 8:00 p.m. via Facebook live.

Sundays at St. Mark's: We offer a 10:30 a.m. Holy Eucharist Service and will be adding an 8:00 a.m. Service on September 12.

The Breakfast Café, a program of our outreach ministry, is at 8:15 a.m. every Saturday. If you would like more information, please contact the church office at meganth@stmarksgsr.org.

Children at St. Mark's: St. Mark's provides many children's activities and opportunities and welcomes you to contact our Director of Children's Formation, Laura Kozminski at laurak@stmarksgsr.org for more information.

Junior and Senior High Youth: Grand Rapids Episcopal Youth:

G.R.E.Y. is a joint youth ministry between St. Mark's and St. Andrew's Episcopal Churches for youth in grades 6-12. We have weekly formation gatherings during the school year and service and social activities throughout the year. Please contact our Director of Youth Ministries, Jeff Brown, for more information: jeffatgrey@gmail.com.

Adults: We offer the *Education for Ministry* seminar during the academic year as well as an *Inquirers' Class* for those preparing for Confirmation, Reception, or Reaffirming one's faith and seasonal Wednesday night forums. We also offer a Saturday book study for adults. Please, see Fr. Christian for more details.

A Note about Cell Phones: We ask that you turn off your cell phone; if you are on call, please turn it to vibrate when you enter the church.

Rest Rooms are located on the main level of the Parish House under the exit sign at the top of the hallway ramp.

Parking on Sundays: Street Parking is available on Pearl, Ionia, Lyon, Fountain and other streets near the Church. Parking is available in the Parish lot, the upper and lower levels of the GRCC building on the corner of Division and Lyon (access from Lyon) and the Ellis Parking Lot at 210 Ionia just west of Lyon Street. For the Ellis Lot: Please, pick up an exit ticket from an Usher, a Greeter or at the Front Desk of the Parish House. Parking is free on Sunday only. A white ticket is required to accompany the parking ticket and to exit the lot.

The Gathering of the People

Prelude – Fantasia

J. Krieger

Lector I - Welcome

Gathering Hymn - Blue Hymnal 518: Christ is made the sure foundation

1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and her confidence alone.

2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

3 To this temple, where we call thee,
come, O Lord of hosts, today:
with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls alway.

4 Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Presider I Greeting

Presider I: † Blessed be God: most holy, glorious and undivided Trinity.

People: And blessed be God's reign, now and forever. Amen.

People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria to God – Red Hymnal 53



Glo-ry to God _____ in the high - est, He is the might - y King, Mas-ter of
ev' - ry-thing, The cap-tain of my_ soul, The u - ni - verse con-trol, God is the one
true ex - pres - sion of life. He's the cre - a - tor, A great cre - a - tor,
Hea - ven and earth His great - ness pro - claim. _____ The cap-tain of my
soul, The u - ni - verse con-trol, Ho - nor and ma - jes - ty se-cond to none.

Collect of the Day *(Standing as able)*

Presider II: God be with you.

People: **And also with you.**

Presider II: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

The Hebrew Scripture *(Seated as able)*

Jeremiah 23:1-6

Lector I: A reading from the Prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Lector I: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 23 – Blue Hymnal 645: The King of love my shepherd is (vss 1, 2, 5, 6)

**1 The King of love my shepherd is,
whose goodness faileth never.
I nothing lack if I am his,
and he is mine forever.**

**2 Where streams of living water flow,
my ransomed soul he leadeth;
and where the verdant pastures grow,
with food celestial feedeth.**

**5 Thou spreadst a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!**

**6 And so through all the length of days,
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house forever.**

The Christian Scripture

Ephesians 2:11-22

Lector II: A Reading from the Letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector II: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel Hymn - Red Hymnal 62: In Christ there is no East or West (*Standing as able*)

**1 In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.**

**2 In Him shall true hearts ev'rywhere
their high communion find.
His service is the golden cord
close binding humankind.**

**3 Join hands, disciples of the faith,
whate'er your race may be.
Who serves my Father as a son
is surely kin to me.**

**4 In Christ now meet both East and West,
in Him meet South and North.
All Christly souls are joined in Him
throughout the whole wide earth.**

The Gospel

Mark 6:30-34,50-56

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, O Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeler: The Gospel of Christ.

People: **Praise to you, O Christ.**

Homily

The Rev. Dr. Christian Brocato

The Nicene Creed (*Please note the language for the Spirit.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made a man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*all Standing as able.*)

Lector I: During the Season of Pentecost, we ask God to hear our prayers.

Lector II: We pray in thanksgiving for the gifts of God and for the generosity of those who give of themselves and their gifts for the mission of St. Mark's.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Lector I: We pray for our President, the Governor, the Mayor and all elected officials.

For this community, the nation and the world;

For all who work for justice, freedom, and peace.

Lector II: We pray for those in need of food, clothing, shelter, or medical attention. We pray for our fragile earth.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

Lector I: We pray for peace and an end to bullying, intolerance, violence, terrorism and war.

For all who are in danger, sorrow or any kind of trouble.

For those who minister to the sick, the friendless and the needy.

Lector II: We pray for the Episcopal Church and the Christian Tradition throughout the world.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Lector I: We pray for all Bishops, Clergy and all those who serve God and God's people especially here at St. Mark's.

For those who minister in the Name of God;

For all who serve God in God's Church.

Lector II: We pray for God's blessing on those celebrating birthdays, anniversaries or other celebrations. Hear us, O God;

For your mercy is great.

Lector I: We pray for all those on our Parish Prayer Lists and those with special concerns. We pray for the sick and all those for whom we have promised to pray. (*Silence to add additional prayers either silently or aloud.*)

We will exalt you, O God;

And praise your Name for ever and ever.

Lector II: We pray for those who have died. We especially remember Robert Rood in the passing of his mother Betty this last week and Mother Val in the loss of her nephew. We also remember those who have died due to the pandemic. May they and all the departed rest in peace. (*Silence to add additional names silently or aloud.*)

O God, let your loving-kindness be upon them;

Who put their trust in you.

The Confession of Sin

Presider I: Let us confess our sins against God and our neighbor.

Presider I and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Presider I: †Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Presider II: May the peace of Christ be always with you.

People: **And also with you.**

Presider II: Respectfully, let us offer one another a sign of peace.

Announcements

The Liturgy of the Table

Offertory Music: The Lord is My Shepherd

Riley Wells, countertenor

M. Furtak

Doxology *(Standing as able)*

Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, O heavenly host;
Praise Father, Son, and Holy Ghost; Amen.

The Great Thanksgiving

Eucharistic Prayer II (EOW)

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider I: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might. heaven and earth are
full of your glo-ry. Ho - san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho - san - na in the high-est, Ho -
san - na in the high - est.

The people may stand or kneel as the Presider continues.

BCP, Prayer B

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Presider: Please pray the Lord's Prayer in whichever language you prefer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

(Spanish)

Padre nuestro, que estas en el cielo, santificado sea tu nombre; venga a nosotros tu reino, hágase tu voluntad, en la tierra como en el cielo, danos hoy nuestro pan de cada día, perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden; no nos deyes caer en la tentación y libranos del mal. Porque tuyo es el reino, el poder, y la gloria por los siglos de los siglos. Amen.

Breaking of the Bread and Reception of the Sacrament



Presider: The Gifts of God for the People of God.

People: **Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.**

Presider: Please follow the ushers to receive the Eucharist at the communion rail by proceeding from right to left. Feel free to kneel or stand. Those in the north transept will be ushered to receive Communion first. All are welcome to the Table of the Lord.

Instruction for Receiving Holy Communion and Following the Guide of the Ushers

All who seek a deeper relationship with Christ are invited to receive Holy Communion. Those seated in the transepts will also be guided by the Ushers. Parent(s), please feel free to make a decision for your child. Please, follow the lead of the Ushers to receive the Sacrament.

Post-Communion Prayer (*Standing as able*)

Presider II: Let us pray.

People: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen**

The Blessing

Presider I: Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the +Father, the Son, and the Holy Spirit, be among us and remain with us always. **Amen.**
(1 Thessalonians 5:13-22)

Hymn of Sending Forth - Blue Hymnal 537: Christ for the world we sing

**1 Christ for the world we sing;
the world to Christ we bring
with loving zeal:
the poor and them that mourn,
the faint and overborne,
sin-sick and sorrow worn,
whom Christ doth heal.**

**2 Christ for the world we sing;
the world to Christ we bring
with fervent pray'r:
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.**

3 Christ for the world we sing;
the world to Christ we bring
with one accord:
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

4 Christ for the world we sing;
the world to Christ we bring
with joyful song;
the newborn souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia.

People: **Thanks be to God, Alleluia, Alleluia.**

Postlude – Fugue in C Major

D. Buxtehude

You are invited to participate in the tradition at St. Mark's to remain seated until all the candles are extinguished and the postlude has ended, fitting ways to conclude our worship together. Thank you.

Following the Service, Marie McKendall, Chair of the Garden Ministry, will lead a stroll through the St. Mary's Garden. She will explain the reasons for the specific plants, flowers and saplings. Two new teak benches were donated and are now in the Garden. Marie will also point out the St. Mary's Memorial Garden which is where Kip Taylor, Jackie's son, and Roger Faber, have been interred. Please spend time in the lovely St. Mary's Garden today.

Save the Dates

Diocesan Confirmation and Reception Service	July 20, 7:00 p.m.
Episcopal 101 (repeat)	July 28, 6:30 p.m.
Ada Park Service	August 22, 5:00 p.m.
Celebration Sunday	September 12, 8 & 10:30 a.m.
185 th Anniversary Dinner	October 17, 5:00 p.m.
Choral Evensong	November 1, 7:00 p.m.

Offertory and Ways to Give to St. Mark's Episcopal Church

- 1.) Place check or cash in the offering plate
- 2.) Electronic Giving (email Pam for form – see the attachment in our e-news)
- 3.) Give+ Mobile App from any mobile device
- 4.) Pay by text - text 616-205-9714 from your phone and send in a payment
- 5.) Mobil App Square cash - Cashtag: \$stmarksgsr Web address: cash.me/\$stmarksgsr
- 6.) Mail in a check to the church
- 7.) Online at our website at www.stmarksgsr.org through PayPal



Announcements in Detail: Please, see eNews in your emails and on the Parish website at www.stmarksgsr.org for information on Spring Wednesdays for Adults, Journeys in Faith for Inquirers, the J. Chester Johnson event on June 3 and many other opportunities for engagement, learning and service.

Protocols at St. Mark's as of July 4, 2021

Given the recent promulgation of Phase III of the dioceses of Michigan guidelines, we will begin placing the Eucharist directly in the hands of parishioners and visitors on Sunday, July 4. Eucharistic Ministers will sanitize before and after distributing the Sacrament. We will return to using the Communion Rail on that date as well. Sanitizing protocols for everyone entering the Parish House and Sanctuary will remain in place as before. Masks will no longer be required of those who have been fully vaccinated. Also as of July 4, two sections of the Sanctuary will remain sectioned off for those who would be more comfortable socially distanced from others. The pattern for movement to and from the Communion Rail will remain in place which seems to be working very well thanks to the Ushers of the Parish. Those who feel more comfortable socially distanced will be encouraged to remain distanced from others even at the Communion Rail. Those receiving the Sacrament can kneel or remain standing for the reception of the Sacrament. ~ Christian+

Episcopal 101

Please, consider joining in learning more about the Episcopal Tradition in a face-paced session on Wednesday July 28 (repeated from June 30). The session will last from 6:30 p.m.- 8:00 p.m. and will be informative as well as answer questions you might have about why we do what we do at St. Mark's. A sign-up sheet is at the Welcome Table of the Parish House with more information or call the Parish Office to have your name added to the list. ~ Christian+

Celebration Sunday, September 12, and Return to Two Services

In consultation with staff and other ministries at St. Mark's, we will return to two Services on Sundays on Celebration Sunday on Sept. 12 at 8:00 a.m. and 10:30 a.m.

Backpacks for Children

Please, join in the fun of purchasing backpacks for children, all ages. Purchase them and bring them to St. Mark's. We'll bless them on August 8 for delivery to Fr. Jose to distribute to Hispanic children in local parish schools. Please, consider this opportunity for serving God and God's children.

Diocesan Confirmation and Reception Service

Volunteers are needed as we host the Diocesan Confirmation and Reception Service on Tuesday, July 20, at 7:00 p.m. If you can assist in any way to help meet and greet, serve on the altar and offer hospitality to our guests, we would be most grateful. Please, see Fr. Christian.

Social Hour Hosts

Weekly, we have social hours following our worship Service. We are very much in need of ministries or small groups of individuals to host the Social Hours. We encourage all ministries to choose a Sunday and to host the Social Hour as a way of highlighting the ministry as well as serving the worshipping community. A reminder that we are reimbursed for the cost of the goodies for the Social Hour up to \$75. 'Lavish spreads' are lovely but not necessary. Please, consider signing up to be of service and for which all present will be most grateful. A sign up sheet is located on the Welcome desk.

Prayer requests:

Sam Bateman
Chuck Bocskey
Elly Davies
Christine DeGroot
Caleb DeYoung
Catherine Frerichs
Mike Krushinsky
Jennifer Julius
Jean McCormick
Tim Miller
Ally Nichols
John Oatley
Aila Olivia
The Polanski Family
David Pyles
JoEllen Schneider
Heidi Stoneman
Dale Van Kley
Christiane Westhelle and Family

Our home bound parishioners:

Irene Haizman
Shari Takus
Margarett Tanase
Jean Zylstra
Sue Allen
Gertrude DeAguire
Nita DeGraaf
John Gracki
Larry Manglitz
Mary Rollins
Irene Savara
Shirley VanDerBos
Mary Rollins
Roma Warmington

Those in the Military Service

LTC Timothy Brower Sr. USA
Cpl Gabriel Monsalvo, USMC
Lt. Col. Todd Murray, USAF
1/Sgt Deidre Piechocki, USA

Prayer for Discernment

Bea Rocco

Sustaining St. Mark's Ministry in 2021

The total budget for 2021 is \$654,938, which requires an estimated \$12,595 income per week. The total pledged amount for 2021 is \$480,746.

Last week, we received \$27,701 in pledges and offerings. That amount included pledges paid by mail, online through Give Plus, PayPal, and regular giving.

Weekly:	Total Weekly Contributions Needed:	\$ 12,595
	Total Contributions Received this past week:	<u>\$ 27,701</u>
	Difference:	\$ 15,106
Year to Date (YTD):	Total Contributions Needed YTD:	\$352,660
	Total Contributions & Pledges Received YTD:	\$363,022
	Total Operating Expenses YTD:	<u>\$312,857</u>
Current YTD:		\$ 50,165

Thank you for maintaining your pledge and giving whether pledged or not.

Pam Stevenson, St. Mark's Finance Manager