

FIRST SUNDAY IN LENT

Sunday, February 21, 2021

PRELUDE

Arietta

Thomas H. Kerr (1915-1988)

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

GATHERING SONG

O Lord, throughout These Forty Days

#319



1	O	Lord, through - out	these	for - ty	days	you
2	You	strove with Sa - tan,	and	you	won;	your
3	Though	parched and hun - gry,	yet	you	prayed	and
4	Be	with us through this	sea - son,	Lord,		and

Continued on next page.



prayed and kept the fast; in - spire re - pen - tance
 faith - ful - ness en - dured; lend us your nerve, your
 fixed your mind a - bove; so teach us to de -
 all our earth - ly days, that when the fi - nal



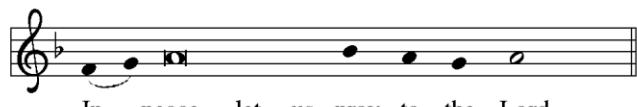
for our sin, and free us from our past.
 skill and trust in God's e - ter - nal word.
 ny our - selves that we may know God's love.
 Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930
 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

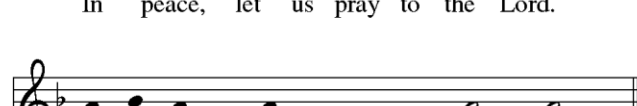
GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

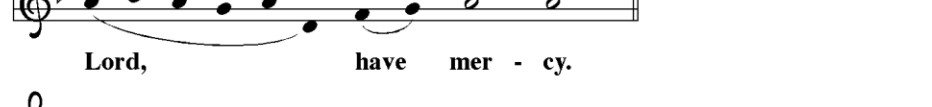
KYRIE



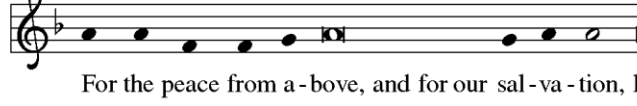
In peace, let us pray to the Lord.




Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

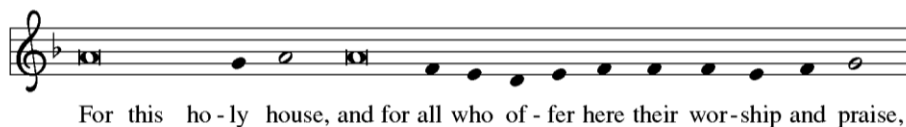


Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,

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PRAYER OF THE DAY

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

INTRODUCTION TO THE READINGS

Pastor Johanna Rehbaum

FIRST READING: Genesis 9:8-17

Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.

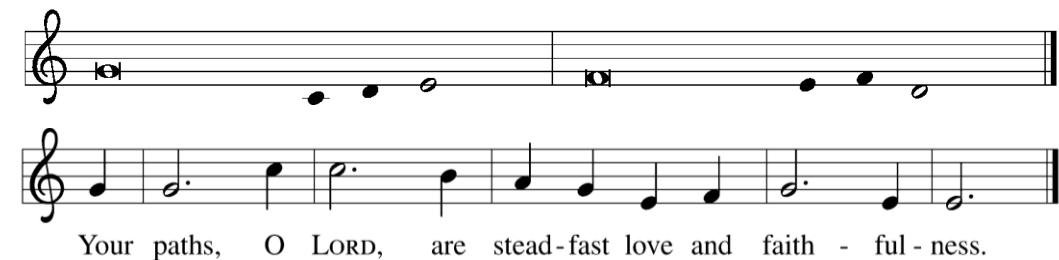
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⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The word of the Lord.

Thanks be to God.

PSALM: PSALM 25:1-10



¹To | you, O LORD,

I lift | up my soul.

²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

⁴**Show me your | ways, O LORD,
and teach | me your paths. R**

⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.

⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

Continued on next page.

⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your good- | ness, O
LORD.

⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way. R**

⁹You lead the low- | ly in justice
and teach the low- | ly your way.

¹⁰All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies. R

SECOND READING: 1 Peter 3:18-22

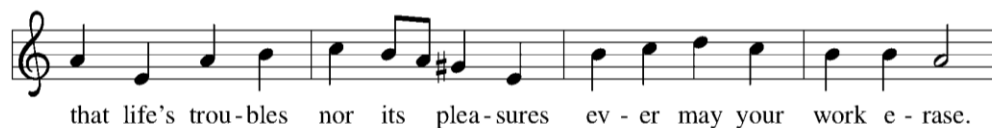
As God acted through Christ's suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Glory to you, O Lord.

¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God,
¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe
in the good news.”

The gospel of the Lord.
Praise to you, O Christ.

Pastor Johanna Rehbaum

Here are metaphors for how we are right now: We are in a flood, drowning. We are wandering in the wilderness, afraid of the wild beasts, and, if we are being tested, we fail. We are surrounded by death and that imprisons us. But Jesus Christ comes preaching and in the power of the Spirit he comes to us now. His coming changes everything. Jesus has seen the dove coming, the end of the flood. Baptized into him, the Spirit comes to us, too. Jesus' resistance to the evil one turns our wildernesses into places of peace with all creation and places where the angels serve. Baptized into him, we see our world with new eyes and are given strength to resist evil and take joy in the creation. Jesus' cross and resurrection break open the captivity of death. Baptized into his death we are raised with him out of fear. The forty days of Lent invite us to remember again that we are baptized, to rejoice in God's rainbow covenant with all creatures, and to be ourselves part of the sign of God's love for the world.

#613



1 Thy ho - ly wings, O Sav - ior, spread gent-ly o - ver me,
2 Oh, let me nes - tle near thee, with - in thy down-y breast
3 Oh, wash me in the wa - ters of No-ah's cleans-ing flood.

Continued on next page.



and let me rest se - cure - ly through good and ill in thee.
where I will find sweet com-fort and peace with - in thy nest.
Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,
Oh, close thy wings a - round me and keep me safe - ly there,
Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with - in thy grace.
for I am but a new - born and need thy ten - der care.
and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
Music: BRED DINA VIDA VINGAR, Swedish folk tune
Text © 1983 Gracia Grindal, admin. Selah Publishing Co., Inc., agent.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

OFFERING

*This time may be used to make a gift online, or write a check to be mailed in,
to sustain the ministries of the Church.*

OFFERTORY

A Prayer of St. Richard of Chichester - L.J. White

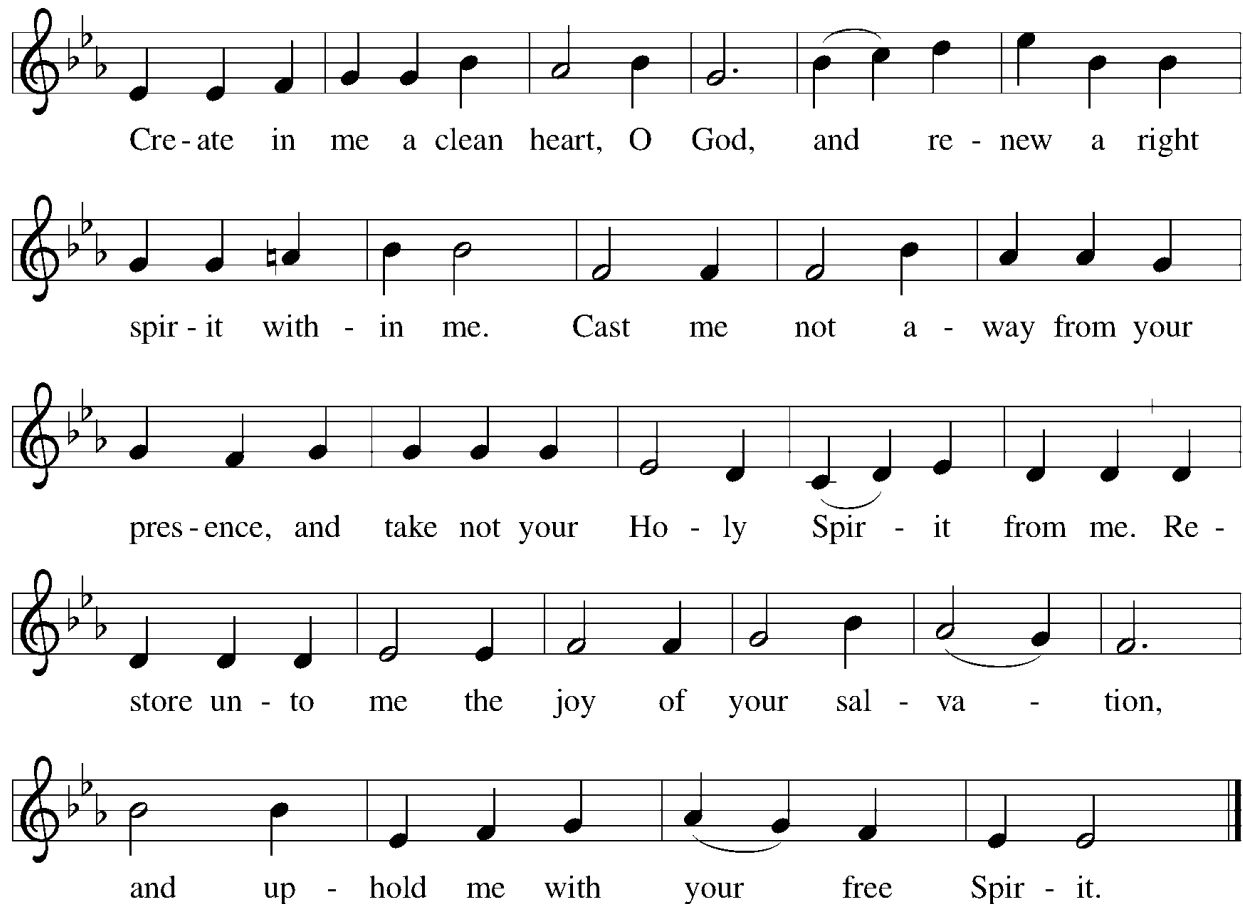
Laura O'Neill, *alto*
David Falterman, *tenor*

O holy Jesus,
Most merciful redeemer,
Friend and brother,
May I know thee more clearly,
Love thee more dearly,
And follow thee more nearly. Amen.

OFFERTORY HYMN:

Create in Me a Clean Heart

#188



The musical score is written for a single voice part in G minor (three flats) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, with a final double bar line at the end of the fifth staff.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

OFFERING PRAYER

Let us pray.

Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.
Amen.

PRAYERS OF INTERCESSION

Response: ... Hear us, O God, **Your mercy is great.**

LORD'S PRAYER

Gathered into one in the Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

PASSING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

*Share peace with those around you or online, or write down the name of someone you will text
or call later to check up on them and spread Christ's peace to them.*

MOMENTS FOR MISSION

BLESSING

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you ☩ that you may be a blessing,
in the name of the holy and life-giving Trinity.
Amen.

SENDING SONG

Bless Now, O God, the Journey

#326



1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ-ers and pil - grims who share this wind-ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus-tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun-tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait-ing not for plac - es, you meet us all a - round.



then leads be-side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955–1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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DISMISSAL

Go in peace. Share the good news

Thanks be to God.

POSTLUDE *Improvisation in A Minor, Op. 150 No. 7* Camille Saint-Saëns (1835-1921)

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Psalm 25:10

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