

Eighteenth Sunday after Pentecost

September 26, 2021



St. Paul's Evangelical Lutheran Church
28 Lincoln Avenue
Pittsford, NY 14534
www.stpaulspittsford.org

*The Rev. Johanna Rehbaum, Pastor
Jonathan Madden, Minister of Music*

PRELUDE:*Andante in G Major*

Elfrida Andrée (1841-1929)

WELCOME**CONFSSION AND FORGIVENESS**

In the name of the Father,
and of the \ddagger Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \ddagger Son, and of the Holy Spirit.

Amen.**GATHERING HYMN***Where Cross the Crowded Ways of Life*

ELW #719



1 Where cross the crowd-ed ways of life, where sound the
2 In haunts of wretch-ed - ness and need, on shad - owed
3 From ten - der child-hood's help - less - ness, from hu - man
4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh-olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, Sacred Melodies, 1815

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we

Continued on the next page.



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Numbers 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

Word of God, word of life. **Thanks be to God.**

PSALM 19:7-14



The com-mand-ment of the LORD gives light to the eyes.

⁷The teaching of the LORD is perfect and re- l vives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and re- l joice the heart;**
the commandment of the LORD is clear and gives light l to the eyes.

⁹The fear of the LORD is clean and en- l dures forever;
the judgments of the LORD are true and righteous l altogether.

¹⁰**More to be desired are they than gold, more than l much fine gold,**
sweeter far than honey, than honey l in the comb. R

¹¹By them also is your ser- l vant enlightened,
and in keeping them there is l great reward.

¹²**Who can detect one's l own offenses?**
Cleanse me from my l secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion l over me;
then shall I be whole and sound, and innocent of a l great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable l in your sight,**
O LORD, my strength and l my redeemer. R

SECOND READING: James 5:13-20

*Marks of the Christian community include praying for those who are sick and in need,
celebrating with those in good health, restoring those who have strayed, confessing sins to one
another, and offering forgiveness to each other.*

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of
praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them

pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save
the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven.

¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed.
The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he
prayed fervently that it might not rain, and for three years and six months it did not rain on the
earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by
another, ²⁰you should know that whoever brings back a sinner from wandering will save the
sinner's soul from death and will cover a multitude of sins.

Word of God, word of life. **Thanks be to God.**

CHILDREN'S SERMON

Pastor Johanna Rehbaum

GOSPEL ACCLAMATION

Sung by the choir: Your word, O Lord, is truth; sanctify us in the truth. Alleluia. (John 17:7)

GOSPEL: Mark 9:38-50

The holy gospel according to Mark.

Glory to you, O Lord.

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

³⁸John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Johanna Rehbaum

HYMN OF THE DAY

How Small Our Span of Life

ELW #636



- 1 How small our span of life, O God, our years from birth till death:
- 2 And yet our speck of life is spanned by your in - fin - i - ty;
- 3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
- 4 We thank you, God, for kind-ling faith that lights our tran - sient years,

a sin - gle beat with - in the heart, the catch-ing of a breath,
 our tick of time on earth is caught in your e - ter - ni - ty.
 to share the short-ness of our span, our mor - tal lives re - deem.
 il - lu - min - ing our pil-grim-age through mists of doubt and fears;

a drop with-in the o - cean's deep, a grain up - on the shore,
 While suns and stars spin end - less - ly through depths of cos - mic space,
 You filled your cross-closed years with love; you loved us to the end
 for hope that sees a life be - yond the swift - ly pass-ing days;

a flash of light be - fore we sleep to see the sun no more.
 while ae - ons roll and ag - es pass, you hold us in your grace.
 and touch us with your ris - en life that ours may time trans-cend.
 for love, both hu - man and di - vine, that lifts our hearts to praise.

Text: Herman G. Stuempfle Jr., b. 1923

Music: KINGSFOLD, English traditional

Text © 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Response: ... Lord, in your mercy, hear our prayer.

PASSING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

Share peace with those around you or online, or write down the name of someone you will text or call later to check up on them and spread Christ's peace to them.

MOMENTS FOR MISSION

OFFERING

To sustain the ministries of the Church, this time may be used to make a gift either online (www.stpaulspittsford.org), through the neighboring QR code which takes you directly to our Simply Giving page. You may also mail a check directly to St. Paul's or leave your donation in the offering plate during service.



OFFERTORY:

Come by Here

Kyle Pederson (b. 1971)

*Come by here, my Lord, come by here.
O Lord, come by here.
Someone's prayin' Lord, come by here.
O Lord, come by here.
Someone's cryin' Lord, come by here.
O Lord, come by here.*

*In the morning, Lord, you are here.
In the evening, Lord, you are here.
In my waking, Lord, you are here.*

*In my sleeping, Lord, you are here.
In my pleading, waiting, caring, loving,
blessing, grieving, hoping...
In my longing, falling, hiding, rising...
In my healing, aching, laughing, praising...
In my seeking, finding, breathing, dying,
Lord, you are here.*

*Come by here, my Lord, come by here. O
Lord, you are here.*

- Adapted by the arranger from the African-American Spiritual "Kumbaya"

OFFERTORY HYMN*Create in Me a Clean Heart*

#188

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - - tion,
and up - hold me with your free Spir - it.

OFFERING PRAYER

God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... *[Presider continues with the Proper Preface]* ...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.
We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed...

Again, after supper, he took the cup...

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

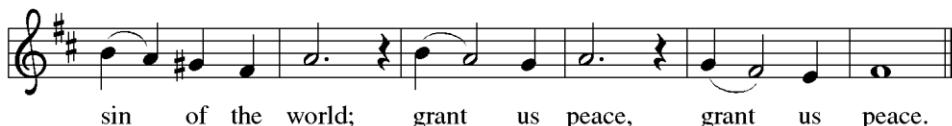
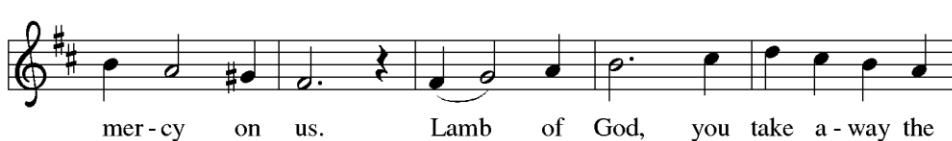
For thine is the kingdom,
and the power,
and the glory,
forever and ever.

Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

LAMB OF GOD



Congregation is seated.

DISTRIBUTION

Come forward by the center aisle, keeping 6 feet (about two pews) between family units. Receive the bread from pastor. Glasses are prefilled – red is wine, white is grape juice. Please be cautious not to touch other glasses as you take yours out. Return your empty glass to the tray on the table. Return to your seat by the side aisle.

COMMUNION MUSIC: *Communion in Eb*, Op. 90 No. 15

Alexandre Guilmant (1837-1911)

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ now strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Lord of life, in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

People of God, you are Christ's body, bringing new life to a suffering world.

The holy Trinity, \dagger one God,
bless you now and forever.

Amen.

SENDING SONG

O Christ, Our Light, O Radiance True

ELW #675

1 O Christ, our light, O Radiance true, shine forth on
 2 Fill with the radiance of your grace the wan-d'wers
 3 Lord, open all the re-luc-tant ears and take a -
 4 Lord, let your mer-cy's gen-tle ray shine down on
 5 Make theirs with ours a sin-gle voice up-lift-ed

those es - tranged from you, and bring them to your home a -
lost in er - ror's maze. Set free all those whose hearts and
way the need - less fears of those who trem - ble to ex -
oth - ers strayed a - way. To those in con - science wound - ed
ev - er to re - joice with wond - ring grat - i - tude and

gain, where their de - light shall nev - er end.
minds some deep de - lu - sion haunts and binds.
press the faith their in - most hearts con - fess.
sore show heav - en's wait - ing, o - pen door.
praise to you, O Lord, for bound - less grace.

Text: Johann Heermann, 1585–1647; tr. composite

Music: O JESU CHRISTE, WAHRES LICHT, *Gesangbuch*, Nürnberg, 1676

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE:

Fanfare in G Minor

Emma Louise Ashford (1850-1930)

From Sundays and Seasons. Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SB135903.

Annual License w/Podcasting Renewal, Category B average weekly attendance 26 to 100. A-731251 for Apr 16, 2021 - Apr 15, 2022, Annual License with podcasting | B, 26 to 100 average weekend attendance.

Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

May be reproduced by permission for local use only.

Psalm 19:8

Psalm refrain reproduced from *Psalter for Worship Year B* © 1996 Augsburg Fortress
May be reproduced by permission for local use only.