

WORSHIP BULLETIN FOR EASTER 7 YEAR A
Sunday, May 24, 2020

PRELUDE "How Fair and Pleasant Art Thou," Op. 18, No. 5 - Marcel Dupré (1886-1971)

WELCOME

THANKSGIVING FOR BAPTISM

You're encouraged to set up your own bowl with a pitcher of water, and pour the water in at the same time Pastor does, then use this water to do the sign of the cross on yourself or someone in your household as a reminder of baptism.

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Blessed be the holy Trinity, **☩** one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

Dip your finger in the water and do the sign of the cross on yourself or someone in your household as a reminder of baptism.

GATHERING SONG*Son of God, Eternal Savior*

#655



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant-ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru-el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil-ing, by your si - lent hours of pain,
by your pray-ing, by your will-ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855-1932

Music: IN BABELONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

INTRODUCTION TO THE READINGS

Pastor Johanna Rehbaum

FIRST READING: Acts 1:[4-5], 6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

¹⁴While staying with [the disciples, Jesus] ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.] ⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 68:1-10, 32-35



Sing to God, who rides up - on the clouds.

¹Let God arise, and let God's enemies be scattered;
let those who hate God flee.

²As smoke is driven away, so you should drive them away;
as the wax melts before the fire, so let the wicked perish at the presence of God.

³But let the righteous be glad and rejoice before God;
let them also be merry and joyful.

⁴Sing to God, sing praises to God's name; exalt the one who rides the clouds;

I AM is that name, rejoice | before God! R

⁵In your holy habita- | tion, O God,
you are a father to orphans, defend- | er of widows;

⁶you give the solitary a home and bring forth prisoners | into freedom;
but the rebels shall live in | desert places.

⁷O God, when you went forth be- | fore your people,
when you marched | through the wilderness,

⁸the earth quaked, and the skies poured down rain, at the presence of God, the | God of Sinai,
at the presence of God, the | God of Israel.

⁹You sent a bountiful | rain, O God;
you restored your inheritance | when it languished.

¹⁰Your people found their | home in it;
in your goodness, O God, you have made provision | for the poor. R

³²Sing to God, O kingdoms | of the earth;
sing praises | to the Lord.

³³You ride in the heavens, O God, in the | ancient heavens;
you send forth your voice, your | mighty voice.

³⁴Ascribe pow- | er to God,
whose majesty is over Israel; whose strength is | in the skies.

³⁵How wonderful you are in your holy places, O | God of Israel,
giving strength and power to your people! | Blessed be God! R

SECOND READING: 1 Peter 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 17:1-11

The holy gospel according to John.

Glory to you, O Lord.

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Johanna Rehbaum

HYMN OF THE DAY

You Are Mine

#581

 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I

I will lift you from all your fear.
 I am eyes for all who long to see.
 healing for the ones who dwell in shame.
 am the peace the world can - not give. (2) In the

You will hear my voice, I claim you as my choice. Be
 shad-ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand

still and know I am here. To stanza 2
 Come and rest in me. To refrain
 all will know my name. To refrain
 up, now walk and live! To refrain

Refrain
 Do not be a-fraid, I am with you. I have called you each by

name. Come and fol - low me, I will bring you home; I

love you and you are mine." To stanzas 3 and 4

4 "I

 The music features a mix of eighth and sixteenth note patterns, with various dynamics and rests. The lyrics are integrated into the musical structure, with some lines appearing on multiple staves and others as refrains."/>

Text: David Haas, b. 1957
 Music: YOU ARE MINE, David Haas
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NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERING

*Use this time to make a gift online, or write a check to be mailed in,
to sustain the ministries of the Church.*

OFFERTORY MUSIC “The Gift of Love” - Hal Hopson (b. 1933)

Joshua Bassette, soloist

Though I may speak with bravest fire,
And have the gift to all inspire,
And have not love, my words are vain,
As sounding brass, and hopeless gain.

Continued on next page...

Though I may give all I possess,
And striving so my love profess,
But not be given by love within,
The profit soon turns strangely thin.

Come, Spirit, come, our hearts control,
Our spirits long to be made whole.
Let inward love guide every deed;
By this we worship, and are freed.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

PRAVERS OF INTERCESSION

Response: ... Lord, in your mercy, hear our prayer.

LORD'S PRAYER

Gathered into one in the Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

PASSING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Share peace with those around you or online, or write down the name of someone you will text or call later to check up on them and spread Christ's peace to them.

MOMENTS FOR MISSION

SUNG BENEDICTION: “Make Us One, Lord” - Carol Cymbala

Text by *Carol Cymbala*

Joshua Bassette, soloist

Make us one, Lord, make us one;
Holy Spirit, make us one.
Let your love flow
so the world will know we are one in you.

BLESSING

May God, Father, Son and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG

Blest Be the Tie That Binds

#656



1 Blest be the tie that binds our hearts in Chris-tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

Toccata in B-flat minor

- Louis Vierne (1870-1937)

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