Monday, September 28 EXECUTIVE COMMITTEE ** MEETS ** 5:00 PM—7:00 PM	VRTA 2026 Fall Conference Registration Form Tuesday, Sept. 29-Wednesday, Sept. 30	Tuesday, September 29 BOARD OF DIRECTORS "MEETS" 9:00 AM-11:00 AM

Note: Registration fees are per person. Each person attending the Fall Conference should fill out a Registration form. Send a completed registration form and a check for $80.00 payable to VRTA, to Maudie Scott, P.O. Box 282, Amelia, VA 23002 postmarked by Tuesday, September 15, 2026. A fee of $10.00 will be charged for registration forms postmarked after September 15. Note: You may not get a lunch if registration is late.
Questions (?) maudiescott76@gmail.com or dholmes.Tate1@gmail.com

The registration fee includes the organizational costs of the conference, as well as the Tuesday luncheon at 12:00 noon.

Please indicate your choice of entrée for the luncheon. Select only one option.

◊ **Grilled filet of salmon** with Lemon Beurre Blanc Sauce Steamed Basmati Rice
◊ **Grilled chicken breast** with Olive Oil and Garlic Finished with Nut Free Pesto Sauce
◊ **Vegetarian** chef's choice

All menu choices are Gluten free.
Included with each entrée: mixed green salad; seasoned vegetables and oven roasted potatoes; rolls and butter.
Coffee or tea will be served along with cheesecake for dessert.

Room Registration: Attendees make room reservations no later than **Tuesday, September 15, 2026**, by using this link:

https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RICKSDT&groupCode=CDT931&arrivaldate=2026-09-28&departuredate=2026-09-30&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT

Alternatively, reservations can be made by calling the hotel's front desk at 804-379-3800 (Opt 0) and reference Group Code: C-931 to reserve via phone.
Rooms booked in other ways will not receive the special rate of $149 per night.

Note: **complimentary hotel parking** for all **overnight guests. Hotel Reservations and Fall Conference Registration due by September 15, 2026.**

1. **Personal Information for Registration:** Please print clearly.
   Name:_____Phone:_____
   Home Address:_____
   Email Address: _____
   District:_____ Local Unit: _____
2. **Emergency Contact:**
   Name:_____Phone:_____
3. **Banner Information**: **District and local banners will be displayed in the meeting room at the conference.** Local and District Units are required to **bring a stand to display their banners.**
4. **Market Place:** Send an email to **dholmes.tate1@gmail.com** by September 15 to indicate that you plan to set up a table for the Market Place.