



# St. James Episcopal Church

161 Church St., Marietta GA 30060

770-428-5841 | [www.stjamesmarietta.com](http://www.stjamesmarietta.com)

## LENT



*Please return this booklet to the ushers after the liturgy.  
It will be reused throughout the Season.*

# HOLY EUCHARIST

*Welcome to St. James Episcopal Church. This booklet contains all the responses needed to participate in today's liturgy. People's responses are printed in **bold**. Music will be found in the blue Hymnal and Lift Every Voice and Sing (LEVAS). The inserted Bulletin contains the day's Collect, readings, music, and announcements.*

*During the season of Lent, we omit the word "alleluia" in responses and prayers.*

VOLUNTARY

Bulletin

## THE WORD OF GOD

*All stand as they are able and join in singing*

OPENING HYMN

Bulletin

OPENING ACCLAMATION

BCP 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*All kneel as they are able*

THE DECALOGUE

BCP 350

*Celebrant* Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*People* **Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

CONFESSION OF SIN AND ABSOLUTION

BCP 352

*Celebrant*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

Hymnal S 96

The musical score is written for two voices, Treble and Bass, in a key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Lord, have mercy. Lord, have mercy." The Treble staff begins with a colon after the first measure, and the Bass staff begins with a colon after the first measure. The lyrics are placed below the notes, with hyphens under "mer - cy" and "mer - cy".

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, — Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy. Lord, have mer - cy, have mer - cy.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)

## THE COLLECT OF THE DAY

Bulletin

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the collect.*

*People* **Amen.**

*Please be seated.*

THE FIRST LESSON

Bulletin

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

*All remain seated and join in chanting,*

THE PSALM

Bulletin

THE EPISTLE

Bulletin

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

*All stand as they are able and join in singing,*

THE SEQUENCE HYMN

Bulletin

*During the hymn, children ages three through fifth grade are invited to follow the banner to children's chapel. They will come back at the Peace.*

THE GOSPEL

Bulletin

*Celebrant*   The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

*People*     **Glory to you, Lord Christ.**

*Concluding the Gospel, the Celebrant says,*

*Celebrant*   The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

THE SERMON

*All stand as they are able and say together,*

THE NICENE CREED

BCP 358

*All*   **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*omitted on the first Sunday in Lent*) Form I BCP 383  
*The Leader says,*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Sean, our Presiding Bishop; Robert, our Bishop; Maricclair, our Rector, and our staff, vestry, lay leaders, and ministry volunteers, let us pray to the Lord. **Lord, have mercy.**

For our President; for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for our companion diocese of Cape Coast in Ghana, for our sister parish, St. Joseph's Roman Catholic Church, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For \_\_\_\_\_ and all those we name now, either silently or aloud, let us pray to the Lord. **Lord, have mercy.**

In thanksgiving for all the blessings of this life, including \_\_\_\_\_, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, including \_\_\_\_\_, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

In the communion of blessed James and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

BCP 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*People share the peace.*

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

*Celebrant* If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.  
*Matthew 5:23,24*

## OFFERTORY ANTHEM

Bulletin

*All stand as they are able and sing*

## PRESENTATION HYMN

The Doxology

Hymnal 380 v. 3



Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

## THE GREAT THANKSGIVING

*Eucharistic Prayer A*

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

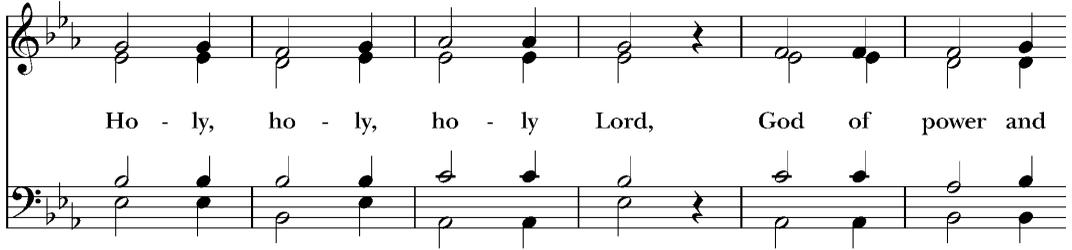
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

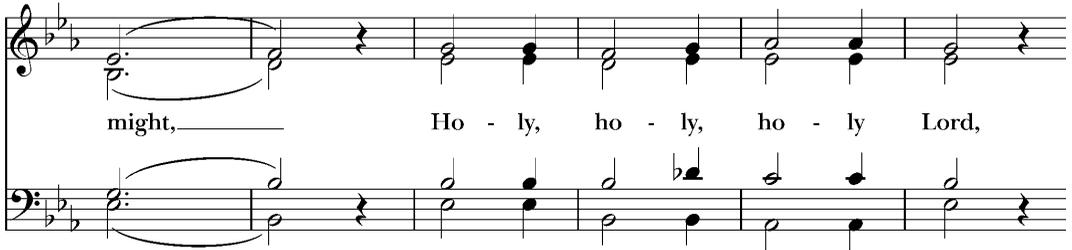
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

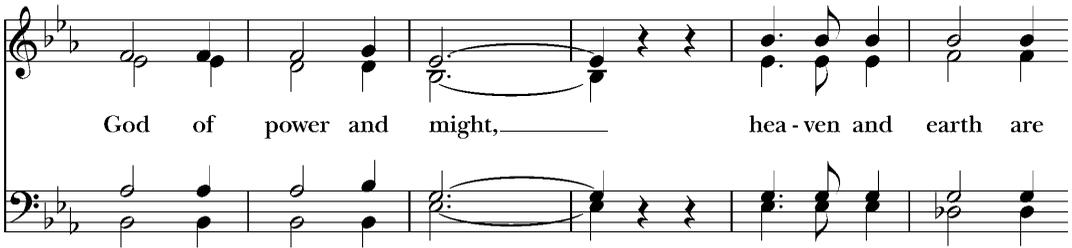
Hymnal S 130



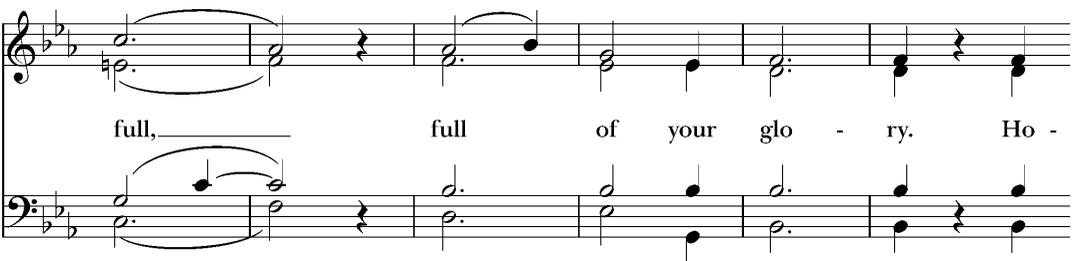
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828), arr. Richard Prouix (1937-2010)

*The people stand or kneel as they are able. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN

Hymnal S 147



THE LORD'S PRAYER

BCP 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily**

bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung*

THE FRACTION ANTHEM

AGNUS DEI

Hymnal S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828), arr. Richard Proulx (1937-2010)

*The Celebrant says the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians may come forward to receive Holy Communion. If you are not baptized or do not wish to receive Communion, you may come forward and cross your arms over your chest to receive a blessing instead. For a gluten-free host, ask at the communion railing.*

MUSIC DURING COMMUNION

Bulletin

PRAYER FOR LAY EUCHARISTIC MINISTERS

*Celebrant* Let us pray.

*All* **We send you forth to those of Christ's body who are unable to be with us in this place today, to share with them the body and blood of our Savior; the blessing cup which we share and the bread we break as one. May it be to those to whom you minister this day a sign of our love and unity with them as one body of which Jesus Christ is Head. Amen.**

POST COMMUNION PRAYER

BCP 365

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

*The Celebrant concludes with a prayer for Lent from the Book of Occasional Services, p. 12.*

Bow down before the Lord.

*Lent 1*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

*Lent 2*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

*Lent 3*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

*Lent 4*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

*Lent 5*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

CLOSING HYMN

Bulletin

THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*All* **Thanks be to God.**

VOLUNTARY

Bulletin



**Notice of live-streaming broadcast:** Our worship services are live-streamed and posted to social media. If you have concerns about being on camera, please ask one of the ushers to show you seating with limited exposure.

<b>St. James Episcopal Church</b>	www.stjamesmarietta.com
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# L e n t e n   S e r i e s

The Anglican Way of Death:  
"O death, where is thy sting?  
O grave, where is thy victory?"

1 Cor. 15:55 (KJV)

9:30-10:15 Sunday Mornings in the Parish Hall

- Feb 22     *Legacy Building: Planned Giving to Support Gospel Values*  
              Lindsey Hardegree of the Episcopal Church Foundation
- Mar 1      *Living and Dying in the Episcopal Church*  
              The Reverend Maricclair Partee Carlsen, Rector of St.  
              James
- Mar 8      *Medical Decision Making: What to Consider,*  
              *Who to Tell, and How*  
              Brad Myers, MPH, Senior Advisor
- Mar 15     *Wills, Directives, and Estate Planning*  
              Jim Hogan of Hogan & Stoye LLC
- Mar 22     *The Liturgy of Death: Planning a Burial Office*  
              The Reverend Maricclair Partee Carlsen, Rector of St.  
              James

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