

THE SECOND SUNDAY OF EASTER

YEAR C ✠ APRIL 27, 2025

VOLUNTARY *All Glory Be to God on High* Nikolaus Decius (1539), arr. Albrecht

ENTRANCE HYMN “Welcome, happy morning!” Hymnal 179

OPENING SENTENCES

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

INVITATORY PSALM Christ our Passover *Pascha nostrum* BCP 83

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Come let us adore him. Alleluia!**

THE PSALM 150 Music: Jerome Webster Meachen

1 Hallelujah!

Praise God in his holy / temple; *
praise him in the firmament of his / power.

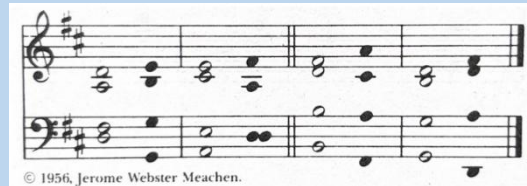
2 Praise him for his mighty / acts; *
praise him for his excellent / greatness.

3 Praise him with the blast of the / ram’s-horn; *
praise him with lyre and / harp.

4 Praise him with timbrel and / dance; *
praise him with strings and / pipe.

5 Praise him with resounding / cymbals; *
praise him with loud-clanging / cymbals.

6 Let everything that has / breath *
praise the Lord. Halle-/ lujah!



HYMN “That Easter day with joy was bright” Hymnal 193

During the hymn, children three years old to fifth grade are invited to follow the banner-bearer to Children’s Church. They will return at the Peace.

THE FIRST LESSON *Acts 5:27-32*

When the captain and the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him

on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

CANTICLE

Canticle 13 *sung*

S 236

THE SECOND LESSON

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

CANTICLE

Canticle 19 *spoken*

BCP 94

HYMN

“We walk by faith and not by sight”

Hymnal 209

GOSPEL READING

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

CANTICLE

Canticle 21 *spoken*

BCP 95

SERMON	<i>Easter Sermon of St. John Chrysostom</i>	
THE APOSTLES’ CREED		BCP 96
THE PRAYERS		BCP 97
THE LORD’S PRAYER		
SUFFRAGES A		
COLLECTS		
PRAYERS OF THE PEOPLE	<i>Form IV</i>	BCP 388
THE PEACE		
ANNOUNCEMENTS		
OFFERING		
OFFERTORY ANTHEM	<i>I Received the Living God</i>	David Schelat
	<i>I received the living God, and my heart is full of joy.</i>	
	Jesus said: I am the bread, kneaded long to give you life;	
	You who will partake of me need not ever fear to die.	
	Jesus said: I am the way, and my Father longs for you;	
	So I come to bring you home to be one with us anew.	
	Jesus said: I am truth; you will know me in your heart, and my word shall make you free.	
	Jesus said: I am the life, far from whom no thing can grow,	
	But receive this living bread and my Spirit you shall know.	
	<i>I received the living God, and my heart is full of joy.</i>	(anonymous)
PRESENTATION HYMN	“Easter triumph, Easter joy”	Hymnal 174 v.4
GENERAL THANKSGIVING		BCP 101
A PRAYER OF ST. JOHN CHRYSTOSTOM		BCP 102
PRAYER FOR LAY EUCHARISTIC VISITORS		
	<i>Celebrant:</i> Let us pray.	
	<i>People:</i> We send you forth to those of Christ’s body who are unable to be with us in this place today, to share with them the body and blood of our Savior; the blessing cup which we share the the bread we break as one. May it be to those to whom you minster this day a sing of our love and unity with them as one body of which Jesus Christ is Head. Amen.	
CLOSING HYMN	“Praise, my soul, the King of heaven”	Hymnal 410

DISMISSAL

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Praise to the Lord, the Almighty

Johann Gottfried Walther (1684–1748)



ANNOUNCEMENTS

- The flowers on the altar today are given to the glory of God by **Sue Hannan**.
- Next Sunday will be the first for our new rector, The Reverend Mariclaire Partee Carlsen.
- Next Sunday, the Bishop will be here at 4p for a celebration of graduation seniors throughout the Diocese. St. James folks are invited, no r.s.v.p. needed.
- 2025 Graduates, send Riley your biographical sketch, photo, & favorite St. James memory.
- Vacation Bible School will be June 9 – 13, from 9 to noon each day. Join us through the VBS tab at our church website, stjamesmarietta.com

<u>Sundays</u>	<u>Upcoming Events</u>
8am worship, Rite I	Apr 28 Mon Evening Prayer for the feast of St. Mark, 6:30p
8:45-9:45 Breakfast in the Parish Hall	May 1 Thu Evening Prayer for the feast of Saint Philip and Saint James of Jerusalem, 6:30p.
9:30-12:30 childcare in the nursery with Melissa Powers	May 4 Sun Mother Mariclaire’s first Sunday as our new rector
9:30-10:15 Christian formation for all ages	+ Graduates honored at the 10:30 service
Children upstairs with Natalie, Youth upstairs with Riley, Lectionary Bible Study room 206	+ Diocesan celebration of graduates, 4p
10:30 worship, Rite II	May 6 Tue St. Anne’s chapter 10a
Children follow the banner to children’s church after the second reading.	May 11 Sun Baptism at the 10:30 service
11:45 hospitality in the Parish Hall	
<u>Ongoing</u> Mondays handbells 6pm, tower bells 7pm Tuesdays Bible study 12:30pm; Wednesdays Knitting for Charity 10am, Centering Prayer online 4pm; Wednesdays in Lent, <i>see above</i> Saturdays Tower Bells 9am	

Notice of live-streaming broadcast: Our worship services are live-streamed and posted to social media. If you have concerns about being on camera, please ask one of the ushers to show you seating with limited exposure.

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Staff available via email Monday – Thursday, 9am-3pm	

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